Certificate I



I hereby solemnly declare that I have myself carried out this research work of the thesis titled Madhurādvaita-bhakti in Bhuśuņdi Rāmāyaņa.

The thesis contains the original views and the study based on the research methodology. The thesis is the out come of my original contribution. It bares my own findings and observations.

I have consulted the relevant printed books and magazines of this area of research and I have furnished them in the Bibliography.

Anariyani. Hariyani Kalpana T.



Certificate II

I certify that the present thesis titled

"Madhurādvaita-Bhakti in Bhuśuņdi Rāmāyaņa'- A Study"

Submitted by

Hariyani Kalpana Trikamdas

To The Maharaja Sayajirao University of Baroda, Vadodara 390002

for the Degree of

Doctor of Philosophy

presents bonafide reports of her own studies and research work carried out by her under my guidance I forward it for further necessary action.

Afor ziholii

(Prof. Dr. J. A. Jani) Guiding Teacher & Ex-Head Department of Sanskrit, Pali & Prakrit, Faculty of Arts, The M. S. University of Baroda, VADODARA 390 002



मन क्रम बचन जनि अघ जाइ, सुनहि जे कथा श्रवण मन भाई।।३ँ। तीर्थाटन साधन समुदाइ, जोग बिराग ग्यान निपुनाई।।४।।

नाना कर्म धर्म ब्रत दाना संजम दम जप तप मख नामना।।५।। भूत दया द्विज गुर सेवाकाई बिध्या बिनय बेबेक बडाई।।६।।

जहँ लगि-साधन भेद बखानी सब कर फल हरि भगति भवानी।।७।। सो रघुनाथ भगति श्रुति गाई राम कृपा काहूँ एक पाई।।८।। श्रीरामचरितमानस (विश्राम ३०, दोहा २००)

"Lord Śiva says, those who listen to this story with attentively are absolved all sins of thought, action and speech pilgrimages to shrines and other means of self-purification, detachment. Perfection in wisdom, various works of religious merit, vows and charity, restraint and self-control, prayer, penance, manifold sacrifices, compassions towards all living beings, service to the Brahmanas and teachers, learning, modesty and discrimination. O Bhavani, (Pārvatī), all these expedients that the Vedas have prescribed, have but one reward devotion to Harī and this devotion to Lord Raghunātha Śrī Rāma which is described in the Vedas is attained rarely by the distinguished person and again, that too, by the grace of Lord Śrī Rāma."





पुरो मे बालोऽयं कथमिव परब्रह्म भवति विचार्यैवं घृत्वा ह्यशनशकलं यान्तमतलात्। ब्रुहीतुं मां तस्य प्रसृतकर ऐशं पुरमञा द्भुशुण्ड्रेकाकस्य-स्मरण वचनाय प्रणतय:।।

''रसराजः''