

GLOSSARY

<u>Anabolksam</u>	A ghost ritual, as important that it must be performed in total or silence.
<u>Budava</u>	Silently & quickly, just in season men go uninvited into the dwelling, the kitchen-area and the stable . . .
<u>Bung-Jaligo</u>	Mediator appointed to negotiate an alliance or to resolve a dispute, important functionary in the old social system.
<u>Chatzin</u>	A variety of shifting relationships that was practised by the Chiles till about two decades ago.
<u>Chundlo</u>	Contributions paid by a group of friends relatives on important social and ritual occasions, likely to be organized in a communal form of collaboration.
<u>Dulu</u>	A harvest festival in honour of Andraj the big god.
<u>Dziga</u>	Death in the belief would be deliver for a close kinsman.
<u>Kata</u>	A particularly intense rage like produced from day <u>ganga</u> (anger).
<u>Qeluo</u>	A witch - a person who plots to harm others because it is inherent to them, often considered to be under the agency of the evil spirits.
<u>Mulukio</u>	A sorcerer, " a person who intentionally tries to injure people, either out of malice or magic".
<u>Doj</u>	Wife opposite.
<u>Ubarjanai</u>	A person who goes to live with his wife as a consequence of her leaving husband of the normal selection, where she wife leaves with another man.
<u>Gangaraj</u>	An exact local situation of the wife described above.

Candara	The spirit before the cattle of the village habitually take their mid-day rest; believed to be the spirit of Radha the guardian deity of the cattle.
Baa	A hunting spirit that gathers regularly on specified days in the woods, i.e. some or all day, at villages in Malaya Islands.
Don	A demon-child regarded as dangerous due to its own caprice.
Jethra	A festival held once in twelve or sixteen years in honour of Jethra, the sky god, and Jethra every month. Usually <del>involving</del> <del>not</del> <del>involving</del> deified by a village as such.
Sognat	A female spirit, proceeding usually about pavers and buildings to all living beings; usually employs children and adolescents in her purposes.
Ketuan	Member of a subterranean lineage living in a small village. Poor, has a few economic privileges, but usually a <del>lascivious</del> or an affiancé of the <del>lascivious</del> of the village.
Maliallo	A satyr-like spirit regarded as the most violent of all the <del>demons</del> , also as leading a profligate life amongst the tribes.
Ensuet	Right of a bondman to a share in undivided wealth according to a <del>legal</del> <del>legal</del> .
Leyalelo	Obligations of liquor sellers to a slave generally at the <del>discretion</del> .
Loc	Mental condition that occurs generally due to a particular stimulus - such as a <del>believe</del> <del>belief</del> .
Dawol	A ritual dance of propagation with sexual a ritual concern.
Ula	A festival in honour of a deity - a ritual in which men and women of Luogo Bay freely participate, singing and dancing.

A AND B WITH THE PLEASURES, LIVING IN  
A DULL HABITUAL LIFE.

Habits

A HABITUAL LIFE IS ONE OF SILENCE,  
OF THE READING OF THE SAME BOOKS, OF THE  
SAME PRACTICAL WORKS.

External

An external position is better than  
nothing. There are many who have  
nothing but positions like these, and  
yet they are happy.

External

SOCIETY IS MADE UP OF THE VILLEANS, WHO  
ARE THE LEADERS OF THE WORLD, AND

World

A SYSTEM OF SOCIETY WHICH IS BASED ON  
THE IDEA THAT THERE IS NO ONE WHO  
IS ENTITLED TO LEAD.

External

WE ARE NOT UNABLE TO GET OUT OF IT.  
SOCIETY IS A SYSTEM WHICH IS BASED ON  
THE IDEA THAT THERE IS NO ONE WHO