WORKS CONSULTED

- Agnes, Flavia. 1994. "Women's Movement Within a Secular Framework: Redefining the Agenda." *Economic and Political Weekly* 29.19: 1123-1128.
- Agnes, Flavia. 1994. "Triple Talaq Judgment: Do Women Really Benefit?" Economic and Political Weekly 29.20: 1169.
- Agnes, Flavia. 1995. State, Gender, and the Rhetoric of Law Reform. Bombay: Research Unit on Women's Studies, S. N. D. T. University.
- Agnes, Flavia. 1999. Law and Gender Inequality: The Politics of Women's Rights in India. Delhi: Oxford University Press.
- Agnes, Flavia. 2001. "Minority Identity and Gender Concerns." *Economic and Political Weekly* (20 October).
- Ahmad, Aijaz. 1992. In Theory: Classes, Nations, Literatures. Delhi: Oxford University Press.
- Ahmad, Aijaz. 1996. Lineages of the Present: Political Essays. Delhi: Tulika.
- Ahmad, Eqbal. 2000. *Confronting Empire*. Interviews with David Barsamian. Foreword by Edward W. Said. Cambridge, Mass.: South End Press.
- Ahmed, Leila. 1999. A Border Passage: from Cairo to America, A Woman's Journey.

 New York: Penguin.
- Ahmed, Rafiuddin. 1996. *The Bengal Muslims 1871-1906: A Quest for Identity*. Delhi: Oxford University Press. [First edition 1981; second edition 1988]
- AIDWA. 1995. "Equal Rights, Equal Laws." Draft Resolution of the National Convention, Delhi: 9-10 December.

- Aloysius, G. 1998. *Nationalism Without A Nation in India*. Delhi: Oxford University Press.
- Aloysius, G. 1998. Religion as Emancipatory Identity: A Buddhist Movement among the Tamils under Colonialism. Delhi: New Age.
- Althusser, Louis. 1971. "Ideology and Ideological State Apparatuses (Notes Towards an Investigation)." In *Essays on Ideology*. London: Verso.
- Ambedkar, B. R. 1979. "State and Minorities." Writings and Speeches. Volume 1.

 Bombay: Education Department, Government of Maharashtra.
- Ambedkar, B. R. 2000. "Thoughts on Pakistan." In *Inventing Boundaries: Gender,*Politics and the Partition of India. Ed. Mushirul Hasan. Delhi: Oxford University

 Press.
- Ambedkar, B. R. 1990. Annihilation of Caste; An Undelivered Speech. Ed. Mulk Raj
 Anand. Delhi: Arnold Publishers.
- Ambedkar, B. R. 2003. Autobiographical Notes. Pondicherry: Navayana.
- Amin, Samir. 1989. *Eurocentrism*. Trans. Russell Moore. New York and London:
 Monthly Review Press and Zed.
- Amin, Shahid and Dipesh Chakrabarty, eds. 1996. Subaltern Studies IX: Writings on South Asian History and Society: Writings on South Asian History and Society.

 Delhi: Oxford University Press.
- Anderson, Linda. 2001. Autobiography. London and New York: Routledge.
- Anderson, Benedict. 1983. Imagined Communities. London: Verso.
- Andrews, C. F. 2003. Zaka Ullah of Delhi. Delhi: Oxford University Press.
- Angelou, Maya. 1970. I Know Why the Caged Bird Sings. New York: Random House.

- Ansari, M. T., ed. 2001. Secularism, Islam and Modernity: Selected Essays of Alam Khundmiri. Delhi: Sage.
- Ansari, Nasim. 1999. Choosing to Stay: Memoirs of an Indian Muslim. Trans. Ralph Russell. Karachi: City Press.
- Anveshi Law Committee. 1997. "Is Gender Justice Only A Legal Issue?" *Economic and Political Weekly* 32.9-10: 453.
- Appadurai, Arjun. 1997. Modernity at Large: Cultural Dimensions of Globalization.

 Delhi: Oxford University Press.
- Appiah, Kwame Anthony and Henry Louis Gates, Jr., eds. 1992. "Identities." Special Issue of *Critical Inquiry* 18.1: 625-884.
- Arendt, Hannah. 1975. *The Origins of Totalitarianism*. New York: Harcourt Brace Jovanovitch.
- Arendt, Hannah. 1997. Rahel Varnhagen: The Life of a Jewess. Ed. Liliane Weissberg.

 Trans. Richard and Clara Winston. Baltimore and London: The John Hopkins

 University Press.
- Asad, Talal. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam. Baltimore and London: The John Hopkins University Press, 1993.
- Asad, Talal. Formations of the Secular: Christianity, Islam, Modernity. Stanford: Stanford University Press, 2003.
- Austin, Granville. 2000. *The Indian Constitution: Cornerstone of A Nation*. Delhi: Oxford University Press [1966].
- Azad, Maulana Abul Kalam. 1988. *India Wins Freedom, the Complete Version*. Madras: Orient Longman.

- Bajpai, Rochana. 2000. "Constituent Assembly Debate and Minority Rights." In Economic and Political Weekly 35.20-21 (May 27-June 2): 1837-1845.
- Balagangadhara, S. N. "The Heathen in His Blindness . . . ": Asia, The West and the Dynamic of Religion. Leiden: E. J. Brill, 1994.
- Bama. 2000. Karukku. Trans. Lakshmi Holmstrom. Chennai: Macmillan.
- Barker, Francis, et al, eds. 1984. Europe and Its Others: Proceedings of the Essex

 Conference on the Sociology of Literature, July 1984. Essex: University of Essex.
- Barker, Nicholas. 2001. "Obituary: Begum Shaista Ikramullah." In *The Independent* [London] 29 March.
- Barthes, Roland. 1977. *Roland Barthes by Roland Barthes*. Trans. Richard Howard.

 London: Macmillan. [1975]
- Barthes, Roland. 1984. *Camera Lucida*. Trans. Richard Howard. London: Flamingo. [1980]
- Benhabib, Seyla, ed. 1996. Democracy and Difference: Contesting the Boundaries of the Political. Princeton: Princeton University Press.
- Benstock, Shari, ed. 1988. The Private Self: Theory and Practice of Women's Autobiographical Writings. London: Routledge.
- Bhabha, Homi K. 1990. "DissemiNation: Time, Narrative, and the Margins of the Modern Nation." In *Nation and Narration*. Ed. Homi K. Bhabha.
- Bhabha, Homi K., ed. 1990. Nation and Narration. London and New York: Routledge.
- Bhabha, Homi K. 1994. Foreword to Frantz Fanon's *Black Skins, White Masks*.

 Incorporated in "Interrogating Identity: Frantz Fanon and the Postcolonial Prerogative." In *The Location of Culture*.

- Bhabha, Homi K. 1994. "Of Mimicry and Man: The Ambivalence of Colonial Discourse." In *The Location of Culture*. 85-92.
- Bhabha, Homi K. 1994. The Location of Culture. London and New York: Routledge.
- Bhattacharya, Rimli, ed. and trans. 1998. Binodini Dasi: "My Story" and "My Life As An Actress." Delhi: Kali.
- Bilgrami, Akeel. 1998. "Secularism, Nationalism, and Democracy." In *Secularism and Its Critics*. Ed. Rajeev Bhargava. Delhi: Oxford University Press. 380-417.
- Bilgrami, Akeel. 1992. "What Is a Muslim? Fundamental Commitment and Cultural Identity." *Critical Inquiry* 18.4 (Summer): 821-842.
- Bilgrami, Akeel. 1999. "Secular Liberalism and the Moral Psychology of Identity." In
 Multiculturalism, Liberalism and Democracy. Eds. Rajeev Bhargava et al. Delhi:
 Oxford University Press. 164-211.
- Bose, Subhas Chandra. 1998. An Indian Pilgrim: An Unfinished Autobiography. Ed. Sisir Kumar Bose and Sugata Bose. Delhi: Oxford University Press.
- Bose, Sugata, and Ayesha Jalal. 1998. Nationalism, Democracy and Development: State and Politics in India. Delhi: Oxford University Press.
- Bose, Sugata, and Ayesha Jalal. 1999. *Modern South Asia: History, Culture, Political Economy*. Delhi: Oxford University Press.
- Brass, Paul. 1974. Language, Religion and Politics in North India. Cambridge:

 Cambridge University Press.
- Brodzki, Bella and Celeste Schenk, eds. 1988. *Life/Lines: Theorizing Women's Autobiography*. Ithaca: Cornell University Press.

- Burchell, Graham, Colin Gordon and Peter Miller, eds. 1991. The Foucault Effect:

 Studies in Governmentality; with two lectures by Michel Foucault. Chicago:

 University of Chicago Press.
- Burton, Antoinette. 2002. Dwelling in the Archive: Women Writing House, Home, and History in Late Colonial India. Delhi: Oxford University Press.
- Butler, Judith. 1990. Gender Trouble: Feminism and the Subversion of Identity. London: Routledge.
- Butler, Judith. 1993. Bodies That Matter: On the Discursive Limits of 'Sex'. New York: Routledge.
- Butler, Judith. 1997. Excitable Speech: A Politics of the Performative. New York: Routledge.
- Butler, Judith and Joan W. Scott, eds. 1992. Feminists Theorize the Political. New York: Routledge.
- Burchell, Graham, Colin Gordon and Peter Miller, eds. 1991. The Foucault Effect:

 Studies in Governmentality; with two lectures by Michel Foucault. Chicago:

 University of Chicago Press.
- Chakrabarty, Bidyut, ed. 2003. Communal Identity in India: Its Construction and Articulation in the Twentieth Century. Delhi: Oxford University Press.
- Chakrabarty, Dipesh. 2001. Provincializing Europe: Postcolonial Thought and Historical Difference. Delhi: Oxford University Press.
- Chakravarti, Uma. 1998. Rewriting History: The Life and Times of Pandita Ramabai.

 Delhi: Kali.
- Chakravarti, Uma. 2003. Gendering Caste: Through A Feminist Lens. Calcutta: Stree.

- Chandra, S. 1996. "Rukmabai: Debate Over Women's Right to her Person." *Economic* and Political Weekly 31.44: 2927.
- Chatterjee, Partha. 1995. *The Nation and its Fragments: Colonial Postcolonial Histories*.

 Delhi: Oxford University Press. [1993]
- Chatterjee, Partha. 1996. Nationalist Thought and the Colonial World: A Derivative Discourse? Delhi: Oxford University Press.
- Chatterjee, Partha. 1997. "Beyond the Nation? Or Within?" In *Economic and Political Weekly* (4 January-11 January): 30-34.
- Chatterjee, Partha. 1998. "Community in the East." *Economic and Political Weekly* 33. 6 (7 February): 277-282.
- Chatterjee, Partha. 1998. "Our Modernity." In *The Present History of West Bengal:*Essays in Political Criticism. Delhi: Oxford University Press. 193-210.
- Chatterjee, Partha. 1998. "Secularism and Toleration." In *Secularism and Its Critics*. Ed. Rajeev Bhargava. Delhi: Oxford University Press. 345-379.
- Chatterjee, Partha. 1998. The Present History of West Bengal: Essays in Political

 Criticism. Delhi: Oxford University Press.
- Chatterjee, Partha, ed. 1998. Wages of Freedom: Fifty Years of the Indian Nation-State.

 Delhi: Oxford University Press.
- Das, Kamala. 1988. My Story. Delhi: Sterling.
- Davis, Angela. 1974. An Autobiography. New York: Random House.
- Dhagamwar, Vasudha. 1989. Towards the Uniform Civil Code. Bombay: N. M. Tripathi.
- Dhareshwar, Vivek. "Caste and the Secular Self." In *Journal of Arts and Ideas* 25-26: 115-126.

- Dhareshwar, Vivek. 1999. "Politics and History After Sovereignty." In *Multiculturalism*, *Liberalism and Democracy*. Eds. Rajeev Bhargava et al. Delhi: Oxford University

 Press. 407-411.
- De Man, Paul. 1979. "Autobiography as De-facement." *Modern Language Notes* 94.5: 919-930.
- De Souza, Eunice, ed. and intro. 2002. Women's Voices: Selections from Nineteenth and Early-Twentieth Century Indian Writing in English. Delhi: Oxford University Press.
- De Souza, Eunice. 2006. "Recovering a Tradition: Forgotten Women's Voices." In Economic and Political Weekly 61.17 (29 April-5 May): 1642-1645.
- Derrida, Jacques. 1980. "The Law of Genre." Critical Inquiry 7.1 (Autumn).
- Derrida, Jacques. 1981. *Positions*. Translation and Annotation by Alan Bass. London: Athlone; Chicago: University of Chicago Press.
- Derrida, Jacques. 1982. "Sending: On Representation." *Social Research* 49.12 (Summer): 294-326.
- Derrida, Jacques. 1985. The Ear of the Other: Otobiography, Transference, Translation:

 Texts and Discussions with Jacques Derrida. Trans. Peggy Kamuf. Ed. Christie

 V. McDonald. New York: Schocken.
- Derrida, Jacques. 1996. Archive Fever: A Freudian Impression. Trans. Eric Prenowitz.

 Chicago: University of Chicago Press. [1995]
- Deshpande, G. P., ed. and intro. 2002. Selected Writings of Jotirao Phule. Delhi: LeftWord Books.

- Deshpande, Suneeta. 1995. . . . And Pine For What is Not. Trans. Gauri Deshpande.

 Mumbai: Disha Books.
- Devji, Faisal Fatehali. 1992. "Hindu/Muslim/Indian." In Public Culture 5.1 (Fall): 1-25.
- El Saadawi, Nawal. 1999. A Daughter of Isis: The Autobiography of Nawal El Saadawi.

 Trans. Sherif Hetata. London and New York: Zed.
- Elwin, Verrier. 2000. Leaves From the Jungle: Life in a Gond Village. Delhi: Oxford University Press. [First Edition, London: Bill Murray, 1936; Second Edition, London: Oxford University Press, 1958]
- Fabian, Johannes. 1983. Time and the Other. New York: Columbia University Press.
- Fanon, Frantz. 1967. *Black Skins, White Masks*. Trans. Charles Lam Markmann. London and Sydney: Pluto.
- Fanon, Frantz. 1968. *Black Skin, White Masks*. Trans. Charles Markmann. New York: Grove Press.
- Fanon, Frantz. 1971. The Wretched of the Earth. Harmondsworth: Penguin.
- Forbes, Geraldine. 1998. Women in Modern India. Cambridge, U. K.: Cambridge University Press.
- Forum Against Oppression of Women. 1995. "Views on the Uniform Civil Code."

 Unpublished Document.
- Foucault, Michel. 1975. "What is an Author?" Trans. James Veit. *Partisan Review* 42: 698.
- Foucault, Michel. 1980. Power/Knowledge: Selected Interviews and Other Writings,

 1927-1977. Ed. Colin Gordon. Trans. Colin Gordon, Leo Marshall, John Mepham
 and Kate Soper. New York: Pantheon.

- Foucault, Michel. 1982. "The Subject and Power." Afterword. In Hubert L. Dreyfus and Paul Rabinow's *Michel Foucault: Beyond Structuralism and Hermeneutics*.

 Sussex: Harvester. 208-226.
- Foucault, Michel. 1986. "Nietzsche, Genealogy, History." In *The Foucault Reader*. 76-100.
- Foucault, Michel. 1988. "The Dangerous Individual." In *Michel Foucault: Politics,*Philosophy, Culture; Interviews and Other Writings, 1977-1984. Ed. and intro.

 Lawrence D. Kritzman. New York: Routledge, 1988. 125-151.
- Foucault, Michel. 1986. *The Foucault Reader*. Ed. Paul Rabinow. Harmondsworth: Penguin.
- Fox-Genovese, Elizabeth. 1988. "My Statue, My Self: Autobiographical Writings of Afro-American Women." In *The Private Self*. Ed. Shari Benstock. 63-89.
- Friedan, Betty. 1963. The Feminine Mystique. New York: Norton, 1963.
- Freidman, Susan. 1988. "Women's Autobiographical Selves: Theory and Practice." In *The Private Self.* Ed. Shari Benstock. 34-61.
- Freud, Sigmund and Joseph Breuer. 1974. *Studies in Hysteria*. Harmondsworth: Penguin. [1893]
- Gandhi, M. K. 1927. An Autobiography, or the Story of my Experiments with Truth.

 Trans. Mahadev Desai. Ahmedabad: Navajivan Publishing House.
- Gandhi, M. K. 1997. *Hind Swaraj and Other Writings*. Ed. Anthony J. Parel. Cambridge: Cambridge University Press.
- Gates, Henry Louis, Jr., ed. 1990. *Reading Black, Reading Feminist*. New York: Penguin. Ghosh, Amitav. 1996. *In An Antique Land*. Delhi: Ravi Dayal.

- Gilmore, Linda. 1994. Autobiographics: A Feminist Theory of Self-Representation.

 Ithaca: Cornell University Press.
- Gilmore, Linda. 2001. *The Limits of Autobiography: Trauma and Testimony*. Ithaca and London: Cornell University Press.
- Gilroy, Paul. 1994. *The Black Atlantic: Modernity and Double Consciousness*.

 Cambridge, Massachusetts: Harvard University Press.
- Goodyear, Sara Suleri. 2004. *Boys Will Be Boys: A Daughter's Elegy*. Delhi: Penguin Books; Chicago: University of Chicago Press. [2003]
- Goswami, Indira. 2002. An Unfinished Autobiography. Trans. P. Kotoky. Delhi: Sterling.
- Gramsci, Antonio. 1996. Selections from the Prison Notebooks of Antonio Gramsci. Ed. and trans. Quintin Hoare and Geoffrey Nowell Smith. Hyderabad: Orient Longman.
- Gusdorf, Georges. 1980. "Conditions and Limits of Autobiography." [1956] In *Autobiography*. Trans. and Ed. James Olney. 28-48.
- Hardy, Peter. 1998. *The Muslims of British India*. Cambridge: Cambridge University Press.
- Hall, Stuart. 1990. "Cultural Identity and Diaspora." In *Identity*. Ed. J. Rutherford.

 London: Lawrence and Wishart.
- Hall, Stuart and Paul du Gay, eds. 1996. *Questions of Cultural Identity*. London: Sage, 1996.
- Hardt, Michael and Antonio Negri. 2000. *Empire*. Cambridge, Mass. and London: Harvard University Press.

- Hardt, Michael and Antonio Negri. 2004. *Multitude: War and Democracy in the Age of*Empire. New York: Penguin.
- Hasan, Mushirul. 1992. Islam and Indian Nationalism: Reflections on Abul Kalam Azad.

 Delhi: Manohar.
- Hasan, Mushirul, ed. 1993. *India's Partition: Process, Strategy and Mobilization*. Delhi: Oxford University Press.
- Hasan, Mushirul. 1995. "Muslim Intellectuals, Institutions, and the Post-Colonial Predicament." *Economic and Political Weekly* 30.47 (25 November).
- Hasan, Mushirul. 1997. Legacy of a Divided Nation: India's Muslim's since Independence. Delhi: Oxford University Press.
- Hasan, Mushirul, ed. 1998. Knowledge, Power and Politics: Educational Institutions in India. Delhi: Lotus-Roli.
- Hasan, Mushirul, ed. 1999. My Life: A Fragment; An Autobiographical Sketch of

 Maulana Mohamed Ali. Delhi: Manohar.
- Hasan, Mushirul, ed. 2000. Inventing Boundaries: Gender, Politics and the Partition of India. Delhi: Oxford University Press.
- Hasan, Mushirul. 2000. *Nationalism and Communal Politics in India, 1885-1930*. Delhi: Manohar.
- Hasan, Zoya. 1994. Forging Identities: Gender, Communities and the State. Delhi: Kali.
- Hasan, Zoya. 1999. "Gender Politics, Legal Reform, and the Muslim Community in India." In Resisting the Sacred and the Secular: Women's Activism and Politicized Religion in South Asia. Eds. Patricia Jeffrey and Amrita Basu. Delhi: Kali.

- hooks, bell. 1981. Ain't I a Woman? Black Women and Feminism. Boston: South End Press.
- hooks, bell. 1996. Bone Black: memories of girlhood. New York: Henry Holt.
- hooks, bell. 1997. Wounds of passion: a writing life. New York: Henry Holt.
- Hurston, Zora Neale. 1969. *Dust Tracks on the Road (P. S.)*. New York: Arno Press and the New York Times [1942].
- Ikramullah, Shaista Suhrawardy. 1991. *Huseyn Shaheed Suhrawardy: A Biography*.

 Karachi: Oxford University Press.
- Ikramullah, Shaista Suhrawardy. 2000. *From Purdah to Parliament*. London: Cresset, 1963; Karachi: Oxford University Press. [1998]
- Ilaiah, Kancha. 1998. "Towards the Dalitization of the Nation." In Wages of Freedom:

 Fifty Years of the Indian Nation-State. Ed. Partha Chatterjee. 267-291.
- International Solidarity Network. 2003. Knowing Our Rights: Women, family, laws and customs in the Muslim World. Delhi: Zubaan.
- Jain, Devaki. 1986. "Gandhian Contribution towards a Theory of Feminist Ethic." In Speaking of Faith: Cross-Cultural Perspectives on Women, Religion and Social Change. Eds. Jain and Eck. Delhi: Kali.
- Jain, Devaki, and Diana Eck, eds. 1986. Speaking of Faith: Cross-Cultural Perspectives on Women, Religion and Social Change. Delhi: Kali.
- Jalal, Ayesha. 1985. The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan. Delhi: Cambridge University Press, 1994; London: Cambridge University Press.

- Jalal, Ayesha. 1998. "Exploding Communalism: the Politics of Muslim Identity in South Asia." In Nationalism, Democracy and Development: State and Politics in India.

 Eds. Sugata Bose and Ayesha Jalal. 76-103.
- Jalal, Ayesha. 2001. Self and Sovereignty: Individual and Community in South Asian Islam Since 1850. Delhi: Oxford University Press; London and New York: Routledge, 2000.
- Janu, C. K. 2004. Mother Forest: The Unfinished Story of C. K. Janu. As told to and written by Bhaskaran. Trans. Ravi Shankar. Delhi: Kali for Women & Women Unlimited.
- Jawaare, Aniket. "The Surpassing of Suffering: A Speculation on Certain Kinds of Dalit Autobiographies." Unpublished typescript.
- Jelinek, Estelle C., ed. 1980. Women's Autobiography: Essays in Criticism. Bloomington: Indiana University Press.
- Jha, Shefali. 2002. "Secularism in the Constituent Assembly Debates, 1946-1950." In Economic and Political Weekly (July 27).
- Johnson, Barbara. 1987. "My Monster/My Self." A World of Difference. Baltimore and London: The John Hopkins University Press.
- Johnson, Barbara. 1994. The Wake of Deconstruction. Oxford: Blackwell.
- Kanafani, Fay Afaf. 2000. Nadia, Captive of Hope: Memoir of an Arab Woman. Delhi: Penguin.
- Kapur, Ratna and Brenda Cossman. 1995. Subversive Sites. Delhi: Sage.

- Kaviraj, Sudipta. 1995. The Unhappy Consciousness: Bankimchandra Chattopadhyay and the Formation of the Nationalist Discourse in India. Delhi: Oxford University Press.
- Kaviraj, Sudipta, ed. 1997. Politics in India. Delhi: Oxford University Press.
- Kincaid, Jamaica. 1996. *The Autobiography of My Mother*. New York: Farrar, Straus and Giroux.
- Kishwar, Madhu. 1985. "Gandhi on Women." In *Economic and Political Weekly* 20.40 (5 October): 1691.
- Kishwar, Madhu. 1986. "Codified Hindu Law: Myth and Reality." *Economic and Political Weekly* 31.33 (1994): 2145.
- Kymlicka, Will. 1989. *Liberalism, Community and Culture*. Oxford: Oxford University Press.
- Laclau, Ernesto, and Chantal Mouffe. 1985. Hegemony and Social Strategy: Towards a

 Radical Democratic Politics. Trans. Winston Moore and Paul Commack. London:

 Verso.
- Lacan, Jacques. 1979. The Four Fundamental Concepts of Psycho-Analysis.

 Harmondsworth: Penguin.
- Lazreg, Marnia. 1988. "Feminism and Difference: The Perils of Writing as a Woman on Women in Algeria." In *Feminist Issues* 14.1 (Spring): 81-107.
- Lejeune, Philippe. 1982. "Autobiographical Contract." *French Literary Theory*. Ed.

 Tzvetan Todorov. Cambridge: Cambridge University Press.
- Lelyveld, David. 1996. Aligarh's First Generation: Muslim Solidarity in British India.

 Delhi: Oxford University Press.

- Limbale, Sharankumar. 2003. *The Outcaste: Akkarmashi*. Trans. By Santosh Bhoomkar with an Introduction by G. N. Devy. Delhi: Oxford University Press.
- Limbale, Sharankumar. 2004. Toward an Aesthetic of Dalit Literature: History,

 Controversies and Considerations. Trans. Alok Mukherjee. Delhi: Orient

 Longman.
- Lionnet, Francoise. 1989. *Autobiographical Voices: Race, Gender, Portraiture*. Ithaca: Cornell University Press.
- Lloyd, David. 1991. "Race Under Representation." Oxford Literary Review 13: 65-66.
- Lutfullah. 1985. Autobiography of Lutfullah: An Indian's Perception of the West. Delhi: International Writers' Emporium.
- Majumdar (nee Bonnerjee), Janaki A. P. 2003. *Family History*. Ed. Antoinette Burton. Delhi: Oxford University Press.
- Mamdani, Mahmood. 2004. *Good Muslim, Bad Muslim: Islam, the USA, and the Global War Against Terror*. New York: Pantheon.
- Manushi: A Journal About Women and Society. 1984. "Abusing Religion to Oppress Women." 4.4: 9.
- Manushi: A Journal About Women and Society. 1984. "A Christian Woman Demands
 Equal Succession Rights." 5.25: 7.
- Marcus, Laura. 1994. *Auto/biographical Discourses*. Manchester: Manchester University Press.
- Mason, Mary G. 1988. "The Other Voice: Autobiographies of Women Writers." In *Life/Lines*. Eds. Bella Brodzki and Celeste Schenck. 19-44.
- McCourt, Frank. 1996. Angela's Ashes: A Memoir. New York: Scribner's.

- McIntosh, Peggy. 1993. "White Privilege and Male Privilege: A Personal Account of Coming to See Correspondences Through Work in Women's Studies." In *Gender Basics: Feminist Perspectives on Women and Men*. Ed. Anne Minas. Belmont, CA: Wadsworth.
- Mehta, Hansa. 1981. Indian Woman. Delhi: Butalia and Co.
- Menon, Nivedita, ed. Gender and Politics in India. Delhi: Oxford University Press.
- Metcalf, Barbara D. 1982. *Islamic Revival in British India: Deoband, 1860-1900*.

 Princeton: Princeton University Press.
- Metcalf, Barbara D. 1994. "The Madrasa at Deoband: A Model for Religious Education in Modern India." In *Modern India: An Interpretive Anthology*. Ed. Thomas R Metcalf. Delhi: Sterling Publishers.
- Miller, Nancy K. 1988. "Towards a Dialectics of Difference." In *Life/Lines*. Eds. Bella Brodzki and Celeste Schenck. 45-61.
- Miller, Nancy K. 1988. Subject to Change: Reading Feminist Writing. New York: Columbia University Press.
- Minault, Gail. 1998. Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India. Delhi: Oxford University Press.
- Minault, Gail. 1999. The Khilafat Movement: Religious Symbolism and Political Mobilization in India. Delhi: Oxford University Press.
- Mirsepassi, Ali. 2000. *Intellectual Discourse and the Politics of Modernization:*Negotiating Modernity in Iran. Cambridge: Cambridge University Press.
- Mishra, V. C. ed. 1991. "Special Issue on Uniform Civil Code." *Indian Bar Review* 18.3-4.

- Mohanty, Chandra Talpade. 2003. "Under Western Eyes: Feminist Scholarship and Colonial Discourses." In *Feminism Without Borders: Decolonizing Theory*, *Practicing Solidarity*. Delhi: Zubaan.
- Moody, Anne. 1968. Coming of Age in Mississippi. New York: Dial Press.
- Moon, Vasant. 2002. *Growing Up Untouchable in India: A Dalit Autobiography*. Trans.

 By Gail Omvedt with an Introduction by Eleanor Zelliot. Delhi: Vistaar

 Publications. [London: Rowman and Littlefield, 2000]
- Moon, Vasant. 2002. *Dr. Babasaheb Ambedkar*. Trans. Asha Damle. Delhi: National Book Trust.
- Morrison, Toni. 1992. *Playing in the Dark: Whiteness and the Literary Imagination*. New York: Random-Vintage.
- Mufti, Aamir R. 1998. "Auerbach in Istanbul: Edward Said, Secular Criticism, and the Question of Minority Culture." *Critical Inquiry* 25 (Autumn): 95-125.
- Mufti, Aamir. 1995. "Secularism and Minority: Elements of a Critique." In *Social Text* 45 (Winter): 75-96.
- Murshid, Ghulam. 1983. Reluctant Debutante: Response of Bengali Women to Modernization, 1849-1905. Rajshahi: Rajshahi University Press.
- Naim, C. M. 1999. Ambiguities of Heritage: Fictions and Polemics. Karachi: City Press.
- Nandy, Ashis. 1983. The Intimate Enemy: Loss and Recovery of Self Under Colonialism.

 Delhi: Oxford University Press.
- Nandy, Ashis. 1995. The Savage Freud and Other Essays on Possible and Retrievable Selves. Princeton: Princeton University Press.

- Nandy, Ashis. 2001. An Ambiguous Journey to the City: The Village and Other Odd
 Ruins of the Self in the Indian Imagination. Delhi: Oxford University Press.
- Nayar, Sushila and Kamla Mankekar, eds. 2002. Women Pioneers in India's Renaissance: As I Remember Her. Delhi: National Book Trust.
- Nehru, Jawaharlal. 1996. *An Autobiography*. London: Bodley Head, 1936; Delhi: Jawaharlal Nehru Memorial Fund.
- Newton, Judith and Deborah Rosenfelt, eds. 1985. Feminist Criticism and Social

 Change: Sex, Class and Race in Literature and Culture. London: Methuen.
- Nussbaum, Felicity A. 1989. The Autobiographical Subject: Gender and Ideology in

 Eighteenth-Century England. Baltimore, M. D., and London: The John Hopkins

 University Press.
- Olney, James. 1972. *Metaphors of Self: The Meaning of Autobiography*. Princeton: Princeton University Press.
- Olney, James, ed. 1980. *Autobiography: Essays Theoretical and Critical*. Princeton:

 Princeton University Press.
- Omvedt, Gail. 1994. Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India. Delhi: Sage.
- Pandian, M. S. S. 2002. "One Step Outside Modernity: Caste, Identity Politics and Public Sphere." *Economic and Political Weekly* 37.18 (4 May): 1735-1741.
- Patel, Sujata. 2000. "Construction and Reconstruction of Woman in Gandhi." In *Ideals, Images and Real Lives: Women in Literature and History*. Eds. Alice Thorner and

 Maithreyi Krishnaraj. Mumbai: Orient Longman.
- Pathak, Zakia and Rajeswari Sunder Rajan. 1989. "Shah Bano." Signs 14.3.

- Pascal, Roy. 1960. Design and Truth in Autobiography. Cambridge, M. A.: Harvard University Press.
- Paxton, Nancy L. 1992. "Disembodied Subjects: English Women's Autobiography under the Raj." In *De/Colonizing the Subject: The Politics of Gender in Women's Autobiography*. Eds. Julia Watson and Sidonie Smith. 387-409.
- Prince, N. G. 1990. Black woman's odyssey through Russia and Jamaica: The narrative of Nancy Prince. New York: M. Weiner Publishers. [1856]
- Pukhraj, Malka. 2002. Song Sung True: A Memoir. Trans. Saleem Kidwai. Delhi: Zubaan.
- Rajan, Gita. 1992. "Subversive Subaltern Identity: Indira Gandhi as the Speaking Subject." In *De/Colonizing the Subject: The Politics of Gender in Women's Autobiography*. Eds. Julia Watson and Sidonie Smith. 196-222.
- Rao, B. Shiva. 1968. The Framing of India's Constitution: Select Documents—Vol II.

 Nasik: Government of India Press.
- Rasul, Begam [Qudsia] Aizaz. 2001. From Purdah to Parliament. Delhi: Ajanta Books.
- Rawls, John. 1971. A Theory of Justice. Cambridge, M. A.: Harvard University Press.
- Ray, Bharati. 1995. From the Seams of History: Essays on Indian Women. Delhi: Oxford University Press.
- Robinson, Francis. 1997. Separatism Among Indian Muslims: The Politics of the United Provinces' Muslims, 1860-1923. Delhi: Oxford University Press.
- Robinson, Francis. 2000. *Islam and Muslim History in South Asia*. Delhi: Oxford University Press.

- Rousseau, Jean Jacques. 1953. *The Confessions of Jean Jacques Rousseau*. Trans. with an Introduction by J. M. Cohen. Harmondsworth: Penguin.
- Said, Edward W. 1979. Orientalism. New York: Vintage.
- Said, Edward W. 1981. Covering Islam: How the Media and the Experts Determine How We See the Rest of the World. New York: Pantheon.
- Said, Edward W. 1993. Culture and Imperialism. London: Vintage.
- Samiuddin, Abida and R. Khanam, eds. 2002. Muslim Feminism and Feminist Movement,

 Volume 1. Delhi: Global Vision.
- Sangari, Kumkum. 1995. "Politics of Diversity: Religious Communities and Multiple Patriarchies." *Economic and Political Weekly* 30.52 (30 December): 3387.
- Sanyal, Usha. 1996. Devotional Islam and Politics in British India: Ahmad Riza Khan
 Barelwi and his Movement, 1870-1920. Delhi: Oxford University Press.
- Sardar, Ziauddin. 2004. Desperately Seeking Paradise: Journeys of a Sceptical Muslim.

 London: Granta.
- Sardar, Ziauddin. 2006. "Interview." With Hasan Suroor. In *The Hindu* (13 February):
- Sarkar, Tanika. 1993. "Rhetoric Against the Age of Consent." *Economic and Political Weekly* 28.36: 1869.
- Sarkar, Tanika. 1999. Words to Win: The Making of "Amar Jiban": A Modern Autobiography. Delhi: Kali.
- Sarkar, Tanika. 2001. Hindu Wife, Hindu Nation: Community, Religion, and Cultural Nationalism. Delhi: Permanent Black.

- Scarfe, Allan and Wendy. 1997. J. P.: His Biography. Delhi: Orient Longman. Revised edition.
- Scott, David. 1999. *Refashioning Futures: Criticism After Postcoloniality*. New Jersey: Princeton University Press.
- Scott, Joan W. 1992. "Experience." In *Feminists Theorize the Political*. Eds. Judith Butler and Joan Scott. 22-40.
- Scott, Joan W. 1996. "Gender: A Useful Category of Historical Analysis." In *Feminism and History*. Ed. Joan Scott. Oxford and New York: Oxford University Press. 152-180.
- Seacole, M. 1988. Wonderful adventures of Mrs. Seacole in many lands. New York and Oxford: Oxford University Press. [1857]
- Sen, Shila. 1976. Muslim Politics in Bengal 1937-1947. Delhi: Imperial.
- Smith, Sidonie. 1987. A Poetics of Women's Autobiography: Marginality and the Fictions of Self-Representation. Bloomington: Indiana University Press.
- Smith, Sidonie and Julia Watson, eds. 1998. Women, Autobiography, Theory: A Reader.

 Madison: University of Wisconsin Press.
- Smith, Sidonie and Julia Watson, eds. 2002. *Interfaces: Women / Autobiography / Image / Performance*. Ann Arbor: University of Michigan Press.
- Sorabji, Cornelia. 2003. *Love and Life Behind the Purdah*. Ed. Chandani Lokuge. Delhi: Oxford University Press.
- Spivak, Gayatri C. 1987. "Sex and History in *The Prelude* (1805)." In *In Other Worlds:*Essays in Cultural Politics. New York and London: Methuen. 46-76.

- Spivak, Gayatri C. 1999. A Critique of Postcolonial Reason: Towards a History of the Vanishing Present. Calcutta: Seagull.
- Stanton, Domna C. 1984. The Female Autograph. New York: New York Literary Forum.
- Stein, Gertrude. 1933. The Autobiography of Alice B. Toklas. New York: Harcourt Brace.
- Suleri, Sara. 1989. Meatless Days. Chicago: University of Chicago Press.
- Suleri, Sara. 1992. "Woman Skin Deep: Feminism and the Postcolonial Condition." Critical Inquiry 18: 756-69.
- Thackston, Wheeler M., trans., ed., and annot. 2002. *The Baburnama: Memoirs of Babur,*Prince and Emperor. New York: Modern Library.
- Tharu, Susie and Tejaswini Niranjana. 1996. "Problems for A Contemporary Theory of Gender." In Subaltern Studies IX: Writings on South Asian History and Society.

 Eds. Shahid Amin and Dipesh Chakrabarty. 232-260.
- Thiong 'O, Ngugi Wa. 1972. Homecoming: Essays on African and Caribbean

 Literature, Culture, and Politics. London: Heinemann.
- Thorner, Alice and Maithreyi Krishnaraj, eds. 2000. *Ideals, Images and Real Lives:*Women in Literature and History. Mumbai: Orient Longman.
- Tilak, Lakshmibai. 1998. I Follow After: An Autobiography. Trans. E. Josephine Inkster.

 Delhi: Oxford University Press. [1950]
- Truth, Sojourner. 1968. Narrative of Sojourner Truth. New York: Arno Press. [New York Times, 1850]
- Tyabji, Badr-ud-din. 1988. Memoirs of an Egoist. Volume 1: 1907-1956. Delhi: Roli Books.
- Varde, Mohini. 2000. Dr. Rakhmabai—An Odyssey. Delhi: Minerva Press.

- Vimochana. 1995. "The Quest for a Uniform Civil Code." Unpublished Document.
- Viramma, Josiane Racine and Jean-Luc Racine. 1997. Viramma: Life of an Untouchable.

 London: Verso.
- Walker, Alice. 1984. In Search of Our Mother's Gardens. New York: Harvest Press.
- Watson, Julia and Sidonie Smith. 1992. "Introduction: De/Colonization and the Politics of Discourse in Women's Autobiographical Practices." In *De/Colonizing the Subject: The Politics of Gender in Women's Autobiography*. Eds., Julia Watson and Sidonie Smith. xiii-xxxi.
- Watson, Julia and Sidonie Smith. 1992. De/Colonizing the Subject: The Politics of

 Gender in Women's Autobiography. Minneapolis: University of Minnesota Press.
- Wogan-Browne, Jocelyn and Glyn S. Burgess, trans., with an Introduction and Notes.

 1996. Virgin Lives and Holy Deaths: Two Exemplary Biographies for AngloNorman Women. The Life of St. Catherine. The Life of St. Lawrence. London:
 Everyman.
- Young, Iris Marion. 1990. *Justice and the Politics of Difference*. Princeton: University Press.
- Yunus, Mohammad. 1980. Persons, Passions and Politics. Delhi: Vikas.