APPENDICES

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THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

INTERVIEW SCHEDULE

SOCIO-CULTURAL STUDY OF GUJARATI DIASPORA WITH SPECIAL REFERENCE TO ENGLAND, AMERICA AND CANADA

Sectio	Section-A: Identification details of Interviewee						
1)	Name of the Interviewee						
	Father:						
	Mother:						
	Wife:						
	Any other (Specify):						
2)	Address:						
3)	Phone No.: Mob: Res						
4)	Name of the District/City/Village						
5)	When did you migrate						
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6)	Country of migration : Host country						
	England America Canada						

7) Details of the members of the family living with you in host country

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Relationship	Gender (b)	Age (c)	Education (d)	Occupation	Place of
(a)				(e)	Residence (f
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) Caste: Scheduk) Religion: Hindu		Schedule Tri	be Gene Christian		in
0) Age (yrs): 25-4	40	41-55	56-70] 71 & above	
1) Education: Illit	Brannesson and	econdary	Graduate [Post Gra	duate
.2) Gender: Ma	ale 🔄 F	emale			
.3) Type of Reside	nce: Own		Rented		
4) What was you	⁻ occupation wh	en you migra	ted?		
Business	Farmer	Service		Any othe	r 🛄
15) Present Occup	ation:				
Business	Farmer] Service	Retired	Any othe	r 📃
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16) What was your income at that time?						
Monthly (Rs.): 8001-13000 13001-18000 18001- 23000						
23001-28000 28001-33000 33001- 38000						
38001-43000 Above 43000						
17) What is your current Income?						
Monthly (Rs.): 8001-13000 13001-18000 18001- 23000						
23001-28000 28001-33000 33001- 38000						
38001-43000 Above 43000						
Section- C: Changes in the Socio-cultural aspects: In host countries						
18) In what type of a family are you live in?						
Joint family Nuclear family others						
19) Under which category you migrated						
Professional Skilled labor Entrepreneur others						
20) What means you adopted to go to England/America/Canada						
a) Any private organization						
b) Employment agency						
c) As a student						
d) Sponsored by a relative						
e) Own effort to migrate						
21) Purpose of migration						
a) To studies						
b) To work						
c) Migration because of marriage						



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a)	Due to marriage	
b)	Other siblings were living	
c)	A close relative was living	
d)	For better educational opportunity	
e)	Due to lower fees	
f)	For improving financial status	
g)	No job in India or less prospects	
h)	Easy immigration policy	
23) Are yo	u happy in migrated country? Yes	No 📃

24) What makes you happy in migrated country? Mark each of the following factors on a

scale of 1-5. (1-Strongly Agree, 2-Agree, 3-Not Sure, 4-Disagree, 5-Stongly Disagree)

a)	Adequate Earning	1 2 3 4 5
b)	Satisfied with job	1 2 3 4 5
c)	Better living conditions	like quality food, housing, etc
		1 2 3 4 5
d)	Better/more education	al avenues for children
		1 2 3 4 5
e)	Less of social pressure	1 2 3 4 5
f)	Better public services	1 2 3 4 5
g)	Opportunity to interact	with others through community centers & other
	associations etc.	1 2 3 4 5
h)	Can help monetarily- fa	amily in India
		1 2 3 4 5
i)	No problem of racism/	Ethnic discrimination
		1 2 3 4 5

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25) Marital Status : Married Unmarried
26) Do you have children : Yes No
27) Do you think that it was right decision to migrate?
28) Are you a citizen of migrated country?
Yes No
29) Do you intend to become Citizen of migrated country & permanently settle there? Yes No
30) Which term represents your social position in host country? Receiver Contributor
31) Do you visit relatives/ caste fellows/ community/ religious meetings in host country? Yes No
32) How often do you visit these meetings? Every Weak Every Fortnight Every Month Do not attend
 33) Do you agree that socio-cultural life is confined to the narrow circles of relatives, regional and religious groups of Indian origin? Strongly Agree Agree not sure Disagree Strongly Disagree
34) Do you follow religious rites and rituals during marriage? Yes No

35) Do you believe in cultural tradition like "Kanyadan"in the form of Dowry during
marriage?
Strongly Agree Agree not sure Disagree Strongly Disagree
36) Do you feel it is being proud of believing in caste belongingness?
Strongly Agree Agree not sure Disagree Strongly Disagree
37) Do you actively participate in caste association?
Strongly Agree Agree not sure Disagree Strongly Disagree
38) As per your opinion, which kind of family is ideal?
Joint family Nuclear Family
39) Do you believe in ideals and values of Hindu religion?
Strongly Agree Agree not sure Disagree Strongly Disagree
40) Do you believe in Caste endogamy?
Strongly Agree Agree not sure Disagree Strongly Disagree
41) Do you still hold your ancestral property in native country?
Yes No
42) Have you made any purchase of residential property in home country?
Yes No
43) Do you visit your home Country to meet family, relatives and for attending social
occasions?
Yes No

44) How often do you visit your home country?
Once in six months once in a year once in two years
45) Do you regularly send remittance to your family in home country?
Yes No
46) Do you send financial support to relatives and caste fellow in home country at the time
of their need?
Yes No
47) Do you send financial support for social purpose or for village development in home
region?
Yes No
48) Do you think that your migration affects the social and cultural aspect of your family in
Host country?
Strongly Agree Agree Not sure Disagree Strongly Disagree
49) In what ways migration influenced the following socio-cultural aspects and institutions
with respect to traditional dimensions?
a) Marriage
Inter-caste Arranged
b) Family
Joint family Nuclear Family



- c) Interpersonal relationship Intimacy
 - At host country: Between

		Increased	Decreased	No Chang	ge
	Husband- Wife				
	Parent- Children				
	Brother – Sister				
	Self – Friends/Kins				
d)	Dressing pattern Traditional Se	emi- traditional		Western	
e)	Language				-
	Regional Hind	di 🔄 Host d	ountry langua	ge or Englisł	
	Both (regional & host countr	ry language)			
f)	Health Pattern		· · · · · · · · · · · · · · · · · · ·		
	Traditional Sem	ii- traditional		Western	
g)	Occupation				
87	Continuing Traditional		Not c	ontinuing	
h)	Status				
	Ascribed			Achieved	
i)	Festival				
	(I)Celebration pattern				
	Traditional	Western N	1ix 🗌	Western	

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	(ii)Celebration of various festivals						
	Traditional fe	estivals		Host festivals		both	
j)	Food Habits (Pa Traditional	atterns)	Semi- t	raditional	W	lestern	
k)	Religion Own Religion		Religio	n of host country		Both	

Section- D: Impact of migrated person on relatives and kin in country of origin

50) How is your migration useful to your relations in India?

a) Non-Monetary

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- b) Monetary Support
- c) Both

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51) How did the financial support sent by you to your relations in India affected the purchasing habits of the following:

		Increase	Decrease	No change
a)	Food			
b)	Clothing			
c)	Education			
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d)	Health			
e)	House		ı	
f)	Entertainment			
g)	Purchasing Modern Gadgets	, 📖		



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52) What is the frequency of communication between you and relations in India?

- a) Everyday
- b) Once a week
- c) Once a month
- d) Once in six months
- e) No fixed time

53) How do you communicate with the relatives and friends in India?

- a) Through mobile
- b) Through telegram/post
- c) Through web communication
- d) Any other

54) What is the impact of migration on your family member?

		Increase	Decrease	No Change
a)	Social interaction			
b)	Conflict in roles among family members			
c)	Relations with relatives and neighborhood			
d)	Consumption/use of luxurious items			
e)	Missing you on some important occasion			
f)	Financial security			

55) Does migration influence the education of children living in India?

Yes [No	
(If yes	, how)	
a)	Able to study in good school	
b)	Able to go to private tuition	
c)	Any other	Г

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	at ways adjustments were done in household work in the absence of migrant?
a)	Have to employ paid servant
b)	Have to do more work at home
c)	Dependence on relatives increased
d)	No change
58) Intervi 	iewer Observations:

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