

APPENDIX A

FACULTY OF SOCIAL WORK

M.S. UNIVERSITY OF GARUDA

Burns: A Psychosocial Perspective

A Study of Cases admitted to Burns Unit,

S.S.C. Hospital, Garoda

June 1982 - May 1983

INTERVIEW SCHEDULEIdentification:

Schedule Number : _____

Name of the Interviewer : _____

Date of Interview : _____ Time: From _____ To _____

Name of the patient : _____

Specific address of the patient : _____

Relationship of Respondent with patient : _____

Instructions to Interviewers:

1. The area of inquiry has both psychological as well as medico-legal significance. Utmost care should be taken to maintain confidentiality and proper rapport.
2. Please try to get response from the patient himself/herself. Interview the accompanying person only when prognosis is very poor, patient is not able to communicate.
3. Please enter all what is said in questions needing probe and then categorize it according to code.
4. Please begin from where the respondent is, preferably the 'episode' part and then follow the other questions.
5. Please avoid use of schedule in the beginning. Later on, when the rapport is clicked, use the schedule.

I. Demographic : Socio-economic Profile :

1. Place of Residence : Rural/Urban
2. Age in complete years on the day of episode of Burn : _____
3. Sex of the patient : Male/Female
4. Marital Status : _____
5. Religious community : _____
6. Caste if a Hindu : _____
7. Education: (a) Specify : _____
 (b) Completed standards : _____
8. Highest level of education in family in completed standards : _____
9. If any special training : Yes/No
 Specify : _____
10. Are you working for any gainful employment? : Yes/No
 If yes, please describe : _____
11. Number of other persons working in the family (excluding the subject) : _____
12. What is your monthly income? : Rs. _____ p.m./annum
13. Total family income per month : Rs. _____
14. Type of the Family : Unitary/Joint
15. Number of couples in present household : _____
16. Total size of the family in the present household : _____
17. Number of males of 15 years of age and above in your family : _____

10. Number of females of 15 years of age and above in your family : _____
19. Number of male children of 14 years of age and below in your family : _____
20. Number of female children of 14 years of age and below in your family : _____
- 20A. What is the number of your male and female issues : M _____ F _____

*Housing Conditions :

21. Structure : _____
22. Flooring materials : _____
23. Status of possession : _____
24. Number of rooms including kitchen : _____
25. Construction area in sq.ft. : _____
26. Drainage system : _____
27. Water supply : _____
28. Toilet facilities : _____
29. Nature of illumination used in the house : _____
30. Use of kitchen : _____
31. Place of cooking : _____
32. Type of fuel usually used (multiple choice) : 1. _____
2. _____
3. _____
33. Do you usually engage in Cooking? : Yes/No
34. Do you use pressure cooker? : Yes/No
35. Do you usually use pair of tongs for lifting hot vessels? : Yes/No

36. What is the general arrangement
of your kitchen?
(use poster for reference)

: _____

37. What is your usual dress
while cooking?

: _____

38. What is the material of the
dress?

: _____

* FOR WORKING SUBJECTS (Ref. Q.10)

39. Place of working

: _____

40. Designation

: _____

41. Nature of work

: _____

42. Exposure to burning agents
If yes, which agents
(Multiple choice)

: Yes/No

: _____

43. Work Routine

: Steady/Shifts

44. Usual hours of work

: _____

45. Distance from residence to
place of work in kms.

: _____

46. Mode of communication
(multiple)

: _____

47. Problems faced in commuting
(Please describe)

: Yes/No

: _____

* FOR ALL SUBJECTS

48. General health status as observed
by the Investigator

: _____

49. Do you suffer from any chronic/
acute health problem? Probe and
describe

: _____

50. Number of days you were taken
ill in last one year

: _____

51. Were you being treated
for the same?

: _____

52. What was the outcome?

: _____

* SPECIAL ASPECTS

53. Style of marriage usually
followed in your family

: _____

54. If married (Ref. q.4)
What was the way in which
your marriage was fixed

: _____

55. What are the usual expect-
ation in marriage in your
social group? (Proch for
dowry and other demands)

: _____

56. What is the general age at
marriage in your social group?

: _____

57. Your age at marriage

: _____

* FOR ALL SUBJECTS

58. Presence of step-relations
in the family?

: _____

59. Presence of step-relations
in the in-laws?

: _____

60. Nature of inter-personal
relationships in your
family?

: _____

* ONLY FOR SUBJECTS ABOVE 14 YEARS OF AGE

61. Are you satisfied with your present life? : _____
62. What are the problems you face in life? Probe and describe : _____

* EPISODE OF BURNS

63. Time of the episode : _____
64. Were there people around when the episode took place? : _____
65. Was there any special significance of the day? Probe and describe : _____
66. What did exactly happen? (to probe and describe) : _____
67. What was your mood in general on that day? : _____
68. What is the effect of this crisis of burn on your life? Present life? : _____
69. How do you cope with it? : _____
70. How do you think this episode will affect your future life? : _____
71. What did you immediately do after the episode? : _____
72. What was done by others around you? : _____
73. How much time was spent in getting medical attention? : _____

74. What do you think should be done when someone gets burnt? : _____

75. What was the source of this knowledge? : _____

76. Do you think that this episode should have been avoided? : Yes/No

77. If yes, how? : _____

* MEDICAL INFORMATION (HOSPITAL RECORDS/DOCTOR-IN-CHARGE)

78. Any other medical attention received before coming to this hospital? (Qualify the source) : _____

79. Duration of medical attention : _____ Days

80. What is your opinion on the attention given : _____

81. Degree of Burns : _____

82. Percentage of body area affected : _____

83. Nature of Burns : _____

84. Source of heat : _____

85. Condition at admission : _____

86. Prognosis (Mortality and morbidity) : _____