APPENDICES

.

,

١

INTERVIEW SCHEDULE FOR LEADERS OF VOLUNTARY AGENCIES

1.	Name	٤	
~	0		
2.	Ade		Mitradian Maradal Mandalan (alian alia - 60 ani
3.	Sex	17 Line for the second se	
л	Designation	8	
-7 4	Designation	8	
5.	Years of Service	#	na dia 19-19-19 mangina dia kaominina mpikambana mpikambana mpikambana dia mpikambana dia mpikambana mpikambana
6.	Name of Voluntary Agency	# #	
7.	What are the total		
	number of School run		
	by your agency	# 	
8.	What are the total		
	number of teachers working		
	in your institution ?	1	
	-		
9.	Are all the teachers		
	working in your institution		
	trained ?	:	Yes/No.
	• • • • • • •	-	

10. What is the percentage of trained teachers ?

,

- 11. What educational facilities are provided by your institution to the tribal pupils ?
- 12. a) Do teachers dislike being posted to Schools in Tribal area ?
 - b) If yes, what are the reasons for their dislike ?

13. Is extra allowance necessary to keep teachers contented in tribal areas ? : Yes/No

14. a) Are teachers in tribal
 area irregular in
 attandence ? : Yes/No

2 R

مر

`

ь)	If	yes,	what	step	9
	acc	ordir:	ng to	you	should
	be	taker	n to	remed	ly the
	abc	ove pr	roble	m ?	

ą	******
4	
7	

- 15. Are the houses available for teachers in tribal villages, working in your institution?: Yes/No.
- 16. Would it solve any difficulty? if so, far as possible,tribal or other locally resident youths would be appointed as teacher, in tribal areas ? : Yes/No.
- 17. What complaints the tribal villagers have against the local school teachers ? :______

18. What grievances the teachers	
have in the tribal areas ?	1
	налим фль покультивалися числико на числики клонеционых учалам воликового извлаециятся на
19. a) Do you consider the present	
primary education system	
` satisfactory ?	: Yes/No.
b) If no, what changes do	
you suggest ?	I
	and and the second s
20. Will the regional dialect	
be a better medium of	
instruction in the initial	
stages ?	: Yes?No.
21. Should local handicrafts	
,	
be included in cottage	
industry work of	

r

the school ? : Yes/No.

235

,

22. What according to you are major reasons for massive dropouts in tribal areas ?

23. What suggestions would you give to reduce the problem of dropouts in schools ? :_____

24. What projects/programs are carried out by your institution for educational growth of tribal pupils in West Khandesh ?

g _____

OPEN ENDED QUESTIONNAIRE TO GATHER THE INFORMATION FROM THE PRIMARY SCHOOL TEACHER'S IN THE TRIBAL AREA OF WEST KHANDESH

Village	
Serial	No

(A) <u>Personal Information</u> 1. Name:_____ 2. Age:_____ 3. Sex: 4. Tribe: 5. Mother Tongue: 6. Languages you can speak, Read and Write:_____ 7. Do you know the local tribal language? : Yes/No 8. a) Which is your native place :_____ b) How far is it from this place :_____

١

9.	a)	Was it you	r ambition, from the	
		beginning	to be a teacher ?	: Yes/No

b) If no, then what was your
ambition ?

8.3

10. Did you really want to work in this tribal area ? or you are here just because you are posted here ?

.

11. If you really wanted to work in this tribal area, who inspired you ?

12. a) Do you like the local tribal pupils ? Yes/No

1.)
2)
3)
4 }
·
(B) Information regarding tribal teacher's education/profession.
1) Education Qualifications:
1) General :
2) Professional :
3) Any other =
 a) Have you received any special training in teaching
<pre></pre>

b) If no, what are the reasons for not liking them ?

b) If yes, please mention your special training :

1

3)	Do you feel, the teacher in the tribal area, require some
	special training ? Yes/No.
4)	a) Do you prescribe any particular pattern for selection
	of teacher for tribal area ? Yes/No.
	<pre>b) If yes, please mention :</pre>
5)	Do you like teaching the tribal pupils ? Yes/No.
6)	What difficulties do you generally face while teaching
	tribal pupils ?
	1)
	2>

i.

3)______
7) Do the tribal pupils generally take lessons seriously ?

Yes/No.

8) Do the tribal pupils follow generally rules of discipline

regularly ? Yes/No

9) Do the tribal pupils find difficulty in studying through

regional language ? Yes/No.

10) Do you think if instructions are given in mother tongue at primary level then it would be better for their understanding ?

Yes/No.

11) Is there any literature in the local tribal language ?

Yes/No.

12) What are the different education and other facilities provided to tribal pupils from the Government, please State all :

1)
2)
3)
4)
5)
6)
3) Do the Educational facilities reach in time ? Yes/No.
4) In which month generally the educational facilities reach
to them ?
5) Are all the educational facilities provided to tribal
pupils utilised effectively ?
Yes/No.

-

16) a) What do you feel regarding educational facilities ?

1) Are they sufficient ?

2) Should they be stopped ?

3) Should they be increased ?

b) Please specify why you feel so ?

	,					
		in	the	educational	facilities	do you
sugge	est ?					
	annen kenne van kan kan kan kan kan kan kan kan kan k					Mangka wa di ata ma wanta na ma
				9197-141 W GAL VAN AG UP I VIII WAAR HUL		
	1979-1999 19 1999 William (1999-1999)		7.00. 10. 10. 10. 10. 10. 10. 10. 10. 10.			

17)	Do	al	1	the	pupi	ils	who	ava	ail	the	government	facilities
	con	ie	to	sch	1001	reç	gular	·1y	?			

Yes/No.

18) a) Are you satisfied with the present enrollment of the school ?

Yes/No.

- b) If no, what efforts do you take for good enrollment in school ?
 - 1)

 2)

 3)

 4)

 5)
- c) Are any of your efforts to increase the attendance fruitful ?

1

•

19)	Through your experience, what do you think are the
	various reasons for the massive dropout in tribal area
	at this early stages ?
	1)
	2)
	3)
	4 >
	5 >
	6>
20)	What remedies do you suggest to increase the school
	enrollment and retention of the pupils in school ?

1)

Ŧ

	2)	
	3)	
	4)_	
	5)	
	6)_	
	7)	
21)	a)	Are the text books and syllabus suitable for the tribal pupils ?
		Yes/No.
	ь)	If no, what changes do you suggest in the syllabus for tribal schools ?

22) Through your experience will you be able to say as to what actually interests most in the tribal pupils.

.

.

-

(e.g. 1) Education

.

- 2) Sports
- 3) Agriculture
- 4) Vocational Training
- 5) If any other (specify)

,

23) Through your experience can you give the percentage of tribal pupils who are actually interested in education.
______ percent.

24) what are the various facilities present in tribal school ?

e.g.	1)	Teaching aid	Yes/No.
	2)	Sports	Yes/No.
	3)	Cultural programs	Yes/No.
	4)	Recreation	Yes/No.

25) What is an average age when a tribal pupil is admitted to school ?

_____ yrs.

26) What is the school timing ?

From ______ a.m. To _____ p.m.

Υ.

27) a) Whether any change is made due to change in season in that locality -

Yes/No.

b) If yes, when it changes ? _____

.

,

.

28) What are the number of holidays dates, and duration of vacation given ?

•

29) a) Do the school have benches or carpets to sit, for the tribal children :

Yes/No.

b) If not, then have you brought it to the notice of the Management/Government :

Yes/No.

- 30) Don't you think, better teaching aids and sitting arran gement would attract pupils to the school ? Yes/No.
- 31) During what time and season the pupils mostly remain absent from school ? ______

,

32) In what subjects the failure of the pupils is most in examination ? 33) Do you think the tribal pupils have same intelligence as average non-tribal pupil :

.

Yes/No.

34) Is any nutritious food provided to pupils during school hours ? Yes/No.

35) a) Do you think mid-day meal can increase the attendance? Yes/No.

- b) If yes, at what time should it be given so that the pupils will pay attention to education also ?
- 36) Do the parents of the pupils visit the school to meet the teachers ?

Yes/No.

37) Do the teacher contact the parents regarding their children's progress ?

Yes/No.

(C) Tribal teacher's view on environment

1. a) Do you like the place ? Yes/No.

b) If no, what are the main reason for not liking the place ? _____

2. What is the opinion of tribal parents towards school and its functioning ?

good/so/bad.

3. Do the tribal leader take interest in school activities ? Yes/No.

4. Are the school hours and holidays suited to local needs and condition ?

Yes/No.

5. Are there any political interference in the general school working ?

Yes/No.

6. How is the general health of pupils who come to school ?

.

poor/ordinary/good/diseased.

7. How is the appearance of the pupils who come to school regularly ?

clean/ordinary/unclean

8. a) Do you like to be transferred from this place ?

Yes/No.

b) If yes, which place would you like to go to ?

Urban/Rural

9. How is the attitude of the tribal parents towards you ?

1) They respect you _____.

2) They seek your opinion_____.

3) They neglect you _____.

.

4) they consider you an outsider_____.

10. What difficulties do you face living with these people or in this area ?_____

~

11	4	Will you give some suggestions for improve	ement of	the
		tribals through education ?		
		1 		
			H - 1 00 - 100 -	******
(D		<u>eacher's economic status in Tribal area</u>		
	1)	Salary particulars in Rs. :-		
		- Basic Pay :		
		Dearness :		
		Other Allowances : Total :		
		Any other support :		
2.	a)	Are you satisfied with your salary ?	- Yes/NO	
	ь)	If no, what are the reasons for dissatisf:	action ?	

		No way have a proper bayes to stay is a w	11200 2	
3.		Do you have a proper house to stay in a vi	-	
			Yes/NO].
4.		Do you feel that a teacher should provided	1 with	
		housing facilities ?	Yes/No).
5.		Is the H.R.A. sufficient to pay the house	rent ?	
			Yes/No	۶.
6	۶Ì	Are the basic needs available in the vill:	108 (F.O.	
чт н	сı /		rain ,m.∎.ata	
		grains, vegetables, toilets etc.) ?		

-

ſ

-

り	1			
6	ŧ	1	9	

- b) If no, how far do you have to travel to get them ? _____kms.
- 7. Do you feel that the teacher working in a tribal area should get extra allowances ? Yes/No.

(E) <u>Information regarding cultural programme</u>

1. a) Does the school organize any cultural

programme ?

.

Yes/No.

- b) If yes, when was it organized last ?
- 2. Do you have any local cultural items in the programme ? Yes/NO.

CENTRE OF ADVANCED STUDY IN EDUCATION M.S. UNIVERSITY OF BARODA BARODA.

INTERVIEW SCHEDULE FOR PUPILS ATTENDING AND NOT ATTENDING PRIMARY SCHOOL IN TRIBAL AREA OF WEST KHANDESH, TO FIND OUT-

" THE CAUSES THAT HINDER THE EDUCATIONAL GROWTH OF TRIBAL PUPILS OF WEST KHANDESH "

The Investigator will personally contact the pupils those who attend school regularly and those who do not attend school regularly and through directly interviewing them, will try to identify the educational problems and will fill the sheet personally.

-

Guide

.

Investigator

Dr. Jyoti Christian

Kıran Gardner

INTERVIEW SCHEDULE FOR THE PUPILS ATTENDING AND NOT ATTENDING PRIMARY SCHOOL IN TRIBAL AREA

.

Gene	<pre>village :- Serial No. :- ral information regarding the pupils' general</pre>
back	pround
1)	Name
2)	Father's name
3)	Age
, 4)	Sex .
5)	Tribe
6)	Mother Tongue
7)	Size of the family : No. member of family member
(8)	Occupation of the father
	i) No Work
	ii) Uniskilled labourer
	iii) Employee
	iv) Peasant proprietor
9)	Yearly income of the family :
	i) Below of Rs. 1000:-
	ii) Between Rs. 1001 to 2000:-
	iii) Between Rs. 2001 to 3000:-
	iv) Between Rs. 3001 to 4000:-
	v) Between Rs. 4001 to 5000:-

,

-

1	 i	
i.	1	

vi) Between Rs. 5001 to 6000:-

.

- vii) Between Rs. 6001 to 7000:-
- viii) Above Rs. 7000:-
- 10) Educational status of the father:
 - i) illiterate

.

1i) literate without educational qualification

,

- iii) Primary Education
 - iv) Secondary Education
 - v) Matriculate and above
- vi) Graduation
- vıi) Others

11. a) Has your father any special social status in the village ? Yes/No.

- b) If yes, please mention below:
 - i) Village Official _____
 - ii) Panchayat Member_____
 - iii) Village Headman
 - iv) Any other (Specify) _____
- 12. Data regarding family:

,

Sr.	Name of the member of the family	Relation to the Head	ional		Age	Sex	Income.
1.2.	aga dha una ring and dan ban ban dan dan ann an ring ang ang an an dan dan dan din din an	1944), aanaa 2000 ofta 1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (1949 (19		uan word and send of a second and second and	ala higas sahih assa al	# 1004	af mang york ayas
з.							
4.							
5.							
6.							

B) Information of pupils who attend school:

,

a)	Educational facilities and pupils problems	

1.	Are you receiving any financial assistance
	from Government ? Yes/No.
ь>	If yes, How much ? Rs
2)	What are the educational facilities that you
	get from the Government ?
	i)
	ii>
	iii>
	iv)
	v)

s

		·
3.	a)	Are all the educational facilities provided by
		the school sufficient for the whole academic
		year ? Yes/No.
	ь)	If no, then what else do you need ?
,		i)
		1i)
		111)
		i y)
		V)
4.	a)	Do you get all the educational facilities in the
		beginning of the academic year of your school ?
		Yes/No.
	ь)	If no, then in which month do you usually get
		these facilities ?month
5.		In what other activities do you like interest in
		the school ?
		i) Games
		ii) Craft
		iii) Gardening
		iv) Drawing
		v) Music
		vi) Any other (specify)

.

٠

,

260-

6. a) What is the medium of instruction in School ? Regional/Tribal language b) If regional, do you find any difficulty in studying through regional language ? Yes/No. 7. Do you prefer to study in your own tribal language ? Yes/NO. 8. Do you like your teacher ? Yes/NO. 9. How is your teacher ? Is he sympathetic helpful to you ? Yes/NO. 10. a) Do you approach your teacher for help and guidance ? Yes/No. b) If no, state the relevant reasons for not going to the teacher for guidance ? 1) Hesitate to go_____ * 2) Don't feel the need_____ 3) Teacher Doesn't explain nicely_____ 4) Other reasons (Please specify)_____

4

	· · · ·
11.	Whom do you prefer to have as teacher in your
	school ? Tribal/Non Tribal
12.	Do you study at home by yourself ? Yes/No.
13.	Do your parents allow you to study at home ?
	Yes/No.
14.	Do you help your parents in their occupation ?
	Yes/No.
15.	What do you do in your leisure time ?
	i) Play
	ii) Study
	iii) Do household work
	iv) Go for cattle grazing
	v) Help parents in their occupation
16.	Which subject do you feel is relatively difficult
	for you to understand ?
	1) Marathi
	2) Mathematics
	3) Social Studies
	4) Science
17.	Do you find difficulty in learning because of the
	following reasons:

.

i) Medium of instruction_____

,	х.
ii) Teachers do not explain
iii) Subject as such is difficult
iv) (Specify) Any other reason

18. Who inspires you to study ?

.

. 1

i)	Teacher
ii)	Parent
iii)	Brother
iv)	Sister
v۶	Relative
vi)	Friend

19. How far do you plan to study ?

- i) Primary_____
- ii) Secondary_____
- iii) Higher Secondary_____
 - iv) Graduation_____
 - v) Post Graduation_____
- 20. Do you have any other book beyond school text books to read ? Yes/NO.
- 21. Does your father ever bring any books for you to read ? Yes/No.

	22.		How far is your school from your home	?	
			kms.		
	23.		How do you cover the distance to scho	ol ?	
			i) Walking		
			ii) Bullock Cart		
			iii) Cycle		
			iv) Bus		
	24.		If you cover the distance to school	by walking,	
then					
		a)	Do you go to attend the school when it is		
			raining heavily ? Yes/No.		
		ь)	Do you attend the school when it is		
			very cold in the winter ?	Yes/No.	

c) Do you attend school when it is very hot in summer ? Yes/No.

C) <u>Parents teachers contact in school:</u>

1. Do your parents come to school to meet the teacher

regarding your educational progress ?

Yes/No.

 Does your teacher meet your parents regarding your educational progress ?

Yes/No.

3. What is the general attitude of your parents towards education ?

Favourable/Unfavourable

D) Information regarding cultural background of the pupil's aspirations.

,

.

1. a) Does your school organize any cultural programme ?

Yes/No.

b) If yes, when was the cultural programme last organized in your school ?

 Did you have any item representing your tribal culture Yes/No.

3. Did you take part in cultural programme ?

.. ·

Yes/No.

4. Do you like to study the tribal culture and tradition?

,

.

Yes/No. 5. Are you taught anything about tribal life and culture in the school ?

Yes/No.

6. Is the school closed on the local fair/market day ?

Yes/No.

7. Do you get holidays on tribal festivals ?

Yes/No.

8. Do you like your father 's occupation ?

.

Yes/No.

9. Would you like to follow your father's occupation after your education ?

Yes/No.

10. What occupation would you like to take after completing you studies ? 11. Where will you prefer to stay when you grow up ?

.

Urban/Rural area.

Information from pupils who don't attend school Problems of

tribal pupils not attending school:

х ,

1. Do you like to get to school ? Yes/No.

2. What do you do when you don't go to school ?

i) Play _____

ii) Study at home

iii) Help your parents in their occupation _____

iv) Help your parents in household work_____

v) Any thing else (specify)______
 3. Did you parents ever compel you to go to school ?
 Yes/No.

4. Do you like the teacher in your school ? Yes/No.

5. How is your teacher ? Is he sympathetic and good to you ?

Yes/No.

6. Do you find the school curriculum difficult?

•

.

Yes/No.

7. Do you understand the language in which the teacher teaches in school ?

Yes/No.

- 8. How is the attitude of your parents towards education? Favourable/Unfavourable
- How is the school from your place ? _____kms.
- 10. Is it accessible in rainy season ? Yes/No.
- 11. Did you get all the educational facilities from the school ?

Yes/No.

12. Do you parents have to spend on your education, if you go to school ?

Yes/No.

-	268
	•

13.	Do	you	parents	allow	you	to	study	a-t	home	?
					Yes/	'No .				

14.	What	are	the	various	reasons	for	your	not	attending
	schoo)1 ?							

•

•

i>			N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			49 5-00-00-00-00-00-00-00-00-00-00-00-00-00
ii>	`	11-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	10-71-71-10-71-10-10-10-10-10-10-10-10-10-10-10-10-10		121,111,112,111,25,31,111,117,117,117	
iii)	en ante-arrete de constante en arrete des	ND is the series and the series of the local series of the		ner namme for de la companya de la c		
iv)		uça di segre i star construction du construction	MI 197999127-07-1-0-0-004-0-00-0-0-0-0-0-0-0-0-0-0-0-0-	artur under son bei aufenden der aufe	9.999 11.000 11.000 11.000 11.000 12.000 12.000 12.000 12.000	9991 000 100 100 100 100 100 100 100 100
v)						

INTERVIEW SCHEDULE FOR THE HEAD OF THE FAMILY

Village:_____ Serial No._____

.

-

A. General information about the Head of the Family.

1.	Name of the Head of the family
2.	Age:Years
3.	Tribal :
4.	Mother Tongue:
5.	Other languages know to you

.

6. Yearly Income of the family:

- i) Below Rs. 2,000/-
- ii) Between Rs. 2,001/- to Rs. 3,000/-
- iii) Between Rs. 3,001/- to Rs. 5,000/
 - iv) Between Rs. 5,001/- to Rs. 7,000/-
 - v) Above Rs. 7,000/-

7. Head's - Educational States

- i) Illiterate
- ii) Literate without Educational Qualification

.

- iii) Primary
 - iv) Secondary
 - v) Matriculation and above

8. <u>Head's Occupation.</u>

- i) Peasant proprietor
- ii) Agricultural tenant
- iii) Agricultural labourer
- iv) Petty business
 - v) Employee

9. Head's Social Status.

- i) Village Officer
- ii) Panchayat Member
- iii) Village Headman
- iv) Any other (specify)
- v) Not at all

B. Information about family

No. the members		2	with the Head	Educational Status	·	
1.						
2.						
з.						
4.						
5.						
6.						
	aanna magaa adaga maani adiint ariikki :		taran same akan diras mud yinin dalat picit kain anin	anna agus daire crist ficit side pinu 1986 duar anna agus agus ana		

- 2. Information pertaining to enrollment in school from the
 - family:

.

Boys Girls Total

- i) No. of children in the age
 group of 6 11 years
- ii) No. of children going to school.
- iii) No. of children dropout
- iv) No. of children never attended school.

C. Reasons for not sending children to school:

(Applicable to those whose children don't go to school)

- 1. What are the various reasons for all those children who don't go to school ?
 - i) 1st Child
 - ii) 2nd Child_____

iii) 3rd Child_____

273

iv) 4th Child_____

2. What do the children do when they don't go to school ?

- i) Help in agricultural work
- ii) Take cattle for grazing

iii) Help in house-hold work

- iv) Look after younger brothers and sisters
- v) Don't know
- 3. Have you ever compelled you children to go to school ? Yes/No.
- 4. Don't you feel Education is important ? Yes/No.

D. Information regarding education and progress of children:

1. a) Do your children go regularly to school - Yes/No.

.

b) If no, what are the main reasons for their absence from the school ?

i):	ii)
iii)	iv)
v)	/i)
2. How do you induce your childre	en to go to school ?
i) Punishment ii) Reward and persuasion	
iii) Just tell them to go to	school
iv) Nothing	
3. a) Are your children getting :	any financial assistance from
the Government ?	
Yes/1 b) If yes, How much ? Rs	
4. What educational and other fac from school ?	cilities do your children get
i) Books	
ii) Clothes	
iii) Mid-day meal	
iv) Any other (specify)	·

5. a) Are the educational facilities provided by the school
sufficient ?
Yes/No.
b) If no, what alternative educational facilities do you
suggest ?
· ·
i)
ii)
111)
iv)
6. Inspite of all the educational facilities, what do you
think are the reasons for massive dropouts and low enroll-
ment in school ?
i)
iii)
iv)

7.	What	sugges	stions	would	l you	give	to	incr	ease	the	school
	enro	llment	and r	educe	dropa	out f	rom	the	schoo	ols?	

i >						
ii)	2					
					,	
		١				
iii)	*****	99-11-99-4 1 (11)- 21 41 (1-19-1-10)- 11-11-11 91-19-19-19-19-19-19-19-19-19-19-19-19-1	*****	1007W0111111111111111111111111111111111		

- iv)_____
- 8. Are you aware of the facilities provided by the Government at primary, secondary, higher secondary, graduation and vocational training level ?

Yes/No.

9. How far do you plan to educate your children ?

- i) Primary
- ii) Secondary
- iii) Higher Secondary
- iv) Graduation

ς.

,

- v) Post Graduation
- 10. What occupation would you like your child to take
 after his/her studies ? _____occupation.

11.a)	Are you	satisfied by	the study an	d the prog	ress
	of your	children ?			Yes/No.
ь)	If yes,	mention the g	good progress	of your	
	children	٦			*****
					¢

12. Do you allow your children to study at home ? Yes/No.

E. Presents Teachers contact and expectations from the School :

	1 .	Do you ever go to school to meet the teacher	~
		to enquire about your children's progress ?	Yes/No.
	2.	Did the teacher ever contact you regarding	
		your children's studies ?	Yes/No.
	3.	Do you know your children's teacher ?	Yes/No.
	4.	How is the teacher ? Is he sympathetic and	
		helpful to your children ?	Yes/No.
5.	a)	Have you ever gone to school with some	
		suggestion regarding school working ?	Yes/No.
	ь>	If yes, what were the suggestions ?	
	i)		
	117		
i	ii)		

F. <u>Information regarding School working curriculum.</u> <u>Co-curriculum activities & Local needs:</u>

1. a) Are you satisfied with the working of the
School in general ? Yes/No.
b) If no, what are the reasons for your
dissatisfaction ?
i)
ii)
iii>
iv>
c) What changes do you suggest in the working of
School ?
i >
ii)
iii>
iv)
2. a) Is the school convenient to the
local need ? Yes/No.
b) If no, what timings do you suggest for the
working hours of the school
A.M to P.M.

270

3.	Do the children get holiday on local m	narket
	or fair day ?	Yes/No.
4.	Do the children get holiday on the tri	bal
	festivals ?	Yes/No.
5.	If your children are taught in your ow	าก ,
	tribal language, do you think it will	
	help them for better understanding of	the
	school curriculum ?	Yes/No.
6.	a) Has your village school organized any	
	cultural programme ?	Yes/No.
	curvular programme :	Tes/No.
	b) If yes, when was it last organized	
	b) If yes, when was it last organized	ocal ,
	 b) If yes, when was it last organized c) Did the cultural programme have any loce 	ocal ,
7.	 b) If yes, when was it last organized c) Did the cultural programme have any loce 	ocal Yes/No.
7.	 b) If yes, when was it last organized c) Did the cultural programme have any logistic item representing your community ? 	ocal Yes/No.

.

. -

.

÷

curriculum ? Yes/No.

given vocational training along with school

9. How is the attitude of the educated tribal towards others in the community ? Favorable/Unfavorable

10. Do the educated tribals disrespect the father's occupation ? Yes/No.

11. Do the educated tribals like to follow the father's occupation ? Yes/no.

- 12. Do you feel that your children should follow your occupation ? Yes/NO.
- 13. Do you agree that educated tribals are helpful in the improvement of the condition of their communities ? Yes/no.

+

CENTRE OF ADVANCED STUDY IN EDUCATION M.S. UNIVERSITY OF BARODA BARODA

-

INFORMATION SHEET FOR VILLAGE SURVEY AND FOR ENROLLMENT AND DROPOUTS IN SCHOOL

The information sheet was be filled by Investigator observing the concerned school andtable regarding enrollment and dropouts will be filled studying the school records

.

Guide

Investigator

Dr. Joyti Christian

~

,

Kiran Gardner

INFORMATION SHEET FOR VILLAGE SURVEY

(A)	<u> </u>	ntroduction, location and background of village
,	1.	Name of village :
	2.	Tehsil :
	3.	Location :
	4.	Total area of village :
	5.	Total population :
	6.	Number of house holds :
	7.	Educational facilities :
	8.	Medical facilities :
	9.	Means of drinking water :
:	10.	Post & telegraph facilities :

,

٠

•

2	8	3
~	U.	U.

11.	Market day : Distance between market and village :	
12.	Means of communication :	
, 13.	Approach to village : (Type of road) :	
14.	Nearest town, the distance to the nearest town :	
15.	Power supply :	
16.	Staple food :	
17.	Forest area :	
18.	Irrigation source :	
19.	Culturable waste :	
20.	Area not available to cultivation :	
21.	Remark :	

(B) Study of present situation of Educational Institutions

Physical facilities

.

1.	Type of building :
2.	Building location :
3.	No. of classes :
4,	Total sitting capacity :
5.	Play ground facility :
6.	Library facility :
7.	Laboratory facility :
8.	Sports equipments :
9.	Furniture :
0.	Teaching aids :
1.	Quantity and quality of teaching ands :

-

,

:

* (* ^{*}

.

1	Condition of class rooms. :
1	Cleanliness :
]	Drinking water facility :
	Mid day meal :
, {	Set of clothes :
	Any other facility :
ł	lostel facility :
(Crite ria of selection :
ł	Amount of fees to ber paid :
C	Quality of food provided :
f	facilities in the room provided :
	No. of pupils in single room :

x

ł

,	
24.	Hostle surrounding :
25.	Recreational facility :
26.	Games equipments in hostel :
27.	Rules and Regulation of hostel :

•

· .

4

-

-

X.

PUPILS ENROLLMENT AND DROPOUT :

TABLE I, number of pupils enrolled in standard I from 1977 to 1987.

	Girls	Boys	Total	
1977–78		x		
1978-79				
1979-80				
1980-81				
1981-82				
1982-83				
1983-84				
1984-85				
1985-86				
1986-87				
160-08 asses 200-17 1082 - 18237 18000 assis pices assis				ny nangon kalaman malala dipinin kalami kalami kalami perina

•

.

.

.

-

TABLE II, number of pupils appeared for standard IV

r

Examination from 1977 to 1987

`

,

,

~

TABLE III, number of pupils dropout in 1st four years and the percentage of dropout and percentage of pupils continuing formal education.

1

Year	NQ. of Year pupils in STD I	No. appeared for Std IV Exams.	dropout %age dropout	%age continuing education
1977-78	-derig mener allere miner preis pleise storie storie storie aller allere minis allere derigt i			inter and all and the set of the set
1978-79				
1979-80				
1980-81 .	ų			L
1981-82				
1982-83	X			
1983-84				
thad toos they telde to the state	uning disar para anna seca anna anti anti staid san tana tana tana ta		m anna mille yaini must iliya must ilau kana ima must must mila alam ilina kala	

.

· .

ł

· पश्चिम खान्देशाच्या आदिवासी मागातून प्राथमिक शिक्षकासाठीची प्रावावली (सर्वेक्षणा तमक] ・リード・ ド・リー バーバー バーボード・リー ワーバー ワー ワーリー ロー गीव :-कृमांक :--अ] व्यक्तिगत माहिती :-१] संपूर्ण नांव :⊶ বর্ষ २] वय :---३] लिंग ४] जात /धर्म :--५] मातृभाषा °---६] अन्य कोणात्या भाषा आपणा बोलू, वायूं आणि लिहू शाकता १ ?] ٦] 3] ७] तुम्हांला स्थानिक आदिवासी भाषा येते का १ होय/नाही. ८] अत्रे तुमचे मूळ गांव कोणाते १ ब] येथून किती दूर आहे ? कि.मी.अंतरावर. ९) अ) पूर्वीपासूनच तुमची शिक्षि होण्याची इच्छा होय/नाही. होती काय! ब] जर "नाही "तर काय होण्याची इच्छा होती ? १०] तुमची पूर्वीपातूनच आदिवासी भागातच काम करण्याची तुमची इच्छा होती कायश"नाही " तर पक्त नेमणूक झंल्यामुळेच तुम्ही तेथे काम करीत आहात काय १ 4

११] तुम्हांना जर आदिवासी भागातूनव काम करण्याची इच्छा होती तर तुम्हांस प्रोत्साहन कोणी दिले !

••• ₹•••

.... १२] अ] तुम्हांला येथील आदिवासी मुले आवडतात काथ १ होय / नाही• ब] जर नाही, तर न आवडण्याची कारणे काय ? 7] , **•** ٦] 3] 8] [ब] आदिवासी विशागातील शिक्ष्वांची शैक्षणिक माहिती :-[शैक्षणिक व व्यावतायिक माहिती] १] शैक्षणिक पात्रता २) व्यावसायिक पात्रता, ३] इतर. १] तुम्ही आ दिवासी मुलाना शिकावण्यासाठी विशेष प्रशिक्षण [ट्रेनिंग] चेतले आहे काय ! होय / नाही. २] "होय" तर ते कोणते ते लिहा :-३] तुम्हांस असे वाटले का की, आ दिवासी भागातील शिक्षकांना विशेख प्रशिक्षण [ट्रेनिंग] ची गरज आहे काय ? होय / नाही• ४] अ] आदिवासी विभोगातील शिक्ष्णांच्या नेमणुकी साठी काही विशिष्ट पात्रतेची आवश्यकता वाटते काय ? होय / नाही. ब] "होय" असल्यास का १

५) आदिवासी विधार्थ्यांना शिकवण्यास तुम्हाला आवडते काय १ होय/नाही

×

•••3

... 3. .. ६) आदिवासी विद्यार्थ्यांना क्रिकवतांना कोणकोणत्या अडचणी [तमस्या] येतात १ ٢٩ 2] 3] 8] ७] आदिवासी मुले गंभिरपणे शिक्ष्णात लक्ष देतात काय ? होय / नाही. ८] आदिवासी मुले नियमितपणे शिस्तीच्या नियमांचे पालन करतात काय ? होय / नाही. ९] आदिवासी मुलांना मराठी भाषेतून शिक्षण घेतांना काही अडचणी येतात काय ? होय / नाही. १०] आदिवाती मुलांना त्यांच्या मातृभाधेतून शिक्षण दिल्यात तोपे होईल काय ? होय / नाही. होय / नाही. ११] आदिवासी भाषेतील काही वाड-मय उपलब्ध आहे काय १ १२] आदिवासी विद्यार्थ्यासाठी सरकारकडून कोणत्या शैक्षणिक व इतर कोणत्या सवलती मिळतात ? ?] ٦] 3] 8] 4] ε] १३] शैक्षणिक सवलंती योग्य देळी मिळतात काय ? होय / नाही.

••8

• • • 80 • • **293**[~] १४] तामान्यपणे कोणत्या महिन्यांत शैक्षणिक सवलती मिळतात ? १५] मिळणा-या सवलतींचा पुरेपूर् उपयोग होतो काय ? होय ∕ नाही∙ १६] अ] जैक्षणिक सवलती बाबत आपने विचार काय १ १] पूर्ण आहेत काय १ होय / नाही. २] त्या बंद कराच्यात काय ? होय / नाही. ३] त्या अधिक मिळाट्या काय ? होय / नाही. ब] शैक्षणिक सवलती बाबत तुम्ही असा विचार का करता ? क] शैक्षणिक सवलतीमध्ये तुम्हाला काय बदल करावासा वाटतो 🥊 🗉 सचवा :-१७] शैक्षणिक सवलती धेणारे विद्यार्थी नियमितपणे झाळेत येतात होय / नाहो. काय १ १७] अ] शाबेतील विधाध्यांची पटसंख्या पाहून तुम्हास समाधान वाटते काय ? होय / नाहो. ब] जर "नाही " तर त्यासाठी तुम्ही कोणते उपाय केले काय ? ٤] २] 3] 8] 4] १९] तुम्ही केलेल्या उपयांनी विधाध्यांची पटसंख्या आणि उपरिथती वादलीः काय ? होय / नाही.

294 · · · 4 · · · २०] आदिवासी विद्याध्यांच्या गळती आणि स्थगनचे मुख्य कारण काय ? (अनुभव लिहा) ٤] २] 3] 8] 4] ξ] ช] () २१] आ दिवासी विद्याध्यांची शाळेतील गळती थांब विण्यासाठी आणि त्यांची पटसंख्या वादविण्याताठी तुम्ही कोण्ह्रो उपाय तुचवू इच्छिता ? ते तुचवा. 8] 5] 3] 8] 4] **ε**] נ ט] २२] अ] पाठयपुस्तक आणि नियोजित अभ्यासकृम या आदिवासी विषाध्यांसाठी योग्य आहेत काय १ होय / नाही. ब] जर "नाही " तर त्याविष्यक आपण काय बदन सुचवू इच्छितात ? २३] तुमच्या अनुभवातून आदिवासी विधाध्यांचे विझेष आवडतीचे विषय कोणते असतात १ ٠. ٤ १] जिक्षण

٦]

१] जिन्धण

२] खेळ

३] शेतकी विषय

४]ंच्यावतायिक झिक्षण

५] इतर

२४] तुम्ही अनुभवाने सांगू शकना काय की साधारणपणे किती टक्के आदिवासी वियार्थ्याना शिक्षणाची आवड दिसून येते १

. . . Ę. . .

२५) तुमच्या आदिवासी भिक्षण भाजामधून खालील सर्व उपनब्ध आहेत काय ?
१) भैक्षणिक साहित्य होय/नाही.
२) खेळाचे साहित्य होय/नाही.
३) सांस्कृतिक कार्यक्रमास सोयी होय/नाही.
४) इतर कलेचे ताहित्य होतांना साधारणपण किती वयाचा असतो ?

२७] भालेय कामकाजाची वेळ काय १ सकाळ :-----वाजेपासून सायंकाळी -----वाजेपर्यंत.

२८] अ] बदलत्या स्रोसमानुसार शाबेची वेब बदलता का १ होय/नाही. ब] जर "होय" तर ती केव्हा बदलता १

२९] शालेय कामकाजाचे/सुट्टीचे दिवस किली १ कामकाजाचे ------सुट्टीचे ------

आणि साधारणपणे शाळेच्या सुटीचे दिवस कोणते १

२०] अ] आदिवासी विद्यार्थ्यांना शाबेत बसण्यासाठी बाक किंवा होय/नाही. सतरंजी आहे काय १ ...७

• • • 6 • • -		1) * 1
ब] जर "नाहो " तर तुम्ही शिक्षण कमिटीला व सरकारला		2 96 ·
लेखी कळविले आहे काय १	होय∕नाही⊷	
३१] शालेय शैक्षणिक साहित्यात व अन्य सोयी उपलब्ध झाल्या तर		
वियाध्यच्या शैक्षणिक विखयात प्रगती होऊ शकेल का ?	होय/नाही•	¢
३२] तर्वताधारणपणे विदार्थो शावेत कोणत्या कावात अधिक प्रमाणात		
गेरहजर असतात १		
	·	
३३] आदिवासी विद्यार्थी कोणत्या विषयात अधिक प्रमाणात		
परिधेत नापास होतात १		
२४] आदिवासी वियार्थी आणि शहरी [वियार्थी] किंगागातील		
वियाथी यांच्यातील बुद्धिमत्ता सारखीच आढळून येते का ?	होय∕नाही∙	
३४] शावेच्या वेवात विद्यार्थ्याना मधल्या वेवात काही आहार		
दिला जातो काय १	होय/नाही•	
३६] अ] विद्यार्थ्याना काही अल्पोपहार दिला तर विद्यार्थ्याची		
संख्या वादेल का १	होय?नाही•	
ब] जर "होय" तर कोणत्या वेळो वावे म्हणजे त्यांची		
उपस्थितो अधिकि होईन् १		
२७] आदिवासी विवाध्यांचे पालक शाळेत भेट देण्यास येतात का १	होय∕नाही∙	
२८] शिक्षक पालकांशी संपर्क साधतात का १	होय∕नाही∙	

.

••• <

,

••• <••••

(क) आदिवासी भागातील वातावरणाबाबत शिक्षकांचे अभिप्राय (लिहा)

१] अ] तुम्हांना येथे आवडते का १ होय/नाही. ब] जर "नाही " तर न आवडण्याचे मुख्य कारण कोणते ? २] आदिवासी विदार्थ्यांच्या पालकांचे शानेय कामकाजाविधयी अभिमाय कोणते १ चांगले / बरे / वाईट. ३] आदिवासी गावातील प्रमुख शांकेच्या कार्यक्रमासाठी सहकार्य करतात का १ होय/नाही. ४] तथानिक गरजा आणि परित्थितीनुसार शाळा बंद ठेवता का १ होय/नाही. ५] सर्वसामान्यत: शालेय कामकाजात राजकारणी गटाकडून व्यवस्थ होय/नाही. च्यत्यय येतो का १ ६] आदिवासी विवाध्यांचे सामान्यत: स्वास्थ्य कसे असते ? चांगले / ताधारण / दुर्बन / रोगट. ७) शाळेत येतांना विद्यार्थी कसा असतो १ त्वच्छ / बरे / वाणेरडे. ९) आदिवासी विदार्थयांच्या पालकांचे तुमच्याशी वर्तन कसे आहे ? १) तुमचा आदर करतात. होय/नाही• २) तुमच्या विचारांशी ते सहभागी होतात का १ होय∕नाही∙ २] ते तुम्हांस टाबू इच्छितात का १ होय/नाही. ४] ते तुम्हाना त्यांच्यापेक्षा वेगळे समजतात का १ होय/नाही. ... 9

१०] आदिवासी विभाग व येथील लोकांशी तुम्हाला कोणकोणत्या अडवणीशी सामना करावा लागतो १

......

११) आदिवासी विभागातील लोकांचे जीवनमान शिक्ष्णाच्या माध्यमाने कशा प्रकारे उंचावता येईल ?

(डी) आदिवासी विभागातीन शिक्षांच्या आर्थिक दर्जा.

- १) वेतन विवरण :--बेसिक रु रुकूण रु-इतर आर्थिक सहाय्य : २) अ) मिळ्णा-या वेतनात तुम्हांला समाधान आहे का १ होय/नाही-
 - ब] जर "नाही " तर असमाधानाचे कारण काय १

३) ज्या खेडयात काम करता येथे तुम्हाला राहण्यांस योग्य	
घर आहे काय ?	होय∕नाही∙
४] शिक्षांच्या निवासासाठी सरकारने सोयी उपलब्ध कराव्यात	
असे तुम्हाला वाटते काय १	होय/नाही•
५] निवासासाठी मिळणारा भक्ता, धराचे भाडे देण्यास पुरे	
अके आहे काय १	होय∕नाही∙
	• • • ?0

	,	299-
• • • \$0• • •		2
६] अ] तुम्ही काम करोत असलेल्या खेडयात जीवनावाः यक वस्तु उपलब्ध होतात काय १	होय∕नाही∙	•
ब] जर नाही तर त्या आणण्यासाठी किती लांब जावे	होय∕नाही∙	
नागते १	कि मी •	
क] तुम्ही ते कसे जाहा १		
७) आदिवासी विभागात काम करणा-या शिक्षकांना अधिक वेतन मिळावे असे तुम्हाला वाटते का १	हो य∕नाही∙	
[ई] शालेय सांस्कृतिक कार्यक्रमाची माहिती :-		
१] अ] शाळेत सांस्कृतिक कार्यक्रमाचे आयोजन होते का ? ब] जर "हो" तर आता शेवटचा कार्यक्रम केव्हा केला जातो ?	होय∕नाहो∙	
२] तथा निक सांस्कृतिक कार्यक्रमाचा त्यात समावेश करण्यांत येतो का १	होय∕नाही∙	
३] आदिवासी विद्यार्थ्यांचे पालक या सांस्कृतिक कार्यक्रमाला सहकार्य देतात काय १	होय∕नाही∙	
४] सांस्कृतिक कार्यक्रम आयोजित करण्यासाठी शाळेत पुरेपुर सवलती आहेत काय १	होय∕नाही∙	
५] गावच्या बाजाराच्या दिवशी व यात्रेचुंया दिवशी शाबेला तुटी असते का १	होय∕नाही∙	•
v t	•• 55	ĩ

... 88 ...

-

६] अ] आदिवासी लोकांच्या सणाच्या दिवशी शाबेला होय/नाही. सुटी असते कां १ ब] जर "होय" तर केव्हा १

७] आदिवासी विदार्थी या सुटीचा उपयोग कसा करतात ?

(ई) शालेय तपासणी विखयक माहिती :-?) शालेय तपासणी विधयक तुम्हाला काय वाटते ? ते आवश्यक आहे का ?

२) त्यापारून काही फायदा होतो का १ होय/नाही. ३) शालेय तपारणी तुम्हाला आवडते का १ होय/नाही. ४) वर्षात किती वेळा शाळेची तपारणी होते १ ------ वेळा. ..१२

301 ५] शालेय तपासणीच्या वेळी "तपासणीस" काय तपासतात ? { ۶ ٦] 3] 8] 4] **ξ**] ບ]. (ک

६] तपासणीनंतर शानेय "तपासणीस" तुम्हाला काही हौय∕नाही∙ मार्गदर्शन करतात का १

७] हे मार्गदर्शन तुम्हाला उपयुक्त ठरतात काय ?

होय∕नाही∙