

Appendix II

For research work on

“Modern Education and social reforms among kanbis and patidar women
of Baroda State during the first half of the 20th century”

By Ruma Bhattacharya

Research Scholar, The M. S. U. of Baroda,

Dept. of History, Faculty of Arts,

(To be filled by the senior members of Patidar Caste Association or by
leaders of the Association who are aware of the status of women in
patidar society during the 50's of 20th century)

Dear Sir,

As you are an experienced member of the patidar caste association,
I would like to have your views regarding educational development and
social reforms among women of patidar castes. The opinion you express
and the information you give shall be used for research purpose only and
will be kept highly confidential. Please feel free to express your views
frankly.

Thanking you,

Ruma Bhattacharya

Questionnaire

1. Name of the President: Ph. No:
2. Name of Association: Year of establishment:
3. Status of women in society in 1950s:
4. Was women education popular in 1950s:
5. Name of some aged educated ladies:
6. Instances of inter-caste marriage before 1950:
7. Instances of widow marriage before 1950:
8. Do you have gols like 6-villages gol, 13-villages gol etc. prevailed among the Charotar patels in 1950?
9. Did girls of your community married to the Charotar patels before 1950? If yes, then did your community need to pay dowry?
10. In your community before 1950 was it essential to pay Rs. 301 by a girl's father to fix her marriage?
11. Is there any relation between Vakal Sewa Kendra, Ahmedabadi Lewa Patidar Association, Kadwa Patidar Samaj (in Karelibaug) and Kanam Patidar Samaj.
12. Were you community ever related to the Charotar Patel Community? If yes, then why you got separated?
13. Can you name some aged lewa patidar ladies of Baroda city especially those who were educated?