

## **CONTENTS**

**CERTIFICATE**

**ACKNOWLEDGEMENT**

**ABSTRACT**

**CONTENTS OF CHAPTERS**

### **PART - I**

**CHAPTER I: INTRODUCTION 1-65**

- I. 1. Introduction to the State, Manipur and Its People**
- I. 2. The Different Groups of People Inhabiting Manipur**
- I. 3. Origin of the Kuki Tribes**
- I. 4. Introduction to Kuki Religion and the Other Religions**
- I. 5. Aim and Focus of the Study**
- I. 6. Hypothesis**
- References**

**CHAPTER II: REVIEW OF LITERATURE 66-101**

**Introduction**

- II. 1. International Studies**
- II. 2. National Studies**
- II. 3. Regional Studies**
- II. 4. Justification of the Study**
- References**

**CHAPTER III: CONCEPTUAL FRAMEWORK AND STRATEGY OF**

**ENQUIRY 102-150**

**Introduction**

- III. 1. Sociology of Religion**
- III. 2. Western, European and Indian Contributors**
- III. 3. Theoretical Approaches**
- III. 4. Methodology**

- III. 5. Research Design
- III. 6. Analysis of Data/Strategy of Enquiry
- III. 7. Objectives of the Study
- References

## **PART - II**

### **CHAPTER IV: MAIN ASPECTS OF BELIEFS 151-227**

- Introduction
- IV. 1. Religious Beliefs and Practices
- IV. 2. Beliefs Concerning Supernatural Beings and Agencies
- IV. 3. Magical Beliefs and Practices
- IV. 4. Witchcraft and Sorcery
- IV. 5. Case Studies
- IV. 6. Conclusions
- References

### **CHAPTER V: MAIN ASPECTS OF RITUALS 228-344**

- Introduction
- V. 1. Forms of Rituals
- V. 2. Rituals Concerning with the Life of Man
- V. 3. Rituals and Beliefs Concerning Physical Phenomena
- V. 4. Rituals and Beliefs Concerning Economic Activities
- V. 5. Rituals Concerned with Social Structure
- V. 6. Case Studies
- V. 7. Conclusions
- References

## **PART - III**

### **CHAPTER VI: ROLE OF MAN AND WOMAN IN RITUAL PRACTICES 345-373**

- Introduction
- VI. 1. Kuki Men and Women in Ritual Practices
- VI. 2. Maibas and Maibis in Ritual Practices Among Meities
- VI. 3. Non-Manipuris Men and Women in Ritual Practices

**VI. 4. Status of Woman in the Society**

**VI. 5. Case Studies**

**VI. 6. Conclusions**

**References**

## **CHAPTER VII: ROLE OF CHRISTIANITY**

**374-429**

**Introduction**

**VII. 1. Emergence of Christianity in India, the North-Eastern States, and  
Manipur**

**VII. 2. Various Denominations of Christianity**

**VII. 3. Certain Conflicts and Acceptance**

**VII. 4. Goals, Objectives and Activities of the Missionaries among the Native**

**VII. 5. Knowledge about Christianity among the Respondents**

**VII. 6. Case Studies**

**VII. 7. Conclusions**

**References**

## **CHAPTER VIII: IMPACT OF ACCULTURATION**

**430-465**

**Introduction**

**VIII.1.Acculturation and Its Effects**

**VIII.2.Persistence of the Tribal Customary Laws and Traditions among the  
Kukis**

**VIII.3.Beneficiary Schemes, Programmes and Developmental Activities among  
Kukis**

**VIII.4.Conclusions**

**References**

## **PART - IV**

## **CHAPTER IX: CONCLUDING REMARKS**

**466-472**

**Concluding Remarks**

**References**

<b>BIBLIOGRAPHY</b>	<b>473-485</b>
<b>APPENDICES</b>	<b>i-xxxii</b>
<b>Local Dialects Meanings</b>	<b>i-v</b>
<b>List of Riddles among the Kukis</b>	<b>vi</b>
<b>List of Popular Sayings of the Kukis</b>	<b>vii</b>
<b>List of Proverbs commonly used among the Kukis</b>	<b>viii-x</b>
<b>List of Maps</b>	<b>xi</b>
<b>List of Figures</b>	<b>xii</b>
<b>List of Photographs</b>	<b>xiii</b>
<b>List of Tables</b>	<b>xiv-xv</b>
<b>Folk Songs of the Kukis</b>	<b>xvi-xvii</b>
<b>Fables of Kukis</b>	<b>xvii</b>
<b>Ordeals Narrated by the Respondents</b>	<b>xix</b>
<b>The Taboo Signs</b>	<b>xx</b>
<b>Interview Schedule</b>	<b>xxi-xxxii</b>