

VISION

स्वामिनारायणं नौमि सिद्धान्तस्थापकं पुरा।
वन्दे महन्तस्वामिनं सुसिद्धान्तप्रवर्तकम् ॥
सिद्धान्तोयमपूर्वोस्ति श्रुतिस्मृतिनिगर्भितः ।
दर्शितः शास्त्रिराजेन सिद्धान्तभास्करेण स ॥
स्वामिनारायणोक्तो यः सुसिद्धान्तो वचनामृतो।
पुनश्च गुरुभिर्नित्यं स्वोपदेशे प्रबोधितः॥
दृष्ट्वा नूतनभाष्ये तं स्वामिनारायणस्य मुहुः।
प्रबन्धलेखने बुद्ध्या विश्लेषणं कृतं द्वयोः ॥

I bow to Bhagavān Svāminārāyaṇa, who has established the principles (*Akṣarapurūṣottama Darśana*) earlier, I bow to Guru Mahanta Svāmī Mahārāja also who promulgated the principles. However, Śāstrījī Mahārāja (the third successor of Svāminārāyaṇa) had already shown these unique principles to the world, which had been hidden in the *Śrutis* and *Smṛtis*, as the sun shines the world with its bright rays. Bhagavān Svāminārāyaṇa's principles were compiled in the *Vacanāmṛta*, and Guru *Paramparā* installed these principles in the hearts of devotees. Sādhu Bhadreśadāsa authored the *Svāminārāyaṇa Bhāṣya*- an extensive commentary based on the Vedic text that substantiates Bhagwan Svāminārāyaṇa's original principles. This thesis offers an analysis of both texts, the *Svāminārāyaṇa Bhāṣya* and the *Vacanāmṛta*.