

CONTENTS

1: Exploring the Underlying Thematic Relationship among Religion, Nation-State and Violence: An Introduction	1
1.1 Understanding the Political: Introducing Religion, Nation-State and Violence	1
1.2 Religion, Nation-State and the Place of Violence: Introducing the Problem	14
1.3 A Review of the Ongoing Discourse: Exploring Select Conceptual Positions	32
1.4 Concerns and Relevance of the Study	63
1.5 Organization of the Study	80
2: The Imperative of Social Reform: Reading Rammohun Roy	101
2.1 Exploring the main concerns of Roy's Political Thought	101
2.2 Roy's Project of Religious Social Reform	108
2.3 Locating Violence in the Imperative of Social Reform	115
2.4 Some Concluding Remarks	118
3: The Imperative of Secular Reform: Reading Jawaharlal Nehru	127
3.1 Understanding the main concerns of Nehru's Political Thought	127
3.2 The Nehruvian Principle of a Secular Nation-State	132
3.3. Situating Violence in the Imperative of Secular Politics	143
3.4 Some Concluding Remarks	151
4: The Imperative of Critical Transcendence: Reading M.K. Gandhi	159
4.1 Engaging with the main concerns of Gandhi's Political Thought	159
4.2 Gandhi's Perspective on the Theologico-Political	169
4.3 Doing Nonviolence: Gandhi's Desire to be Different	186
4.4 Some Concluding Remarks	204
5: In Conclusion: Rethinking the Relationship between Religion and Nation-State as a Response to Violence	223
5.1 An Overview of the Study	223
5.2 The Imperative of the Theologico-Political: Towards an Alternative Thematic	225
Bibliography	238