

THE TOPIC WISE ANALYTICAL STUDY OF PĀNINI'S AŚTĀDHYĀYI

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1886	V.i.1.	1661	85.4.0. (cha)	adhi	85.4. prāk kṛitīya taddhita pratyaya topic (1 - 17) ↓ prāk kṛitac chaḥ 0 5---1 1---1 prāk kṛitāt chaḥ ↓ ugavāḍibhyo yat 5---3 1-1 ugavāḍibhyaḥ yat	V.i.36.	1886 tena kṛitam (V.i.37) ityetasmat ye arthāḥ vakṣyante teṣu artheṣu chaḥ pratyayaḥ (syāt) ityadhikāraḥ ayam	1887 Except- ion to cha (V.i.4) The adhikāra goes upto V.i.37. The prāk kṛi- tīya affixes have three senses viz taught in sūtras - V. i.5., V.i.12. and V.i.16.
1887	V.i.2.	1662	85.4(1)	vidhi	↓ ugavāḍibhyo yat 5---3 1-1 ugavāḍibhyaḥ yat	V.i.4.	1887 uvarṇāt (uvar- nātāt) gāvāḍibhyaḥ ca prātipadikēbhyaḥ prāk-kṛitīyeṣu (artheṣu) yat pra- tyayaḥ (syāt)	1888 Except- ion to cha (V.i.16) The adhikāra goes upto V.i.37. The prāk kṛi- tīya affixes have three senses viz taught in sūtras - V. i.5., V.i.12. and V.i.16.
1888	V.i.3.	1663	85.4. (1a)	vidhi	kambalācca samjñāyām 5---1 0 7---1 kambalāt ca samjñāyām		1888 kambala-ityet- asmat prātipadikāt samjñāyām (viśaye) prāk-kṛitīyeṣu (artheṣu) yat pra- tyayaḥ (syāt)	1889 Except- ion to cha (V.i.16) The adhikāra goes upto V.i.37. The prāk kṛi- tīya affixes have three senses viz taught in sūtras - V. i.5., V.i.12. and V.i.16.
1889	V.i.4.	1664	85.4. (1b)	vidhi	vibhāṣā havirapūpādi- bhyaḥ 1---1 5---3 vibhāṣā havir-apūpā- dibhyaḥ		1889 havi-viśeṣa vācibhyaḥ apūpādi- bhyaḥ ca prātipadike- bhyaḥ prāk-kṛitī- yeṣu (artheṣu) vibhāṣā yat praty- ayaḥ (syāt)	1890 Except- ion to cha (V.i.16) The adhikāra goes upto V.i.37. The prāk kṛi- tīya affixes have three senses viz taught in sūtras - V. i.5., V.i.12. and V.i.16.

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1890	V.i.5.	1665	85.4.(2) (cha)	vidhi	85.4.(2) tasmai hitam topic (5 - → tasmai hitam 4---1 1-1 tasmai hitam	V.i.15.	1890 caturthī-samarthāt prātipadikāt hitam ityetasmin (arthe) chādayaḥ pratyayaḥ (syuḥ)	
1891	V.i.6.	1666	85.4(2a) (yat)	vidhi	↓ śarīrāvayavād yat 5-----1 1-1 śarīra-avayavāt yat	V.i.7.	1891 caturthī-samarthāt śarīrāvayavācīnaḥ prātipadikāt hitam ityetasmin (arthe) yat pratyayaḥ (syāt)	1891 This debars cha (V.i.1.)
1892	V.i.7.	1668	85.4(2b)	vidhi	khalayavamaṣaṭilavīṣa-brahma naś ca 5-----1 khala-ya va-māṣa-tila-vīṣa-brahmaṇaḥ 0 ca		1892 caturthī-samarthebhyaḥ khala-ya va-māṣa-tila-vīṣa-brahmanaitye- tebhyaḥ prātipadike- bhyaḥ hitam ityetas- min (arthe) yat pratyayaḥ (syāt)	1892 This su- debars cha
1893	V.i.8.	1669	85.4(2c) (thyan)	vidhi	ajāvibhyām thyan 5-----2 1---1 ajā-avibhyām thyan		1893 caturthī-samarthābhyām ajā-avi- ityetābhyām prāti- padikābhyām hitam ityetasmin (arthe) thyan pratyayaḥ (syāt)	1893 Except- ion to cha
1894	V.i.9.	1670	85.4(2d) (kha)	vidhi	ātmanvīśvajana bhogot- tarapadāt khaḥ 5-----1 ātman-vīśva jana-bhoga- 1---1 uttarapadāt khaḥ		1894 caturthī-samarthābhyām ātman- vīśva jana-ityetā- bhyām bhogottarapa- dāt ca prātipadikāt hitam ityetasmin (arthe) khaḥ pra- tyayaḥ (syāt)	1894 Except- ion to cha

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1895	V.i.10.	1672	85.4 (2e) (ṇa & dhañ)	vidhi	sarvapuruṣābhyām ṇadhañau 5-----2 sava-puruṣābhyām 1-----2 ṇa-dhañau		1895 caturthī-samarthābhyām sarva-prātipadikābhyām hitam ityetasmin (arthe) (krameṇa) ṇa-dhañau pratyaya (syātām)	Exception to cha
1896	V.i.11.	1673	85.4 (2f) (khañ)	vidhi	māṇava-carakābhyām khañ 5-----2 māṇava-carakābhyām 1---1 khañ		1896 caturthī-samarthābhyām māṇava-caraka-ityetābhyām prātipadikābhyām hitam ityetasmin (arthe) khañ pratyayaḥ (syāt)	Exception to cha
1897	V.i.12.	1674	85.4 (2g) (cha)	vidhi	tadartham vikṛteḥ prakitau 1---1 5---1 tadartham vikṛteḥ 7---1 prakitau	V.i.15.	1897 vikṛtīvācinah caturthī-samarthāt prātipadikāt prakṛtau (vācyāyam) hitam ityetasmin (arthe) chādayaḥ pratyayaḥ (syuh) yadā sā prakṛtiḥ vikṛtyarthā (syāt)	1897 prakṛti means the material cause of a product and vikṛti means the product or modification of such material cause.
1898	V.i.13.	1675	85.4 (2h) (dhañ)	vidhi	chadirupadhibaler dhañ 5-----1 chadir-upadhi-baleḥ 1---1 dhañ		1898 caturthī-samarthābhyāḥ chadīr-upadhi-bali-ityetebhyaḥ vikṛtīvācibhyaḥ prātipadikēbhyāḥ vikṛtyarthāyām prakṛtau (vācyāyam) hitarthe dhañ pratyayaḥ (syāt)	1898 Exception to cha

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1899	V.i.14.	1676	85.4 (21) (nya)	vidhi	ṛṣabhopāṇahor ṇyah 6-----2 ṛṣabha-upāṇahor ṇyah 1---1		1899 caturthi-samar- thābhyām ṛṣabha- -upāṇaha-ityetābhyām vikrtivācibhyām prā- tipadikābhyām tadār- tham prakṛtau hitār- the ṇyah pratyayah (syāt)	1899 Except- ion to cha
1900	V.i.15.	1677	85.4 (2j) (añ)	vidhi	carmano' ṇ 6-----1 carmanah añ 1-1		1900 caturthi-samar- thāt carmanah vikr- tīvācinah prātipadi- kāṭ vikṛtyarthāyām prakṛtau (vācyāyām) hitārthe añ pratyah yah (syāt)	1900 Except- ion to cha
1901	V.i.16.	1678	85.4. (3) (cha)	adhi	tad asya tad asmin syād iti 1-1 6---1 1-1 7---1 tat asya tat asmin 0 syāt iti	V-i-17	1901 tad iti prātha- mā-samarthāt prāti- padikāt saṣṭhyarthe saptamyarthe ca chādayah pratyayāḥ (syuh) yat tat prathamā-samartham (syāt) cet (bhavati)	1901 For the repetition of tad twice in this sū- vide - anek- asmin praty- ayārthe prā- tyekam sama- rtha-vibhakti- ih sambandha- niya (kāś)
1902	V.i.17.	1679	85.4 (3a) (dhan)	vidhi	parikhāyā dhan 5-----1 parikhāyāḥ dhan 1---1		1902 prathamā-sama- rthāt parikha-itye- tasmat pratipadikat saṣṭhyarthe saptamy arthe ca dhan pra- tyayah (syāt)	1902 This sū debars cha

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1903	V.i.18.	1680	85.5. (ṭhan)	adhi	85.5. prāgvatīyataddhi- ta pratyaya topic (18- 114) → prāgvateṣ ṭhan 0 5---1 1---1 prāk vateḥ ṭhan	V.i.114.	1903 tena tulyam kriyā ced vatiḥ (V. i.115) ityetasmat prāk (vhitēṣu art- heṣu sāmānyena) ṭhan pratyayaḥ (syāt) iti adhikāraḥ ayam	1903 The adhikāra of this sū goes upto V.i.115 but strictly speaking this adhikāra goes upto V.i.110.
1904	V.i.19.	1681	85.5.1. (ṭhak)	adhi	85.5.1. ārhīya topic (19 - 36) → ārhād agopuccha-samkhyā- parimāṇāt ṭhak 0 5---1 5-----1 ā arhāt a-gopuccha- 1---1 -samkhyā-parimāṇāt ṭhak	V.i.65.	1904 tad arhati (V.i.63) ityetasmat prāk (vakṣyamāṇeṣu artheṣu) ṭhak prā- tyayaḥ (syāt) itya- dhikāraḥ ayam, go- -puccha-samkhyā- -parimāṇavāciciprāti- padikāṇ varjayitvā	1904 The adhikāra goes upto V.i.63 but strictly speaking it goes upto V.i.65. The force of a here is abhividhi or inclusive.
1905	V.i.20.	1682	85.5.1. (a)	vidhi	asamāse niṣkāḍibhyaḥ 7---1 5-----3 a-samāse niṣkāḍibhyaḥ		1905 niṣka-ityevam- āḍibhyaḥ prātipadi- kebhyaḥ asamāse arhiyeṣu (artheṣu) ṭhak pratyayaḥ (syāt)	1905 This sū debars than
1906	V.i.21.	1686	85.5.1. (b) (ṭhan & yat)	vidhi	śatāc ca ṭhan-yatāv aśate 5---1 0 1---2 śatāt ca ṭhan-yatau aśate		1906 śata-ityetas- mat prātipadikāt aśate (vācye) ārhīye- ṣu ṭhan-yatau pra- tyayaḥ (syātām)	1906 Except- ion to kan

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1907	V.i.22.	1687	85.5.1. (c) (kan)	vidhi	saṁkhyāyā atisaḍantāyāḥ kan 5---1 5---1 saṁkhyāyāḥ atisaḍantā- 1-1 yāḥ kan vator id va 5---1 1-1 0 vatoḥ it vā	V.i.23.	1907 atyantāyāḥ aṣadantāyāḥ ca saṁkhyāyāḥ ārhīye- su kan pratyayāḥ (syāt)	1907 This sū debars thaṇ for saṁkhyā vide I.i.23.
1908	V.i.23.	1688	85.5.1. (d)	vidhi			1908 vatoḥ (vatvan- tāt) saṁkhyā vācināḥ prātipadikāt ārhī- yeṣu kan pratyayāḥ (syāt) kanah vā it (āgamah) (syāt)	
1909	V.i.24.	1689	85.5.1. (e) (dvun)	vidhi	viṁsatitrimśadbhyām dvunna saṁjñāyām 5-----2 viṁsati-trimśadbhyām 1---1 7---1 dvun asaṁjñāyām		1909 viṁsati-trim- sat-ityetābhyām prātipadikābhyām asaṁjñāyām (viśaye) ārhīyeṣu dvun pra- tyayāḥ (syāt)	
1910	V.i.25.	1690	85.5.1. (f) (tiṭhan)	vidhi	kaṁsāt tiṭhan 5---1 1---1 kaṁsāt tiṭhan		1910 kaṁsa-ityetas- māt prātipadikāt ārhīyeṣu tiṭhan pratyayāḥ (syāt)	1910 Except- ion to thaṇ
1911	V.i.26.	1691	85.5.1. (g) (aṇ)	vidhi	śūrpād aṇ anyatarasayām 5---1 1-1 7---1 śūrpāt aṇ anyatarasayām		1911 śūrpa-ityetas- māt prātipadikāt ārhīyeṣu anyataras- yām aṇ pratyayāḥ (syāt)	1911 This sū debars thaṇ
1912	V.i.27.	1692	85.5.1. (h) (aṇ)	vidhi	śatamānaviṁsatikasaha- sra vasanāt aṇ 5-----1 śatamāna-viṁsatika- 1-1 -sahasra-vasanāt aṇ		1912 śatamāna-viṁ- satika-sahasra- vasana-ityetebhyāḥ prātipadikebhyāḥ ārhīyeṣu aṇ praty- ayāḥ (syāt)	1912 This sū debars thaṇ, thaṇ and kan

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1913	V.i.28.	1693	85.5.1. (i)	vidhi	↓ adhyardhapūrvadvigora luk asaṁjnāyām 5-----1 adhyardhapūrvadvigoḥ 1-1 7---1 luk asaṁjnāyām	V.i.35. (adhyā.) V.i.31. (luk)	1913 adhyardha-it- yevam-pūrvāt prati- padikāt dvigoḥ uttarasya ārhīyasya pratyayasya luk (syāt) asaṁjnāyām	
1914	V.i.29.	1694	85.5.1. (j)	vidhi	↓ vibhāṣā kārṣāpaṇasaha- srābhyām 1---1 5-----2 vibhāṣā kārṣāpaṇa-saha- srābhyām	V.i.31.	1914 kārṣāpaṇa-saha- srāityetasmat (ityetadantāt) adh- yardhapūrvāt dvigoḥ ca parasya ārhīya- sya pratyayasya vibhāṣā luk (syāt)	
1915	V.i.30.	1695	85.5.1. (k)	vidhi	↓ dvitripūrvān niṣkāṭ 5-----1 5---1 dvi-tri-pūrvāt niṣkāṭ	V.i.31.	1915 dvi-tri-itye- vampūrvāt niṣka- -ityetasmat (itye- tadantāt) dvigoḥ prātipadikāt para- sya ārhīyasya pra- tyayasya vibhāṣā luk (syāt)	
1916	V.i.31.	1696	85.5.1. (l)	vidhi	bistāc ca 5---1 0 bistāt ca		1916 dvi-tri-pūrvāt bista-ityetasmat (ityetadantāt) dvigoḥ parasya ārhīyasya pratyaya- sya vibhāṣā luk (syāt)	
1917	V.i.32.	1697	85.5.1. (m) (kha)	vidhi	viṁśatikāt khaḥ 5-----1 1---1 viṁśatikāt khaḥ		1917 adhyardhapūrv- vāt dvigoḥ viṁśati- ka-ityetasmat (itye- tadantāt) prātipad- ikāt ārhīyesu khaḥ pratyayaḥ (syāt)	

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1918	V.i.33.	1698	85.5.1. (n) (īkan)	vidhi	khāryā īkan 5---1 1--1 khāryaḥ īkan		1918 adhyardhapūrvāt dvigoh khāri-ityetas- māt (ityetadantāt) prātipadikāt ārhīye- ṣu īkan pratyayaḥ (syāt)	
1919	V.i.34.	1699	85.5.1. (o) (yat)	vidhi	↓ paṇapādemāṣaśatād yat 5-----1 paṇa-pāda-māṣa-śatāt 1-1 yat	V.i.35.	1919 adhyardhapūr- vebhyaḥ dvigubhyaḥ paṇa-pāda-māṣa-śata- -ityevamādivbhyaḥ prātipadikebhyaḥ ārhīyeṣu yat prātya- yaḥ (syāt)	
1920	V.i.35.	1700	85.5.1. (p)	vidhi	śāṇād vā 5---1 0 śāṇāt vā		1920 adhyardhapūrvāt dvigoh śāṇa-ityetas- māt (ityetadantāt) prātipadikāt ārhīye- ṣu vā yat pratyayaḥ (syāt)	1920 This sū debars than
1921	V.i.36.	1701	85.5.1. (q) (aṇ)	vidhi	dvitripūrvād aṇ ca 5---1 1-1 0 dvi-tri-pūrvāt aṇ ca		1921 dvi-tri-ityev- ampūrvāt śāṇa-itye- tasmāt (ityetadantāt) dvigoh ārhīyeṣu vā aṇ pratyayaḥ (syāt)	
1922	V.i.37	1702	85.5.2. (thaṇ)	vidhi	85.5.2. tena kṛitam topic (37). tena kṛitam 3--1 1--1 tena kṛitam		1922 trtīyāsamart- hāt prātipadikāt kṛitam-ityetasmin (arthe) thaṇādayaḥ pratyayaḥ (syuh)	

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1923	V.i.38.	1704	85.5.3. (thañ)	vidhi	85.5.3. tasya nimittam samyogotpātau topic ↓ tasya nimittam samyogo- tpātau 6---1 1---1 1---2 tasya nimittam samyo- ga-utpātau	V.i.41.	1923 tasya iti saṣ- thī-samarthāt prā- tipadikāt nimittam- ityetasmin (arthe) thañādayaḥ pratyā- yāḥ (syuḥ) yat tan- nimittam samyogaḥ utpātaḥ vā (syāt)	1923 nimittam = cause, sam- yoga = a connection and utpāta = a portend indicative of good or bad
1924	V.i.39.	1705	85.5.3. (a) (yat)	vidhi	godvyaco'samkhyāpari- māṇasvāder yat 5---1 5---1 go-dvyacaḥ asaṁkhyā- 1-1 -parimāṇa-aśvādeḥ yat	V.i.40.	1924 go-ityetasmat dvyacaḥ ca prātipa- dikāt yat pratyayaḥ (syāt) saṁkhyā-pa- rimāṇa-aśvādiśab- dan varjayitvā, tasya nimittam samyogotpātau itye- tasmin (arthe)	1924 This sū debars than etc.
1925	V.i.40.	1706	85.5.3. (b) (cha)	vidhi	putrāc cha ca 5---1 1-1 0 putrāt cha ca		1925 putra-ityetas- māt prātipadikāt chaḥ pratyayaḥ (syāt) yat ca tasya nimittam samyogot- pātau ityetasmin (arthe)	
1926	V.i.41.	1707	85.5.3. (c) (aṇ & añ)	vidhi	↓ sarvabhūmiprthivībhāyā aṇāu 5-----2 sarvabhūmi-prthivībh- 1---2 yām aṇ-aṇau	V.i.43.	1926 sarvabhūmi- prthivī-ityetābh- yām prātipadikābh- yām tasya nimittam samyogotpātau-itye- tasmin (arthe) (krameṇa) aṇ-aṇau pratyayau (syātām)	1926 Except- ion to thak

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1927	V.i.42.	1708	85.5.4. (aṇ & aṇ)	vidhi	85.5.4. tasya śvarah topic tasya śvarah 6---1 1---1 tasya śvarah		1927 tasya iti śaṣ- ṭhi-samarthābhyāṃ sarvabhūmi-pṛthivi- ityetābhyām prāti- padikābhyām (krame- ṇa) aṇ-aṇau pratyā- yau (syātām) iśvaraḥ ityetasmin (arthe)	
1928	V.i.43.	1709	85.5.5. (aṇ & aṇ)	vidhi	85.5.5. tatra vidita iti ca topic ↓ tatra vidita iti ca 0 7---1 0 0 tatra viditaḥ iti ca	V.i.44.	1928 tatra iti sap- tami-samarthābhyāṃ sarvabhūmi-pṛthivi- ityetābhyām prāti- padikābhyām (krame- ṇa) aṇ-aṇau pratyā- yau (syātām) vidi- taḥ-ityetasmin (arthe)	
1929	V.i.44.	1710	85.5.5. (a) (thaṇ)	vidhi	loka-sarvalokāt thaṇ 5-----1 loka-sarvalokāt thaṇ		1929 saptami-samar- thābhyām loka-sar- valoka-ityetābhyām prātipadikābhyām viditārthe thaṇ pratyayaḥ (syāt)	
1930	V.i.45.	1711	85.5.6. (thaṇ)	vidhi	85.5.6. tasya vāpah topic tasya vāpah 6---1 1---1 tasya vāpah	V.i.46.	1930 tasya iti ṣaṣṭhi-samarthāt prātipadikāt vāpah- ityetasmin (arthe) thaṇādayaḥ pratyā- yāḥ (syuḥ)	1930 vāpa means sown there in, i.e. a field.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS	
1931	V.i.46.	1712	85.5.6. (a) (ṣṭhan)	vidhi	pātrāt ṣṭhan 5--1 1--1 pātrāt ṣṭhan 85.5.7. tadasmin vidd- hyāyalābhādi topic tadasmin viddhyāyalābh- V.i.49. aśulkaopadā diyate 1-1 7---1 1---3 tat asmin viddhi-āya- -lābha-śulka-upadāḥ diyate		1931 pātra-ityetas- māt prātipadikāt tasya vāpāḥ-ityet- asmin (arthe) ṣṭhan pratyayaḥ (syāt)	1931 Except- ion to ṭhan	
1932	V.i.47.	1713	85.5.7. (ṭhan)	vidhi			1932 tat iti pra- thamā-samarthāt prātipadikāt sapt- amyaṛthe ṭhanādayaḥ pratyayāḥ (syuḥ), yat tat prathamā- -samartham viddhiḥ- -āyaḥ-lābhaḥ-śul- kaḥ-upadā-cet tad diyate	1932 viddhi= The sum paid by a debtor to his cre- ditor over and above the princip- al, āya = The share of profit taken by land lord lābha = The increase over the capital by sale, śulka = The share of the king for protection etc and upadā = bribe.	1933 Except- ion to ṭhak and ṭiṭhan
1933	V.i.48.	1714	85.5.7. (a) (ṭhan)	vidhi	↓ pūranārdhāt ṭhan 1--1 5---1 1--1 pūraṇa-ardhāt ṭhan	V.i.50.	1933 pūraṇavācinaḥ prātipadikāt ard- ha-ityetasmat ca tadasmin viddhyāya lābhśulkaopadā di- yate ityetasmin (arthe) ṭhan pra- tyayaḥ (syāt)	1933 Except- ion to ṭhak and ṭiṭhan	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1938	V.i.53.	1719	85.5.9. (a) (kha)	vidhi	↓ adhakācitapātrāt kho' nyatarasyām 5----1 adhaka-ācīta-pātrāt 1--1 7----1 khaṇ anyatarasyām	V.i.54.	1938 dvitīyā-samar- thebhyaḥ ādhaka- -ācīta-pātra-itye- tebhyaḥ prātipadi- kebhyaḥ sambhavati- -avaharati-pacati- -ityeṣu (artheṣu) anyatarāsyām khaṇ pratyayaḥ (syāt)	1938 This sū debars thaṇ
1939	V.i.54.	1720	85.5.9. (b) (sṭhan)	vidhi	↓ dvigohṣṭhamś ca 5----1 1----1 0 dvigoh sṭhan ca	V.i.55.	1939 dvigubhyaḥ dvitīyā-samarthe- bhyaḥ ādhakācīta- pātrāntebyaḥ prā- tipadikebhyaḥ sam- bhavatyādiṣu (artheṣu) sṭhan pratyayaḥ (syāt) khaṇ ca	
1940	V.i.55.	1721	85.5.9. (c) (luk & kha)	vidhi	kulijāl lukkhaḥ ca 5----1 1----2 0 kulijāt luk-khaḥ ca		1940 dvitīyā-sama- rthāt kulija-itye- tasmat (kulijaśab- dāntāt) dvigoh prātipadikāt sam- bhavatyādiṣu (artheṣu) luk-khaḥ pratyayau (syātām) sṭhan pratyayaḥ ca	
1941	V.i.56	1722	85.5.10 (ṭhañ)	vidhi	85.5.10. so'syāmśa- -ityādi topic so'syāmśa vasnabhṛtayaḥ 1-1 6--1 1----3 saḥ aśya aśśa-vasna- -bhṛtayaḥ		1941 saḥ iti pra- thamā-samarthāt aśya iti śaṣṭhyār- the ṭhañādayaḥ pratyayāḥ (syuh) yat tat prathamā- -samartham aśśa- -snabhṛtayaḥ cet tāḥ (syuh)	1941 aśśa = share, vasna = price, bhṛti = wages

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1942	V.i.57.	1723	85.5.11. vidhi (thañ)		85.5.11. tadasya parimāṇam topic ↓ tad asya parimāṇam 1-1 6--1 1---1 tat asya parimāṇam	V.i.62.	1942 parimāṇasamā- nādhikaraṇavacināḥ prathamā-samarthāt prātipadikāt saṣ- thyarthē thañādayaḥ pratyayaḥ (syuh)	
1943	V.i.58.	1724	85.5.11. vidhi (a)		saṁkhyāyāḥ saṁjñāsañ- gha sūtrādhyaṇeṣu 5-----1 7-----3 saṁkhyāyāḥ saṁjñā-sañ- gha-sūtra-adhyaṇeṣu		1943 parimāṇasamā- nādhikaraṇāt saṁk- hyāvācināḥ prāti- padikāt saṣthyarthē saṁjñā-saṅgha- -sūtra-adhyaṇa- -ityeṣu (pratyayā- rthaviśeṣeṣu) thañādayaḥ praty- yāḥ (syuh)	
1944	V.i.59.	1725	85.5.11. vidhi (b)		pañktivimśati triṁśa- ccatvāriṁśat pañcāśat- saṣṭisaptatyaśītinā- vatiśatam 1-----1 pañkti-vimśati-trim- śat-catvāriṁśat-pañ- cāśat-saṣṭi-saptati- -aśīti-navati-śatam		1944 pañkti-vimśa- ti-trimśat-catvāri- mśat-pañcāśat- -saṣṭi-saptati- -aśīti-navati-śata- -ityetāni (padāni) tadasya parimāṇam- -ityetasmin (arthē) nīpātyante	
1945	V.i.60.	1726	85.5.11. vidhi (c)		pañcaddaśatau varge vā 1-----2 7--1 pañcat-daśatau varge 0 vā	V.i.61.	1945 pañcat-daśat- -ityetau (śabḍau) (dati-pratyayāntau) tadasya parimāṇam- -ityetasmin (arthē) varge (vācye) vā nīpātyete	1945 This sū ordains dati instead of kan (V.i.22)

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1946	V.i.61.	3491	85.5.11. (d) (aṇ)	vidhi	saptanoṣṇ chandasi 5---1 1-1 7---1 saptanaḥ aṇ chandasi		1946 saptan-itye- tasmat prātipadi- kāṭ varge (vācye) chandasi (viśaye) tadasya parimāṇam- -ityetasmin (arthe) aṇ pratyayaḥ (syāt)	
1947	V.i.62	1727	85.5.11. (e) (ḍaṇ)	vidhi	triṁśac catvāriṁśator brāhmaṇe saṁjñāyām ḍaṇ 6-----2 triṁśat-catvāriṁśatoḥ 7---1 7---1 brāhmaṇe saṁjñāyām ḍaṇ		1947 triṁśat-cat- varimśat-ityetābh- yām prātipadikābh- yām saṁjñāyām (viśaye) brāhmaṇe (vācye) tadasya parimāṇam-ityetas- min (arthe) ḍaṇ pratyayaḥ (syāt)	
1948	V.i.63	1728	85.5.12. (thaṇ)	vidhi	85.5.12. tad arhati topic ↓ tad arhati 2-1 tat arhati	V.i.76. (tat) V.i.71. (arhati)	1948 tad iti dvit- īyā-samarthāt prā- tipadikāt arhati- -ityetasmin (arthe) thaṇādayaḥ pratyaya- yāḥ (syuḥ)	
1949	V.i.64	1729	85.5.12. (a)	vidhi	chedādibhyo nityam 5---3 1-1 chedādibhyaḥ nityam	V.i.65.	1949 dvitīyā-sam- arthebhyaḥ chedā- dibhyaḥ prātipadi- kebhyaḥ nityam arhati-ityetasmin (arthe) thaṇādayaḥ pratyayaḥ (syuḥ)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1950	V.i.65.	1730	85.5.12. (b) (yat)	vidhi	śīrsacchedād yac ca 5----1 1-1 0 ↓ śīrsacchedāt yat ca	V.i.70.	1950 dvitīyā-samar- thāt śīrsaccheda- -ityetasmāt prāti- padikāt hityam arhati-ityetasmin (arthe) yat pratyā- yaḥ (syāt) ṭhak ca	
1951	V.i.66.	1731	85.5.12. (c)	vidhi	daṇḍādibhyo yaḥ 5----3 1-1 daṇḍādibhyaḥ yaḥ		1951 dvitīyā-samar- thebhyaḥ daṇḍādibh- yaḥ prātipadikabh- yaḥ tad arhati- -ityetasmin (arthe) yat pratyayaḥ (syāt)	1951 Except- ion to ṭhak
1952	V.i.67.	3492	85.5.12. (d)	vidhi	chandasi ca 7----1 0 chandasi ca		1952 dvitīyā-samar- thāt (prātipadikam- ātrāt) chandasi (viṣaye) tad arhati -ityetasmin(arthe) yat pratyayaḥ(syāt)	1952 Except- ion to ṭhan etc.
1953	V.i.68.	1732	85.5.12. (e) (gham)	vidhi	pātrād ghamś ca 5--1 1--1 0 pātrāt ghan ca		1953 dvitīyā-samar- thāt pātra-ityetas- māt prātipadikāt arhati-ityetasmin (arthe) ghan pra- tyayaḥ (syāt)	1953 This sū debars ṭhak and ṭhan
1954	V.i.69.	1733	85.5.12. (f) (cha & yat)	vidhi	kaḍaṅkaradakṣiṇāc chā ca 5-----1 kaḍaṅkara-dakṣiṇāt 1-1 0 cha ca	V.i.70.	1954 kaḍaṅkara-dak- ṣiṇa-ityetābhyām prātipadikābhyām tad arhati-ityetas- min (arthe) chaḥ pratyayaḥ (syāt) yat ca	1954 Except- ion to ṭhak
1955	V.i.70.	1734	85.5.12. (g) (cha & yat)	vidhi	sthālīlilāt 5----1 sthālīlilāt		1955 sthālībila-it- yetasmāt prātipadi- kāṭ tad arhati- -ityetasmin(arthe) cha-yatau pratyā- yau (syātām)	1955 This sū debars ṭhak

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1956	V.i.71.	1735	85.5.12. (h) (gha & khañ)	vidhi	ya jñārtvigbhyāṁ ghak- hañau 5-----2 1---2 ya jñā-rtvigbhyāṁ gha- khañau		1956 ya jñā-rtvik- -ityetābhyāṁ prāti- padikābhyāṁ tad arhati-ityetasmin (arthe) (krameṇa) gha-khañau pratyā- yau (syātām)	
1957	V.i.72.	1736	85.5.13. (thañ)	vidhi	85.5.13. varttayati topic pārāyaṇaturāyaṇacān- drāyaṇam varttayati 2-----1 pārāyaṇa-turāyaṇa- -cāndrāyaṇam varttayati		1957 dvitīyā-samar- thebhyah pārāyaṇa- -turāyaṇa-cāndrāya- ṇa-ityetebhyah prātipadikebhyah varttayati-ityetas- min (arthe) thañ pratyayah (syāt)	
1958	V.i.73.	1737	85.5.14. (thañ)	vidhi	85.5.14. āpannah topic sāṁsayam āpannah 2---1 1---1 sāṁsayam āpannah		1958 dvitīyā-samar- thāt sāṁsayā-ityet- asmāt prātipadikāt āpannah-ityetasmin (arthe) thañ pra- tyayah (syāt)	
1959	V.i.74.	1738	85.5.15. (thañ)	vidhi	85.5.15. gacchati topic yojanam gacchati 2---1 yojanam gacchati	V.i.77.	1959 dvitīyā-samar- thāt yojana-ityeta- smāt prātipadikāt gacchati-ityetasmin (arthe) thañ praty- ayah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1960	V.i.75.	1739	85.5.15. (a) (śkan)	vidhi	↓ pathaḥ śkan 5---1 1---1 pathaḥ śkan	V.i.76.	1960 dvitīyā-samar- thāt pathin-ityetas- māt prātipadikāt gacchati-ityetasmin (arthe) śkan pratyayaḥ (syāt) 1961 pathin-ityet- asmāt, prātipadikāt nityam gacchati ityetasmin (arthe) naḥ pratyayaḥ (syāt) pathaḥ panthah ceti. panthadesah 1962 tṛtīyā-samar- thāt uttarapatha- -ityetasmat prāti- padikāt āhrtam-it- yetasmin (ārthe) gacchati-ityetasmin (arthe) ca than pratyayaḥ (syāt)	1963 The adhikāra of this rule goes upto V.i.96.
1961	V.i.76.	1740	85.5.15. (b) (na)	vidhi	pantho na nityam 1---1 1-1Ø 1---1 panthah na nityam			
1962	V.i.77.	1741	85.5.15. (c) (than)	vidhi	uttarapathenaāhrtam ca 3-----1 1-----1 uttarapathena āhrtam 0 ca 85.5.16. kalādhikāra topic ↓ kalāt 5---1 kalāt 85.5.16(a) tena nirv- rttam topic tena nirvrttam 3---1 1-----1 tena nirvrttam	V.i.96.	1963 vyusṭādhībhyaḥ (V.i.97) prak vakṣ- yamānaḥ pratyayaḥ kālavacinah prāti- padikāt (syuh) ityadhikāraḥ ayam 1964 tena iti tṛtī- yā-samarthāt kālavā- cinah prātipadikāt nirvrttam-ityetas- min (arthe) than pratyayaḥ (syāt)	1963 adhīṣṭa- honorary off- ice, bhṛta = engaged on wages; bhūta = the time per- vaded or
1963	V.i.78	1742	85.5.16.	adhi				
1964	V.i.79.	1743	85.5.16. (a) (than)	vidhi				

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1965	V.i.80.	1744	85.5.16. (b)	vidhi	85.5.16.(b) tam adhīsta ityādi topic ↓ tam adhīṣṭo bhṛto bhūto bhāvi 2-1 1---1 1--1 tam adhīṣṭaḥ bhṛtaḥ 1---1 1---1 bhūtaḥ bhāvi ↓ māsāḥ vayasī yatkhāṇau 5---1 7---1 1---2 māsāt vayasī yat-khāṇ- au ↓ dvigor yap 5---1 1-1 dvigoh yap ↓ saṁmāsaṇ nyac ca 5---1 1--1 0 saṁmāsāt nyat ca	V.i.85.	1965 dviṭiā-samar- thāt kālavācinah prātipadikāt adhi- ṣṭa-bhṛta-bhūta- bhāvi-ityeṣu (artheṣu) than pra- tyayah (syāt)	occupied by the its exi- stence and bhāvi = the same as last in the - future.
1966	V.i.81	1745	85.5.16. (b)(1) (yat & khāṇ)	vidhi	↓ māsāḥ vayasī yatkhāṇau 5---1 7---1 1---2 māsāt vayasī yat-khāṇ- au ↓ dvigor yap 5---1 1-1 dvigoh yap ↓ saṁmāsaṇ nyac ca 5---1 1--1 0 saṁmāsāt nyat ca	V.i.82. (māsāt) V.i.83. (vayasī)	1966 māsā-ityetas- māt prātipadikāt vayasī (vācye) bhūte (arthe) yat- khāṇaupratyayau (syātām)	1966 This sū debars than
1967	V.i.82.	1746	85.5.16. (b)(2) (yap)	vidhi	↓ dvigor yap 5---1 1-1 dvigoh yap ↓ saṁmāsaṇ nyac ca 5---1 1--1 0 saṁmāsāt nyat ca	V.i.83	1967 dvigoh māsān- tāt prātipadikāt bhūte (arthe) vayasī (vācye) yap pratyayah (syāt)	
1968	V.i.83	1747	85.5.16. (b)(3) (nyat)	vidhi	↓ saṁmāsaṇ nyac ca 5---1 1--1 0 saṁmāsāt nyat ca	V.i.84.	1968 saṁmāsa-itye- tasmāt prātipadikāt vayasī (vācye) bhūte (arthe) nyat pratyayah (syāt) yap ca	
1969	V.i.84.	1748	85.5.16. (b)(4) (than & nyat)	vidhi	↓ avayasi thanś ca 7---1 1--1 0 avayasi than ca		1969 saṁmāsa-itye- tasmāt prātipadikāt avayasi (vācye) than pratyayah (syāt) nyat pratyayah ca	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1970	V.i.85.	1749	85.5.16. (b) (5) (kha)	vidhi	↓ samāyāḥ 5---1 ↓ khaḥ 1--1 samāyāḥ 5---1 khaḥ 1--1	V.i.87. (samā.) V.i.89. (khaḥ)	1970 dvitīyā-samar- hāt samā-prātipadi- kāṭ adhiṣṭa-bhīta- -bhūta-bhāvi-ityete- ṣu (artheshu) khaḥ pratyayaḥ (syāt)	1970 Except- ion to thān
1971	V.i.86.	1750	85.5.16. (b) (6)	vidhi	↓ dvigor 5---1 ↓ vā 0 dvigor 5---1 vā 0	V.i.90. (dvi.) V.i.89. (vā)	1971 dvitīyā-samar- thāt samāprātipadi- kāṭāt dvigor adhiṣṭādiṣu (artheshu) vā khaḥ pratyaya- yaḥ (syāt)	
1972	V.i.87.	1751	85.5.16. (b) (7)	vidhi	rātryahaḥ samvatsarāc ca 5-----1 rātri-ahah-samvatsarāt 0 ca		1972 dvitīyā-samar- thāt rātri-ahah-sam- vatsara-ityevamantāt dvigor prātipadikāt adhiṣṭādiṣu (artheshu) vā khaḥ pratyayaḥ (syāt)	
1973	V.i.88.	1753	85.5.16. (b) (8)	vidhi	↓ varṣāl 7--1 luk ca varṣāt 7--1 luk ca	V.i.90.	1973 dvitīyā-samar- thāt varṣāntāt dvi- gor prātipadikāt adhiṣṭādiṣu (artheshu) vā khaḥ pratyaya- yaḥ (syāt) tayor vā luk (syāt)	
1974	V.i.89.	1755	85.5.16. (b) (9)	vidhi	cittavati 7---1 nityam cittavati 7---1 nityam		1974 dvitīyā-samar- thāt varṣāntāt dvigor prātipadikāt cittavati (pratyaya- yārthe vācye) adhi- ṣṭādiṣu (artheshu) pratyayaṣya nityam luk (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1975	V.i.90.	1756	85.5.16. (b) (10)	vidhi (nipa)	ṣaṣṭikāḥ ṣaṣṭirātreṇa pacyante 1---3 3---1 ṣaṣṭikāḥ ṣaṣṭirātreṇa pacyante		1975 ṣaṣṭikāḥ-itye- tat ṣaṣṭirātreṇa pacyante-ityetasmin (arthe) nipātyate	1975 MBh ta- kes this sū as an adhi- kāra rule.
1976	V.i.91.	3493	85.5.16. (b) (11) (cha)	vidhi	vatsarāntāc chaṣ chan- dasi 5---1 1---1 vatsarāntāt chaḥ 7---1 chandasi	V.i.93.	1976 dvitīyā-samar- thāt vatsarāntāt prātipadikāt adhiṣṭ- ādiṣu (artheṣu) chandasi (viṣaye) chaḥ pratyayaḥ (syāt)	1976 This sū debars thān
1977	V.i.92	3494	85.5.16. (b) (12) (kha & cha)	vidhi	sam-paripūrvāt kha ca 5---1 1-1 sam-pari-pūrvāt kha 0 ca		1977 dvitīyā-samar- thāt sam-pari-pūrvāt vatsarāntāt prāti- padikāt chandasi (viṣaye) adhiṣṭā- diṣu (artheṣu) khaḥ pratyayaḥ (syāt) chaḥ ca	
1978	V.i.93.	1757	85.5.16. (c) (thān)	vidhi	85.5.16.(c) tena pari- jayya ityādi topic tena parijayyalabhya- kāryasukaram 3---1 1-----1 tena parijayya-labh- ya-kārya-sukaram		1978 tena-iti tritī- yā-samarthāt kāla- vācīnaḥ prātipadi- kāṭ parijayya- labhya-kārya-suk- ara-ityeṣu (artheṣu) thān pra- tyayaḥ (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1979	V.i.94.	1758	85.5.16. (d) (than)	vidhi	85.5.16(d) tadasya brahmacaryam topic tad asya brahmacaryam 1-1 6-1 tat asya brahmacaryam 1-1		1979 tad iti prathama-samarthāt kālavācīnaḥ prātipadikāṭ śaṣṭhyarthe than pratyayaḥ (syāt) brahmacaryam cet gamyate	
1980	V.i.95.	1759	85.5.16. (e) (than)	vidhi	85.5.16(e) dakṣiṇā iti topic tasya dakṣiṇā yajñakhyebhyaḥ 6-1 1-1 tasya dakṣiṇā 5-3 yajñakhyebhyaḥ 85.5.16(f) dīyate kāryam topic tatra ca dīyate kāryam bhavavat 0 0 tatra ca dīyate kāryam 0 bhavavat 85.5.17. vyuṣṭādibhyo'ṇ topic vyuṣṭādibhyo'ṇ 5-3 1-1 vyuṣṭādibhyaḥ aṇ		1980 śaṣṭhi-samarthebhyaḥ yajñakhyebhyaḥ prātipadikebhyaḥ dakṣiṇā-ityetasmin (arthe) than pratyayaḥ (syāt)	
1981	V.i.96.	1760	85.5.16. (f)	ati	tatra ca dīyate kāryam bhavavat 1-1 tatra ca dīyate kāryam 0 bhavavat 85.5.17. vyuṣṭādibhyo'ṇ topic vyuṣṭādibhyo'ṇ 5-3 1-1 vyuṣṭādibhyaḥ aṇ	V.i.98.	1981 tatra iti saptamī-samarthāt kālavācīnaḥ prātipadikāṭ dīyate-kāryam-ityetayoḥ (arthayoḥ) bhavavat pratyayaḥ (syuh)	1981 For bhavavat vide, IV.iii.53, IV.iii.11.
1982	V.i.97	1761	85.5.17. (aṇ)	vidhi	vyuṣṭādibhyo'ṇ 5-3 1-1 vyuṣṭādibhyaḥ aṇ		1982 saptamī-samarthebhyaḥ vyuṣṭādibhyaḥ prātipadikebhyoḥ dīyate-kāryam-ityetayoḥ (artha-yoḥ) aṇ pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1983	V.i.98.	1762	85.5.18. (ṇa & yat)	vidhi	85.5.18. tena yathākathāca thāca ityādi topic ↓ tena yathākathāca hastā- bhyāṁ ṇayatau 3---1 5-----2 tena yathākathāca-hast- 1---2 ābhyāṁ ṇa-yatau	V.i.100.	1983 tṛtīyā-samar- hābhyāṁ yathākathā- ca-hasta-ityetābhy- yāṁ prātipadikābhy- ām diyate kāryam- -ityetayoh (artha- yoh) (krameṇa) ṇa-yatau pratyayau (syātām)	1983 yathā- kathāca = contempt.
1984	V.i.99	1763	85.5.19. (thaṇ)	vidhi	85.5.19. sampādinī ↓ topic ↓ sampādinī 7-----1 sampādinī	V.i.100.	1984 tṛtīyā-samar- thāt prātipadikāt sampādinī (vācye) thaṇ pratyayau (syāt)	
1985	V.i.100	1764	85.5.19. (a) (yat)	vidhi	karmaveśād yat 5-----1 1-1 karma-veśāt yat		1985 tṛtīyā-samar- thābhyāṁ karmā- -veśa-ityetābhyāṁ prātipadikābhyāṁ sampādinī-ityetas- min (arthe) yat pr- atyayau (syāt)	1985 Except- ion to thaṇ
1986	V.i.101	1765	85.5.20. (thaṇ)	vidhi	85.5.20. prabhavati topic ↓ tasmai prabhavati san- tapādidibhyau 4---1 tasmai prabhavati 5-----3 santāpādidibhyau	V.i.103.	1986 caturthī-sama- rthebhyau santāpā- dibhyau prātipadike- bhyau prabhavati- -ityetasmin (arthe) thaṇ pratyayau (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1987	V.i.102.	1766	85.5.20.vidhi (a) (yat)		yogād yac ca 5---1 1-1 0 yogāt yat ca		1987 caturthī-samarthāt yoga-ityetas- māt prātipadikāt prabhavati-ityetas- min (arthe) yat pratyayaḥ (syāt) tān ca	
1988	V.i.103.	1767	85.5.20.vidhi (b) (ukan)		karmaṇa ukañ 5---1 1--1 karmaṇaḥ ukañ		1988 caturthī-samarthāt karmān-itye- tas- māt prātipadikāt prabhavati-ityetas- min (arthe) ukañ pratyayaḥ (syāt)	1988 This sū debars tñāñ
1989	V.i.104.	1768	85.5.21.vidhi (tñāñ)		85.5.21. samayaśtada- ya prāptam topic ↓ ↓ ↓ samayas tad asya prā- ptam 1--1 1-1 6--1 samayaḥ tat asya 1---1 prāptam	V.i.114. (tad, asya) V.i.107. (prāp.)	1989 tat iti pra- thamā-samarthāt samaya-ityetas- māt prātipadikāt śaṣṭi- hyarthe tñāñ pra- tyayaḥ (syāt) yat tat prathamā-sam- artham prāptam cet tat (syāt)	
1990	V.i.105.	1769	85.5.21.vidhi (a) (aṇ)		↓ rtoṛ aṇ 5--1 1-1 rtoḥ aṇ	V.i.106.	1990 prathamā-sam- arthāt rtu-ityeta- smāt prātipadikāt asya iti śaṣṭhyar- the prāptam itye- tasmin (arthe) aṇ pratyayaḥ (syāt)	
1991	V.i.106.	3495	85.5.21.vidhi (b) (ghas)		chandasi ghas 7---1 1---1 chandasi ghas		1991 rtu-ityetas- māt prātipadikāt chandasi (viṣaye) tadasya prāptam- -ityetasmin (arthe) ghas pratyayaḥ (syāt)	1991 This sū debars aṇ

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
1992	V.i.107.	1770	85.5.21. (c) (yat)	vidhi	↓ kāḷād yat 5---1 1-1 kāḷāt yat	V.i.108.	1992 kāla-ityetas- māt prātipadikāt tadasya prāptam ityetasmin (arthe) yat pratyayaḥ (syāt)	
1993	V.i.108.	1771	85.5.21. (c-1) (thañ)	vidhi	prakṛiṣṭe thañ 7---1 1--1 prakṛiṣṭe thañ		1993 kāla-ityetas- māt prakṛiṣṭe var- ttamānāt prathamā- -samarthāt prāti- padikāt śaṣṭhyarthe thañ pratyayaḥ (syāt)	
1994	V.i.109	1772	85.5.22. (thañ)	vidhi	85.5.22. prayojanam topic → prayojanam 1---1 prayojanam	V.i.114.	1994 prayojana-sam- anādhikaraṇavācinah prathamā-samarthāt prātipadikāt śaṣṭh- yarthe thañ praty- ayaḥ (syāt)	
1995	V.i.110.	1773	85.5.22. (a) (aṇ)	vidhi	viśākhāśādhād aṇ man- tha daṇḍayoh 5---1 1-1 viśākhā-aśādhāt aṇ 7-----2 mantha-daṇḍayoh		1995 viśākhā-aśā- dha-ityetābhyām prātipadikābhyām (krameṇa) mantha- -daṇḍayoh (vācyayoh) tadasya prayojanam -ityetasmin (arthe) aṇ pratyayaḥ (syāt)	
1996	V.i.111.	1774	85.5.22. (b) (cha)	vidhi	anupravacanādibhyaś chaḥ 5-----3 anupravacanādibhyaḥ 1--1 chaḥ	V.i.112.	1996 anupravacanā- dibhyaḥ prātipadi- kebhyaḥ tadasya prayojanam-ityeta- smin (arthe) chaḥ pratyayaḥ (syāt)	1996 Except- ion to thañ

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
1997	V.i.112.	1775	85.5.22. (c)	vidhi	samāpanāt sapūrvapadāt 5---1 5---1 samāpanāt sapūrvapadāt		1997 sapūrvapadāt samāpana-ityetasmāt prātipadikāt tadasya prayojanam-ityetasmīn(arthe) chaḥ pratyayaḥ (syāt)	1997 Except- ion to than
1998	V.i.113.	1776	85.5.22. (d)	vidhi (nipā)	aikāgarikat; caure 1---1 7---1 aikāgarikat; caure		1998 aikāgarikat; iti caure (vācye) tadasya prayojanam-ityetasmīn (arthe) nipātyate	
1999	V.i.114.	1777	85.5.22. (e)	vidhi (nipā)	ākālikat; ādyantavacane 1---1 7---1 ākālikat; ādyantavacane		1999 ākālikat; iti ādyantavacane (viśeṣaṇe) nipātyate	
2000	V.i.115.	1778	85.6.0. (vatiḥ)	vidhi	tena tulyam kriyā ced vatiḥ 3---1 1---1 1---1 tena tulyam kriyā 0 1---1 cet vatiḥ	V.i.118.	2000 tena iti titya-samarthāt prātipadikāt tulyam ityetasmin (arthe) vatiḥ pratyayaḥ (syāt) yat tat tulyam kriyā cet sā (syāt)	
2001	V.i.116	1779	85.6.0. (a)	vidhi	tatra tasyeva 0 6---1 0 tatra tasya iva		2001 tatra iti sap-tami-samarthāt tasya iti saṣṭhi-samarthāt ca prātipadikāt iva the vatiḥ pratyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2002	V.i.117.	1780	85.6.0. (b)	vidhi	tad arham 2-1 1-1 tat arham		2002 tat iti dvitī- ya-samarthāt prāti- padikāt arhati-itye- tasmin (arthe) vatiḥ pratyayaḥ (syāt)	
2003	V.i.118.	3496	85.6.0. (c)	vidhi	upasargac chandasi dhātvarthe 5---1 7---1 upasargāt chandasi 7---1 dhātvarthe		2003 dhātvarthe varttamānāt upasar- gāt chandasi (viśaye) (svārthe) vatiḥ pratyayaḥ (syāt)	
2004	V.i.119.	1781	85.6.1. (tva & tal)	vidhi	85.6.1. tasya bhāvas tvatalau topic(119-136) ↓ tasya bhāvas tvatalau 6---1 1--1 1---2 tasya bhāvaḥ tva-talau ↓	V.i.136.	2004 tasya iti ṣaṣ- thi-samarthāt prā- tipadikāt bhāvaḥ -ityetasmin (arthe) tva-talau pratyayau (syātām)	
2005	V.i.120.	1782	85.6.1.	adhi	ā ca tvāt 0 0 5--1 ā ca tvāt	V.i.136.	2005 itaḥ prabhṛti ā tvāt (V.i.136) tva-talau pratyayau (syātām) ityadhi- kāraḥ ayam	
2006	V.i.121.	1783	85.6.1.	vidhi (niṣe)	na nañpūrvāt tatpuru- ṣād-acaturasaṅga tala- vaṇavāṭa yudhakatara- salasebhyah 0 5-----1 5---1 na nañpūrvāt tatpur- uṣāt 5-----3 acatura-saṅgata-lava- ṇa-vāṭa-yudha-kata- -rasa-lasebhyah		2006 itaḥ uttaram ye bhāva-pratyayaḥ te nañpūrvāt tat- puruṣāt na (syuh), catūra-saṅgata- -lavaṇa-vāṭa-yudha- -kata-rasa-lasa-it- yetān varjayitva	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2007	V.i.122.	1784	85.6.1. (a) (imanic)	vidhi	↓ pṛthvādibhya imaniḥ vā 5---3 1--1 pṛthvādibhyaḥ imanic 0 vā	V.i.123.	2007 pṛthu-ityevam- ādibhyaḥ prātipadi- kebhyaḥ tasyabhāvaḥ ityetasmin (arthe) vā imanic pratyayaḥ (syāt)	
2008	V.i.123.	1787	85.6.1. (b) (syān)	vidhi	↓ varṇadīdḥādibhyaḥ syān ca 5---3 varṇa-dīdḥādibhyaḥ 1--1 0 syān ca	V.i.124.	2008 varnaviśeṣavā- cibhyaḥ dīdḥādibh- yaḥ prātipadikebh- yaḥ tasya bhāvaḥ ityetasmin (arthe) syān pratyayaḥ (syāt) imanic pratyayaḥ ca	
2009	V.i.124.	1788	85.6.1. (c)	vidhi	guṇavacana-brāhmaṇādi- bhyaḥ karmaṇi ca 5-----3 guṇavacana-brāhmaṇādi- 7--1 0 bhyaḥ karmaṇi ca	V.i.136.	2009 saṣṭhī-samar- thebhyaḥ guṇavaca- nebhyaḥ brāhmaṇādi- bhyaḥ ca prātipadi- kebhyaḥ karmaṇi (vācye) bhāve ca syān pratyayaḥ (syāt)	
2010	V.i.125.	1790	85.6.1. (d) (yat)	vidhi	stenād yan nalopaś ca 5--1 1-1 1--1 0 stenāt yat nalopaḥ ca		2010 saṣṭhī-samar- thāt stēna-ityeta- smāt prātipadikāt bhāva-karmaṇoḥ yat pratyayaḥ (syāt) nakarasya ca lopaḥ	
2011	V.i.126.	1791	85.6.1. (e) (ya)	vidhi	sakhyur yaḥ 5---1 1-1 sakhyuḥ yaḥ		2011 saṣṭhī-samar- thāt sakhi-ityetas- māt prātipadikāt bhāva-karmaṇoḥ yaḥ pratyayaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2012	V.i.127.	1792	85.6.1. (f) (dhak)	vidhi	kapijñātor 6-----2 dhak 1--1 kapi-jñātor 2 dhak		2012 śaṣṭhī-samar- thābhyaṁ kapi-jñā- ti-ityetābhyaṁ prātipadikābhyaṁ bhāva-karmaṇoḥ dhak pratyayaḥ (syāt)	
2013	V.i.128.	1793	85.6.1. (g) (yak)	vidhi	patyanta purohitādibh- yo yak 5-----3 patyanta-purohitādibh- yaḥ yak 1-1		2013 śaṣṭhī-samar- thebhyaḥ patyante- bhyaḥ prātipadike- bhyaḥ purohitādibh- hyaḥ ca bhāva-kar- maṇoḥ yak pratyayaḥ (syāt)	
2014	V.i.129.	1794	85.6.1. (h) (aṅ)	vidhi	prāṇabhṛjjaṭivayovaca- nodgātrādibhyoṃ 5-----3 prāṇabhṛjjaṭi-vayova- cana-udgātrādibhyaḥ 1-1 aṅ		2014 śaṣṭhī-samarthe- bhyaḥ prāṇabhṛjja- tivācibhyaḥ vayova- canebhyaḥ udgātrā- dibhyaḥ ca prātipa- dikebhyaḥ bhāva- -karmaṇoḥ aṅ pra- tyayaḥ (syāt)	
2015	V.i.130.	1795	85.6.1. (i) (aṅ)	vidhi	hāyanānta yuvādibhyoṃ 5-----3 hāyanānta-yuvādibhyaḥ 1-1 aṅ	V.i.131.	2015 śaṣṭhī-samar- thebhyaḥ hāyanān- tebhyaḥ prātipadi- kebhyaḥ yuvādibhyaḥ ca prātipadikebhyaḥ bhāva-karmaṇoḥ aṅ pratyayaḥ (syāt)	
2016	V.i.131.	1796	85.6.1. (j)	vidhi	igantāc ca laghupūrvāt 5--1 0 5---1 igantāt ca laghu-pūrvāt		2016 śaṣṭhī-samar- thāt laghu-pūrvāt igantāt prātipadi- kāt bhāva-karmaṇoḥ aṅ pratyayaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2017	V.i.132.	1797	85.6.1. (k) (vun)	vidhi	uppadhād gurūpottamād vun 5---1 5---1 ya-upadhāt guru-upott- 1-1 amāt vun	V.i.134.	2017 ṣaṣṭhī-samar- thāt yakaropadhāt gurūpottamāt prāti- padikāt bhāva-kar- maṇoḥ vun pratyayaḥ (syāt)	2017 upottama = The last syllable but one in a word ot three syl- lables or more. That word whose penultimate syllable is guru is call- ed gurūpottama
2018	V.i.133.	1798	85.6.1. (l)	vidhi	dvandvamanojñādiḥyaś ca 5-----3 dvandva-manojñādiḥyaḥ 0 ca		2018 ṣaṣṭhī-samar- thebhyaḥ dvandve- bhyaḥ manojñādiḥ- yaḥ ca prātipadike- bhyaḥ bhāva-karma- ṇoḥ vun pratyayaḥ (syāt)	
2019	V.i.134.	1799	85.6.1. (m)	vidhi	gotracaraṇāc chulāghā- tyākāratadavetesu 5---1 7---3 gotracaraṇāt ślāghā- -atyākāra-tadava teṣu		2019 ṣaṣṭhī-samar- thāt gotravācinah caraṇavācinah ca prātipadikāt ślā- ghā-atyākāra-tada- veta ityeteṣu (viśayabhūteṣu) bhāva-karmaṇoḥ vun pratyayaḥ (syāt)	2019 ślaghā = boasting, atyākāra = contempt, tadaveta = who has gained that.
2020	V.i.135.	1800	85.6.1. (n) (cha)	vidhi	↓ hotrābhyas chaḥ 5---3 1---1 hotrabhyaḥ chaḥ	V.i.136	2020 hotrābhyah(= rtvigviśeṣavācibh- yah) ṣaṣṭhī-samar- thebhyaḥ prātipadi- kebhyaḥ bhāva-karma- ṇoḥ chaḥ pratyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2021	V.i.136.	1801	85.6.1. (o) (tva)	vidhi	brahmaṇas' tvaḥ 5-----1 1--1 brahmaṇaḥ tvaḥ		2021 śasthī-samar- thāt hotrāvācinah brahman-ityetasmāt prātipadikāt bhāva- -karmaṇoḥ tvaḥ pra- tyayaḥ (syāt)	2021 Except- ion to cha

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2022	V.ii.1.	1802	85.7.1. (khañ)	vidhi	85.7. taddhitesu pañ- camika pratyayaḥ topic (1 - 93) ↓ dhānyānām bhavane kṣetre khañ 6---3 7---1 dhānyānām bhavane 7---1 1---1 ksetre khañ	V.ii.4.	2022 sasthi-samarth- ebhyaḥ dhānyaviśeṣa- vācibhyaḥ prātipadi- kebhyaḥ bhavane (vācye) khañ praty- ayaḥ (syāt) tacet bhavanam ksetram (syāt)	2022 bhavana = The place where the co- rn grows, a field.
2023	V.ii.2.	1803	85.7.2. (dhak)	vidhi	vr̥hisālyor dhak 6---2 1---1 vr̥hi-sālyoḥ dhak		2023 sasthi-samarth- ābhyām dhānyaviśeṣa- vācibhyaḥ vr̥hi- -sāli-ityetābhyām prātipadikābhyām bhavane ksetre (vācye) dhak praty- ayaḥ (syāt)	2023 Except- ion to khañ.
2024	V.ii.3.	1804	85.7.3. (yat)	vidhi	yava yavaka śastikāḍ yat 5-----1 yava-yavaka-śastikāḍ 1-1 yat	V.ii.4.	2024 sasthi-samar- thebhyaḥ dhānyavi- śeṣavācibhyaḥ yava- -yavaka-śastika- -ityetebhyaḥ prāti- padikebhyaḥ bhavane ksetre (vācye) yat pratyayaḥ (syāt)	2024 This sū debars khañ.
2025	V.ii.4.	1805	85.7.3. (a)	vidhi (vibhā)	vibhāṣā tilamāśomābha- ñgānubhyaḥ 1---1 5-----3 vibhāṣā tila-māśa- -umā-bhañgā-ñgānubhyaḥ		2025 sasthi-samar- thebhyaḥ dhānyavi- śeṣavācibhyaḥ tila- -māśa-umā-bhañgā- -añu-ityetebhyaḥ prātipadikebhyaḥ bhavane ksetre (vācye) vibhāṣa yat pratyayaḥ (syāt)	2025 tila = sesamum, māśa = beans, umā = linseed, bhañgā = hemo and añu = small grains

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2026	V.ii.5.	1806	85.7.4. (kha & khaṇ)	vidhi	sarvacarmanāḥ kṛtāḥ kha-khaṇāu 5-----1 1-----1 sarvacarmanāḥ kṛtāḥ 1-----2 kha-khaṇāu		2026 (tṛtīya-samar- thāt) sarvacarman- -ityetasmat prāti- padikāt kṛtāḥ itye- tasmin (arthe) kha-khaṇ-ityetau pratyayaḥ (syātām)	2026 The word sarva joins with word kṛta and not with carman.
2027	V.ii.6.	1807	85.7.5. (kha)	vidhi	yathāmukha sammukhasya darśanaḥ khaḥ 6-----1 1-----1 yathāmukha-sammukhasya 1-----1 darśanaḥ khaḥ	V.ii.15.	2027 gaṣṭhī-samar- thābhyāṁ yathāmu- kha-sammukha-itye- tabhāyam prātipadi- kābhyāṁ darśanaḥ ityetasmin (arthe) khaḥ pratyayaḥ (syāt)	2027 darśana = that in- which some- thing is seen
2028	V.ii.7.	1808	85.7.5. (a)	vidhi	↓ tatsarvādeḥ pathyaṅga- karmapatrapātram vyāpnoti 2---1 5---1 2-----1 tat sarvādeḥ pathin- -aṅga-karman-pātra- -pātram vyāpnoti	V.ii.17.	2028 dvitīyā-samar- thāt sarvādeḥ path- in-aṅga-karma- -pātra-pātra-itye- vamantāt prātipa- dikāt vyāpnoti- -ityetasmin (arthe) khaḥ pratyayaḥ (syāt)	
2029	V.ii.8.	1809	85.7.5. (b)	vidhi	āprapadam prāpnoti 0 āprapadam prāpnoti		2029 dvitīyā-sama- rthāt āprapada- -ityetasmat prāti- padikāt prāpnoti- -ityetasmin (arthe) khaḥ pratyayaḥ (syāt)	2029 āprapa- da = to the top of the foot.
2030	V.ii.9.	1810	85.7.5. (c)	vidhi	anupada sarvānnāyānayaṁ baddhābhakṣayatinēyaṣu 2-----1 anupada-sarvānna-aya- nayaṁ		2030 dvitīyā-sama- rthebhyāḥ anupada- -sarvānna-āyānaya- -ityetebhyāḥ prāti- padikebhyāḥ (kramaṇa) baddha-	2030 ayāna- ya = Going from right to left

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2031	V.ii.10.	1811	85.7.5. (d)	vidhi	7-----3 baddha-bhakṣayati- -neyeṣu parovaraparamparaputr- apautram anubhavati 2-----1 parovara-parampara- -putrapautram anubha- vati		-bhakṣayati-neya- ityeteṣu (artheṣu) khaḥ pratyayah (syāt) 2031 dvitīyā-samar- thebhyaḥ parovara- -parampara-putra- pautra-ityetebhyaḥ prātipadikebhyaḥ anubhavati-ityeta- smin (arthe) khaḥ pratyayah (syāt)	
2032	V.ii.11.	1812	85.7.5. (e)	vidhi	avārapārātyantānukāmam gāmi 2-----1 avārapāra-atyanta- 1---1 -anukāmam gāmi ↓ samāṁsamām vijāyate 2-----1 samāṁsamām vijāyate	V.ii.13.	2032 dvitīyā-samar- thebhyaḥ avārapāra- -atyanta-anukāma- -ityetebhyaḥ prāti- padikebhyaḥ gāmi- -ityetasmin (arthe) khaḥ pratyayah (syāt) 2032 gāmī = gamiṣyati vide III.iii. 3.	
2033	V.ii.12.	1813	85.7.5. (f)	vidhi			2033 dvitīyā-samar- thāt samāṁsamām- -ityetasmat prāti- padikāt vijāyate- -ityetasmin(arthe) khaḥ pratyayah (syāt) 2033 vijāya- te = garbham dhārayati, "who bears in the womb" This verb governs the accusative case by II. i.29.	
2034	V.ii.13.	1814	85.7.5. (g)	vidhi (nīpā)	adyaśvīnāvastabdhe 1---1 adyaśvīna avaṣṭabdhe		2034 adyaśvīna iti (kha-pratyāyāntaḥ) avastabdhe (arthe) nīpātyate	2034 avaṣṭa- bdha = Near.

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2035	V.ii.14.	1815	85.7.5. (h)	vidhi (nīpa)	āgavīnaḥ 1---1 āgavīnaḥ ↓ anugvalamgāmi 0 anugu alamgāmi		2034 āgavīnaḥ iti (ān-pūrvāt go-itye- tasmat prātipadikāt kāriṇi vācye khaḥ pratyayaḥ) nipātyate	
2036	V.ii.15.	1816	85.7.5. (i)	vidhi	anugvalamgāmi ↓ adhvano yatkhau 5---1 1--2 adhvanah yat-khau	V.ii.17.	2036 dvitīyā-samar- thāt anuguityetas- māt prātipadikāt alamgāmi-ityetasmin (arthe) khaḥ pratyayaḥ (syāt)	2036 anugu= who is suited to follow after the cows i.e. a cowherd
2037	V.ii.16.	1817	85.7.6. (yat & kha)	vidhi	adhvano yatkhau 5---1 1--2 adhvanah yat-khau	V.ii.17.	2037 dvitīyā-samar- thāt adhvan-ityeta- smāt prātipadikāt alamgāmi-ityetasmin (arthe) yat-kha- -itye-taḥ pratyayaḥ (syātām)	
2038	V.ii.17.	1818	85.7.7. (yat, kha & cha)	vidhi	abhyamitrāc cha ca 5-----1 1-1 0 abhyamitrāt cha ca		2038 dvitīyā-samar- thāt abhyamitra- -ityetasmat prāti- padikāt alamgāmi- -ityetasmin (arthe) chaḥ pratyayaḥ (syāt) yat-kha ca	
2039	V.ii.18	1819	85.7.8. (khañ)	vidhi	goṣṭhāt khañ bhūtapū- rve 5---1 1--1 7---1 goṣṭhāt khañ bhūtapū- rve ↓ aśvasyaikāhagamah 6---1 1-----1 aśvasya ekāhagamah	V.ii.23.	2039 goṣṭha-ityet- asmāt bhūtapūrvē (arthe) vartamānāt prātipadikāt khañ pratyayaḥ (syāt)	
2040	V.ii.19	1820	85.7.8. (a)	vidhi	aśvasyaikāhagamah 6---1 1-----1 aśvasya ekāhagamah		2040 ṣaṣṭhī-samar- thāt aśva-ityetas- māt prātipadikāt ekāhagamah ityetas- min (arthe) khañ pratyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2041	V.ii.20.	1821	85.7.8. (b)	vidhī (nīpā)	śālīnakaupīne adhr̥ṣṭa- kāryayoh 1-----2 7---2 śālīna-kaupīne adhr̥ṣṭa- akāryayoh		2041 śālīna-kaupīna- ityetau (khañ-pra- tyayantau) (krameṇa) adhr̥ṣṭa-akāryayoh (vācyayoh) nipātyete	2041 adhr̥ṣṭa = Not proud, akāryam = unfit to be done, an infamous deed.
2042	V.ii.21.	1822	85.7.8. (c)	vidhī	vr̥tēna jīvati 3--1 vr̥tēna jīvati		2042 tr̥tīyā-samar- thāt vr̥tātityetas- māt prātipadikāt jīvatiityetasmin (arthe) khañ praty- ayaḥ (syāt)	2042 vr̥ta = Mass compos- ed of various castes, liv- ing by vio- lence or by bodily labour.
2043	V.ii.22.	1823	85.7.8. (d)	vidhī (nīpā)	sāptapadīnam sakhyam 1---1 sāptapadīnam sakhyam		2043 sāptapadīnam iti (khañ-pratyayān- tam) sakhye (vācye) nipātyate	2043 sāpta- padina = Formed by walking to- gether seven steps or by talking to- gether seven words.
2044	V.ii.23.	1824	85.7.8. (e)	vidhī (nīpā)	haiyaṅgavīnam saṃjñāy- ām 1-----1 haiyaṅgavīnam saṃjñāy- ām	V.ii.25. (tasya, mule)	2044 haiyaṅvīnam iti (khañ-pratyayā- ntam) saṃjñāyam (viśaye) nipātyate	2044 haiyaṅ- gavīna = Fresh butter
2045	V.ii.24.	1825	85.7.9. (kuṇap & jāhac)	vidhī	tasya pākamūle pīlvādi- karṇādibhyaḥ kuṇap- jāhac 7--1 5--3 tasya pāka-mūle pīlva- di-karṇādibhyaḥ kuṇap- -jāhacau	V-ii-25 (tasya, mule)	2045 tasya iti sas- thī samarthebhyaḥ pīlvādibhyaḥ karṇā- dibhyaḥ ca prātipa- dikebhyaḥ (krameṇa) pāka-mūlayoh (artha- yoh) kuṇap-jāhac-it- yeteu pratyayau (syātām)	2045 The word mūla of the last sū comes into this sū and not the word pāka as well.

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2046	V.ii.25.	1826	85.7.10. vidhi (ti)		pakṣāt tiḥ 5--1 1--1 pakṣāt tiḥ		2046 sasthī-samart-hāt pakṣaityetasmat prātipadikāt mūle (vācye) tiḥ pratyayaḥ (syāt)	
2047	V.ii.26.	1827	85.7.11. vidhi (cuṇcup & caṇap)		tena vittas cuṇcupca- ṇapau 3--1 1--1 1--2 tena vittas cuṇcupca- ṇapau		2047 trtiyā-samart-hāt prātipadikāt vittas-ityetasmin (arthe) cuṇcup-caṇap-ityetau pratyayau (syātām)	2047 vitta = known
2048	V.ii.27.	1828	85.7.12. vidhi (nā & nān)		vinañbhyām nānāṇau nasaha 5---2 1---2 vinañbhyām nā-nāṇau nasaha		2048 vi-nañ-ityetā-bhyām prātipadikā-bhyām nasaha (= pi-thagbhāve) ityetasmin (arthe) (krameṇa) nā-nāñ-ityetau pratyayau (syātām)	
2049	V.ii.28.	1829	85.7.14. vidhi (śālac & śaṅkaṭac)		↓ veḥ śālacchaṅkaṭacau 5-1 1-----2 veḥ śālac-śaṅkaṭacau ↓ samprodaś ca kaṭac 5---1 0 1--1 sam-pra-udaḥ ca kaṭac	V.ii.29.	2049 vi-ityetasmat prātipadikāt śālac-śaṅkaṭac-ityetau pratyayau (syātām)	
2050	V.ii.29.	1830	85.7.15. vidhi (kaṭac)		↓ avāt kuṭārac ca 5--1 1---1 0 avāt kuṭārac ca	V.ii.30.	2050 sam-pra-ut-vi-ityetebhyah prātipadikebhyah kaṭac pratyayah (syāt)	
2051	V.ii.30.	1831	85.7.16. vidhi (kuṭārac & kaṭac)		↓ avāt kuṭārac ca 5--1 1---1 0 avāt kuṭārac ca	V.ii.31.	2051 ava-ityetasmat prātipadikāt kuṭārac pratyayah (syāt) kaṭac pratyayah ca	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2052	V.ii.31.	1832	85.7.17. (tītac; nāṭac & bhraṭac)	vidhi	↓ ↓ ↓ nate nāsikāyāḥ saṁjñā- yām tīṭānāṭajbhraṭacaḥ 7--1 6--1 7--1 nate nāsikāyāḥ saṁjñā- 1-----3 yām tīṭac-nāṭac-bhraṭa- caḥ ↓ ner viḍajvirīśacau 5-1 1-----2 neḥ viḍac-virīśacau	V.ii.33. (nate, nāsika.) V.ii.34. (saṁjna.)	2052 ava-ityetasmat prātipadikāt nāsika- yāḥ (saṁbandhini) nate (vācyē) saṁjñā- yām (viśaye) tīṭac- -nāṭac-bhraṭac- -ityete pratyayāḥ (syuh)	
2053	V.ii.32.	1833	85.7.18. (viḍac & virīśac)	vidhi	↓ ner viḍajvirīśacau 5-1 1-----2 neḥ viḍac-virīśacau	V.ii.33.	2053 ni-ityetasmat prātipadikāt nāsi- kāyāḥ nate (vācyē) saṁjñāyām viḍac- -virīśac-ityetau pratyayau (syātām)	
2054	V.ii.33.	1834	85.7.19. (inac & piṭac)	vidhi	inacpiṭac cikaci ca 1--1 1--1 0 inac-piṭac cika-ci ca		2054 ni-ityetasmat prātipadikāt nāsi- kāyāḥ nate (vācyē) inac-piṭac-ityetau pratyayau (syātām) (tatsanniyogena ca krameṇa) neḥ cika- -ci-ityetau (ādeśau) (syātām)	
2055	V.ii.34.	1835	85.7.20. (tyakan)	vidhi	upādhibhyām tyakannā- sannārūḍhyoḥ 5--2 1--1 upa-adhibhyām tyakan 7--2 āsanna-ārūḍhayoḥ		2055 upa-adhi- -ityetābhyām prā- tipadikābhyām (kra- meṇa) āsanna-ārū- ḍhaityetaḥ (arthayoḥ) saṁjñā- yām (viśaye) tya- kan pratyayāḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2056	V.ii.35.	1836	85.7.21. (athac)	vidhi	karmaṇi ghaṭo'ṭhac 7---1 1---1 1---1 karmaṇi ghaṭaḥ athac		2056 saptami-samar- thāt karman-ityeta- smāt prātipadikāt ghataḥ ityetasmin (arthe) athac pra- tyayaḥ (syāt)	2056 ghata= zealous - work
2057	V.ii.36.	1837	85.7.22. (itac)	vidhi	↓ ↓ tad asya saṁjātam tāra- kāḍibhya itac 1-1 6---1 1---1 tat asya saṁjātam 5---3 tārakāḍibhyaḥ itac ↓	V.ii.44.	2057 saṁjāta-samān- ādhikaraṇebhyaḥ prathamā-samarthe- bhyaḥ tārakāḍibhyaḥ prātipadikebhyaḥ saṁthyarthe itac prātyayaḥ (syāt)	
2058	V.ii.37.	1838	85.7.23. (dvyasac etc)	vidhi	pramāṇe dvyasajdaghna- nmātracāḥ 7---1 1---3 pramāṇe dvyasac-dagh- nac-mātracāḥ	V.ii.38.	2058 prathamā-sam- arthāt pramāṇa-sam- anādhikaraṇāt prā- tipadikāt saṁthyar- the dvyasac-daghna- c-mātrac-itete praty- ayaḥ (syuh)	
2059	V.ii.38.	1839	85.7.24. (aṇ etc.)	vidhi	puruṣahastibhyaṁ aṇ ca 5-----2 1-1 puruṣa-hastibhyaṁ aṇ 0 ca		2059 prathamā-sam- arthābhyaṁ puruṣa- hastin-ityetābhyaṁ pramāṇa-samānā dhi karaṇābhyaṁ prāti- padikābhyaṁ asya iti saṁthyarthe aṇ prātyayaḥ (syāt) dvyasac-daghna- c-mātracāḥ ca	
2060	V.ii.39.	1840	85.7.25. (vatup)	vidhi	yattadetebebhyaḥ parima- ṇe vatup 5-----3 yat-tad-etebebhyaḥ 7---1 1---1 parimāṇe vatup	V.ii.41.	2060 prathamā-sam- arthebhyaḥ yad-tad- etad-ityetebebhyaḥ parimāṇa-samānādhi- karaṇebhyaḥ prāti- padikebhyaḥ saṁth- yarthe vatup pra- tyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2061	V.ii.40.	1841	85.7.25. (a)	vidhi	kimidambhyām vo ghaḥ 5---2 6-1 1--1 kim-idambhyām vaḥ ghaḥ	V.ii.41.	2061 prathamā-samar- thābhyām parimāṇe varttamānābhyām kim- -idam-ityetābhyām prātipadikābhyām asya ityetasmin (arthe) vatup praty- ayah (syāt) (tasya) vakārasya ghakārah (ādesah) ca	
2062	V.ii.41.	1842	85.7.26. (dati & vatup)	vidhi	kimah saṁkhyāparimāṇe dati ca 5---1 7-----1 kimah saṁkhyā-parimāṇe 1--1 0 dati ca		2062 saṁkhyā-pari- māṇe varttamānāt prathamā-samarthāt kim-ityetasmat prā- tipadikāt sasthya- rthe dati-pratyayah (syāt) vatup ca vatupah vakārasya ghakārah (ādesah) ca	2062 saṁkhyā parimāṇe means making esti- mate by num- bers, saṁkh- yāyāḥ parimā- ṇam, saṁkhyā- paricchedah
2063	V.ii.42.	1843	85.7.27. (tayap)	vidhi	saṁkhyāyā avayave tayap 5---1 7---1 saṁkhyāyāḥ avayave 1---1 tayap		2063 avayave (arthe) varttamānāt pratha- mā-samarthāt saṁ- khyā-ityetasmat prātipadikāt saṣ- thyarthe tayap pra- tyayah (syāt)	
2064	V.ii.43.	1844	85.7.27. (a) (ayac)	vidhi	dvitribhyām tayasyāyāj vā 5---2 6---1 dvi-tribhyām tayasya 1--1 0 ayac vā	V.ii.44.	2064 prathamā-same- rthābhyām dvi-trib- -ityetābhyām para- sya saṣthyarthe (vihitasya) taya- pah (sthāne) ayac (ādesah) vā (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2065	V.ii.44.	1845	85.7.27. (b)	vidhi	ubhād udātto nityam 5--1 1--1 1--1 ubhāt udāttaḥ nityam		2065 prathamā-samar- thāt ubha-ityetasmāt prātipadikāt parasya nityam tayapaḥ (sthāne) sasthanthe ayac (ādeśaḥ) (syāt) sa ca udāttaḥ	2065 ubha is a saṁkhyā- word by I.i. 23 in the secular sen- se. But here it is not a saṁkhyā word Hence by the process of yogavibhāga, the tayap is ordained first and then it is replaced by ayac
2066	V.ii.45.	1846	85.7.28. (da)	vidhi	↓ ↓ ↓ tad asminnaḍhikam iti daśāntād daḥ 1-1 7--1 1--1 0 tat asmin adhikam iti 5--1 1-1 daśāntāt daḥ	V.ii.46.	2066 prathamā-sama- rthāt daśāntāt prā- tipadikāt saptamya- rthe daḥ pratyayaḥ (syāt) yat tat prā- thamā-samartham adhikam cet tat (syāt)	
2067	V.ii.46.	1847	85.7.28. (a)	vidhi	śadanta vimśateś ca 5-----1 0 śadanta-vimśateḥ ca		2067 adhika-samān- ādhikaraṇābhyām śadanta-vimśati- -ityetābhyām prā- tipadikābhyām asminniti saptamya- rthe daḥ pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2068	V.ii.47.	1848	85.7.29.vidhi (mayat)		↓ sām̐khyāyā guṇasya nimā- ne mayat 5---1 6---1 sām̐khyāyāh guṇasya 7---1 1---1 nimāne mayat	V.ii.58.	2068 tad iti prath- amā-samarthāt sām̐- khyāvācinah prātipa- dikāt (asya) guṇa- sya (= bhāgasya) nimānam (= mūlyam) ityetasmin (arthe) mayat pratyayaḥ (syāt)	2068 guṇa = portion, nimāna = value, price.
2069	V.ii.48.	1849	85.7.30.vidhi (dat)		↓ ↓ ↓ tasya pūraṇe dat 6---1 7---1 1---1 tasya pūraṇe dat ↓	V.ii.58. (tasya; pūraṇe) V.ii.53. (dat)	2069 sās̐thī-samarth- hāt sām̐khyāvācinah prātipadikāt pūra- ṇe-ityetasmin (arthe) dat pratyaya- yaḥ (syāt)	2069 pūraṇa = That by which a thing is com- pleted.
2070	V.ii.49.	1850	85.7.30.vidhi (a) (mat)		nāntād asaṁkhyāder mat 5---1 5---1 nāntāt asaṁkhyādeḥ 1---1 m̐c̐	V.ii.50.	2070 asaṁkhyādeḥ sām̐khyāvācinah sās̐thī-samarthāt nāntāt prātipadikāt pūraṇe (vihitasya dataḥ) mat (āgamah) (syāt)	
2071	V.ii.50.	3497	85.7.30.vidhi (b) (that & mat)		that ca chandasi 1---1 0 7---1 that ca chandasi		2071 asaṁkhyādeḥ sās̐thī-samarthāt sām̐khyāvācinah nān- tāt prātipadikāt pūraṇe (vihitasya dataḥ) chandasi (viśaye) that (āgamah) (syāt) mat ca	
2072	V.ii.51.	1851	85.7.30.vidhi (c) (thuk)		sat katikatipayacatu- rām thuk 6-----3 sat-kati-katipayaya- 1---1 caturām thuk		2072 sās̐thī-samarth- ānām sat-kati-kati- paya-catur-ityete- sām pūraṇe (arthe) (dati parataḥ) thuk (āgamah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2073	V.ii.52.	1852	85.7.30. (d) (tithuk)	vidhi	bahupūga gaṇa saṅgha sya tithuk 6-----1 bahu-pūga-gaṇa-saṅgha- 1---1 sya tithuk		2073 saṣṭhī-samart- hānām bahu-pūga- -gaṇa-saṅgha-ityet- esām pūraṇe (arthe) (ḍaṭi parataḥ) tithuk (āgamah) (syāt)	
2074	V.ii.53.	1853	85.7.30. (e) (ithuk)	vidhi	vator ithuk 6---1 1---1 vatoḥ ithuk		2074 saṁkhyāvācinah vatoḥ (vatvantasya) prātipadikasya pū- raṇe (arthe) (ḍaṭi parataḥ) ithuk (āgamah) (syāt)	
2075	V.ii.54.	1854	85.7.31. (tiya)	vidhi	↓ dves tiyah 5---1 1---1 dveḥ tiyah	V.ii.55.	2075 saṣṭhī-samart- hāt dvi-ityetasmat prātipadikāt pūraṇe (arthe) tiyah pra- tyayah (syāt)	2075 Except- ion to ḍaṭ.
2076	V.ii.55.	1855	85.7.31. (a)	vidhi	treḥ samprasāraṇam ca 5---1 1-----1 0 treḥ samprasāraṇam ca		2076 saṣṭhī-samart- hāt tri-ityetasmat prātipadikāt pūraṇe (arthe) tiyah pra- tyayah (syāt) treḥ samprasāraṇam ca	2076 This sū debars ḍaṭ.
2077	V.ii.56.	1856	85.7.32. (tamaṭ)	vidhi	↓ viṁśatyādibhyaḥ tamaṭ anyatarasyām 5-----3 1---1 viṁśatyādibhyaḥ tamaṭ 7-----1 anyatarasyām	V.ii.58.	2077 saṣṭhī-samart- hebhyaḥ viṁśatyādi- bhyaḥ saṁkhyāvaci- bhyaḥ prātipadike- bhyaḥ pūraṇe (arthe) (vihitasya ḍataḥ) tamaṭ (āgamah) anyatarasyām (syāt)	2077 bohtli- ngk takes mat, that and tamaṭ as se- parate affi- xes and not as augments.

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2078	V.ii.57.	1857	85.7.32. (a)	vidhi	↓ nityam śatādīnāśārdha- māsa samvatśarāc ca 1-----1 5-----1 nityam śatādi-māsa- -ardhamāsa-samvatśarāt 0 ca	V.ii.58.	2078 śaṣṭhī-samart- hebhyaḥ śatādibhyaḥ prātipadikebhyaḥ māsa-ardhamāsa-sam- vatśara-ityetebhyaḥ ca prātipadikebhyaḥ pūṇarthe (vihit- asya dataḥ) nityam tamaḥ (āgamah) (syāt)	2078 śatādaya = numerals
2079	V.ii.58.	1858	85.7.32. (b)	vidhi	↓ śaṣṭyādes' cāsamkhyādeḥ 5-----1 0 5-----1 śaṣṭyādeḥ ca asamkh- yādeḥ		2079 śaṣṭhī-samart- hāt asamkhyādeḥ samkhyāvācīnaḥ śaṣ- ṭyādeḥ prātipadikāt parasya pūṇarthe (vihitasya dataḥ) nityam tamaḥ (āgamah) (syāt)	
2080	V.ii.59.	1859	85.7.33. (cha)	vidhi	↓ matāu chaḥ sūktasāmnoḥ -----1 1-----1 7-----2 matāu chaḥ sūkta-sām- noḥ	V.ii.62. (matāu) V.ii.60. (chaḥ)	2080 prātipadikam- ātrāt sūkte sāmāni ca (vācya) matvar- the chaḥ pratyayaḥ (syāt)	
2081	V.ii.60.	1860	85.7.33 (a)	vidhi	↓ adhyāyanuvākayor luk 7-----2 1-1 adhyāya-anuvākayor luk	V.ii.62.	2081 adhyāyanuvāk- ayor (vācya) yor matvarthe (utpann- asya) chasya luk (syāt)	
2082	V.ii.61.	1861	85.7.34 (aṇ)	vidhi	vimuktātibhyaḥ ṇ 5-----3 1-1 vimuktātibhyaḥ aṇ		2082 vimuktātibh- yaḥ prātipadikebh- yaḥ adhyāyanuvāk- ayor (vācya) yor matvarthe aṇ pra- tyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2083	V.ii.62.	1862	85.7.35. (vun)	vidhi	↓ goṣadādibhyo vun 5---3 1-1 goṣadādibhyaḥ vun	V.ii.63.	2083 goṣadādibhyaḥ prātipadikebhyaḥ adhyāyānuvakayoḥ (vācyayoḥ) matvar- the vun pratyayaḥ (syāt)	
2084	V.ii.63.	1863	85.7.35. (a)	vidhi	↓ tatra kuśalaḥ pathaḥ 0 1---1 5---1 tatra kuśalaḥ pathaḥ	V.ii.67. (tatra) V.ii.64. (kuśa.)	2084 tatra iti sap- tami-samarthāt pathin-ityetasmat prātipadikāt kuśa- laḥ-ityetasmin (arthe) vun pratyayaḥ (syāt)	
2085	V.ii.64.	1864	85.7.36. (kan)	vidhi	↓ ākarsādibhyaḥ kan 5-----3 1-1 ākarsādibhyaḥ kan	V.ii.82.	2085 saptamī samar- thebhyaḥ ākarsādib- hyaḥ prātipadikebh- yaḥ kuśalaḥ-ityeta- smīn (arthe) kan pratyayaḥ (syāt)	
2086	V.ii.65.	1865	85.7.36. (a)	vidhi	↓ dhanahiraṇyāt kāme 5-----1 7---1 dhana-hiraṇyāt kāme		2086 saptamī-samar- thābhyām dhana- -hiraṇya-ityetābh- yām prātipadikābh- yām kāme (arthe) kan pratyayaḥ (syāt)	2086 kāma = desire
2087	V.ii.66.	1866	85.7.36 (b)	vidhi	↓ svāṅgebhyaḥ prasite 5-----3 7---1 svāṅgebhyaḥ prasite	V.ii.67.	2087 saptamī-samar- thebhyaḥ svāṅgavā- cibhyaḥ prātipadi- kebhyaḥ prasite (arthe) kan pratyaya- yaḥ (syāt)	2087 prasita = Devoted to intent upon, craving after

S.No.	ASṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2088	V.ii.67.	1867	85.7.37. (thak)	vidhi	udarāt thag ādyūne 5---1 1---1 7---1 udarāt thak ādyūne		2088 saptamī-samar- thāt udara-ityetas- māt prātipadikāt prasite-ityetasmin (arthe) ādyūne (vācye) thak pratyā- yah (syāt)	2088 ādyūna = voracious.
2089	V.ii.68.	1868	85.7.38. (kan)	vidhi	sasyena pariḥataḥ 3---1 1---1 sasyena pariḥataḥ		2089 tṛtīyā-samar- hāt sasya-ityetas- māt prātipadikāt pari- ḥataḥ-ityetasmin (arthe) kan pra- tyayah (syāt)	
2090	V.ii.69.	1869	85.7.38. (a)	vidhi	aśam hārī 2---1 1---1 aśam hārī		2090 dvitīyā-samar- thāt aśa-ityetas- māt prātipadikāt hārī-ityetasmin (arthe) kan pratyā- yah (syāt)	
2091	V.ii.70.	1870	85.7.38. (b)	vidhi	tantrād acirāpahṛte 5---1 7---1 tantrāt acirāpahṛte		2091 pañcamī-samar- thāt tantra-ityeta- smāt prātipadikāt acirāpahṛte-ityeta- smin (arthe) kan pratyayah (syāt)	
2092	V.ii.71.	1871	85.7.38. (c)	vidhi (nīpā)	brāhmaṇakoṣṇike saṃj- nāyām 1-----2 brāhmaṇaka-uṣṇike 7---1 saṃjñāyām		2092 brāhmaṇa-uṣṇi- ka-ityetau (śabdau kan-pratyayāntau) saṃjñāyām (viṣaye) nīpātyete	
2093	V.ii.72.	1872	85.7.38. (d)	vidhi	śītoṣṇābhyām kārīṇi 5-----2 7---1 śīta-uṣṇābhyām kārīṇi		2093 dvitīyā-samar- thābhyām śīta-uṣṇa- -ityetābhyām prāti- padikābhyām kārīṇi (vācye) kan pratyā- yah (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2094	V.ii.73.	1873	85.7.38. (e)	vidhi (nīpā)	adhikam 1---1 adhikam		2094 adhikam iti (kan-pratyayāntam) nīpātyate	
2095	V.ii.74.	1874	85.7.38. (f)	vidhi (nīpā)	anukābhikābhikah kamitā 1-----1 anuka-abhika-abhīkah 1---1 kamitā		2095 anuka-abhika- -abhika-ityete (śabdāḥ kan-pratya- yāntaḥ) kamitā- -ityetasmin (arthe) nīpātyante	2095 anuka = desirous, abhī- abhika/abhī- ka = a lover voluptuous person.
2096	V.ii.75.	1875	85.7.38. (g)	vidhi	pārsvenānvicchatī 3-----1 pārsvena anvicchatī ↓	V.ii.76.	2096 tṛtīyā-samart- hāt pārsva-ityetas- māt prātipadikāt anvicchatī-ityetas- min (arthe) kan pratyayaḥ (syāt)	
2097	V.ii.76.	1876	85.7.39. (ṭhak & ṭhañ)	vidhi	ayaḥśūladanḍajinābhyām ṭhakṭhañau 3-----2 ayaḥśūla-danḍajinābh- 1---2 yām ṭhak-ṭhañau		2097 tṛtīyā-samart- hābhyām ayaḥśūla- -danḍajina-ityetā- bhyām prātipadika- bhyām anvicchatī- -ityetasmin (arthe) (krameṇa) ṭhak- -ṭhañau pratyayau (syātām)	
2098	V.ii.77.	1877	85.7.39. (kan)	vidhi	tāvātitham grahaṇam iti lug vā 1---1 1---1 tāvātitham grahaṇam 0 1-1 iti luk vṛ		2098 pūranapratya- yāntāt grahaṇa-sa- mānadhikaraṇāt prātipadikāt svār- the kan pratyayaḥ (syāt) (tasya) pūranapratyayaṣya vā luk (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2099	V.ii.78.	1878	85.7.39. (a)	vidhi	sa ₁₋₁ eṣām grāmaṇīḥ 1-1 6-3 1-1-1 saḥ eṣām grāmaṇīḥ		2099 saḥ iti prathama-samarthāt prātipadikāt ṣaṣṭhyarthē kan pratyayaḥ (syāt) yat tat prathamā-samartham grāmaṇīḥ cet saḥ (syāt)	
2000	V.ii.79.	1879	85.7.39. (b)	vidhi	śiṅkhalam asya bandha- nam karabhē 1-1-1 6-1 1-1-1 śiṅkhalam asya bandha- 7-1 nam karabhē		2100 prathamā-samarthāt śiṅkhala-ityetasmāt prātipadikāt ṣaṣṭhyarthē kan pratyayaḥ (syāt) yat tat prathamā-samartham bandha-nam cet tat (syāt), yat tasya iti nir-diṣṭam karabhāḥ saḥ (syāt)	
2101	V.ii.80.	1880	85.7.39. (c)	vidhi (nīpā)	utka unmanāḥ 1-1 1-1 utkaḥ unmanāḥ		2101 utkaḥ iti (kan-praty āyantaḥ śabdaḥ) unmanā-ityetasmin (arthē) nīpātyate	
2102	V.ii.81	1881	85.7.39. (d)	vidhi	kālaprayojanād roge 5-1-1 kāla-prayojanāt roge		2102 kālavācīnaḥ prātipadikāt prajānavācīnaḥ ca roge (vācye) kan pratyayaḥ (syāt)	
2103	V.ii.82.	1882	85.7.39. (e)	vidhi	tad asminnannam prāye saṁjñāyām 1-1 7-1 1-1 7-1 tat asmin annam prāye 7-1-1 saṁjñāyām	V.ii.83.	2103 tat iti prathamā-samarthāt prātipadikāt tasmin iti saptamyarthē saṁjñāyām (visaye) kan pratyayaḥ (syāt) yattat prathamā-samartham prāyavi-sayakam annam cet (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2104	V.ii.83.	1883	85.7.40. (aṇ)	vidhi	kulmāṣād aṇ 5---1 1-1 kulmāṣāt aṇ		2104 kulmāṣa-ityet-asmāt prātipadikāt tadsminnannam prāye samjñāyām-ityetasmin (viṣaye) aṇ pratyayaḥ (syāt)	
2105	V.ii.84.	1884	85.7.41. (ghan) (nipā)	vidhi	śrotriyaṃś chando' dhīte 1---1 2---1 śrotriyaṇ chandaḥ dhīte		2105 śrotriyaṇ iti (ghan-pratyayāntam) chandaḥ adhīte-ityetasmin (arthē) nipātyate	
2106	V.ii.85.	1885	85.7.42. (ini & than)	vidhi	↓ śrāddham anena bhuktam iniṭhanau 1---1 3---1 1---1 śrāddham anena bhuktam 1-----2 ini-thanau	V.ii.88.	2106 prathamā-samar-that śrāddha-itye-tasmāt prātipadikāt bhukta-samanādhika-raṇāt anena-ityet-asmin (arthē) ini-than-ityetau pratyayau (syātām)	
2107	V.ii.86.	1886	85.7.43. (ini)	vidhi	↓ pūrvād iniḥ 5---1 1---1 pūrvāt iniḥ	V.ii.87. (pūrvāt) V.ii.91. (iniḥ)	2107 prathamā-samar-that pūrva-ityet-asmāt prātipadikāt anena-ityetasmin (arthē) iniḥ pratyayaḥ (syāt)	
2108	V.ii.87.	1887	85.7.43. (a)	vidhi	sapūrvāc ca 5-----1 0 sapūrvāt ca		2108 prathamā-samar-that vidyamanapūrvāt pūrvāntapratipadikāt anena-ityetasmin (arthē) iniḥ pratyayaḥ (syāt)	
2109	V.ii.88.	1888	85.7.43. (b)	vidhi	iṣṭādibhyaś ca 5-----3 0 iṣṭādibhyaḥ ca		2109 prathamā-samar-thebhyaḥ iṣṭādibhyaḥ prātipadikebhyāḥ anena-ityetasmin (arthē) iniḥ pratyayaḥ (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2110	V.ii.89.	1889	85.7.43. (c)	vidhi (nīpā)	chandasi paripanthipar- ipariṇau paryavasthā- tari 7---1 1-----2 chandasi paripanthi- 7---1 -paripariṇau paryavas- thātari		2110 paripanthin- pariparin-ityetau (ini-pratyayāntau śabdaḥ) chandasi (viśaye) paryavast- hātari (vācye) nīpātyete	2110 paryava- sthā ti = An advēsaṛy- an antagoni- st
2111	V.ii.90.	1890	85.7.43. (d)	vidhi (nīpā)	anupady anveṣṭā 1---1 1---1 anupadi anveṣṭā		2111 anupadī iti (ini-pratyayāntaḥ, śabdaḥ) anveṣṭā-it- yetaṣmin (arthe) nīpātyate	
2112	V.ii.91.	1891	85.7.43. (e)	vidhi	sākṣād draṣṭari saṃjñā- yām 0 7---1 sākṣāt draṣṭari 7---1 saṃjñāyām		2112 sākṣāt iti (avyayāt) prātīpa- dikāt draṣṭari (vācye) saṃjñāyām (viśaye) inih pra- tyayaḥ (syāt)	
2113	V.ii.92.	1892	85.7.44. (ghac)	vidhi (nīpā)	kṣetriyac parakṣetre cikitsyah 1-----1 7---1 kṣetriyac parakṣetre 1-----1 cikitsyah		2113 kṣetriyac iti (ghac-pratyayāntaḥ śabdaḥ) parakṣetre cikitsyah-ityetas- min (arthe) nīpātya- te	2113 kṣetri- ya = poison, also - cur- able in another body.
2114	V.ii.93.	1893	85.7.44. (a)	vidhi (nīpā)	indriyam indraliṅgam indradraṣṭam indrasis- tam indrajuṣṭam indra- dattam iti vā 1---1 1---1 indriyam indra-liṅgam 1---1 1---1 indra-draṣṭam indra-si- ṣṭam-indra-juṣṭam 0 indra-dattam iti vā		2114 indriyam iti (ghac-pratyayāntam padam) liṅgādisu (artheṣu) vā nīpā- tyate	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2115	V.ii.94.	1894	85.8.1. (matup)	vidhi	85.8. taddhiteṣu matu- bartha topic (94-140) ↓ tadāśyāstyasmīnniti matup 1-1 6--1 7--1 tat asya asti asmin 0 1---1 iti matup	V.ii.140. (tada.) V.ii.95. (matup)	2115 tat iti prath- ama-samarthāt asti- -samānādhikarapāt prātipadikāt asya iti śaṣṭhyarthe asmīnniṭi saptamya- rthe matup pratyayaḥ (syāt)	
2116	V.ii.95.	1895	85.8.1. (a)	vidhi	rasādibhyaś ca 5----3 0 rasādibhyaḥ ca		2116 asti-samānādh- ikarapabhyah rasā- dibhyaḥ prātipadi- kebhyah asya asmin va-ityetasmin (arthe) matup pra- tyayaḥ (syāt)	
2117	V.ii.96.	1903	85.8.2. (lac)	vidhi	prāṇisthād ato laj anyatarasyām 5---1 5--1 1-1 prāṇisthāt atah lac 7---1 anyatarasyām		2117 prāṇisthāvā- cinaḥ atah (akāra- ntāt) prātipadikāt tadasyāstyasmīn- -ityetasmin (arthe) anyatarasyām lac pratyayaḥ (syāt)	
2118	V.ii.97.	1904	85.8.2. (a)	vidhi	sidhmāḍibhyaś ca 5---3 0 sidhmāḍibhyaḥ ca		2118 sidhmāḍibhyaḥ prātipadikebhyah matvarthe anyatar- asyām lac praty- ayaḥ (syāt)	
2119	V.ii.98.	1905	85.8.2. (b)	vidhi	vatsāśābhyām kāmabale 5----2 vatsa-aśābhyām 7---1 kāma-bale		2119 vatsa-aśa-it- yetābhyām prātipa- dikābhyām matvar- the (kramāṇa)kāma- -balayoh (gamyamā- nayoh) lac praty- ayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2120	V.ii.99.	1906	85.8.3. (ilac & ilac)	vidhi	phenād ilac ca 5--1 1--1 0 phenāt ilac ca		2120 phena-ityetas- māt prātipadikāt, matvarthe ilac prā- tyayah (syāt) lac pratyayah vā	
2121	V.ii.100	1907	85.8.4. (śa, nā & ilac)	vidhi	lomādipāmādi-picchādi- bhyah śanelacah 5-----3 lomādi-pāmādi-picchādi- 1-----3 bhyah śa-na-ilacah		2121 lomādibhyah pā- mātibhyah picchādi- bhyah ca (tri-gaṇa- sthebhyaḥ) prātipa- dikebhyaḥ matvarthe (krameṇa) śa-na- -ilac-ityete prā- tyayah vā (syuḥ)	
2122	V.ii.101	1908	85.8.5. (nā)	vidhi	prajñāśraddhārcābhyo nāḥ 5-----3 prejñā-śraddhā-arcābh- 1-1 yah nāḥ		2122 prajñā-śraddhā- arçaityetebhyaḥ. prātipadikebhyaḥ matvarthe aṇ praty- ayah vā (syāt)	
2123	V.ii.102	1909	85.8.6. (vini & ini)	vidhi	tapahśahasrābhyām vinini 5-----2 tapah-sahasrābhyām 1-----2 vini-ini ↓ aṇ ca 1-1 0 aṇ ca	V.ii.103.	2123 tapas-sahasra- -ityetābhyām prāti- padikābhyām matvar- the (krameṇa) vini- -ini-ityetau prā- tyayau (syātām)	
2124	V.ii.103	1910	85.8.7. (aṇ)	vidhi	↓ aṇ ca 1-1 0 aṇ ca ↓ sikataśarkarābhyām ca 5-----2 sikataśarkarābhyām ca	V.ii.105.	2124 tapas-sahasra- -ityetābhyām prāti- padikābhyām matva- rthe aṇ pratyayah ca (syāt)	
2125	V.ii.104	1911	85.8.7. (a)	vidhi	↓ sikataśarkarābhyām ca 5-----2 sikataśarkarābhyām ca	V.ii.105.	2125 sikatāśarka- rā-ityetābhyām prā- tipadikābhyām mat- varthe aṇ pratyayah (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2126	V.ii.105.	1912	85.8.8. (lup & ilac)	vidhi	deṣe lub ilacau ca 7---1 1---2 0 deṣe lup-ilacau ca		2126 sikatā-śarkarā-ityetābhyām prātipadikābhyām deṣe (vācya) lup-ilac-ityetau pratyayau vā (syātām) aṇ pratyayaḥ ca	
2127	V.ii.106	1913	85.8.9. (urac)	vidhi	danta unnatā urac 1---1 1---1 1---1 dantaḥ unnataḥ urac		2127 unnataḥ-samān-ādhikaraṇāt danta-ityetasmāt prātipadikat matvarthe urac pratyayaḥ (syāt)	2127 The native case in "dantaḥ" is used in the sense of the fifth case.
2128	V.ii.107	1914	85.8.10. (ra)	vidhi	ūśa-suṣimūṣkamadho raḥ 5-----1 ūśa-suṣi-muṣka-madhoḥ 1-1 raḥ		2128 Ūśa-suṣi-muṣka-madhu-ityetebhyah prātipadikebhyah matvarthe raḥ pratyayaḥ (syāt)	
2129	V.ii.108	1915	85.8.11. (ma)	vidhi	dyudrubhyām maḥ 5---2 1-1 dyu-drubhyām maḥ		2129 dyu-dru-ityetābhyām prātipadikābhyām matvarthe maḥ pratyayaḥ (syāt)	
2130	V.ii.109	1916	85.8.12. (vā)	vidhi	keśād vāṇyatarasyām 5---1 1-1 7---1 keśāt vāḥ anyatarasyām	V.ii.110.	2130 keśa-ityetas-māt prātipadikāt matvarthe vāḥ pratyayaḥ anyatarasyām (syāt)	
2131	V.ii.110	1917	85.8.12. (a)	vidhi	gāṇḍya jagat samjñāyām 5-----1 7---1 gāṇḍī-a jagat samjñāyām		2131 gāṇḍī-a jagat-ityetābhyām prātipadikābhyām samjñāyām (visaye) matvarthe vāḥ pratyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2132	V.ii.111	1918	85.8.13. (Iran & irac)	vidhi	kāṇḍāṇḍāḍ īrannīracau 5---1 1---2 kāṇḍa-aṇḍāt īran-īra- cau		2132 kāṇḍa-aṇḍa-it- yetābhyāṃ prātipad- ikābhyāṃ matvarthe (krameṇa) īran-īrac- -ityetau pratyayau (syātām)	
2133	V.ii.112	1919	85.8.14. (valac)	vidhi	rajabkṛisyā sutipariṣa- do valac 5-----1 rajas-kṛi-ā-suti-pari- 1---1 ṣadaḥ valac	V.ii.113.	2133 rajas-kṛi- -ā-suti-pariṣad- -ityetebhyah prāti- padikebhyah matvar- the valac pratyayah (syāt)	
2134	V.ii.113	1920	85.8.14. (a)	vidhi	dantaśikhāt saṃjñāyām 5---1 7---1 danta-śikhāt saṃjñāyām		2134 danta-śikhā- -ityetābhyāṃ prāti- padikābhyāṃ saṃjñā- yām (viṣaye) mat- varthe valac pra- tyayah (syāt)	
2135	V.ii.114	1921	85.8.15.	vidhi (nīpā)	jyotsnātamisrāśrṅgiṇ- orjasvinnūrjasvalago- minmalinamalinimasāḥ 1-----3 jyotsnā-tamisrā-sṅg- iṇa-urjasvin-ūrjasva- la-gomin-malina-mali- masāḥ ↓ ata inithanau 5---1 1---2 ataḥ ini-ṭhanau		2135 jyotsnā-tami- srā-sṅgiṇa-ūrja- svin-ūrjasvala- -gomin-malina-mali- masa-ityete (śabdāḥ) nipātyante	
2136	V.ii.115	1922	85.8.16 (ini & than)	vidhi	ata inithanau 5---1 1---2 ataḥ ini-ṭhanau	V.ii.117	2136 atah (akārān- tāt) prātipadikāt matvarthe ini- ṭhan-ityetau pra- tyayau (syātām)	
2137	V.ii.116	1923	85.8.16 (a)	vidhi	vṛihyādibhyaś ca 5-----3 0 vṛihyādibhyah ca		2137 vṛihyādibhyah prātipadikebhyah matvarthe ini-ṭhan- -ityetau pratyayau (syātām)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2138	V.ii.117.	1924	85.8.17. (ini, thaṇ & ilac)	vidhi	tundādibhya ilac ca 5---3 1--1 0 tundādibhyaḥ ilac ca		2138 tundādibhyaḥ prātipadikēbhyaḥ matvarthe ilac pra- tyayaḥ (syāt) ini- -ṭhanau ca	
2139	V.ii.118	1925	85.8.18. (thaṇ)	vidhi	ekagopūrvāt thaṇ nity- am 5---1 1--1 ekagopūrvāt thaṇ 1--1 nityam	V.ii.119	2139 ekapūrvāt go- pūrvāt ca prāti- padikāt matvarthe nityam thaṇ praty- ayaḥ (syāt)	
2140	V.ii.119	1926	85.8.18. (a)	vidhi	śatasahasrāntāc ca niṣkāṭ 5-----1 0 śata-sahasrāntāt ca 5---1 niṣkāṭ		2140 śatāntāt saha- srāntāt ca niṣka- -ityetasmāt prāti- padikāt matvarthe thaṇ pratyayaḥ (syāt)	
2141	V.ii.120	1927	85.8.19. (yap)	vidhi	rūpād āhataprasāmsayor yap 5---1 7---2 rūpāt āhata-prasām- 1-1 sayor yap		2141 āhata-prasa- msayor (viśiṣṭār- thayor) rūpa-itye- tasmāt prātipadikāt matvarthe vap pra- tyayaḥ (syāt)	
2142	V.ii.121	1928	85.8.20. (vini)	vidhi	aśmāyāmedhāsrajo viniḥ 5-----1 as-māyā-medhā-srajaḥ 1--1 viniḥ	V.ii.122	2142 asantāt prā- tipadikāt māya- -medhā-srak-ityete- bhyaḥ prātipadike- bhyaḥ matvarthe viniḥ pratyayaḥ (syāt)	
2143	V.ii.122	3498	85.8.20. (a)	vidhi	bahulam chandasi 1---1 7-----1 bahulam chandasi		2143 prātipadikāt chandasi (viṣaye) matvarthe viniḥ pratyayaḥ bahulam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2144	V.ii.123	1929	85.8.21. (yus)	vidhi	urṇāyā yus 5---1 1-1 urṇāyāḥ yus		2144 urṇā-ityetas- māt prātipadikāt matvarthe yus pra- tyayaḥ (syāt)	
2145	V.ii.124.	1930	85.8.22 (gmini)	vidhi	↓ vāco gminiḥ 5---1 1--1 vācaḥ gminiḥ	V.ii.125.	2145 vāc-ityetas- māt prātipadikāt matva- rthe gminiḥ pratyaya- yaḥ (syāt)	
2146	V.ii.125	1931	85.8.23. (ālac & āṭac)	vidhi	āla jāta cau bahubhāṣiṇi 1---2 7---1 ālac-āṭa cau bahubhā- ṣiṇi		2146 vāc-ityetas- māt prātipadikāt matva- rthe bahubhāṣiṇi (vācy) ālac-āṭac- -ityetau pratyaya- (syātām)	
2147	V.ii.126	1932	85.8.24. (āmin)	vidhi (nīpā)	svaminnaśvārye 1---1 7---1 svamin aiśvārye		2147 svāmin-iti (āmin-pratyayāntaḥ śabdaḥ) aiśvārye (vācy) matvarthe nīpātyate	
2148	V.ii.127	1933	85.8.25. (ac)	vidhi	arśaādibhyo'c 5---3 1--1 arśas-ādibhyaḥ ac		2148 arśas-ityevam- ādibhyaḥ prātipadi- kebhyaḥ matvarthe ac pratyayaḥ (syāt)	
2149	V.ii.128	1934	85.8.26. (ini)	vidhi	dvandvopatāpagaḥhyāt prāṇisthāt iniḥ 5---1 dvandva-upatāpa-ga- hyāt prāṇisthāt iniḥ 5---1 1--1	V.ii.129.	2149 prāṇistha vāci- bhyaḥ dvandvebhyaḥ upatāpavācibhyaḥ garhyavācibhyaḥ ca adantebhyaḥ matvar- the iniḥ pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2150	V.ii.129	1935	85.8.26. (a)	vidhi	vātātisārābhyām kuk ca 5-----2 1-1 vāta-atīsārābhyām kuk 0 ca		2150 vāta-atīsāra- ityetābhyām prāti- padikābhyām matvar- the inih pratyayah (syāt) (tat sanni- yogena ca) tayoh kuk (āgamah) (syāt)	
2151	V.ii.130	1936	85.8.26. (b)	vidhi	vayasi pūraṇāt 7--1 5---1 vayasi pūraṇāt		2151 pūraṇapratya- yāntāt prātipadikāt vayasi (gamyamāne) matvarthe inih pra- tyayah (syāt)	
2152	V.ii.131	1937	85.8.26. (c)	vidhi	sukhādibhyaś ca 5-----3 0 sukhādibhyaḥ ca		2152 sukhādibhyaḥ prātipadikebhyah matvarthe inih pra- tyayah (syāt)	
2153	V.ii.132	1938	85.8.26 (d)	vidhi	dharmaśīlavarṇāntāc ca 3-----1 dharma-śīla-varṇāntāt 0 ca		2153 dharmāntāt silāntāt varṇāntāt ca prātipadikāt mat- varthe inih pratyah yah (syāt)	
2154	V.ii.133	1939	85.8.26. (e)	vidhi	bastāj jātau 5--1 7---1 hastāt jātau		2154 hasta-ityetas- māt prātipadikāt jātau (vācyāyām) matvarthe inih pra- tyayah (syāt)	
2155	V.ii.134	1940	85.8.26. (f)	vidhi	varṇād brahmacārīṇi 5--1 7---1 varṇāt brahmacārīṇi		2155 varṇa-ityetas- māt prātipadikāt brahmacārīṇi (vācye) matvarthe inih pratyayah (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2156	V.ii.135	1941	85.8.26. (g)	vidhi	puṣkarādibhyo deṣe 5-----3 1--1 puṣkarādibhyaḥ deṣe		2156 puṣkarādibhyaḥ prātipadikebhyaḥ deṣe (vācye) matvar- the inih pratyayaḥ (syāt)	
2157	V.ii.136	1942	85.8.26. (h) (matup, & ini)	vidhi	balādibhyo matub anya- tarasyām 5---3 1---1 balādibhyaḥ matup 7---1 anyatarasyām		2157 balādibhyaḥ prātipadikebhyaḥ matvarthe anyatara- syām matup pratyayaḥ (syāt) pakṣe inih pratyayaḥ	
2158	V.ii.137	1943	85.8.26. (i)	vidhi	saṁjñāyām manmābhyām 7---1 5---2 saṁjñāyām man-mābhyām		2158 manantāt maś- abdāntāt ca prāti- padikāt, saṁjñāyām (viśaye) matvarthe inih pratyayaḥ (syāt)	
2159	V.ii.138	1944	85.8.27. (ba, bha, yus etc.)	vidhi	kaṁsambhyām babhayus- titutayasah 5---2 1-----3 kam-sambhyām ba-bha- yus-ti-tu-ta-yasaḥ		2159 kam-sam-itye- tābhyām prātipadi- kābhyām matvarthe ba-bha-yus-ti-tu- ta-yas-ityete (sapta) pratyayāḥ (syuh)	
2160	V.ii.139	1945	85.8.28. (bha)	vidhi	tundibali vaṭer bhaḥ 5-----1 1--1 tundi-bali-vaṭeḥ bhaḥ		2160 tundi-bali- -vaṭi-ityetābhyāḥ prātipadikebhyaḥ matvarthe bhaḥ pra- tyayaḥ (syāt)	
2161	V.ii.140	1946	85.8.29. (yus)	vidhi	ahamśubhamor yus 6---2 1--1 aham-śubhamoḥ yus		2161 aham-śubham- -ityetābhyām prāti- padikābhyām matvar- the yus pratyayaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2162	V.iii.1.	1947	85.9.0.	adhi (saṁ)	85.9. svārthika pratyaya topic (V.iii.1 - V. iv.67) ↓ prāgdiśo vibhaktih 0 5---1 1-----1 prāk diśaḥ vibhaktih	V.iii.27.	2162 itaḥ agre dik- śabdebhyaḥ (V.iii. 27) ityetaśmāt prāk- vakṣyamānāḥ pratyayāḥ vibhaktāyāḥ (syuḥ) ityadhikāraḥ ayam	2162 The adhikāra of this rule goes upto V. iii.27.
2163	V.iii.2.	1948	85.9.1.	adhi	85.9.1. prāgdiśīya vi- bhaktipratyaya topic (1 - 26) ↓ kiṁsarvanāmabahubhyo' - dvyaḍibhyaḥ 5-----3 kiṁ-sarvanāma-bahubhyaḥ 5-----3 advyaḍibhyaḥ	V.iii.27.	2163 prāk dikśabde- bhyaḥ (V.iii.27) ity- yāvat kiṁ-sarvanāma- bahu-ityetebhyaḥ prātipadikebhyaḥ vakṣyamānāḥ pratyayāḥ (syuḥ) dvyaḍin varjayitvā iti adhikāraḥ ayam	2163 The adh- ikāra of this rule goes up- to V.iii.27.
2164	V.iii.3.	1949	85.9.1. (1) (iś)	vidhi	↓ idama iś 6---1 1-1 idamaḥ iś	V.iii.4.	2164 prāgdiśīyesu pratyayesu (parātaḥ) idamaḥ (sthāne) iś (ādeśaḥ) (syāt)	2164
2165	V.iii.4.	1950	85.9.1. (2) eta, it	vidhi	etetau rathoh 1---2 7--2 eta-itaḥ ra-thoh		2165 idamaḥ (sthāne) rephāḍau thākārāḍau ca (pare) (krameṇa) eta-it-ityetau (ādeśau) (syātām)	2165 Except- ion to iś
2166	V.iii.5.	1951	85.9.1. (3) (an)	vidhi	etado'n 6---1 1-1 etadaḥ an		2166 prāgdiśīyesu pratyayesu (parātaḥ) etadaḥ (sthāne) an (ādeśaḥ) (syāt)	2166

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2167	V.iii.6.	1952	85.9.1. (4) (sa)	vidhi (vibhā)	sarvasya so' nyatarasyām di 6---1 1-1 7---1 sarvasya saḥ anyatar- 7-1 asyām di ↓ pañcamyās tasil 5---1 1-1 pañcamyāḥ tasil	V.iii.9.	2167 sarvasya (sthā- ne) saḥ (ādesaḥ) anyatarasyām (syāt) dakārāḍau pratyaye (pare)	
2168	V.iii.7.	1953	85.9.1. (5) (tasil)	vidhi	pañcamyās tasil 5---1 1-1 pañcamyāḥ tasil		2168 kim-sarvanāma- -bahu-ityetebhyaḥ pañcamyantebhyaḥ prātipadikebhyaḥ tasil pratyayaḥ (syāt)	
2169	V.iii.8.	1955	85.9.1. (5a)	vidhi	taseś 8 ^a 6---1 taseḥ ca		2169 kim-sarvanāma- bahu-ityetebhyaḥ (parasya) taseḥ (sthāne) tasil (ādesaḥ) (syāt)	
2170	V.iii.9.	1956	85.9.1. (5b)	vidhi	paryabhibhyaṁ ca 5---2 pari-abhibhyaṁ ca ↓ saptamyās tral 5---1 1-1 saptamyāḥ tral		2170 pari-abhi-itye- tābhyām prātipadi- kābhyām tasil pra- tyayaḥ (syāt)	2170 This affix comes when pari means "all" and abhi means "both"
2171	V.iii.10	1957	85.9.1. (6) (tral.)	vidhi	saptamyās tral 5---1 1-1 saptamyāḥ tral	V.iii.22.	2171 saptamyantebh- yaḥ kim-sarvanāma- -bahu-ityetebhyaḥ prātipadikebhyaḥ tral pratyayaḥ (syāt)	
2172	V.iii.11	1958	85.9.1. (7) (ha)	vidhi	idamo haḥ 5-1 1-1 idamaḥ haḥ		2172 saptamyantāt idamaḥ (sthāne) haḥ pratyayaḥ (syāt)	2172 This sū debars tral

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2173	V.iii.12	1959	85.9.1. (8) (at)	vidhi	↓ kimo't 5--1 1-1 kimaḥ at	V.iii.13.	2173 saptamyantāt kimaḥ at pratyayaḥ (syāt)	2173 Except- ion to tral
2174	V.iii.13	1961	85.9.1. (9) (ha)	vidhi (vibhā)	vā ha cacchandasi O 1-1ϕ O 7--1 vā ha ca chandasi		2174 saptamyantāt kimaḥ chandasi (viṣaye) vā haḥ pra- tyayaḥ (syāt)	
2175	V.iii.14	1963	85.9.1. (10) (tasil etc.)	vidhi	itarābhyo'pi dīśyante 5----3 O itarābhyah api dīśyante		2175 itarābhyah (pañcamī-saptamī- -apekṣam-itaratvam) api vibhaktibhyah tasilādayah pratyaya- yāḥ dīśyante	
2176	V.iii.15	1964	85.9.1. (11) (dā)	vidhi	sarvaikānyakīmyattadaḥ kāle dā 5-----1 sarva-eka-anya-kim-yat- 7--1 1-1 tadaḥ kāle dā	V.iii.22.	2176 saptamyanteb- yah sarva-eka-anya- -kim-yat-tat-itye- tebhyah prātipadi- kebhyah kāle(arthe) dā pratyayaḥ (syāt)	2176 Except- ion to tral
2177	V.iii.16	1965	85.9.1. (12) (rhil)	vidhi	↓ idamo rhil 5---1 1--1 idamaḥ rhil	V.iii.18.	2177 saptamyantāt idamaḥ kālārthe rhil pratyayaḥ (syāt)	2177 This sū debars ha
2178	V.iii.17	1966	85.9.1. (13) (dhunā)	vidhi (nipā)	adhunā 1--1 adhunā		2178 adhunā iti (saptamyarthe ida- maḥ aśādesāntam dhunāpratyayāntam) nipātyate	
2179	V.iii.18	1967	85.9.1. (14) (dānīm)	vidhi	↓ dānīm ca 1---1 O dānīm ca	V.iii.19.	2179 kāle varttam- ānāt saptamyantāt idamaḥ dānīm pra- tyayaḥ (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2180	V.iii.19.	1968	85.9.1. (15) (dā, dā & dānim)	vidhi	tado dā ca 5--1 1-1 0 tadaḥ dā ca		2180 saptamyantāt kāle varttamanāt ta- d-ityetasmat pra- tipadikāt dā-pra- tyayau (syātām) dānim pratyayaḥ ca	
2181	V.iii.20	3499	85.9.1. (16) (dā & rhil)	vidhi	tayor dārhilau ca cchandasi 6--2 1---2 0 tayoh dā-rhilau ca 7---1 chandasi		2181 idamaḥ tadaḥ ca (tayoh) chanda- si (viṣaye) (kra- meṇa) dā-rhil-ity- etau pratyayau (syātām)	
2182	V.iii.21	1969	85.9.1. (17) (rhil)	vidhi (vibhā)	anadyatane rhil anyatarasyām 7--1 1--1 anadyatane rhil 7---1 anyatarasyām		2182 saptamyante- bhyah kim-sarvanā- ma-bahu-ityetebh- yah prātipadikebh- yah anadyatane kālavīṣeṣe anyata- rasyām rhil praty- ayaḥ (syāt)	
2183	V.iii.22	1970	85.9.1. (18)	vidhi (nipā)	sadyah parutparāryai- ṣamaḥparedyavyadyapū- rvedyuranyedyuranya- taredyuritaredyurapa- redyuradharedyurubha- yedyuruttaredyuh 0 0 0 sadyas-parut-parāri- 0 -aiṣamas-paredyavi- 0 0 0 -adya-pūrvedyus-anye- 0 dyus-anyataredyus- 0 itaredyus aparedyus- 0 -adharedyus-ubhaye-		2183 sadyah-ādayah (śabdāḥ) nipātya- nte	2183 In the sense of a year, the affixes "ut" and "ari" are added to para- which repla- ces the words pūrva and pūrvatara. Hence "parut" = last year, parāri = the year before last. iṣ replaces idan and the affix samasaḥ is

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					dyus-uttaredyuh O			added in the sense of year aiṣamah = during this year. edyavi is added to para in the sense of a day, paredya-vi = the otherday. The affix dyas is added to idam which is re-placed by as, in the sense of a day. The affix edyus is added to pūrva, anya etc in the sense of a day.
2184	V.iii.23	1971	85.9.1. (19) (thāl)	vidhi	↓ prākāravacane 7---1 prākāravacane thāl 1--1 prākāravacane thāl	V.iii.26.	2184 prakāravacane varttamānebhyaḥ kimsarvanāmababubhyaḥ prātipadikebhyaḥ (svārthe) thāl pratyayaḥ (syāt)	
2185	V.iii.24	1972	85.9.1. (20) (thamu)	vidhi	↓ idamas 5---1 idamaḥ 1---1 thamuh 1---1 thamuh	V.iii.25.	2185 prakāravacane varttamānāt idam-ityetasmāt prātipadikāt (svārthe) thamuh pratyayaḥ (syāt)	2185 This sū debars thāl

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2186	V.iii.25	1973	85.9.1. (20a)	vidhi	↓ kimaś ca 5---1 0 kimaḥ ca	V.iii.26.	2186 prakāravacane varttamānāt kim- -ityetasmāt prāti- padikāt (svārthe) thamuh pratyayah (syāt)	
2187	V.iii.26	3500	85.9.1. (21) (thā)	vidhi	thā hetau ca cchandasi 1-1 7---1 0 7---1 thā hetau ca chandasi		2187 hetau prakāra- vacane varttamānāt kim-ityetasmāt prā- tipadikāt chandasi (viṣaye) thā-pra- tyayah (syāt)	
2188	V.iii.27	1974	85.9.2. (1) (astāti)	vidhi	85.9.2. pragdiśīya vyatirikta svārthika pratyaya topic(27-69) ↓ dikśabdebhyaḥ saptamī- pañcamīprathamābhyo digdeśakāleṣv astātiḥ 5---3 5---3 dik-śabdebhyaḥ sapta- mī-pañcamī-prathamāb- hyaḥ dik-deśa-kāleṣu 1---1 astātiḥ	V.iii.41.	2188 dik-deśa-kāla- -ityeteṣu (artheṣu) varttamānebhyaḥ saptamī-pañcamī- -prathamāntebhyaḥ dik-śabdebhyaḥ (svārthe) astātiḥ pratyayah(syāt)	
2189	V.iii.28	1978	85.9.2. (2) (atasuc)	vidhi	dakṣiṇottarābhyām atasuc 5-----2 dakṣiṇa-uttarābhyām 1---1 atasuc	V.iii.29.	2189 saptamī-pañ- camī-prathamāntāb- hyām digdeśakāleṣu varttamānābhyām dakṣiṇa-uttara- -ityetābhyām prā- tipadikābhyām ata- suc pratyayah (syāt)	2189 Except- ion to astāti

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2190	V.iii.29	1979	85.9.2. (2a) (atasuc, astāti)	vidhi (vibhā)	vibhāṣā parāvarābhyām 1---1 5-----2 vibhāṣā para-avarābhyām		2190 saptamī-pañca- mī-prāthamāntābhyām digdeśakāleṣu vartt- amānābhyām para- -avara-ityetābhyām prātipadikābhyām vibhāṣā atasuc pra- tyayaḥ (syāt)	
2191	V.iii.30	1980	85.9.2. (3) (astāti- pratyay- asya luk)	vidhi	āñcer luk 5---1 1-1 āñceḥ luk		2091 saptamī-pañca- mī-prāthamāntābhyāḥ digdeśakāleṣu var- ttamānebhyāḥ āñca- tyantebhyāḥ dikṣa- bdebhyāḥ (parasya) astātipratyayasya luk (syāt)	
2192	V.iii.31	1981	85.9.2. (3a)	vidhi (nipā)	uparyupariṣṭāt 1-----1 upari-upariṣṭāt		2192 upari-upariṣ- ṭāt ityetau (śabdau āstāteḥ arthe) nipātyete	
2193	V.iii.32	1982	85.9.2. (3b)	vidhi (nipā)	↓ pāścāt 1-----1 pāścāt	V.iii.33.	2193 pāścāt iti (śabdaḥ astāteḥ arthe) nipātyate	
2194	V.iii.33	3501	85.9.2. (3c)	vidhi (nipā)	pāśca pāścā ca cchand- asi 1---1 1---1 0 pāśca pāścā ca 7---1 chandasi		2194 pāśca-pāścā- -ityetau (śabdau astāteḥ arthe) chandasi nipātyete	
2195	V.iii.34	1983	85.9.2. (4) (āti)	vidhi	uttarādhara-dakṣiṇāt ātiḥ 5-----1 uttara-adhara-dakṣiṇāt 1---1 ātiḥ		2195 uttara-adhara- -dakṣiṇa-ityeteḥ- yāḥ dikṣabdebhyāḥ astāteḥ (arthe) ātiḥ pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2196	V.iii.35	1984	85.9.2. (5) (enap)	vidhi (vibhā)	enap anyatarasyām adūre pañcamyāḥ 1--1 7-----1 enap anyatarasyām 7--1 5--1 adūre apancamyāḥ	V.iii.38.	2196 uttara-adhara- -dakṣiṇa-ityetebhyāḥ apañcamyantebhyāḥ prātipadikebhyāḥ adūre (gamyamane) astāteh (arthe) anyatarasyām enap pratyayāḥ (syāt)	
2197	V.iii.36	1985	85.9.2. (6) (āc)	vidhi	↓ dakṣiṇād āc 5--1 1-1 ↓ dakṣiṇāt āc	V.iii.37. (dakṣi.) V.iii.38. (āc)	2197 apañcamyantāt saptami-prathamāntāt digvācināḥ dakṣiṇa- -ityetasmāt prāti- padikāt astāteh (arthe) āc pratyayāḥ (syāt)	
2198	V.iii.37	1986	85.9.2. (7) (āhi & āc)	vidhi	↓ āhi ca dūre 1-1 0 7--1 ↓ āhi ca dūre	V.iii.38.	2198 apañcamyantāt dakṣiṇa-ityetasmāt prātipadikāt astā- teh (arthe) dūre (vācye) āhi-pratyayāḥ (syāt) āc pratyayāḥ ca	
2199	V.iii.38	1987	85.9.2. (7a)	vidhi	uttarāc ca 5--1 0 uttarāt ca		2199 apañcamyantāt uttara-ityetasmāt prātipadikāt astā- teh (arthe) dūre (vācye) āc-āhi- -ityetau pratyayau (syātām)	
2200	V.iii.39	1975	85.9.2. (8) (asi)	vidhi	pūrvādhārāvarāṇām asi pūradhavaś caisām 6-----3 pūrva-adhara-avarāṇām 1-1 1--3 0 asi pur-adhavaḥ ca 6--3 eṣām		2200 pūrva-adhara- -avara-ityetebhyāḥ saptami-pancamī-pra- thamāntebhyāḥ prāti- padikebhyāḥ astāteh (arthe) asiḥ praty-	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2201	V.iii.40	1976	85.9.2. (8a)	vidhi	↓ astāti ca 7--1 0 astāti ca	V.iii.41.	ayah (syāt) (tat samniyogena ca) eṣām (krameṇa) pur-adh- -av-ityete (ādeśāḥ) (syuḥ) 2201 astāti-pratyay- ye ca (pare) sapta- mī-pancamī-pratham- āntānām pūrvādinām (krameṇa) purādayaḥ (ādeśāḥ) (syuḥ)	
2202	V.iii.41	1977	85.9.2. (8b)	vidhi (vibhā)	vibhāṣā'varasya 1--1 6--1 vibhāṣā avarasya		2202 astāti-pratyay- ye (pare) avara- -ityetasya prātipa- dikasya vibhāṣā av (ādeśāḥ) (syāt)	
2203	V.iii.42	1988	85.9.2. (9) (dhā)	vidhi	↓ sakhayāyā vidhārthe dhā 5----1 7---1 sakhayāyāḥ vidhārthe 1-1 dhā	V.iii.43	2203 vidhārthe var- ttamānebhyaḥ sakh- yāvācibhyaḥ prāti- padikebhyaḥ dhā pratyayaḥ (syāt)	
2204	V.iii.43	1989	85.9.2. (9a)	vidhi	adhikaraṇavicāle ca 7----1 0 adhikaraṇa-vicāle ca		2204 sakhayāvācinaḥ prātipadikāt adhik- araṇa-vicāle (gamyē) (svārthe) dhā pratyayaḥ (syāt)	
2205	V.iii.44	1990	85.9.2. (9b) (dhyamun)	vidhi (vibhā)	↓ ekād dho dhyamun anyā- tarasyām 5--1 6--1 1--1 ekāt dhaḥ dhyamun 7---1 anyatarasyām	V.iii.46.	2205 eka-ityetasmāt prātipadikāt (para- sya) dhā-pratyaya- sya (sthāne) anya- tarasyām dhyamun (ādeśāḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2206	V.iii.45	1991	85.9.2. (9c) (dhamuṇ)	vidhi (vibhā)	↓ dvitryos ca dhamuṇ 6---2 0 1--1 dvi-tryoḥ ca dhamuṇ	V.iii.46.	2206 vidhārthe adh- ikarāṇa-vicāle ca (vihitasya) dvi- -tryoḥ (sambandhi- naḥ) dhā-pratyaya- ya dhamuṇ (ādeśaḥ) anyatarasyām (syāt)	
2207	V.iii.46	1992	85.9.2. (9d) (edhāc)	vidhi (vibhā)	edhāc ca 1---1 0 edhāc ca		2207 dvi-tryoḥ (sambandhinah) dhā- -pratyayasya anya- tarasyām edhāc (ādeśaḥ) (syāt)	
2208	V.iii.47	1993	85.9.2. (10) (pāsap)	vidhi	yāpye pāsap 7---1 1---1 yāpye pāsap		2208 yāpye vartta- mānāt prātīpadikāt (svārthe) pāsap pratyayaḥ (syāt)	2208 yāpya = contempt
2209	V.iii.48	1994	85.9.2. (11) (an)	vidhi	↓ pūraṇād bhāge tīyād an 5---1 7---1 5---1 1-1 pūraṇāt bhāge tīyāt an	V.iii.49. (pūra.) V.iii.51. (bhāge) V.iii.50. (an)	2209 pūraṇa-pratya- yah yaḥ tīyaḥ-tada- ntāt bhāge vartta- mānāt prātīpadikāt (svārthe) an praty- ayaḥ (syāt)	
2210	V.iii.49	1995	85.9.2. (11a)	vidhi	↓ prāg ekādaśabhyo'chan- dasi 0 5---3 prāk ekādaśabhyah 7---1 achandasi	V.iii.50. V.iii.50.	2210 prāk ekādaśa- bhyah saṁkhyāvaci- bhyah pūraṇa-pra- tyayāntebhyah bhāge varttamāne- bhyah prātīpadike- bhyah achandasi (viśaye) (svārthe) an pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2211	V.iii.50	1996	85.9.2. (12) (ṇa)	vidhi	↓ ṣaṣṭhāṣṭamābhyām ṇa ca 5-----2 ṣaṣṭha-aṣṭamābhyām 1-1 0 ṇa ca	V.iii.51.	2211 ṣaṣṭha-aṣṭama- -ityetābhyām bhage varttamānābhyām prātipadikābhyām achandasī (viṣaye) (svārthe) ṇaḥ prat- yayaḥ (syāt) an pratyayaḥ ca	
2212	V.iii.51	1997	85.9.2. (13) (kan & luk)	vidhi	↓ mānapaśvaṅgayoḥ kanlu- kau ca 7-----2 māna-paśvaṅgayoḥ 1-----2 kan-lukau ca	V.iii.52.	2212 ṣaṣṭha-aṣṭam- ābhyām māna-paśvaṅ- gayoḥ (vācyayoḥ) (krameṇa) kan-luk- -ityetau pratyayau (syātām) an-ṇau pratyayau ca	2212 māna = a grain weight.
2213	V.iii.52	1998	85.9.2. (14) (ākinic, kan & luk)	vidhi	ekād ākinic cāśahāye 5--1 1--1 0 ekat ākinic ca 7---1 asahāye		2213 eka-ityetasmāt prātipadikāt asah- āye (arthe) vartt- amānāt (svārthe), ākinic pratyay- (syāt) kan-lukau pratyayau ca	
2214	V.iii.53	1999	85.9.2. (15) (carat)	vidhi	↓ bhūtapūrve carat 7---1 1--1 bhūtapūrve carat	V.iii.54.	2214 bhūtapūrve (arthe) varttamā- nāt prātipadikāt (svārthe) carat pratyayaḥ (syāt)	
2215	V.iii.54	2000	85.9.2. (16) (rūpya & carat)	vidhi	ṣaṣṭhyā rūpya ca 5---1 1-1 0 ṣaṣṭhyāḥ rūpya ca		2215 ṣaṣṭhyantāt prātipadikāt bhū- tapūrve (arthe) rūpyaḥ pratyayaḥ (syāt) carat praty- ayaḥ ca	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2216	V.iii.55	2001	85.9.2. (17) (a) tamap & iṣṭhan	vidhi	85.9.2.(17) ātiśāyikāḥ pratyayāḥ topic ↓ atiśāyane tamabhiṣṭhanau 7---1 atiśāyane tamap-iṣṭh- anau ↓ tiśaś ca 5---1 O tiśaḥ ca	V.iii.57. (ati.) V.iii.56. (tama.)	2216 atiśāyane (arthe) varttamānāt prātipadikāt (svār- the) tamap-iṣṭhan- -ityetau pratyayau (syātām) 2217 atiśāyane (dyotyē) tiñantāt api tamap pratyayaḥ (syāt)	2217 The anu- vṛtti of "tiñah" goes upto V.iii. 95 but it is not desired in 58-65 and 68-70.
2218	V.iii.57	2005	85.9.2. (17)(c) tarap & iyasun	vidhi	dvivacanavibhajyopapa- de tarabhiyasunau 7-----1 dvivacana-vibhajya- 1---2 -upapade tarap-iyasunau		2218 dvayoh (artha- yoh) vibhajye ca upapade nyāp - prā- tipadikāt tiñantāt ca atiśāyane tarap- iyasun-ityetau pra- tyayau (syātām)	2218 This sū debars tamap and iṣṭhan. Here dvivac- ana does not mean "dual" but means an expression for two.
2219	V.iii.58	2006	85.9.2. (17)(d) iṣṭhan & iyasun	niya.	↓ ajādī guṇavacanād eva 1---2 5---1 O ajādī guṇavacanāt eva	V.iii.65.	2219 iṣṭhan-iyasun- -ityetau (ajādī) pratyayau guṇavaca- nāt eva (syātām)	2219 This is a pratyaya niyama. The affixes iṣṭh- an and iyasun are restrict- ed in their scope by this rule. They come only after adjectives or adverbs,

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2220	V.iii.59	2007	85.9.2. (17) (d-1)	vidhi	tuś chandasi 5-1 7--1 tuḥ chandasi ↓ praśasyasya śraḥ 6---1 1--1 praśasyaśya śraḥ		2220 trantāt prāti- padikat chandasi (viṣaye) ajādi pra- tyayau (syātām)	in expressing comparative and superlat- ive.
2221	V.iii.60	2009	85.9.2. (17) (d-1a) (sra)	vidhi	↓ jya ca 1-1Ø 0 jya ca ↓ vṛddhasya ca 6---1 0 vṛddhasya ca	V.iii.61.	2221 praśasya-itye- tasya (sthāne) ajādyoḥ pratyayayoḥ (parātaḥ) śraḥ (ādesaḥ) (syāt)	
2222	V.iii.61	2011	85.9.2. (17) (d-1b) (jya)	vidhi	↓ jya ca 1-1Ø 0 jya ca ↓ vṛddhasya ca 6---1 0 vṛddhasya ca	V.iii.62.	2222 praśasya-itye- tasya prātipadika- sya (sthāne) ajādy- oḥ pratyayayoḥ (parātaḥ) jyaḥ (ādesaḥ) (syāt)	
2223	V.iii.62	2013	85.9.2. (17) (d-1b-1)	vidhi	vṛddhasya ca 6---1 0 vṛddhasya ca		2223 vṛddha-ityet- asya prātipadikasya ca ajādyoḥ pratyay- ayoḥ (parātaḥ) jyaḥ (ādesaḥ) (syāt)	
2224	V.iii.63	2014	85.9.2. (17) (d-1c) (neda & sādha)	vidhi	antika-vaḍhayor nedasā- dhau 6-----2 antika-vaḍhayoḥ 1-----2 neda-sādha		2224 antika-vaḍha- -ityetayoḥ prātipa- dikayoḥ (sthāne) ajādyoḥ pratyayayoḥ (parātaḥ) (krameṇa) neda-sādha-ityetau (ādesau) (syātām)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2225	V.iii.64	2019	85.9.2. (17) (ā-lā) (kan)	vidhi (vibhā)	yuvālpayoh kan anyata- rasyām 6----2 1-1 yuva-alpayoh kan 7-----1 anyatarasyām		2225 yuva-alpa-it- yetayoh (sthāne) ajādyoh pratyayayoh (paratah) kan (āde- sah) anyatarasyām (syāt)	
2226	V.iii.65	2020	85.9.2. (17) (ā 1e)	vidhi	vinmator luk 6---2 1-1 vin-matoḥ luk		2226 vīnaḥ matupaḥ ca ajādyoh pratyay- ayoh (paratah) luk (syāt)	
2227	V.iii.66	2021	85.9.2. (18) (rūpa)	vidhi	praśamsāyām rūpam 7---1 1---1 praśamsāyām rūpam		2227 praśamsāvisi- ste (arthe) vartta- mānāt prātipadikāt tīñantāt ca (svār- the) rūpam pratyay- yah (syāt)	
2228	V.iii.67	2022	85.9.2. (19) (kalpap, deśya & deśiyar)	vidhi	↓ īṣadasamāptau kalpap- deśyadesiyarah 7-----1 1---3 īṣad-asamāptau kalpap- deśya-deśiyarah ↓ vibhāṣā supo bahuc purastāt tu 1--1 5--1 1---1 vibhāṣā supah bahuc O O purastāt tu	V.iii.68.	2228 īṣad-asamāptau (arthe) varttamānāt prātipadikāt tīñan- tāt ca kalpap-deśy- a-deśiyar-ityete pratyayāḥ (syuh)	2228 samāpti = Fullness of objects. asamāpti = A little non- fullness.
2229	V.iii.68	2023	85.9.2. (20) (bahuc)	vidhi (vibhā)	vibhāṣā supo bahuc purastāt tu 1--1 5--1 1---1 vibhāṣā supah bahuc O O purastāt tu	V.iii.71.	2229 īṣad-asamāpt- au (arthe) vartta- mānāt supah (suba- ntāt) vibhāṣābahuc pratyayāḥ (syāt)	
2230	V.iii.69	2024	85.9.2. (21) (jātiyar)	vidhi	prakāravacane jātiyar 7-----1 1---1 prakāra-vacane jātiyar		2230 prakāravisiṣṭe (arthe) varttamānāt prātipadikāt (svār- the) jātiyar praty- ayah (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2231	V.iii.70	2025	85.9.3. (1) (ka)	adhi	85.9.3. prāgīvyatadd- hita pratyaya topic (70 - 95) prāg ivāt kaḥ O 5-1 1-1 prāk ivāt kaḥ ↓ avyayasarvanām akac prāk tēḥ 6-----3 avyaya-sarvanām 1-1 O 5-1 akac prāk tēḥ	V.iii.96.	2231 ive pratikṛtau (V.iii.96) ityetas- māt prāk kaḥ praty- ayah (syāt) ityadh- ikārah ayam	2231 The adh- ikāra of this rule goes up- to V.iii.96.
2232	V.iii.71	2026	85.9.3. (2) (akac)	adhi (vidhi)	avyayasarvanām akac prāk tēḥ 6-----3 avyaya-sarvanām 1-1 O 5-1 akac prāk tēḥ	V.iii.96.	2232 avyayebhyaḥ sarvanamabhyaḥ tiñ- ātebhyaḥ ca prāgi- viye (arthe) akac pratyayah (syāt) (sah ca) prāk tēḥ (syāt)	2232 This sū debars ka. The adhikāra of this rule goes upto V.iii.96. Hence akac is added to an indecli- nable and to a pronoun, and ka to the other nominal stems.
2233	V.iii.72	2027	85.9.3. (2a) (da)	vidhi	kasya ca daḥ 6---1 O 1-1 kasya ca daḥ		2233 kakārāntasya avyayasya prātīpa- dikasya akac-sanni- yogena dakarah (ādesah) (syāt)	
2234	V.iii.73	2028	85.9.3. (3) (akac & ka)	vidhi	ajñāte 7---1 ajñāte		2234 ajñāte (arthe) varttamānāt prāti- padikāt tiñantāt ca (svārthe) akac- ka-ityetau praty- ayau (syātām)	2234 akac is added to an indeclinable, a pronoun and to a ver- bal stem, and ka to the other nomin- al stems.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2235	V.iii.74	2029	85.9.3. (4) (akac & ka)	vidhi	kutsite 7---1 kutsite		2235 kutsite (arthhe) varttamānāt prāti- padikāt tīnantāt ca akac-ka-ityetau pratyayau (syātām)	
2236	V.iii.75	2030	85.9.3. (5) (kan)	vidhi	samjñāyām kan 7---1 samjñāyām kan		2236 kutsite (arthhe) varttamānāt prāti- padikāt (svārthe) samjñāyām (gamyamā- nāyam) kan pratyaya- yaḥ (syāt)	2236 Except- ion to ka
2237	V.iii.76	2031	85.9.3. (6) (akac & ka)	vidhi	↓ anukampāyām 7---1 anukampāyām	V.iii.82.	2237 anumkāpāyām (gamyamānāyām) prā- tipadikāt tīnantāt ca akac-ka-ityetau pratyayau (syātām)	
2238	V.iii.77	2032	85.9.3. (6a)	vidhi	↓ nītau ca tadyuktāt 7---1 0 5---1 nītau ca tadyuktāt	V.iii.81.	2238 nītau ca (gam- yamānāyām) tad-yu- ktāt (=anukampāyu- ktāt) prātipadikāt tīnantāt ca akac- ka-ityetau praty- ayau (syātām)	2238 nīti = policy.
2239	V.iii.78	2033	85.9.3. (6b) (thac)	vidhi (vibhā)	↓ bahvaço manuṣyanāmaṣ thaj vā 5---1 5---1 bahvacah manuṣyanāmaṣ 1---1 0 thac vā	V.iii.80. (bahvacah, thac, vā) V.iii.84. (manu.)	2239 manuṣyanāmad- heyāt bahvacah prātipadikāt anuk- ampāyām nītau ca tadyuktāt vā thac pratyayayāḥ (syātā)	
2240	V.iii.79	2034	85.9.3. (6c) (ghan & ilac)	vidhi	↓ ghannilacau ca 1---2 0 ghan-ilacau ca	V.iii.80.	2240 bahvacah manu- ṣyanāmadheyāt prā- tipadikāt anumkāpa- yām tadyuktāt nītau ca (gamyamānāyām) ghan-ilac-ityetau pratyayau (syātām) thac pratyayayāḥ ca	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2241	V.iii.80	2036	85.9.3. (6d) (aḍac, vuc etc)	vidhi	prācām upāder aḍajvucāu ca 6--3 5--1 1---2 prācām upādeḥ aḍac-vu- cau ca		2241 upādeḥ bahvacat manuṣyanāmanāḥ prāti- padikāt tadyuktāt nītau anukampāyām ca (gamyamānāyām) prācām (ācāryaṇām maten) aḍac-vuc- -ghan-ilac-ityete pratyayāḥ (syāt) ṭha ca	
2242	V.iii.81	2037	85.9.3. (6e) (kan)	vidhi	↓ jātināmanāḥ kan 5---1 1-1 jātināmanāḥ kan	V.iii.82.	2242 manuṣyanāmad- heyāḥ yaḥ jātiśabd- aḥ-tasmāt nītau anukampāyāmca (gamyamānāyām) kan pratyayāḥ (syāt)	
2243	V.iii.82	2039	85.9.3. (6e-1)	vidhi	↓ ajināntasyottarapadalō- pās ca 6---1 1---1 ajināntasya uttarapad- alopāḥ ca	V.iii.84. (lopāḥ)	2243 manuṣyanāmanāḥ ajina-ityetasmat prātipadikāt anuk- ampāyām (gamyamānā- yām) kan pratyayāḥ (syāt) uttarapadasya ca lopāḥ (syāt)	
2244	V.iii.83	2035	85.9.3. (7) (lopa)	vidhi	↓ ṭhājāḍāvūrdhvam dvi- tiyāḍ acaḥ 7---1 1---1 ṭha-ajāḍau ūrdhvam 5---1 5---1 dvitīyāt acaḥ	V.iii.84.	2244 asmin prakaraṇe (V.iii.78-V.iii.83) yaḥ ṭhaḥ ajāḍiḥ ca pratyayāḥ tasmin parataḥ dvitīyāt acaḥ ūrdhvam yat śabdarūpam tasya lopāḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2245	V.iii.84	2038	85.9.3. (7a)	vidhi	śevalasupari-viśālavār- unāryamādinām tṛtīyāt 6-----3 śevala-supari-viśāla- -varuṇa-aryamādinām 5---1 tṛtīyāt		2245 śevala-supari- -viśāla-varuṇa- -āryamā-ādinām manu- -ṣyanāmavācinām prā- tipadikānām thaja- dau pratyaye (pare) tṛtīyāt acaḥ urdh- vaṁ yat śabdārūpam tasya loṇaḥ (syāt)	2245 This sū debars the previous sū (V.iii.83)
2246	V.iii.85	2040	85.9.3. (8) (akac & ka)	vidhi	alpe 7---1 alpe		2246 alpe (arthe) varttamānāt prātipa- dikāt tiñantāt ca akac-ka-ityetau pra- tyayau (syātām)	
2247	V.iii.86	2041	85.9.3. (9) (ka)	vidhi	↓ hrasve 7---1 hrasve	V.iii.90	2247 hrasve (arthe) varttamānāt prātipa- dikāt kaḥ pratyayaḥ (syāt)	
2248	V.iii.87	2042	85.9.3. (10) (kan)	vidhi	saṁjñāyām kan 7---1 1-1 saṁjñāyām kan		2248 hrasve (arthe) varttamānāt prāti- padikāt saṁjñāyām (gamyamānāyām) kan pratyayaḥ (syāt)	2248 Except- ion to ka.
2249	V.iii.88	2043	85.9.3. (11) (ra)	vidhi	kuṭīśamīśuṇḍābhyo raḥ 5-----3 kuṭī-śamī-śuṇḍābhyāḥ 1-1 raḥ		2249 hrasvārthe (dyotyē) kuṭī-śamī- -śuṇḍā-ityetebhyāḥ prātipadikebhyāḥ raḥ pratyayaḥ (syāt)	2249 This sū debars ka.
2250	V.iii.89	2044	85.9.3. (12) (ḍupac)	vidhi	kutvā ḍupac 5---1 1---1 kutvā ḍupac		2250 hrasvate (dyotyē) kuṭū-itye- tasmāt prātipadikāt ḍupac pratyayaḥ (syāt)	2250 This sū debars ka.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2251	V.iii.90	2045	85.9.3. (13) (ṣṭarac)	vidhi	↓ kasūgonībhyaṃ ṣṭarac 5---2 1--1 kasū-gonībhyaṃ ṣṭarac	V.iii.91.	2251 hrasvate (dyotye) kasū-gonī- ityetābhyaṃ prātipa- dikābhyaṃ ṣṭarac pratyayaḥ (syāt)	2251 Except- ion to ka.
2252	V.iii.91	2046	85.9.3. (13a)	vidhi	vatsokṣāṣvarsabhebhyaṣ ca tanutve 5-----3 vatsa-ukṣan-aśva-ṣṣabh- 0 7--1 ebhyaḥ ca tanutve		2252 tanutve (dyotye) vatsa-ukṣan-aśva- ṣṣabha-ityetebhyaḥ prātipadikebhyaḥ ṣṭarac pratyayaḥ (syāt)	
2253	V.iii.92	2047	85.9.3. (14) (ḍatarac)	vidhi	↓ kimyattado nirdhāṇe dvayor ekasya ḍatarac 5---1 7---1 kim-yat-tadaḥ nirdhāra- 7--2 6--1 ṇe dvayor ekasya 1--1 ḍatarac	V.iii.93. (kim.) V.iii.94. (nirdhāra- ṇe, ekasya ḍatarac)	2253 dvayor ekasya nirdhāṇe kim-yad- -tad-ityetebhyaḥ prātipadikebhyaḥ ḍatarac pratyayaḥ (syāt)	2253 The diff- erentiation of a portion from the whole by means of its peculiar caste, action, attribute or name is called nirdh- āraṇa (speci- fication)
2254	V.iii.93	2048	85.9.3. (15) (ḍatamac)	vidhi (vibhā)	vā bahunām jātiparipra- ṣṇe ḍatamac 0 6--3 7---1 vā bahunām jāti-pari- 1---1 praṣṇe ḍatamac		2254 jātiparipraṣṇ- aviṣayebhyaḥ kim- yad-tad-ityetebhyaḥ prātipadikebhyaḥ bahunām madhye ekasya nirdhāṇe (gamyamāne) vā ḍata- mac pratyayaḥ (syāt)	
2255	V.iii.94	2049	85.9.3. (16) (ḍatarac & ḍatam- ac)	vidhi	ekac ca prācām 5--1 0 6--3 ekāt ca prācām	tarac-ḍatamac-ityetau pratyaya- yau (syātām)	2255 eka-ityetasmāt prātipadikāt prācām (ācāryāṇām matena) (svasmin viśaye) ḍa- tarac-ḍatamac-ityetau pratyaya- yau (syātām)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2256	V.iii.95.	2050	85.9.3. (17) (kan)	vidhi	↓ avakṣepaṇe kan 7---1 1-1 avakṣepaṇe kan 85.9.4. ivāṛthāya tad- dhita pratyaya topic (96 - 111) ↓ eve pratikṛtau 7-1 7---1 ive pratikṛtau	V.iii.100	2256 avakṣepaṇe (arthe) varttamānāt prātipadikāt kan pratyayaḥ (syāt)	2256 avakṣe- paṇa = scoff- ing.
2257	V.iii.96	2051	85.9.4. (1) (kan)	vidhi	↓ samjñāyām ca 7---1 O samjñāyām ca	V.iii.111 (ive) V.iii.100 (prati.)	2257 pratikṛtau (viṣaye) ivārthe yat prātipadikam varttate tasmāt kan pratyayaḥ (syāt)	
2258	V.iii.97	2052	85.9.4. (1a)	vidhi	↓ lum manuṣye 1-1 7---1 lup manuṣye	V.iii.100	2258 ivārthe (gamyē) samjñāyām (viṣaye) prātipadikāt kan pratyayaḥ (syāt)	
2259	V.iii.98	2053	85.9.4. (1b)	vidhi	↓ jīvikārthe cāpaṇye 7---1 O 7---1 jīvikārthe ca apaṇye		2259 ivārthe samjñā- yām (viṣaye) (vihitasya) kṇaḥ manuṣye (vācye) lup (syāt)	
2260	V.iii.99	2054	85.9.4. (1b -1)	vidhi			2260 jīvikāyai yā apaṇyā manuṣyapra- tikṛtiḥ, tasyām (vācyāyām) kṇaḥ lup (syāt)	2260 apaṇya= That which is bought and sold is called paṇya that which is not so dealt with is called apaṇya

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2261	V.iii.100	2055	85.9.4. (1b-2)	vidhi	devapathādibhyaś ca 5---3 deva-pathādibhyaḥ ca		2261 devapathādibhyaḥ prātipadikēbhyaḥ ivārthe pratikṛtau (utpannasya) kanaḥ lup (syāt)	
2262	V.iii.101.	2056	85.9.4. (2) (dhañ)	vidhi	vaster dhañ 5--1 1--1 vasteḥ dhañ		2262 vasti-ityetas-māt prātipadikāt ivārthe (dyotye) dhañ pratyayaḥ (syāt)	
2263	V.iii.102.	2057	85.9.4. (3) (dha)	vidhi	śilāyā dhañ 5---1 1--1 śilāyāḥ dhañ		2263 śilā-ityetas-māt prātipadikāt ivārthe (dyotye) dhañ pratyayaḥ (syāt)	
2264	V.iii.103.	2058	85.9.4. (4) (ya)	vidhi	śākhādibhyo yaḥ 5---3 1-1 śākhādibhyaḥ yaḥ	V.iii.104	2264 śākhādibhyaḥ prātipadikēbhyaḥ ivārthe yaḥ pratyayaḥ (syāt)	
2265	V.iii.104.	2057	85.9.4. (5) (yat)	vidhi (nipā)	dravyam ca bhavye 1---1 0 7--1 dravyam ca bhavye		2265 dravyam iti (yat-pratyayāntaḥ śabdaḥ) nipātyate	2265 bhavya Excellent.
2266	V.iii.105.	2060	85.9.4. (6) (cha)	vidhi	kuśāgrāc chaḥ 5---1 1--1 kuśāgrāt chaḥ	V.iii.106	2266 kuśāgra-itye-tasmāt prātipadikāt ivārthe (dyotye) chaḥ pratyayaḥ (syāt)	
2267	V.iii.106.	2061	85.9.4. (6a)	vidhi	saṁāsac ca tadviśay-āt 5---1 0 5---1 saṁāsāt ca tad-viśayāt		2267 tad-viśayāt (= ivārthaviśayāt) saṁāsāt prātipadikāt (aparasmīn) ivārthe (dyotye) chaḥ pratyayaḥ (syāt)	

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2268	V.iii. 107.	2062	85.9.4. (7) (aṇ)	vidhi	śarkarādibhyo' n 5---3 1-1 śarkarādibhyaḥ aṇ		2268 śarkarādibhyaḥ prātipadikēbhyāḥ ivārthe aṇ pratyā- yāḥ (syāt)	
2269	V.iii. 108.	2063	85.9.4. (8) (ṭhak)	vidhi	aṅgulyādibhyaḥ ṭhak 5-----3 1--1 aṅgulyādibhyaḥ ṭhak		2269 aṅgulyādibhyaḥ prātipadikēbhyāḥ ivārthe ṭhak praty- ayaḥ (syāt)	
2270	V.iii. 109.	2064	85.9.4. (9) (ṭhak)	vidhi (vibhō)	ekaśālāyāḥ ṭhak anyata- rasyām 5---1 1--1 7---1 ekaśālāyāḥ ṭhak anya- tarasyām		2270 ekaśālā-itye- tesmāt prātipadikāt ivārthe anyatarasy- ām ṭhak pratyayaḥ (syāt)	
2271	V.iii. 110.	2065	85.9.4. (10) (ikak)	vidhi	karkalohitāt ikak 5---1 1--1 karka-lohitāt ikak		2271 karka-lohita- -ityetābhyām prāti- padikābhyām ivārthe (dyotye) ikak pra- tyayaḥ (syāt)	
2272	V.iii. 111.	3502	85.9.4. (11) (thāl)	vidhi	pratna-pūrvaviśvenāt thāl chandasi 5---1 pratna-pūrvā-viśva- 1--1 7--1 -imāt thāl chandasi		2272 pratna-pūrva- -viśva-imā-ityete- bhyāḥ prātipadike- bhyāḥ chandasi ivārthe thāl pra- tyayaḥ (syāt)	
2273	V.iii. 112.	2066	85.9.5. (1) (nya)	vidhi	85.9.5. svārthikeṣu tadrājapratyayāḥ topic pūgānyo' grāmaṇīpūrvāt 5---1 1--1 5---1 pūgāt nyāḥ agrāmaṇi- -pūrvāt	V.iii. 113.	2273 agrāmaṇīpūrvāt pūgavācīnāḥ prāti- padikāt (svārthe) nyāḥ pratyayaḥ (syāt)	2273 pūga = A crowd of men of vari- ous castes, having no fixed liveli- hood, connect- ed together

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2274	V.iii. 113.	1100	85.9.5. (1a)	vidhi	vr̥tacphaṇor astriyām 6---2 7---1 vr̥tac-phaṇoḥ astriyām		2274 vr̥tavacibhyaḥ prātipadikebhyaḥ cphaṇ-pratyayāntebh- yaḥ ca (svārthe) astriyam űyaḥ pra- tyayaḥ (syāt)	with the ob- ject of acq- uiring wealth etc. (Vasu).
2275	V.iii. 114.	2067	85.9.5. (2) (nyat)	vidhi	↓ āyudhajivisaṅghānyāḍ- vāhīkeṣvabrāhmaṇarāja- nyāt 5---1 1--1 āyudhajivisaṅghāt nyāt 7---3 5---3 vāhīkeṣu abrāhmaṇa- -rājanyāt	V.iii. 117.	2275 vāhīkadeśviśeṣu yaḥ āyudhajivisaṅgh- aḥ tadvacinaḥ brāh- maṇa-rājanya-varji- tāt prātipadikat (svārthe) űyat pra- tyayaḥ (syāt)	
2276	V.iii. 115.	2068	85.9.5. (3) (ṭenyaḥ)	vidhi	vr̥kāt ṭenyaḥ 5---1 1--1 vr̥kāt ṭenyaḥ		2276 āyudhajivisaṅ- ghavacinaḥ vr̥ka-it- yetasmāt prātipadi- kāt (svārthe) ṭenya- aṇ pratyayaḥ (syāt)	
2277	V.iii. 116.	2069	85.9.5. (4) (cha)	vidhi	dāmanyāditrigartaśaṣ- ṭhāc chaḥ 5-----1 dāmanyādi-trigartaśa- ṣṭhāt chaḥ		2277 dāmanyādibhyaḥ trigartaśaṣṭhebhyaḥ ca āyudhajivisaṅgh- avacibhyaḥ prāti- padikebhyaḥ (svārthe) chaḥ pratyayaḥ (syāt)	2277 The six warrior races of Trigarta are kauṇḍopara- tha, Dāṇḍaki, Kauṣṭhika, Jalāmāna, Brahmagupta and Jānaki (kās)

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2278	V.iii. 117.	2070	85.9.5. (5) (an & aṇ)	vidhi	parśvādiyaudheyāḍibh- yām aṇāṇau 5-----2 parśvādi-yaudheyāḍib- 1--2 hyām aṇ-aṇāṇau		2278 āyudha ¹ jivisaṇ- gha vācibhyaḥ parś- vāḍibhyaḥ yaudheyā- ḍibhyaḥ prātipadike- bhyaḥ (svārthe) (krameṇa) aṇ-aṇ-it- yetau pratyayau (syātām)	
2279	V.iii. 118.	2071	85.9.5. (6) (yaṇ)	vidhi	abhi ¹ jīdvidabhīcchālā- vacchikhāvacchamivad- ūṇāvacchrumaṇo yaṇ 5-----1 abhi ¹ jīd-vidabhīcchālā- vat-śikhāvat-śamivāt- -urpāvat-śmat-aṇaḥ 1-1 yaṇ		2279 abhi ¹ jīdāḍibh- yaḥ aṇantebhyaḥ prā- tipadikebhyaḥ (svārthe) yaṇ praty- ayaḥ (syāt)	
2280	V.iii. 119.	2072	85.9.5. (1-6)	saṃ	nyādayas tadṛājāḥ 4-3 nyādayaḥ tadṛājāḥ		2280 nyādayaḥ prat- yayaḥ (= puṇanyo' grā V.iii.112, ityataḥ ye pratyayaḥ vihitāḥ te) tadṛā- jāḥ (syuh)	

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2281	V.iv.1.	2073	85.9.6. (1) (vun)	vidhi	85.9.6. taddhiteṣu svārthika pratyaya topic (1-67) ↓ pādaśatasya samkhyāder vipśayām vun lopāḥ ca 6---1 pādaśatasya samkhyāder 7---1 1-1 1---1 0 vipśayām vun lopāḥ ca	V.iv.2.	2281 pādaśatasya (pādaśatāntasya) samkhyādeḥ prātipadikasya vipśayām (gamyamānāyām) vun pratyayaḥ (syāt) (tatsanniyogena) pādaśatasabdayoḥ antasya lopāḥ (syāt)	2281 svārthika affixes are those which do not change the sense of the word.
2282	V.iv.2.	2074	85.9.6. (1a)	vidhi	daṇḍavyavasargayoś ca 7-----2 daṇḍa-vyavasargayoḥ ca		2282 daṇḍa-vyavasargayoḥ (gamyamānayoḥ) pādaśatāntasya samkhyādeḥ prātipadikasya vun pratyayaḥ (syāt) antalopāḥ ca	2282 daṇḍa = punishment, vyavasarga = donation.
2283	V.iv.3.	2075	85.9.6. (2) (kan)	vidhi	sthūlādibhyaḥ prakāra- vacane kan 5-----3 sthūlādibhyaḥ prakāra- 1-1 vacane kan ↓ anatyantagatau ktāt 7-----1 anatyantagatau ktāt	V.iv.6.	2283 sthūlādibhyaḥ prātipadikebhyaḥ prakāravacane (dyotyē) kan pratyayaḥ (syāt)	2283 Exception to jātiyar.
2284	V.iv.4.	2076	85.9.6. (2a)	vidhi	anatyantagatau ktāt 7-----1 anatyantagatau ktāt	V.iv.5.	2284 ktāt (ktāntāt) prātipadikat atyan-tagatau (gamyamānāyām) kan pratyayaḥ (syāt)	
2285	V.iv.5.	2077	85.9.6. (2b)	vidhi (niṣe)	na sāmivacane 0 7---1 na sāmivacane		2285 sāmivacane (upapade) ktāntāt prātipadikat kan pratyayaḥ na (syāt)	

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2286	V.iv.6.	2078	85.9.6. (2c)	vidhi	br̥hatyā ācchādane 5---1 7---1 br̥hatyā ācchādane		2286 ācchādane vartt- amanāt biḥatī-itye- tasmāt prātipadikāt (svārthe) ken praty- ayah (syāt)	
2287	V.iv.7.	2079	85.9.6. (3) (kha)	vidhi	aṣṭakṣāśītamāvalam karmālampuruṣādhyutta- rapadāt khaḥ 5-----1 aṣṭakṣa-āśītamā-ala- m̐karmān-alam̐puruṣa- -adhi-uttarapadāt 1---1 khaḥ		2287 aṣṭakṣa-āśīta- m̐gu-alam̐karmān-alam̐- puruṣa-ityeteḥhyaḥ prātipadikebhyaḥ adhyuttarapadāt ca prātipadikāt (svār- the) khaḥ pratyayah (syāt)	
2288	V.iv.8.	2080	85.9.6. (3a)	vidhi (vibhā)	vibhāṣānc̐er adikstriy- ām 1---1 5---1 vibhāṣā ānceḥ 7---1 adikstriyām		2288 ānceḥ (aṅcaty- antāt) prātipadikāt adik-striyām vartta- mānāt prātipadikāt (svārthe) vibhāṣā khaḥ pratyayah (syāt)	
2289	V.iv.9.	2081	85.9.6. (4) (cha)	vidhi	jātyantāc cha bandhuni 5---1 1-1 7---1 jātyantāt cha bandhuni	V.iv.10.	2289 jātyantāt prātipadikāt bandhu- ni (= dravye) vartt- amanāt (svārthe) chaḥ pratyayah (syāt)	
2290	V.iv.10.	2082	85.9.6. (4a)	vidhi (vibhā)	sthānāntād vibhāṣā sasthāneneti cet 5---1 1---1 sthānāntāt vibhāṣā 3---1 0 0 sasthānena iti cet		2290 sthānāntāt prā- tipadikāt vibhāṣā chaḥ pratyayah (syāt) sasthānena tulyena cet sthānāntam erthavat (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2291	V.iv.11.	2004	85.9.6. (5) (āmū)	vidhi	↓ kimetīñāvyaya ghādamva- dravyaparakarṣe 5-----1 kim-et-tiñ-avyaya-ghāt 1-10 7-----1 āmū adravya-prakarṣe	V.iv.12.	2291 kimah, ekārān- tāt, tiñantāt, avyayebhyaḥ ca vihi- taḥ yaḥ ghaḥ tadan- tāt prātipadikāt adravyaparakarṣe amuh pratyayaḥ (syāt)	
2292	V.iv.12.	3503	85.9.6. (6) (āmū & amu)	vidhi	amu ca cchandasi 1-10 0 7-----1 amu ca chandasi		2292 kimah ekārān- tāt tiñantāt avya- yebhyaḥ ca vihitah yaḥ ghaḥ tadan- tāt prātipadikāt adravyaparakarṣe chandasī (viṣaye) amuh pratyayaḥ (syāt)	
2293	V.iv.13.	2083	85.9.6. (7) (ṭhak)	vidhi	anugādināḥ ṭhak 5-----1 1-----1 anugādinah ṭhak		2293 anugādin-itye- tasmāt prātipadikāt (svārthe) ṭhak pratyayaḥ (syāt)	
2294	V.iv.14.	3216	85.9.6. (8) (añ)	vidhi	ṇacah striyām añ 5-----1 1-----1 ṇacah striyām añ		2294 ṇacah (ṇajan- tāt) prātipadikāt striyām (viṣaye) (svārthe) añ praty- ayaḥ (syāt)	
2295	V.iv.15.	3219	85.9.6. (9) (aṇ)	vidhi	↓ aṇ inuṇah 1-1 5-----1 aṇ inuṇah	V.iv.16.	2295 inuṇah (inuṇ- antāt) prātipadikāt (svārthe) aṇ praty- ayaḥ (syāt)	
2296	V.iv.16.	2084	85.9.6. (9a)	vidhi	visāriṇo matsye 5-----1 7-----1 visāriṇah matsye		2296 visārin-itye- tasmāt prātipadikāt matsye (vācye) (svārthe) aṇ pra- tyayaḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2297	V.iv.17.	2085	85.9.6. (10) (kṛtvasuc)	vidhi	↓ saṁkhyāyāḥ kriyābhyāvr- ttiḥ gaṇane kṛtvasuc 5---1 7---1 saṁkhyāyāḥ kriyābhyāvr- ttiḥ gaṇane kṛtvasuc 1---1	V.iv.20.	2297 kriyābhyāvr- tiḥ gaṇane varttamāne- bhyāḥ saṁkhyāvāci- bhyāḥ prātipadike- bhyāḥ (svārthe) kṛtvasuc pratyayaḥ (syāt)	2297 abhyāv- rtti = paunah- punyam (kāś.). repetition.
2298	V.iv.18.	2086	85.9.6. (11) (suc)	vidhi	↓ dvitricaturbhyāḥ suc 5---3 1-1 dvi-tri-caturbhyāḥ suc	V.iv.19.	2298 kriyābhyāvr- tiḥ gaṇane varttamāne- bhyāḥ dvi-tri-catu- r-ityetebhyāḥ saṁ- khyāvāci-bhyāḥ prā- tipadikebhyāḥ suc pratyayaḥ (syāt)	2298 This sū- debars kṛtva- suc.
2299	V.iv.19.	2087	85.9.6. (11a) (sakṛt)	vidhi	ekasya sakṛc ca 6---1 1---1 0 ekasya sakṛt ca		2299 eka-ityetasya prātipādikasya (sthāne) kriyāgaṇa- ne (arthe) sakṛt (ādeṣaḥ) (syāt) suc pratyayaḥ ca	2299 Except- ion to kṛtv- asuc. The anuvrtti of kriyā only runs into this sū. The anuvrtti of abhyāvrtti is not poss- ible in this sū.
2300	V.iv.20.	2088	85.9.6. (12) (dhā)	vidhi (vibhā)	vibhāṣā bahor dhā viprakṛṣṭakāle 1-1 5---1 1-1 vibhāṣā bahor dhā 7---1 aviprakṛṣṭakāle		2300 kriyābhyāvr- tiḥ gaṇane varttamā- nāt bahor prātipa- dikāt aviprakṛṣṭa- kāle (gamyamāne, vibhāṣā dhā praty- ayaḥ (syāt)	2300 This sū debars kṛt- vasuc.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2301	V.iv.21.	2089	85.9.6. (13) (mayat)	vidhi	↓ tat prakṛtavacane mayat 1-1 7-----1 1-----1 ↓ tat prakṛtavacane mayat	V.iv.22.	2301 tat iti prathamāsamarthat prātipadikāt prakṛtavacane (= prācurye arthe) varttamanāt (svārthe) mayat pratyayaḥ (syāt)	
2302	V.iv.22	2090	85.9.6. (14) (ap etc) mayat)	ati	samūhavac ca bahuṣu 0 0 7--3 samūhavat ca bahuṣu		2302 prathamāsamarthat prātipadikāt bahuṣu prakṛteṣu (ucyāmāneṣu) samūhavat pratyayāḥ (syuh) mayat pratyayaḥ ca	2302 For sam-ūhavat, vide IV.ii.37, IV.ii.47.
2303	V.iv.23.	2091	85.9.6. (15) (nya)	vidhi	anantāvasatheti habhe- sajāt n̄yah 5-----1 ananta-āvasatha-iti ha- 1--1 bheṣajāt n̄yah ↓		2303 ananta-āvasatha-iti ha-bheṣaja-ityetebhyaḥ prātipadikebhyaḥ (svārthe) n̄yah pratyayaḥ (syāt)	
2304	V.iv.24.	2092	85.9.6. (16) (yat)	vidhi	devatāntāt tādarthyē yāt 5---1 7---1 devatāntāt tādarthyē 1-1 yāt	V.iv.26. (tāda.) V.iv.25. (yat)	2304 devatāntāt (caturthi-samarthat) prātipadikāt tādarthyē (vācye) yat pratyayaḥ (syāt)	
2305	V.iv.25.	2093	85.9.6. (16a)	vidhi	pādārgabhāyām ca 5---2 0 pāda-arghābhāyām ca		2305 pāda-argha-ityetābhyām (caturthi-samarthābhyām) prātipadikābhyām tādarthyē (vācye) yat pratyayaḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2306	V.iv.26.	2094	85.9.6. (17) (n̄ya)	vidhi	atither 5---1 atitheh n̄yah 1---1 atitheh n̄yah		2306 atithi-ityetas- māt (caturthī-samar- thāt) prātipadikāt tādr̥thye n̄yah praty- ayah (syāt)	
2307	V.iv.27.	2095	85.9.6. (18) (tal)	vidhi	devāt 5---1 devāt tal 1-1 devāt tal		2307 deva-ityetas- māt prātipadikāt (svār- the) tal pratyayah (syāt)	
2308	V.iv.28.	2096	85.9.6. (19) (ka)	vidhi	aveh 5---1 aveh kaḥ 1-1 aveh kaḥ		2308 avi-ityetas- māt prātipadikāt (svār- the) kaḥ pratyayah (syāt)	
2309	V.iv.29.	2097	85.9.6. (20) (kan)	vidhi	yāvāḍibhyah 5---3 yāvāḍibhyah kan 1-1 ↓ lohitān maṇau 5---1 lohitāt maṇau 7---1	V.iv.33.	2309 yāvāḍibhyah prātipadikebhyah (svārthe) kan pra- tyayah (syāt)	
2310	V.iv.30.	2098	85.9.6. (20a)	vidhi	lohitān maṇau 5---1 lohitāt maṇau 7---1	V.iv.32.	2310 maṇau varttam- ānāt lohita-ityeta- smāt prātipadikāt (svārthe) kan pra- tyayah (syāt)	
2311	V.iv.31.	2099	85.9.6. (20b)	vidhi	varṇe cānitye 7---1 varṇe ca anitye 0 7---1 ↓ rakte 7---1 rakte		2311 anitye varṇe varttamānāt lohita- ityetas- māt prātipadikāt (svārthe) kan pra- tyayah (syāt)	
2312	V.iv.32.	2100	85.9.6. (20c)	vidhi	↓ rakte 7---1 rakte	V.iv.33.	2312 rakte varttam- ānāt lohita-ityeta- smāt prātipadikāt (svārthe) kan pra- tyayah (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2313	V.iv.33.	2101	85.9.6. (20d)	vidhi	kālāc ca 5---1 0 kālāt ca		2313 anitye varṇe rakte ca varttamān- āt kala-ityetasmāt prātipadikāt (svār- the) kaṇ pratyayaḥ (syāt)	
2314	V.iv.34.	2102	85.9.6. (21) (ṭhak)	vidhi	vinayādibhyaḥ ṭhak 5---3 1--1 vinayādibhyaḥ ṭhak ↓ vāco vyāhṛtārthayām 5--1 7---1 vācaḥ vyāhṛtārthayām	V.iv.35.	2314 vinayādibhyaḥ prātipadikēbhyaḥ (svārthe) ṭhak pra- tyayaḥ (syāt)	
2315	V.iv.35.	2103	85.9.6. (21a)	vidhi	tadyuktāt karmāṇāḥ aṇ 5---1 5---1 1-1 tadyuktāt karmāṇāḥ aṇ ↓	V.iv.36.	2315 vyāhṛtāyām vā ci varttamānāt vāc- -ityetasmāt prāti- padikāt (svārthe) ṭhak pratyayaḥ (syāt)	
2316	V.iv.36.	2104	85.9.6. (22) (aṇ)	vidhi	oṣadher ajātau 5---1 7---1 oṣadheḥ ajātau	V.iv.38.	2316 tadyuktāt (= vyāhṛtārthayā vācā yuktāt) karman-ity- etasmāt prātipadi- kāt (svārthe) aṇ pratyayaḥ (syāt)	
2317	V.iv.37.	2105	85.9.6. (22a)	vidhi	prajñādibhyaḥ ca 5---3 0 prajñādibhyaḥ ca		2317 ajātau vartt- amānāt oṣadhi-ity- etasmāt prātipadi- kāt (svārthe) aṇ pratyayaḥ (syāt)	
2318	V.iv.38.	2106	85.9.6. (22b)	vidhi			2318 prajñādibhyaḥ prātipadikēbhyaḥ (svārthe) aṇ pra- tyayaḥ (syāt)	

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2324	V.iv.44.	2111	85.9.6. (27) (tasi)	vidhi (vibhā)	pratiyoge pañcamyās ↓ tasiḥ 7---1 pratiyoge pañcamyāḥ 1---1 tasiḥ	V.iv.45. (pañca) V.iv.49. (tasiḥ)	2324 (karmapravaca- niyena) pratina- yoge yā pañcamī ta- dantāt anyatarasyām tasiḥ pratyayaḥ (syāt)	2324 prati is a karmaprava- caṇīya by I.iv.92. and it takes the fifth case by II.ii.11.
2325	V.iv.45.	2112	85.9.6. (27a)	vidhi (vibhā)	apādāne cāhīyaruhoḥ 7---1 0 6---2 apādāne ca ahīya-ruhoḥ		2325 apādāne yā pañcamī-tadi- antāt anyatarasyām tasiḥ pratyayaḥ (syāt) tat cet upādānam hiya- -ruhoḥ sambandhi na (syāt)	
2326	V.iv.46.	2113	85.9.6. (27b)	vidhi (vibhā)	atigraha-vyathana-kṣepa- śv akarttari tṛtīyāyāḥ 7---3 atigraha-avyathana- 7---1 -kṣepesu akarttari 5---1 tṛtīyāyāḥ	V.iv.47.	2326 atigraha-avya- thana-kṣepa-ityete- su (visāyesu) yā tṛtīyā (vihitā) ta- dantāt anyatarasyām tasiḥ pratyayaḥ (syāt) (sā cet) tṛtīyā akarttari (syāt)	
2327	V.iv.47.	2114	85.9.6. (27c)	vidhi (vibhā)	hīyamānēpāpayogāc ca 5---1 hīyamānē-pāpayogāt ca		2327 akarttari yā tṛtīyā-tadantāt hīyamānena pāpēna ca yuktāt anyatara- syām tasiḥ pratyayaḥ (syāt)	
2328	V.iv.48.	2115	85.9.6. (27d)	vidhi (vibhā)	↓ saṣṭhyā vyāśraye 5---1 7---1 saṣṭhyāḥ vyāśraye	V.iv.49.	2328 vyāpāśraye (gamyamāne) saṣṭhyā (saṣṭhyantāt) pra- tipādikāt anyatara- syām tasiḥ pratyaya- yaḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2329	V.iv.49.	2116	85.9.6. (27e)	vidhi (vibhā)	rogāc āpanayane 5---1 0 7---1 rogāt ca apanayane		2329 rogāvācinah prātipadikāt peṛā yā ṣaṣṭhi-tadantāt āpanayane (gamyamāne) anyatarasyām tasiḥ pratyayaḥ(syāt)	2329 roga = disease, āpanayana = curing.
2330	V.iv.50.	2117	85.9.6. (28) (cvi)	vidhi	↓ krbhvastiyoge sampad- yākarttari cviḥ 7---1 kr-bhū-astiyoge 1--1 7---1 sampadya-karttari cviḥ	V.iv.57. (krbhva) V.iv.52. (sampa) V.iv.51. (cviḥ)	2330 sam-pūrvasya pada-itietasmāt dhātoḥ karttari varttamānāt prāti- padikāt kṛbhvastib- hiḥ dhātubhiḥ yoge cviḥ pratyayaḥ(syāt)	
2331	V.iv.51.	2121	85.9.6. (28a)	vidhi	arurmanaścaksuścetora- horājasām lopas ca 6-----3 arus-manas-caksus- -cetas-rahāsrajasām 1---1 0 lopah ca		2331 kṛbhvastibhiḥ yoge sampadyakartt- ari varttamānānām arus-manas-caksus- -cetas-rahās-rājas- -ityeteṣām prātipa- dikānām antasya lopah (syāt) cviḥ ca pratyayaḥ	
2332	V.iv.52.	2122	85.9.6. (29) (sāti)	vidhi (vibhā)	↓ vibhāṣā sāti kartsnye 1---1 1-1 7---1 vibhāṣā sāti kartsnye	V-iv-53 (vibhā) V-iv-55 (sāti)	2332 sampadyakartt- ari varttamānāt pr- ātipadikāt kṛbhva- stiyoge kartsnye (gamyamāne)vibhāṣā sātiḥ pratyayaḥ (syāt)	
2333	V.iv.53.	2124	85.9.6. (29a)	vidhi	↓ abhivividhau sampadā ca 7---1 3---1 0 abhivividhau sampadā ca	V.iv.55.	2333 abhivividhau (gamye) kṛbhvast- iyoge sam-purvena padadhātunā ca yoge vibhāṣā sātiḥ pra- tyayaḥ (syāt)	2333 abhivi- dhi = perva- sion.

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2334	V.iv.54.	2125	85.9.6. (29b)	vidhi	↓ tadadhīnavacane 7---1 tadadhīnavacane	V.iv.55.	2334 svāmivīśeṣavā- cinaḥ prātipadikāt tadadhīnavacane (vācye) kṛbhvastī- bhiḥ sampadā ca yoge sātiḥ pratyayah (syāt)	2334 tadadhī- na = Under the control of that, pro- rietor in general and the object of rulership in general are indicated by the word tadadhīna (kāś)
2335	V.iv.55.	2126	85.9.6. (30) (trā)	vidhi	↓ deye trā ca 7--1 1-1 0 deye trā ca	V.iv.56.	2335 kṛbhvastibhiḥ sampadā ca yoge deye tadadhīne (vācye) trā pratyah (syāt) sātiḥ ca	
2336	V.iv.56.	2127	85.9.6. (30a)	vidhi	devamanuṣyapuruṣāpur- umartyebhyo dvitīyās- aptamyor bahulam 5---3 deva-manuṣya-puruṣa- -puru-martyebhyaḥ 6---2 dvitīyā-saptamyoh 1--1 bahulam		2336 dvitīyā-sapta- myantebhyaḥ deva- -manuṣya-puruṣa- -puru-martya-itye- tebhyaḥ prātipadi- kebhyaḥ bahulam trā pratyayah (syāt)	
2337	V.iv.57.	2128	85.9.6. (31) (dāc)	vidhi	avyaktānukaraṇāḍ dvya- a jāvarārdhāḍ anitau dāc 5---1 avyaktānukaraṇāt 5---1 dvi-ac-avarārdhāt 7--1 1--1 anitau dāc	V.iv.67.	2337 avyaktānukar- aṇāt dvya jāvarārd- hāt prātipadikāt anitau (parataḥ) kṛbhvastīyoge dāc pratyayah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2338	V.iv.58.	2129	85.9.6. (31a)	vidhi	↓ kṛñḥo dvitīyātrītiyāśam- bāvījāt kṛṣau 6---1 5---1 kṛñḥaḥ dvitīya-trītiya- 7---1 -śamba-vījāt kṛṣau	V.iv.67. (kṛñḥaḥ) V.iv.59. (kṛṣau)	2338 dvitīya-trītiya- -śamba-vīja-ityete- bhyaḥ prātipadike- bhyaḥ kṛñḥaḥ yoge kṛṣau (vacyāyām) dāc pratyayaḥ (syāt)	
2339	V.iv.59.	2130	85.9.6. (31b)	vidhi	saṁkhyāyās ca guṇāntā- yāḥ 5---1 0 5---1 saṁkhyāyāḥ ca guṇāntā- yāḥ		2339 guṇāntāyāḥ saṁkhyāyāḥ kṛñḥaḥ yoge kṛṣau (vacye) dāc pratyayaḥ (syāt)	
2340	V.iv.60.	2131	85.9.6. (31c)	vidhi	samayāc ca yāpanāyām 5---1 0 7---1 samayāt ca yāpanāyām		2340 samaya-ityeta- smāt prātipadikāt kṛñḥaḥ yoge yāpanā- yām (gamyamānāyām) dāc pratyayaḥ (syāt)	
2341	V.iv.61.	2132	85.9.6. (31d)	vidhi	sapatranispatrād ativ- yathane 5---1 sapatra-nispatrāt 7---1 ativyathane		2341 sapatra-nispa- tra-ityetābhyām prātipadikābhyām kṛñḥaḥ yoge ativya- thane (gamyamāne) dāc pratyayaḥ (syāt)	
2342	V.iv.62.	2133	85.9.6. (31e)	vidhi	niṣkulān niṣkoṣaṇe 5---1 7---1 niṣkulāt niṣkoṣaṇe		2342 niṣkoṣaṇe var- ttamānāt niṣkula- -ityetasmat prāti- padikāt kṛñḥaḥ yoge dāc pratyayaḥ (syāt)	
2343	V.iv.63.	2134	85.9.6. (31f)	vidhi	sukhapriyād ānulomye 5---1 7---1 sukha-priyat ānulomye		2343 ānulomye var- ttamānābhyām sukha- -priya-ityetābhyām prātipadikābhyām kṛñḥaḥ yoge dāc pra- tyayaḥ (syāt)	2343 ānulomye = agreeabili- ty.

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2344	V.iv.64.	2135	85.9.6. (31g)	vidhi	duḥkhāt 5---1 prātilomye 7---1 duḥkhāt 5---1 prātilomye 7---1		2344 prātilomye (gamyē) duḥkha-it-yetasmāt prātipadikāt kṛñāḥ yoge dāc pratyayaḥ (syāt)	
2345	V.iv.65.	2136	85.9.6. (31h)	vidhi	'sūlāt 5---1 pāke 7---1 sūlāt 5---1 pāke 7---1		2345 'sūla-ityetas-māt prātipadikāt pāke (viṣaye) kṛñāḥ yoge dāc pratyayaḥ (syāt)	
2346	V.iv.66.	2137	85.9.6. (31i)	vidhi	satyād 5---1 asāpathe 7---1 satyāt 5---1 asāpathe 7---1		2346 satya-ityetas-māt prātipadikāt asāpathe (vācye) kṛñāḥ yoge dāc pratyayaḥ (syāt)	
2347	V.iv.67	2138	85.9.6. (31j)	vidhi	madrāt 5---1 parivāpāṇe 7---1 madrāt 5---1 parivāpāṇe 7---1		2347 madra-ityetas-māt prātipadikāt parivāpāṇe (vācye) kṛñāḥ yoge dāc pratyayaḥ (syāt)	2347 parivāpāṇa = shav-ing.
2348	V.iv.68	676	85.9.7.	adhi	85.9.7. samāsānta pratyaya topic (68-160) ↓ samāsāntāḥ 1---3 samāsāntāḥ 1---3	V.iv.160.	2348 itaḥ agre vi-hitāḥ pratyayāḥ samāsasya avayavaḥ (syuh) iti ā pada-parisamāpteh (V.iv.160) adhikārah ayam	2348. The adhikāra of this sū goes upto V.iv.160.
2349	V.iv.69.	954	85.9.7. (a) (niṣe)	vidhi (niṣe)	↓ na 0 pūjanāt 5---1 na 5---1 pūjanāt 5---1	V.iv.72.	2349 pūjanavacanāt prātipadikāt parāḥ ye śabdāḥ tebhyaḥ samāsāntāḥ pratyayaḥ na (syuh)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2350	V.iv.70.	955	85.9.7. (a-1)	vidhi (niṣe)	kimah kṣepe 5---1 7---1 kimah kṣepe ↖ naṇas tatpuruṣāt 5---1 5---1 naṇah tatpuruṣāt		2350 kṣepe varttamānāt kim-ityetasmat prātipadikāt parebhyaḥ samāsāntāḥ pratyayaḥ na (syuh)	2350 kṣepa = Reproach.
2351	V.iv.71.	956	85.9.7. (a-2)	vidhi (niṣe)	naṇas tatpuruṣāt 5---1 5---1 naṇah tatpuruṣāt	V.iv.72.	2351 naṇah pare ye śabdāḥ tadantāt tatpuruṣāt samāsāntāḥ pratyayaḥ na (syuh)	
2352	V.iv.72.	957	85.9.7. (a-3)	vidhi (niṣe)	patho vibhāṣā 5---1 1---1 pathah vibhāṣā		2352 naṇah parah yah pathin-śabdaḥ tadantāt tatpuruṣāt samāsāntāḥ pratyayaḥ vibhāṣā na (syāt)	
2353	V.iv.73.	851	85.9.7. (1) (dāc)	vidhi	bahuvrīḥau samkhyeye dāc abahugaṇāt 7---1 7---1 bahuvrīḥau samkhyeye 1-1 5---1 dāc abahugaṇāt		2353 samkhyeye yah bahuvrīḥ, tasmāt abahugaṇātāt prātipadikāt samāsāntāḥ dāc pratyayaḥ (syāt)	2353 This is bahuvrīhi is formed by II.ii.25.
2354	V.iv.74.	940	85.9.7. (2) (a)	vidhi	īk-pūr-ap-dhūr-pathām ānakṣe 6---3 īk-pūr-ap-dhūr-pathām 1-1 7---1 a ānakṣe		2354 īk-pūr-ap-dhūr-pathin-ityevamāntānām samāsāntāḥ pratyayaḥ (syāt) akṣasambandhi yā dhūḥ tadantasya na (syāt)	
2355	V.iv.75.	943	85.9.7. (3) (ac)	vidhi	↙ ac pratyānva-pūrvāt sāmalomnaḥ 1-1 5---1 ac prāti-anu-ava-pūrvāt 5---1 vat sama-lomnaḥ	V.iv.87.	2355 prāti-anu-ava-ityevampūrvāt samāntāt lomāntāt ca prātipadikāt samāsāntāḥ ac pratyayaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2356	V.iv.76.	944	85.9.7. (3a)	vidhi	akṣṇo'darśanāt 5--1 5--1 akṣṇaḥ adarśanāt		2356 darśanāt anyā- tra yaḥ akṣiśabdaḥ tadantāt samāsāntaḥ ac pratyayaḥ (syāt)	
2357	V.iv.77.	945	85.9.7. (3b)	vidhi (nīpā)	acaturavīcaturasucatu- rasstriṇūmsadhenvanāḍ- uharksāma vāṇmanasā kṣi- bhruvadārā gavorvaṣṭhi- vapadaṣṭhi vanakṭamdi- varātrindivāhardi vasa- rajasaniḥśreyasapurūṣ- ayusaḍvāyūṣatryāyūṣa- rgyājūṣajātōkṣamahokṣ- avṛddi- aśvāḥ 1 2 3 4 5 6 7 8 9 10 11 12 13 acatur- -sucatu- -dhen- -vāṇm- -dāra- -pada- -rātr- -sara- -purū- -tryā- -jātō- -vidd- ṣṭhaś brahma- casah brahma- 5-- varcas		2357 acaturādayaḥ (ac pratyayāntāḥ 'sabdāḥ) nipātyante	
2358	V.iv.78	946	85.9.7. (3c)	vidhi	brahma- casah brahma- 5-- varcas		2358 brahma-hasti- -ityetābhyāṃ paraḥ yaḥ varcas-sabdāḥ, tadantāt samāsāntaḥ ac pratyayaḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2359	V.iv.79.	947	85.9.7. (3d)	vidhi	avasamandhebhyaḥ tama- saḥ 5----3 av-sam-andhebhyaḥ 5---1 tamasah		2359 ava-sam-andha- -ityetebhyaḥ paraḥ yaḥ tamas-śabdah, tadantāt samāsāntah ac pratyayaḥ (syāt)	
2360	V.iv.80.	948	85.9.7. (3e)	vidhi	śvaso vasiyahśreyasaḥ 5--1 5----1 śvasaḥ vasiyas-śreyasaḥ		2360 śvasaḥ śabdāt parau yau vasiyas- -śreyas-ityetau śabdau, tadantāt samāsāntah ac pra- tyayaḥ (syāt)	
2361	V.iv.81.	949	85.9.7. (3f)	vidhi	anavataptād rahasaḥ 5----1 5--1 anu-ava-taptāt rahasaḥ		2361 anu-ava-tapta- -ityetebhyaḥ prāti- padikebhyaḥ paraḥ yaḥ rahas-śabdah, tadantāt samāsāntah ac pratyayaḥ (syāt)	
2362	V.iv.82.	950	85.9.7. (3g)	vidhi	prater urasaḥ saptamī- sthāt 5---1 5---1 5--1 prateḥ urasaḥ saptam- īsthāt		2362 prati-ityetas- māt prātipadikāt paraḥ yaḥ uras- -śabdah, tadantāt samāsāntah ac pra- tyayaḥ (syāt) saḥ cet uras-śabdah saptamīsthaḥ (syāt)	
2363	V.iv.83.	951	85.9.7. (3h)	vidhi (nipā)	anugavam āyāme 1--1 7--1 anugavam āyāme		2363 anugavam iti (ac-pratyaya-yāntam) āyāme (vācye) nipātyate	
2364	V.iv.84.	952	85.9.7. (3i)	vidhi (nipā)	dvistāvā tristāvā vedih 1---1 1--1 dvistāvā tristāvā 1---1 1--1 vedih		2364 dvistāvā tri- stāvā iti (etau ac-pratyaya-yāntau śabdau) vedih (vācy- āyām) nipātyate	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2365	V.iv.85.	953	85.9.7. (3j)	vidhi	upasargād adhvanah 5---1 5---1 upasargāt adhvanah ↓ tatpuruṣasyāṅguleh sām̐khyāvyayādeh 6---1 6---1 tatpuruṣasya aṅguleh 6---1 6---1 sām̐khyā-avyayādeh		2365 upasargāt pa- raḥ yaḥ adhvan śab- dah tadantāt samā- sāntaḥ ac pratyayaḥ (syāt)	
2366	V.iv.86.	786	85.9.7. (3k)	vidhi	↓ tatpuruṣasyāṅguleh sām̐khyāvyayādeh 6---1 6---1 tatpuruṣasya aṅguleh 6---1 6---1 sām̐khyā-avyayādeh	V.iv.105. (tatpu.) V.iv.88. (sām̐khyā.)	2366 aṅguliśabdānt- asya tatpuruṣasya sām̐khyādeḥ avyayā- deḥ ca samāsāntaḥ ac pratyayaḥ (syāt)	
2367	V.iv.87.	787	85.9.7. (3l)	vidhi	ahaḥsarvaikadeśasām̐kh- yātapuṇyāc ca rātreḥ 5-----1 ahaḥ-sarva-ekadeśa- -sām̐khyāta-puṇyāt 0 5---1 ca rātreḥ ↓ ↓ ahno'hna etebhyaḥ 6---1 1---1 5---3 ahnaḥ ahnaḥ etebhyaḥ		2367 ahan-sarva- -ekadeśa-sām̐khyāta- -puṇya-sām̐khyā- -avyaya-ityetebhyaḥ paraḥ yaḥ rātiśab- dah tadantāt tat- puruṣāt samāsāntaḥ ac pratyayaḥ (syāt)	
2368	V.iv.88.	790	85.9.7. (4)	vidhi	↓ ↓ ahno'hna etebhyaḥ 6---1 1---1 5---3 ahnaḥ ahnaḥ etebhyaḥ	V.iv.90.	2368 etebhyaḥ sām̐- khyāvyayebhyaḥ sarvādibhyaḥ ca parasya tatpuruṣe samāse ahan-itye- tasya samāsāntaḥ ahna-iti (ādeśaḥ) (syāt)	
2369	V.iv.89.	793	85.9.7. (4 a) (miṣe)	vidhi	↓ na sām̐khyādeḥ samāhāre 0 5---1 7---1 na sām̐khyādeḥ samāhāre	V.iv.90.	2369 sām̐khyādeḥ samāhāre varttam- anasya tatpuruṣa- sya ahan-ityetasya ahna-iti (ādeśaḥ) na (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2370	V.iv.90.	794	85.9.7. (4a-1)	vidhi (niṣe)	uttamaikābhyāṃ ca 5-----2 uttama-ekābhyāṃ ca		2370 uttama-eka- -ityetābhyāṃ parasya ahan-ityetasya ahan- a-iti (adesah) tat- puruṣe samāse na (syāt)	2370 Here the word uttama means last and refers to puṇya which is the last word in V.iv.87. Here uttama is used in- stead of puṇya as a vaicitrya. (vide-kāś.)
2371	V.iv.91	788	85.9.7. (5) (ṭac)	vidhi	↓ rājāhaṣsakhibhyaṣ ṭac 5-----3 rājan-ahan-saḥibhyaḥ 1-1 ṭac	V.iv.112.	2371 rājan-ahan- -sakhī-ityevamantāt tatpuruṣāt samāsa- ntaḥ ṭac pratyayaḥ (syāt)	
2372	V.iv.92.	729	85.9.7. (5a)	vidhi	gor ataddhitaluki 5-1 7-----1 goḥ ataddhitaluki		2372 go-ityetadan- tāt tatpuruṣāt sa- māsāntaḥ ṭac pra- tyayaḥ (syāt) saḥ cet tatpuruṣaḥ taddhitaluki na (syāt)	
2373	V.iv.93.	795	85.9.7. (5b)	vidhi	agrākhyāyāṃ urasaḥ 7-----1 5--1 agrākhyāyāṃ urasaḥ		2373 uraḥ-ityetad- antāt tatpuruṣāt samāsāntaḥ ṭac pratyayaḥ (syāt) saḥ cet uraḥ agrā- khyāyāṃ (syāt)	
2374	V.iv.94.	796	85.9.7. (5c)	vidhi	anośmāyaḥsarasāṃ jāti- sāmjñayoḥ 6-----3 anas-aśman-ayas-sarasāṃ 7---2 jāti-sāmjñayoḥ		2374 anas-aśman-aya- s-saras-ityevamantāt tatpuruṣāt jātau sāmjñāyāṃ ca (viṣaye) samāsāntaḥ ṭac pratyayaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2375	V.iv.95.	797	85.9.7. (5d)	vidhi	grāmakauṭābhyām ca takṣṇaḥ 5-----2 0 grāma-kauṭābhyām ca 5--1 takṣṇaḥ → ateḥ śunaḥ 5--1 5-1 ateḥ śunaḥ		2375 grāma-kauṭā- -ityetābhyām paraḥ yaḥ takṣan-śabdaḥ tadantāt tatpuruṣāt samāsāntaḥ tac prā- tyayaḥ (syāt)	
2376	V.iv.96.	798	85.9.7. (5e)	vidhi	↓ upamānād aprāṇiṣu 5--1 7--3 upamānāt aprāṇiṣu	V.iv.97.	2376 ati-ityetasmat paraḥ yaḥ śvan- -śabdaḥ tadantāt tatpuruṣāt samāsān- taḥ tac pratyayaḥ (syāt)	
2377	V.iv.97.	799	85.9.7. (5f)	vidhi	↓ upamānād aprāṇiṣu 5--1 7--3 upamānāt aprāṇiṣu	V.iv.98.	2377 upamāvācī yaḥ śvan-śabdaḥ aprāṇi- ṣu varittate, tadan- tāt tatpuruṣāt sam- āsāntaḥ tac pratyā- yaḥ (syāt)	
2378	V.iv.98.	800	85.9.7. (5g)	vidhi	uttaramigepūrvāc ca sakthnaḥ 5---1 0 uttara-mīga-pūrvāt ca 5---1 sakthnaḥ		2378 uttara-mīga- -pūrva-ityetebhyah upamānāt ca paraḥ yaḥ sakthi-śabdaḥ tadantāt tatpuru- ṣāt samāsāntaḥ tac pratyayaḥ (syāt)	
2379	V.iv.99.	801	85.9.7. (5h)	vidhi	↓ nāvo dvigoh 5--1 5---1 nāvaḥ dvigoh	V.iv.100. (nāvah) V.iv.101. (dvigoh)	2379 nau-ityetas- māt prātipadikāt dvigoh tatpuruṣāt samāsāntaḥ tac pratyayaḥ (syāt)	
2380	V.iv.100	802	85.9.7. (5i)	vidhi	↓ ardhāc ca 5--1 0 ardhāt ca	V.iv.101.	2380 ardha-ityetas- māt prātipadikāt paraḥ yaḥ nau-śab- daḥ tadantāt tat- puruṣāt samāsāntaḥ tac pratyayaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2381	V.iv.101	803	85.9.7. (5j)	vidhi	khāryāḥ prācām 5---1 6---3 khāryāḥ prācām		2381 khārī-ityetad- antāt dvigoh tatpu- ruṣāt ardha-ityeta- smāt ca paraḥ yaḥ khārī-śabdaḥ tadān- tāt ca prācām (ācāryaṇām matena) samāsāntaḥ tac pra- tyayaḥ (syāt)	
2382	V.iv.102	804	85.9.7. (5k)	vidhi	dvi-tribhyām anjaleḥ 5-----2 5---1 dvi-tribhyām anjaleḥ		2382 dvi-tri-ityet- abhyām paraḥ yaḥ anjalī-śabdaḥ tadantāt tatpuruṣāt samāsāntaḥ tac pra- tyayaḥ (syāt)	
2383	V.iv.103	3505	85.9.7. (5l)	vidhi	annasantānnapumsakāc chandasi 5---1 5---1 an-as-antāt napumsakat 7---1 chandasi		2383 an-antāt as- -antāt ca napumsa- kaliṅgāt tatpuruṣāt chandasi (viṣaye) samāsāntaḥ tac pratyayaḥ (syāt)	
2384	V.iv.104	805	85.9.7. (5m)	vidhi	brahmaṇo jānapadākhyā- yām 5---1 7---1 brahmaṇaḥ jānapadāk- hyām	V.iv.105.	2384 brahman-itye- tadantāt tatpuruṣāt jānapadākhyayām samāsāntaḥ tac pratyayaḥ (syāt)	
2385	V.iv.105	806	85.9.7. (5n)	vidhi (vibhā)	kumahadbhyām anyatara- syām 5---2 7---1 ku-mahadbhyām anyatar- asyām		2385 ku-mahat-itye- tābhyām paraḥ yaḥ brahman-śabdaḥ tad- antāt tatpuruṣāt anyatarasyām samā- sāntaḥ tac pratyaya- yaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2386	V.iv.106	930	85.9.7. (50)	vidhi	dvaṇḍvāc cudaṣaḥāntāt samāhare 5---1 5---1 dvaṇḍvāt cu-da-ṣa-hān- 7---1 tāt samāhare		2386 ca vaṇḍvāntāt da- kāraṇtāt śakāraṇtāt hakāraṇtāt ca samā- hāre varttamānāt dvaṇḍvāt samāsāntah ṭac pratyayaḥ (syāt)	
2387	V.iv.107	677	85.9.7. (5p)	vidhi	↓ avyayībhāve śaratprabh- ṛtibhyaḥ 7---1 5---3 avyayībhāve śarat-prab- hṛtibhyaḥ ↓ anaś ca 5---1 0 anaḥ ca	V.iv.112.	2387 śarat prabhṛti- bhyaḥ prātipadikebh- yaḥ avyayībhāve (samāse) samāsāntah ṭac pratyayaḥ (syāt)	
2388	V.iv.108	678	85.9.7. (5q)	vidhi	anaś ca 5---1 0 anaḥ ca	V.iv.109.	2388 an-antāt avya- yībhāvat samāsāntah ṭac pratyayaḥ (syāt)	
2389	V.iv.109	680	85.9.7. (5r)	vidhi (vibhā)	↓ napuṃsakād anyatarasyām 5---1 7---1 napuṃsakāt anyatarasyām	V.iv.112.	2389 an-antaṁ yat- napuṃsakam tadantāt avyayībhāvat anya- tarasyām samāsāntah ṭac pratyayaḥ (syāt)	
2390	V.iv.110	681	85.9.7. (5s)	vidhi (vibhā)	naḍīpaurṇamāsyāgrahā- yaṇibhyaḥ 5---3 naḍī-paurṇamāsī-agra- hāyaṇibhyaḥ		2390 naḍī-paurṇamā- sī-āgrahāyaṇī-itye- vamantāt avyayībhā- vāt anyatarasyām samāsāntah ṭac pratyayaḥ (syāt)	
2391	V.iv.111	682	85.9.7. (5t)	vidhi (vibhā)	jhayah 5---1 jhayah		2391 jhayantāt av- yayībhāvat anyata- rasyām samāsāntah ṭac pratyayaḥ (syāt)	2391 Here jhay is the pratyāhāra jhay; i.e. all the mute consonants.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2392	V.iv.112	683	85.9.7. (5u)	vidhi (Vibhā)	gireś ca senakasya 5---1 0 6---1 gireḥ ca senakasya		2392 giri-ityevamantāt avyayibhāvat senakasya (acāryasya matena) ayatarasyām samāsāntaḥ tac pratyayaḥ (syāt)	
2393	V.iv.113	852	85.9.7. (6) (ṣac)	vidhi	↓ bahuvrīḥau sakthyakṣṇoḥ svāṅgāt ṣac 7---1 6---2 bahuvrīḥau sakthi-akṣ- 5---1 1-1 ṇoḥ svāṅgāt ṣac	V.iv.160. (bahuvrī.) V.iv.114. (ṣac)	2393 svāṅgevācī yaḥ sakthi-śabdaḥ akṣi- -śabdaḥ ca tadantāt bahuvrīḥau (samāse) samāsāntaḥ ṣac pratyayaḥ (syāt)	
2394	V.iv.114	853	85.9.7. (6a)	vidhi	aṅguleḥ dāruṇi 5---1 7---1 aṅguleḥ dāruṇi		2394 aṅguli-ityevamantāt bahuvrīḥau dāruṇi (vācyo) samāsāntaḥ ṣac pratyayaḥ (syāt)	
2395	V.iv.115	854	85.9.7. (7) (ṣa)	vidhi	dvi-tribhyām ṣa mūrdhnaḥ 5---2 1-1 0 dvi-tribhyām ṣa 5---1 mūrdhnaḥ		2395 dvi-tri-itye-tābhyām paraḥ yaḥ mūrdhan-śabdaḥ tadantāt bahuvrīḥau samāsāntaḥ ṣac pratyayaḥ (syāt)	
2396	V.iv.116	832	85.9.7. (8) (ap)	vidhi	↓ ap pūraṇī-pramāṇyoḥ 1-1 6---2 ap pūraṇī-pramāṇyoḥ	V.iv.117.	2396 pūraṇī-ityevamantāt pramāṇyantāt ca bahuvrīḥau samāsāntaḥ ap pratyayaḥ (syāt)	2396 The word pūraṇī means the words in the feminine gender ending in an ordinal affix (V.ii.48. etc.)

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2397	V.iv.117	855	85.9.7. (8a)	vidhi	antarbahirbhyām ca lomnaḥ 5---2 antar-bahirbhyām ca 5--1 lomnaḥ ↓ an nāsikāyāḥ samjñāyām nāsam cāsthūlāt 1-1 6---1 7---1 ac nāsikāyāḥ samjñāyām 1--1 0 5--1 nāsam ca asthūlāt	V.iv.121. (ac) V.iv.119. (nāsikā., nasam)	2397 antar-bahis- -ityetābhyām paraḥ yaḥ loman-śabdāḥ tadantāt bahuvrīheḥ samāsāntaḥ ap pra- tyayaḥ (syāt)	
2398	V.iv.118	856	85.9.7. (9) (ac)	vidhi	↓ an nāsikāyāḥ samjñāyām nāsam cāsthūlāt 1-1 6---1 7---1 ac nāsikāyāḥ samjñāyām 1--1 0 5--1 nāsam ca asthūlāt	V.iv.121. (ac) V.iv.119. (nāsikā., nasam)	2398 nāsikāntāt bahuvrīheḥ samāsān- taḥ ac pratyayaḥ (syāt) nāsikāyāḥ (sthāne) ca nasam (ādeśaḥ) samjñāyām (viśaye) (syāt) na cet sthūlaśabdāt parā nāsikā (syāt)	
2399	V.iv.119	858	85.9.7. (9a)	vidhi	upasargāc ca 5---1 0 upasargāt ca		2399 upasargāt par- aḥ yaḥ nāsikā-śab- dāḥ tadantāt bahu- vrīheḥ samāsāntaḥ ac pratyayaḥ (syāt) nāsikāyāḥ nasam (ādeśaḥ) ca	
2400	V.iv.120	860	85.9.7. (9b)	vidhi (nīpā)	suprātasuśvasudi vaśāri- kukṣacaturasraiṇīpādā- japada-proṣṭhapadāḥ 1-----3 suprāta-suśva-sudi va- -śārikukṣa-caturasra- -eṇīpada-a-japada-pro- -ṣṭhapadāḥ ↓ naṇduḥsubhyo halisak- thyor anyatarasyām 5---3 6---2 naṇ-dus-subhyaḥ hali- 7---1 -sakthyoḥ anyatarasyām		2400 suprāta-suśva- -sudi va-śārikukṣa- -caturasra-eṇīpada- -a-japada-proṣṭha pa- da-ityete (bahuvrī- hi samāsāḥ śabdāḥ ac pratyayāntāḥ) nīpātyante	
2401	V.iv.121	861	85.9.7. (9c)	vidhi (vibhā)	naṇduḥsubhyo halisak- thyor anyatarasyām 5---3 6---2 naṇ-dus-subhyaḥ hali- 7---1 -sakthyoḥ anyatarasyām	V.iv.122.	2401 naṇ-dus-su-it- yetebhyāḥ parau yau hali-sakthi-ityetau śabdau tadantāt bahuvrīheḥ anyata- rasyām samāsāntaḥ ac pratyayaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2402	V.iv.122	862	85.9.7. (10) (asic)	vidhi	↓ nityam asic prajāmedha- yoh 1--1 1--1 6--2 nityam asic prajā-me- dheyoh	V.iv.123.	2402 nañ-dus-su-it- yetebhyah parau yau prajā-medha-ityetau śabdau tadantāt bahuvrīheḥ nityam samāsāntaḥ asic pra- tyayah (syāt)	
2403	V.iv.123	3506	85.9.7. (10a)	vidhi (nīpā)	bahuprajās chandasi 1--1 7--1 bahuprajāḥ chandasi		2403 bahuprajāḥ iti (asic-pratyayāntaḥ śabdaḥ) chandasi (viśaye) nipātyate	
2404	V.iv.124	863	85.9.7. (11) (anic)	vidhi	↓ dharmād anic kevalāt 5--1 1--1 5--1 dharmāt anic kevalāt	V.iv.126.	2404 kevalāt pūrva- padāt paraḥ yaḥ dh- arma-śabdaḥ tadan- tāt bahuvrīheḥ samā- sāntaḥ anic pratyah yaḥ (syāt)	
2405	V.iv.125	864	85.9.7. (11a)	vidhi (nīpā)	jambhā suharitātṛṇaso- mebhyah 1--1 5--3 jambhā su-harita-tṛṇa- -somebhyah		2405 bahuvrīhau (samāse) su-harita- tṛṇa-soma-ityetebh- yaḥ paraḥ jambhā iti (anic-pratyay- āntaḥ śabdaḥ) nipātyate	2405 jambhā = Food or tooth
2406	V.iv.126	865	85.9.7. (11b)	vidhi (nīpā)	dakṣiṇermā lubdhayoge 1--1 7--1 dakṣiṇermā lubdha-yoge		2406 bahuvrīhau (samāse) lubdhayoge dakṣiṇermā iti (anic-pratyayāntaḥ śabdaḥ) nipātyate	
2407	V.iv.127	866	85.9.7. (12) (ic)	vidhi	↓ ic karmavyatīhāre 1--1 7--1 ic karmavyatīhāre	V.iv.128.	2407 karmavyatīhāre yaḥ bahuvrīhiḥ tas- māt samāsāntaḥ ic pratyayah (syāt)	2407 karmavy- atīhāre = Reciprocity of an action The compound denoting kar- mavyatīhāra is formed by II.ii.27.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2408	V.iv.128	867	85.9.7. (12a)	vidhi (nīpā)	dvidanḍyādibhyaś ca 5---3 0 dvidanḍyādibhyaḥ ca		2408 dvidanḍyādayah (ic-pratyayāntaḥ śabdāḥ) nīpātyante	
2409	V.iv.129	868	85.9.7. (13)	vidhi	prasaṃbhyām jānunor jñuḥ 5---2 6---2 pra-sambhyām jānunor jñuḥ	V.iv.130.	2409 pra-sam-ityeta- bhyām parasya jānu- -ityetasya samāsan- taḥ jñuḥ (ādeśaḥ) bahuvrīḥau (samāse) (syāt)	
2410	V.iv.130	869	85.9.7. (13a)	vidhi (vibhā)	ūrdhvād vibhāṣā 5---1 1---1 ūrdhvāt vibhāṣā		2410 ūrdhva-ityeta- smāt parasya jānu- -ityetasya bahuvrī- hau (samāse) samā- santaḥ jñuḥ (ādeśaḥ) vibhāṣā (syāt)	
2411	V.iv.131	483	85.9.7. (14) (anaṇ)	vidhi	ūdhasonān 6---1 1---1 ūdhasaḥ anaṇ	V.iv.133.	2411 ūdhas-ityeta- ntasya bahuvrīheḥ samāśantaḥ anaṇ (ādeśaḥ) (syāt)	
2412	V.iv.132	870	85.9.7. (14a)	vidhi	dhanuṣaś ca 6---1 0 dhanuṣaḥ ca	V.iv.133.	2412 dhanuṣ-ityet- adantasya bahuvrī- heḥ samāśantaḥ anaṇ (ādeśaḥ) (syāt)	
2413	V.iv.133	871	85.9.7. (14b)	vidhi (vibhā)	vā saṃjñāyām 0 7---1 vā saṃjñāyām		2413 dhanuṣ-ityeta- dantasya bahuvrīheḥ saṃjñāyām (viśaya) samāśantaḥ anaṇ (ādeśaḥ) vā (syāt)	
2414	V.iv.134	872	85.9.7. (15) (niṇ)	vidhi	jāyāyā niṇ 6---1 1-1 jāyāyāḥ niṇ		2414 jāyā-ityetada- ntasya bahuvrīheḥ samāśantaḥ niṇ (ādeśaḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2415	V.iv.135	874	85.9.7. (16) (it)	niya	↓ gandhasya utpūtisus- urabhibhyaḥ 6---1 1-1 5---3 gandhasya it ut-pūti- -su-surabhibhyaḥ	V.iv.137.	2415 ut-pūti-su-su- rabhi-ityetebhyaḥ parasya gandha-itye- tasaya bahuvrīhau (samāse) samāsāntaḥ it (ādeśaḥ) (syāt)	
2416	V.iv.136	875	85.9.7. (16a)	vidhi	↓ alpākhyāyām 7-----1 alpākhyāyām		2416 alpākhyāyām yaḥ gandha-śabdaḥ tasaya bahuvrīhau (samāse) samāsāntaḥ it (ādeśaḥ) (syāt)	
2417	V.iv.137	876	85.9.7. (16b)	vidhi	↓ upamānāc ca 5---1 0 upamānāt ca	V.iv.138.	2417 upamānāt paraḥ yaḥ gandha-śabdaḥ tasaya bahuvrīhau (samāse) samāsāntaḥ it (ādeśaḥ) (syāt)	
2418	V.iv.138	877	85.9.7. (17)	vidhi	↓ pādasya lopaḥ, hastyādi- bhyaḥ 6---1 1---1 5---3 pādasya lopaḥ ahas- ti- -ādibhyaḥ	V.iv.140.	2418 upamānavācinaḥ hastyādivarjitāt parasya pada-itye- tasaya lopaḥ (syāt) samāsāntaḥ, bahuvrī- hau (samāse)	
2419	V.iv.139	878	85.9.7. (17a)	vidhi (nīpā)	↓ kumbhapadiṣu ca 7-----3 0 kumbhapadiṣu ca		2419 kumbhapadyādi- ṣu (bahuvrīhīsu pa- dasya lopaḥ striyām nityam nīp ca) nīpātyate	
2420	V.iv.140	879	85.9.7. (17b)	vidhi	↓ samākhyāsupūrvasya 6-----1 samākhyā-su-pūrvasya	V.iv.141.	2420 samākhyāpūrvā- sya supūrvasya ca bahuvrīheḥ pada-itye- yetadantasya samās- āntaḥ lopaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2421	V.iv.141	880	85.9.7. (18)	vidhi	↓ vayasi dantasya datr 7---1 6---1 1-1 ∅ ↓ vayasi dantasya datr	V.iv.145	2421 saṁkhyāpūrvasya supūrvasya ca bahu- vriheḥ yaḥ danta- -śabdaḥ tasya vayasī- (gamyamāne) samāsā- ntaḥ datr-iti (ādesaḥ) (syāt)	2421 The "r" in- danti is in- dicatory mak- ing sū VII. i.70. applica- ble, by which a nasal is added before "t" in decli- ning these words in sar- vanāmasthāna cases, and sū IV.i.6. also applies to them. All sū relating to ugit apply to these.
2422	V.iv.142	3507	85.9.7. (18a)	vidhi	chandasī ca 7---1 ∅ chandasī ca		2422 danta-ityeta- sya chandasī (viśa- ye) bahuṁriḥau (samāse) samāsāntaḥ datr-iti (ādesaḥ) (syāt)	
2423	V.iv.143	881	85.9.7. (18b)	vidhi	striyām saṁjñāyām 7---1 7---1 striyām saṁjñāyām		2423 bahuṁriḥau (samāse) striyām (vācyayām) saṁjñāy- ām (viśaye) danta- -ityetasya datr-iti (ādesaḥ) (syāt)	
2424	V.iv.144	882	85.9.7. (18c)	vidhi (vibhā)	↓ vibhāśā śyāvārokaḥbhyām 1---1 5-----2 vibhāśā śyāva-arokaḥbhy- ām	V.iv.145.	2424 śyāva-aroka- -ityetābhyām para- sya danta-ityetasya bahuṁriḥau (samāse) samāsāntaḥ datr-iti (ādesaḥ) vibhāśa (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2425	V.iv.145	883	85.9.7. (18d)	vidhi (vibhā)	agrāntaśuddhaśubhravṛ- ṣa varāhebhyaś ca agrānta-śuddha-śubhra- -vṛṣa-varāhebhyaḥ ca		2425 agrānta-śuddha- -śubhra-vṛṣa-varāha- -ityetebhyaḥ parasya danta-ityetasya bahuvrīḥau (samāse) samāsāntaḥ datr-iti (ādeśaḥ) vibhāṣa (syāt)	
2426	V.iv.146	884	85.9.7. (19)	vidhi	kakudasyāvasthāyām lopah 6---1 7---1 kakudasya avasthāyām 1---1 lopah	V.iv.149.	2426 kakuda-ityeta- dantasya bahuvrīḥau avasthāyām (gamyam- ānāyām) samāsāntaḥ lopah (syāt)	
2427	V.iv.147	885	85.9.7. (19a)	vidhi (nipā)	trikakut parvate 1---1 7---1 trikakut parvate		2427 trikakut iti (kṛtāntyalopah bah- uvrīḥau samāse) parvate (vācye) nipātyate	
2428	V.iv.148	886	85.9.7. (19b)	vidhi	udvibhyām kakudasya 5---2 6---1 ut-vibhyām kakudasya	V.iv.149.	2428 ut-vi-ityeta- bhyām paraḥ yah kakudaśabdaḥ tasya bahuvrīḥau (samāse) samāsāntaḥ lopah (syāt)	
2429	V.iv.149	887	85.9.7. (19c)	vidhi (vibhā)	pūrṇad vibhāṣa 5---1 1---1 pūrṇat vibhāṣa		2429 pūrṇa-ityetas- māt parasya kakuda- śabdasya bahuvrīḥau (samāse) samāsāntaḥ lopah vibhāṣa (syāt)	
2430	V.iv.150	888	85.9.7. (20) (hrd)	vidhi (nipā)	suhṛddurhṛdau mitrāmi- tāyoh 1-----2 suhṛd-durhṛdau 7-----2 mitra-amitrāyoh		2430 suhṛd-durhṛd- -iti (kramena) mīta- -amitrāyoh (vācya- yoh) nipātyete	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2431	V.iv.151	889	85.9.7. (21) (kap)	vidhi	uraḥprabhr̥tibhyaḥ 5-----3 1-1 uras-prabhr̥tibhyaḥ kap	V.iv.160.	2431 uraḥ-prabhr̥ti- antāt bahuvr̥iḥeḥ samāsantaḥ kap pra- tyayaḥ (syāt)	
2432	V.iv.152	890	85.9.7. (21a)	vidhi	inah striyām 5--1 7---1 inah striyām		2432 striyām(viṣaye) in-antāt bahuvr̥iḥeḥ samāsantaḥ kap pra- tyayaḥ (syāt)	
2433	V.iv.153	893	85.9.7. (21b)	vidhi	nadyr̥taś ca 5--1 0 nadi-ṛtaḥ ca		2433 nadyantāt ṛkāṇtāt ca bahu- vr̥iḥeḥ samāsantaḥ kap pratyayaḥ (syāt)	
2434	V.iv.154	891	85.9.7. (21c)	vidhi (vibhā)	śeṣād vibhāṣā 5---1 1---1 śeṣāt vibhāṣā		2434 śeṣāt (= yas- māt bahuvr̥iḥeḥ samāsantaḥ na vihitaḥ tasmāt) vibhāṣā kap pratyayaḥ (syāt)	
2435	V.iv.155	893	85.9.7. (21d)	vidhi (niṣe)	↓ na samjñāyām 0 7---1 na samjñāyām	V.iv.160.	2435 samjñāyām (viṣaye) bahuvr̥iḥeḥ (samāse) kap pra- tyayaḥ na (syāt)	
2436	V.iv.156	894	85.9.7. (21e)	vidhi (niṣe)	iyasaś ca 5--1 0 iyasaḥ ca		2436 iyas-antāt bahuvr̥iḥeḥ samāsa- ntaḥ kap pratyayaḥ na (syāt)	2436 This sū debars all the previous rules.
2437	V.iv.157	895	85.9.7. (21f)	vidhi (niṣe)	vandite bhr̥tuh 7--1 5---1 vandite bhr̥tuh		2437 vandite(arthe) yaḥ bhr̥tri-sabdaḥ tadantāt bahuvr̥iḥeḥ samāsantaḥ kap pra- tyayaḥ na (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2438	V.iv.158	3508	85.9.7. (21g)	vidhi (niṣe)	ṛtaś chandasī 5--1 7--1 ṛtaḥ chandasī		2438 i _v aṛṇāntāt bahuvrīheḥ chandasī (viṣaye) samāsāntaḥ kap _{pr} atyayaḥ na (syāt)	
2439	V.iv.159	896	85.9.7. (21h)	vidhi (niṣe)	nāḍītantryoḥ svāṅge 6----2 7--1 nāḍītantryoḥ svāṅge		2439 svāṅge yau nāḍītantri-ityetau śabdau tadantāt ba- huvrīheḥ samāsāntaḥ kap _{pr} atyayaḥ na (syāt)	
2440	V.iv.160	897	85.9.7. (21i)	vidhi (nīpā)	niṣpravāṇis ca 1----1 0 niṣpravāṇiḥ ca		2440 niṣpravāṇiḥ iti (kapaḥ prātise- dhaḥ) nīpātyate	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2441	VI.i.1.	2175	86.0.0.	adhi	86.0. dvirvacana topic (1 - 12) ↓ ekāco dve prathamasya 6--1 1-2 6---1 ekācaḥ dve prathamasya	VI.i.11.	2441 cañi (VI.i.11) iti yāvat prathamasya ekācaḥ dve (syātām) ityadhikā- raḥ ayam	2441 The adh- ikāra of this sū goes upto V.i.12. ekāc means that which consists of one vowel (ac)
2442	VI.i.2.	2176	86.0.1.	adhi	↓ ajāder dvitīyasya 6--1 6---1 ajādeḥ dvitīyasya	VI.i.11.	2442 cañi (VI.i.11) iti yāvat ajādeḥ dvitīyasya ekācaḥ dve (syātām) itya- dhikāraḥ ayam	2442 The adh- ikāra of this sū goes upto V.i.12. This sū debars the redupli- cation of the first syllable.
2443	VI.i.3.	2446	86.1.0.	vidhi (niṣe)	na ndrāḥ saṁyogādayaḥ 0 1---3 1---3 na n-d-rāḥ saṁyogāda- yaḥ		2443 ajādeḥ dvitī- yasya ekācaḥ saṁyo- gasya ādyavayavabh- ūtāḥ nakaradākāra- rephāḥ dvih na (ucyante)	
2444	VI.i.4.	2178	86.2.0.	saṁ	pūrvobhyāsaḥ 1---1 1---1 pūrvāḥ abhyāsaḥ		2444 ye dve (vihi- te) asmin (praka- raṇe) tayoh yaḥ pūrvāḥ saḥ abhyā- saḥ (syāt)	
2445	VI.i.5.	426	86.2.1.	saṁ	↓ ubhe abhyastam 1---2 1---1 ubhe abhyastam	VI.i.6.	2445 ye dve (vihite) te ubhe (sumudite) abhyastam (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2446	VI.i.6.	428	86.2.2.	saṁ	jaksityādayaḥ ṣaṭ 1-1 1-1 1-1 1-1 jaks ityādayaḥ ṣaṭ		2446 jakṣa iti (dhātuh) ādayaḥ ca (anye) ṣaṭ (dhāta- vaḥ) abhyastāḥ (syuh)	
2447	VI.i.7.	3095	86.2.3.	vidhi	tujādinām dīrgho' bhyā- sasya 6-1 1-1 1-1 1-1 tujādinām dīrghaḥ 6-1 1-1 1-1 1-1 abhyāsasya		2447 tujādinām (dhātūnām) abhyāsa- sya dīrghaḥ (syāt)	
2448	VI.i.8.	2177	86.3.0.	vidhi	liṭi dhātor anabhyāsa- sya 7-1 6-1 6-1 6-1 liṭi dhātoḥ anabhyāsa- sya		2448 liṭi (parataḥ) dhātoḥ (avayavasaya) anabhyāsasya pra- thamasya ekācaḥ ajādeḥ dvitīyasya vā (yathāyogam) dve (syātām)	
2449	VI.i.9.	2395	86.3.1.	vidhi	sanyaṇoḥ 6-1 1-1 1-1 1-1 san-yaṇoḥ		2449 sannantasya yaṇantasya ca abhyāsasya dhātoḥ (avayavasaya) pra- thamasya ekācaḥ ajādeḥ dvitīyasya vā dve (syātām)	
2450	VI.i.10	2490	86.3.2.	vidhi	ślau 7-1 1-1 1-1 1-1 ślau		2450 ślau (parataḥ) anabhyāsasya dhā- toḥ (avayavasaya) prāthamasya ekācaḥ ajādeḥ dvitīyasya vā ekācaḥ dve (syātām)	2450 The ślu is the chara- cteristic sign of the roots of the third class (juhotyādi cl- ass) and cau- ses the eli- sion of the vikaraṇa śap.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2451	VI.i.11.	2315	86.3.3.	vidhi	cañi 7---1 cañi		2451 cañi (parataḥ) anabhyāsasyadhātoḥ (avayavasya) prathamasya ekacāḥ ajādeḥ dvitīyasya vā dve (syātām)	
2452	VI.i.12.	2629	86.3.4.	vidhi (nipā)	dāśvān sāhvān miḍhvānś ca 1---1 1---1 dāśvān sāhvān 1---1 0 miḍhvān ca 87.0. samprasāraṇa topic (13 - 44)		2452 dāśvān-sāhvān-miḍhvān-ityete (śabdāḥ chandasi bhaṣāyām ca) nīpātyante	
2453	VI.i.13.	1003	87.0.0.	vidhi	↓ śyañāḥ samprasāraṇam putrapatyos tatpuruse 6---3 1---1 śyañāḥ samprasāraṇam 7---2 7---1 putrapatyos tatpuruse	VI.i.14. (śyañāḥ) VI.i.31. (sampra.)	2453 putra-pati-ityetayoh (uttarapadayoh) tatpuruse (samāse) śyañāḥ samprasāraṇam (syāt)	
2454	VI.i.14.	1005	87.0.1.	vidhi	bandhuni bahuvrīḥau 7---1 7---1 bandhuni bahuvrīḥau		2454 bandhuni (uttarapade) bahuvrīḥau (samāse) śyañāḥ samprasāraṇam (syāt)	2454 The word bandhuni read in the neuter gender in this sū is in fact masculine word.
2455	VI.i.15.	2409	87.0.2.	vidhi	vajrisvapi yajādīnām kiti 6-----3 vaci-svapi-yajādīnām 7---1 kiti	VI.i.16.	2455 vaci-svapyoh yajādīnām ca kiti (parataḥ) samprasāraṇam (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2456	VI.i.16.	2412	87.0.3.	vidhi	grahijyā vāyivyadhiva- stivicatīvr̥scatīpīcch- atibhṛñjatīnām nīti ca 6-----3 grahi-jyā-vayī-vyadhi- -vaṣṭi-vicatī-vr̥scati- -pīcchati-bhṛñjatīnām 7--1 0 nīti ca		2456 graha (upādāne) jyā (vayohānu), ve- no vayiriti vāyāde- śah, vyadha (tādane), vaṣa (kāntau), vyaca (vyājikaraṇe), ovraścū (chedane), pīcchā (jñipsāyam) bhṛñja (pāke), itye- tesām (dhātūnām), nīti kiti ca (parataḥ) samprasā- raṇam (syāt)	
2457	VI.i.17.	2408	87.0.4.	vidhi	litīyabhyāśasasyobhayeṣām 7--1 6---1 liti abhyāśasya 6-----3 ubhayeṣām		2457 ubhayeṣām (= vācyādīnām grahādī- nām ca) liti (para- taḥ) abhyāśasya samprasāraṇam (syāt)	2457 For vācyādi, vide VI.i.15 and grahādi vide VI.i.16.
2458	VI.i.18.	2584	87.0.5.	vidhi	svāpeś cañi 6--1 7--1 svāpeḥ cañi		2458 svapeḥ (iti svapa dhātoḥ nyan- tasya) cañi (para- taḥ) sam prasāra- ṇam (syāt)	
2459	VI.i.19.	2645	87.0.6.	vidhi	svapīsyamivyeñām yañi 6-----3 svapī-syami-vyeñām 7--1 yañi	VI.i.21	2459 nīśvap (śaye) syamu (śabde) vyeñ (samvaraṇe) itye- tesām (dhātūnām) yañi (parataḥ) samprasāraṇam (syāt)	
2460	VI.i.20.	2646	87.0.6. (a)	vidhi (niṣe)	na vaśaḥ 0 6---1 na vaśaḥ		2460 vaśeḥ (dhātoḥ) yañi (parataḥ) samprasāraṇam na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2461	VI.i.21.	2647	87.0.6. (b) (ki)	vidhi	cāyaḥ ki 6---1 1-1 Ø cāyaḥ ki		2461 cāyī (pūjāni- sāmanayoh) iti etasya (dhātoḥ) yaṇi (parataḥ) ki (āde- śaḥ) (syāt)	
2462	VI.i.22.	3044	87.0.7. (sphi)	vidhi	↓ sphāyaḥ sphī niṣṭhāyām 6---1 1-1 Ø 7---1 sphāyaḥ sphī niṣṭhāyām	VI.i.28.	2462 sphāyī (vṛdd- hau) iti etasyā (dhātoḥ) niṣṭhāyām (parataḥ) sphī (ādeśaḥ) (syāt)	
2463	VI.i.23.	3033	87.0.7. (a)	vidhi	styah prapūrvasya 6---1 styah pra-pūrvasya		2463 prapūrvasya styā ityetasya (dhātoḥ) niṣṭhāyām (parataḥ) samprasā- raṇam (syāt)	
2464	VI.i.24.	3020	87.0.7. (b)	vidhi	dravamūrtisparsayoh syah 7-----2 dravamūrtisparsayoh 6---1 syah	VI.ii.26.	2464 dravamūrtau (dravakāṭhinye spa- rśe ca vārttamana- sya) śyaṇ (gatau) ityetasya (dhātoḥ) niṣṭhāyām (parataḥ) samprasāraṇam (syāt)	2464 dravamū- rti = harden- ing of a fluid by coa- gulation etc
2465	VI.i.25.	3022	87.0.7. (c)	vidhi	prateś ca 5---1 0 prateḥ ca		2465 prateḥ (utta- rasya) śyāityetasya (dhātoḥ) niṣṭhāyām (parataḥ) samprasā- raṇam (syāt)	
2466	VI.i.26.	3023	87.0.7. (d)	vidhi	↓ vibhāṣā bhyavapūrvasya 1---1 6---1 vibhāṣā abhi-ava-pūr- vasya	VI.i.28.	2466 abhi-ava-itye- vampūrvasya śyādhā- toḥ niṣṭhāyām (parataḥ) vibhāṣā samprasāraṇam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2467	VI.i.27.	3067	87.0.7. (e)	vidhi (nīpā)	śṛtam pāke 1---1 7---1 śṛtam pake		2467 pāke (vācye) śṛtam iti (śrā pāke ityetasya) dhātoḥ ñyantasya aṇyanta- sya ca kṭapratyaye parataḥ (pāke vācye śṛbhavaḥ) vibhāṣā nīpātyate	
2468	VI.i.28	3072	87.0.7. (f) (pi)	vidhi	↓ pyāyaḥ pī 6---1 1---1 pyāyaḥ pī	VI.i.29.	2468 opyāyī (vrdd- hau) ityetasya (dhātoḥ) nīsthāyām (parataḥ) vibhāṣā pī (ādeśaḥ) (syāt)	
2469	VI.i.29.	2327	87.0.8.	vidhi	↓ līdyaṇōś ca 7---2 0 līṭ-yaṇōḥ ca	VI.i.30.	2469 līṭi yaṇi ca (parataḥ) pyāyaḥ pī (ādeśaḥ) (syāt)	
2470	VI.i.30	2420	87.0.9.	vidhi	↓ vibhāṣā śvəḥ 1---1 6---1 vibhāṣā śvəḥ	VI.i.31.	2470 līṭi yaṇi ca (parataḥ) svi itye- tasya (dhātoḥ) vibhāṣā samprasāra- ṇam (syāt)	
2471	VI.i.31.	2601	87.0.10	vidhi	↓ ṇau ca samścaṇōḥ 7---1 0 7---2 ṇau ca san-caṇōḥ	VI.i.32.	2471 sani caṇi ca (pare) ṇau (parat- aḥ) svi-ityetasya (dhātoḥ) vibhāṣā samprasāraṇam (syāt)	
2472	VI.8.32	2586	87.0.11	vidhi	↓ hvaḥ samprasāraṇam 6---1 1---1 hvaḥ samprasāraṇam	VI.i.34. (hvaḥ) VI.i.37 (sampra)	2472 sani caṇi ca ṇau (parataḥ) hvaḥ samprasāraṇam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2473	VI.i.33.	2417	87.0.11. (a)	vidhi	abhyastasya ca 6---1 0 abhyastasya ca ↓ ↓ bahulam chandasi 1--1 7---1 bahulam chandasi		2473 hvaḥ (hven-ityetasya dhātoḥ) abhyastakāraṇasya samprasāraṇam (syāt)	2473 abhyas- ta = The re- duplicate and the duplica- ted, both the syllables
2474	VI.i.34.	3510	87.0.11.	vidhi	↓ ↓ bahulam chandasi 1--1 7---1 bahulam chandasi	VI.i.35. (bahu) VI.i.36. (chanda..)	2474 chandasi (viṣaye) hven-itye- tasya (dhātoḥ) bahu- lam samprasāraṇam (syāt)	
2475	VI.i.35	3511	87.0.12 (ki)	vidhi	cāyaḥ kī 6---1 1-1 ∅ cāyaḥ kī		2475 cāyir-ityeta- sya (dhātoḥ) chan- dasi (viṣaye) bahu- lam kī (ādeśaḥ) (syāt)	
2476	VI.i.36.	3512	87.0.13	vidhi (nipā)	apasprdhethāmāncura- nihuścicyuṣetityājaś- rātāḥ śritamāśirāśir- taḥ ↓ apasprdhethām āncuḥ- -āñhuh-cicyuṣe-tity- āja-śrītāḥ 1--5 1--1 1--1 1--1 śritam āśir āśirtāḥ ↓ na samprasāraṇe sam- prasāraṇam 0 7-----1 na samprasāraṇe 1-----1 samprasāraṇam		2476 chandasi (viṣaye) apasprdh- ethām-ityādayaḥ (śabdāḥ) nipātyan- te	
2477	VI.i.37.	363	87.1.0.	vidhi	↓ na samprasāraṇe sam- prasāraṇam 0 7-----1 na samprasāraṇe 1-----1 samprasāraṇam	VI.i.44.	2477 samprasāraṇe (pare) (pūrvasya yaṇaḥ) samprasāra- ṇam na (syāt)	2477 The re- petition of the word samprasāraṇa though it can be read by the anu- vṛtti, shows that the pro- hibition of double voca-

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2478								lisation in the same word applies even when the semi vowels are not contiguous.
2478	VI.i.38.	2413	87.1.1.	vidhi	↓ ↓ ↓ liti vayo yah 7--1 6--1 6-1 liti vayah yah	VI.i.39. (vayoyah) VI.i.40. (liti)	2478 liti (parataḥ) vayah yākāraṣya sāmprasāraṇam na (syāt)	
2479	VI.i.39.	3414	87.1.1. (a) (vah)	vidhi	↓ ↓ ↓ vaś cāsyānyatarasyām kiti 1-1 0 8--1 vah ca asya anyatara- syām kiti		2479 vayah yākāra- sya kiti liti ca (parataḥ) vah (ādesah) (syāt)	
2480	VI.i.40.	2415	87.1.2.	vidhi	↓ ↓ ↓ veṇah ityasya 6--1 (dhātoḥ) liti veṇah (parataḥ) sāmprasā-	VI.i.41.	2480 veṇ (tantusan- tāne) ityasya (dhātoḥ) liti (parataḥ) sāmprasā- raṇam na (syāt)	
2481	VI.i.41.	3339	87.1.2. (a)	vidhi	↓ ↓ ↓ lyapi ca 7--1 0 lyapi ca	VI.i.44.	2481 lyapi ca (par- ataḥ) veṇah sāmpra- sāraṇam na (syāt)	
2482	VI.i.42.	3340	87.1.2. (b)	vidhi	↓ ↓ ↓ jyaś ca 6--1 0 jyah ca		2482 jya-ityetasya (dhātoḥ) lyapi (parataḥ) sāmprasā- raṇam na (syāt)	
2483	VI.i.43.	3341	87.1.2. (c)	vidhi	↓ ↓ ↓ vyaś ca 6--1 0 vyah ca	VI.i.44.	2483 vyeṇ-ityetasya (dhātoḥ) lyapi (parataḥ) sāmprasā- raṇam na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2484	VI.i.44.	3342	87.1.2. (d)	vidhi	vibhāṣā 1---1 vibhāṣā pareḥ 5---1 pareḥ		2484 pareḥ (uttara- sya) vyeñ-ityasya (dhātoḥ) lyapi (parataḥ) vibhāṣā samprasāraṇam (syāt)	
2485	VI.i.45	2370	88.0.0.	vidhi	88.0.0. ātva topic (45-57) ↓ ad eca upadeśe'siti 1-1 6---1 7---1 at ecaḥ upadeśe 7---1 aśiti	VI.i.57. (āt, ecaḥ) VI.i.65. (upade.)	2485 upadeśe yaḥ (ejantaḥ) (dhātuḥ) tasya aśiti pratyaye (pare) ākāraḥ (ādeśaḥ) (syāt)	2485 "dhātoḥ" is to be read in this su from VI.i.8. aśiti is the example of prasaṅgyapatti śedha (a sim- ple prohibiti- on of a con- tingent case)
2486	VI.i.46.	2416	88.0.1.	vidhi (niṣe)	na vyo liṭi 0 6---1 7---1 na vyaḥ liṭi		2486 vyeñ-ityasya (dhātoḥ) ecaḥ (st- hāne) liṭi, (parata- ḥ) ākāraḥ (syāt)	2486 The re- duplicate of the per- fect is vo- calised here by VI.i.17.
2487	VI.ii.47.	2185	88.1.0.	vidhi	sphuratisphulatyor ghaṇi 6-----2 sphureti-sphulatyoh 7---1 ghaṇi ↓ kṛīñ-jinām nau 6---3 7-1 kṛī-in-jinām nau		2487 sphure-sphula (sañcalane) itye- tayoh (dhātoḥ) ghaṇi (parataḥ) ecaḥ (sthāne) ākā- raḥ (ādeśaḥ) (syāt)	
2488	VI.i.48.	2600	88.1.1.	vidhi	kṛīñ-jinām nau 6---3 7-1 kṛī-in-jinām nau	VI.i.49.	2488 dukṛīñ-in-ji- -ityeteṣām (dhātū- nām) ecaḥ (sthāne) nau (parataḥ) ākāraḥ (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2489	VI.i.49.	2602	88.1.1. (a)	vidhi	sidhyater apāralaukike 6---1 7---1 sidhyateḥ apāralaukike		2489 apāralaukike (arthe) varttamānasya sidhu-ityasya (dhātoḥ) nau (pare) ecaḥ (sthāne) ākāraḥ (ādeśaḥ) (syāt)	
2490	VI.i.50.	2508	88.1.2.	vidhi	↓ mīnātiminotidīnām lyapi ca 6-----3 mīnāti-minoti-dīnām 7---1 0 lyapi ca	VI.i.51.	2490 mīn (himsāyām) gūmin (praksepāṇe), diṇ (kṣaye) ityete-śām (dhātūnām) lyapi (viśaye) ecaḥ ca (viśaye) upadeśe ākāraḥ (ādeśaḥ) (syāt)	
2491	VI.i.51.	2509	88.1.2. (a)	vidhi	↓ vibhāṣā liyateḥ 1---1 6---1 vibhāṣā liyateḥ	VI.i.56.	2491 līn (śleṣaṇe-līśleṣaṇe) ityasya (dhātoḥ) lyapi ecaḥ ca (viśaye) upadeśe vibhāṣā ākāraḥ (ādeśaḥ) (syāt)	
2492	VI.i.52.	3513	88.1.3.	vidhi	khides chandasi 6---1 7---1 khideḥ chandasi		2492 khida (dainye) ityasya (dhātoḥ) ecaḥ (sthāne) chandasi (viśaye) vi-bhāṣā ākāraḥ (ādeśaḥ) (syāt)	
2493	VI.i.53	3375	88.1.4.	vidhi	apaguro namḡli 6----1 7---1 apaguraḥ namuli		2493 apa-pūrvasya guri (udyamane) ityetasya (dhātoḥ) namuli (pare) ecaḥ (sthāne) vibhāṣā ākāraḥ (ādeśaḥ) (syāt)	2493 The affix namul for ming the absolute particle is added by III iv.22 and the word formed by it is repeated.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2494	VI.i.54.	2769	88.1.5.	vidhi	cisphuror nau 6---2 7-1 ci-sphuroh nau ↓	VI.i.57.	2494 ci-sphura-itye- tayoh (dhātvoḥ) ecaḥ (sthāne) nau (pare) vibhāsā ākāraḥ (ādeśaḥ) (syāt)	
2495	VI.i.55.	2603	88.1.5. (a)	vidhi	prajane viyateḥ 7---1 6---1 prajane viyateḥ ↓		2495 prajane (arthe) varttamānasya vi- ityasya (dhātvoḥ) nau (pare) ākāraḥ (ādeśaḥ) vibhāsā (syāt)	
2496	VI.i.56.	2593	88.1.5. (b)	vidhi	bibheter hetubhaye 6---1 7---1 bibheteh hetubhaye ↓	VI.i.57.	2496 hetubhaye (arthe) varttamānas- ya nibhi (bhāye) ityasya (dhātvoḥ) ecaḥ (sthāne) nau (pare) vibhāsā ākāraḥ (ādeśaḥ) (syāt)	2496 For hetu vide I.i.54, 55. hetubhaya= the fear caused by the hetu (Agent)
2497	VI.i.57.	2596	88.1.5. (c)	vidhi	nityam smayateḥ 1---1 6---1 nityam smayateḥ ↓		2497 hetubhaye (arthe) smiṇ (iśad- dhasane) ityasya (dhātvoḥ) ecaḥ (sthā- ne) nau (parafah) nityam ākāraḥ (āde- śaḥ) (syāt)	
2498	VI.i.58.	2405	89.0.1. (am)	vidhi	89.0. āgamādeśa topic (58 - 71) ↓ srjidiśor jhaly am aki- ti 6---2 7---1 1-1 srji-dīsoḥ jhali am 7---1 akiti	VI.i.59.	2498 srja (visarge) dīśir (prekṣaṇe) ityetayoh dhātvoḥ jhalādaḥ akiti pra- tyaye (pare) am (āgamah) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2499	VI.i.59.	2402	89.1.1. (a)	vidhi	anudāttasya cardupadhā- syānyatarasyām 6---1 0 6--1 anudāttasya ca ṛdupa- 7---1 dhasya anyatarasyām ↓ śīrṣaṃs chandasi 1--1 7--1 śīrṣan chandasi		2499 upadeśe anudā- ttasya ṛkaropadhāsyā (dhātōḥ) jhalāḍau akiti pratyaye (pare) anyatarasyām am āgamah (syāt)	
2500	VI.i.60.	3514	89.2.8.	vidhi (nīpā)	śīrṣaṃs chandasi 1--1 7--1 śīrṣan chandasi	VI.i.61.	2500 śīrṣan iti chandasi (viśaye) nīpatyate	
2501	VI.i.61.	1667	89.2.1.	vidhi	ye ca taddhite 7-1 0 7--1 ye ca taddhite		2501 yakaradāu ta- ddhite (pare) śīra- h-śabdasya śīrṣah- -ityādeśah (syāt)	
2502	VI.i.62.	3492	89.2.2.	vidhi	aci śīrṣah aci śīrṣah		2502 śīrṣa-ityeta- sya a jāḍau taddhite pare śīrṣa-ityāde- śah (syāt)	2502 Accord- ing to some authorities this sū is not of pāṇini but of kṛtya- yana. (vide- Vasu's note on this sū.)
2503	VI.i.63	228	89.3.0. (pad etc)	vidhi	paddannomās hr̥nīśasan- yūṣandoṣanyakāñchaka- nnūdannāsañchaspabh- ṛtiṣu 1-1 1-1 1-1 1-1 1-1 pad - dat - nas - mā- 1-1 1-1 1-1 1-1 -hrt - nīś - asan - 1-1 1-1 1-1 - yūṣan - doṣan - 1-1 1-1 1-1 - yakan - śakan - 1-1 1-1 1-1 7--3 - udan - āsan śas-pr- abhṛtiṣu		2503 pāda-danta- -nāśikā-māsaḥṛdaya- -nīśa-asrj-yūṣa-do- sa-yakrt-sakrt- -udaka-āśya-ityete- śām (sthāne) chan- dasi (viśaye) śas- -prabhṛtiṣu pratyā- yeṣu (pareṣu) (kra- meṣu) pad-dāt-nas- -mās-hrt-nīś-āsan- -yūṣan-doṣan-yakāh- -śakan-udan-āsan- -ityete (ādeśah) (syuh)	2503 The kās- ikā gives āsan as the substitute for āsana. The sk gives the original as āśya. Both tlingk and Vasu follow the sk.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2504	VI.i.64.	2264	89.4.0.	vidhi	↓ dhātṽādeḥ saḥ saḥ 6---1 6-1 1-1 dhātṽādeḥ saḥ saḥ	VI.i.65.	2504 dhātṽādeḥ sa- arasya (sthāne) upadeśe sakarah (ādeśaḥ) (syāt)	
2505	VI.i.65.	2286	89.4.1. (na)	vidhi	no naḥ 6-1 1-1 naḥ naḥ ↓ lopo vyor vali 1--1 6--2 7--1 lopāḥ vyoh vali	VI.i.70.	2505 dhātṽādeḥ na- arasya (sthāne) upadeśe nakarah (ādeśaḥ) (syāt)	
2506	VI.i.66.	873	89.5.0.	vidhi	ver apiktasya 6-1 6---1 veḥ apiktasya		2506 vakāra-yakāra- ayoh vali (parataḥ) lopāḥ (syāt)	
2507	VI.i.67.	375	89.5.1.	vidhi	halñyābhyo dīrghāt sutisy apiktam hal 5---3 5--1 hal-ñi-ābhyah dīrghāt 1--1 1--1 1-1 sutisi apiktam hal	VI.i.69.	2507 apiktasya veḥ lopāḥ (syāt)	2507 The affix VI = kvip, kvin, nvi etc.
2508	VI.i.68.	252	89.5.2.	vidhi	enhrasvāt sambuddheḥ 5---1 6---1 en-hrasvāt sambuddheḥ		2508 halantāt nya- ntāt ābantāt, ca dirghāt param su- -ti-si-ityetat apiktam hal lupyate	
2509	VI.i.69.	193	89.5.3.	vidhi	śeś chandasi bahulam 6-1 7--1 1--1 śeḥ chandasi bahulam		2509 enantāt hras- vāntāt prātipadikāt (parasya) hal lupy- ate, saḥ cet sambu- ddheḥ (syāt)	
2510	VI.i.70.	3516	89.5.4.	vidhi	hrasvasya piti kṛti tuk 6--1 7--1 7--1 hrasvasya piti kṛti	VI.i.73 (hrasva) VI.i.76. (tuk)	2510 śi-ityasya chandasi (viśaye) bahulam lopāḥ (syāt)	
2511	VI.i.71.	2858	89.6.0.	vidhi	↓ hrasvasya piti kṛti tuk 6--1 7--1 7--1 hrasvasya piti kṛti 1-1 tuk		2511 piti kṛti (par- ataḥ) hrasvasya tuk (āgamah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2512	VI.i.72.	145	90.0.0.	adhi	90.0. sandhi topic (72 - 157) ↓ sāṃhitāyām 7---1 sāṃhitāyām	VI.i.158.	2512 udāttaṃ padam ekavarjam (VI.i.158) iti yāvat, prāk etasmāt sūtrāt yat vakṣyati tat sāṃhi- tāyām ityadhikārah ayam	2512 The adh- ikāra of this sū goes upto VI.i.158.
2513	VI.i.73.	146	90.1.0.	vidhi	↓ che ca 7-1 0 che ca	VI.i.76.	2513 chakāre (pare) sāṃhitāyām (viṣaye) hrasvasya tuk (āgamah) (syāt)	
2514	VI.i.74.	147	90.1.1.	vidhi	ānmaṇoś ca 6---2 0 ān-māṇoh ca		2514 āṇah māṇah ca chakāre (pare) sāṃ- hitāyām (viṣaye) tuk (āgamah) (syāt)	2514 The par- ticle āṇ has four senses i.e. īṣadar- tha (little- ness) kriyā- yoga (with verbs as a prefix), abhiividhi (the limit inceptive) and mār्याdā (the limit exclusive) māṇ is a negative particle.
2515	VI.i.75.	148	90.1.2.	vidhi	↓ dīrghāt 5---1 dīrghāt	VI.i.76.	2515 dīrghasya ch- akāre (pare) sāṃhi- tāyām (viṣaye) tuk (āgamah) (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2516	VI.i.76.	149	90.1.3.	vidhi	padāntāḥ vā 5---1 0 padāntāt vā ↓ iko yaṇ aci 6-1 1-1 7-1 ikaḥ yaṇ aci ↓ eco'yavāyāvaḥ 6--1 1---3 ecaḥ ay-av-āy-āvaḥ	VI.i.125.	2516 dīrghasya pad- āntasya chakāre (pare) saṁhitāyām vā tuk (syāt)	
2517	VI.i.77.	47	90.2.0. (yaṇ)	vidhi	↓ iko yaṇ aci 6-1 1-1 7-1 ikaḥ yaṇ aci ↓ eco'yavāyāvaḥ 6--1 1---3 ecaḥ ay-av-āy-āvaḥ	VI.i.80.	2517 ikaḥ (sthāne) aci (pare) saṁhitā- yām (viṣaye) yaṇ (ādeśaḥ) (syāt)	
2518	VI.i.78.	61	90.3.0. (ay etc)	vidhi	↓ eco'yavāyāvaḥ 6--1 1---3 ecaḥ ay-av-āy-āvaḥ	VI.i.80.	2518 ecaḥ (sthāne) aci (pare) saṁhitā- yām (krameṇa) ay- -av-āy-āvaḥ (ādeśaḥ) (syuh)	2519 vānta = Ending in "V" viz av and āv
2519	VI.i.79.	63	90.4.0. (av & av)	vidhi	↓ vānto yi pratyaye 1--1 7-1 7--1 vāntaḥ yi pratyaye	VI.i.80. (vāntaḥ) VI.i.83. (yi,pra.)	2519 yakārāḍau pra- tyaye (pare) saṁhi- tāyām (viṣaye) ecaḥ (sthāne) vāntaḥ (= av-āy-ityetau) (ādeśaḥ) (syāt)	
2520	VI.i.80.	64	90.4.1. niya.	niya.	↓ dhātōs tannimittasya- iva 6--1 6---1 dhātōḥ tannimittasya 0 eva	VI.i.83.	2520 tannimittah (= yakārāḍipratya- nimittah) eva yaḥ dhātōḥ ec tasya yakārāḍau pratyaye (pare) saṁhitāyām vāntādeśaḥ (syāt)	2520 tannim- itta = caused by that.
2521	VI.i.81.	65	90.5.0. (nipā)	vidhi (nipā)	kṣāyaya jayyau śakyārthe 1---2 7---1 kṣāyaya-jayyau śakyārt- he		2521 ksāyaya-jayya- -ityetau (śabḍau) śakyārthe (gamyē) (yati pratyaye pare) saṁhitāyām (viṣaye) nipātyete	2521 For ks- ayya - jayya vide III.i. 97.

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2522	VI.i.82.	66	90.5.1.	vidhi (nīpā)	krayyas tadarthē 1---1 7---1 krayyah tadarthē		2522 krayya iti (śabdah) tadarthē (vācye) (yati pra- tyaye pare saṁhitā- yām viṣaye) nipāty- ate 2523 bhayya-pravayye (ityetau śabdau yati pratyaye pare saṁhitāyām) chanda- si (viṣaye) nipāty- ete	
2523	VI.i.83.	3517	90.5.2.	vidhi (nīpā)	bhayyappravayye ca ccha- ndasi 1---2 0 bhayya-pravayye ca 7---1 chandasi ↓ ekah pūrvaparayoh 1---1 6---2 ekah pūrva-parayoh	VI.i.111.	ita ut (VI.i.111.) iti yāvat adhikārah ayam itaḥ ūrdhvaṁ yat vakṣyate tat pūrva-parayoh (varṇayoh) (sthāne) ekah (ādeśah) (bodhyah)	2524 The adhi-of this sū goes upto VI.i.112.
2525	VI.i.85.	75	90.6.1.	ati	antādivac ca 0 antādivat ca		2525 ekah pūrva- -parayoh iti ekāde- śah pūrvasya anta- vat parasya ca ādivat (syāt)	
2526	VI.i.86.	3333	90.6.2.	ati	ṣatvātukor asiddhaḥ 7---2 1---1 ṣatva-tukoh asiddhaḥ		2526 ṣatve tuki ca (kartavye) ekāde- śah asiddhaḥ (syāt)	2526 asiddha = Not accom- plished. The word asiddha always debar- operations - dependent upon the ādeśa and gives scope to the oper- ation depen-

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2527	VI.i.87	69	90.6.3. (guṇa)	vidhi	↓ ā ad guṇaḥ 5-1 1---1 āt guṇaḥ	VI.i.96.	2527 aci pūvahaḥ yaḥ avarṇaḥ tasmāt paraḥ yaḥ ac tayoḥ dvaṇyoh pūva-para- yoh (sthāne) saṁhi- tāyām (viśaye) ekaḥ guṇaḥ (ādeśaḥ) (syāt)	dent on the general rule.
2528	VI.i.88	72	90.6.4. (viddhi)	vidhi	↓ viddhir eci 1---1 7-1 viddhiḥ eci	VI.i.92. (viddhiḥ) VI.i.89. (eci)	2528 avarṇāt paraḥ yaḥ ec eci ca pare yaḥ avarṇaḥ tayoḥ pūva-parayoḥ (sthāne) saṁhitā- yām viddhiḥ ekaḥ (ādeśaḥ) (syāt)	2528 For guṇa and viddhi, vide I.i.1-2.
2529	VI.i.89	73	90.6.4. (a)	vidhi	etyedhatyūṭhsu 7---3 eti-edhati-ūṭhsu		2529 avarṇāt (para- h) yaḥ in (gatau) ityetasya ec, edha (viddhaḥ) ūṭh itya- tayoḥ ca yaḥ ac - ityesām (paraḥ) yaḥ avarṇaḥ tayoḥ pūva-parayoḥ avarṇācoḥ (sthāne) saṁhitāyām viddhiḥ ekaḥ (ādeśaḥ) (syāt)	
2530	VI.i.90	269	90.6.4. (b)	vidhi	ātaś ca 5---1 0 ātaḥ ca		2530 ātaḥ paraḥ yaḥ ac, aci ca pūr- vaḥ yaḥ āt tayoḥ pūva-parayoḥ ādaḥ (sthāne) saṁhitāyām viddhiḥ ekaḥ (ādeśaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2531	VI.i.91.	74	90.6.4. (c)	vidhi	↓ upasargāt ṛti dhātau 5--1 7-1 7--1 ↓ upasargāt ṛti dhātau	VI.i.94. (upa, dhātau) VI.i.92. (ṛti)	2531 avarṇāntāt upasargāt ṛkāradau dhātau (parataḥ) pūrva-parayoḥ (sthā- ne) saṁhitāyām viddhiḥ ekah (āde- śah) (syāt)	2531 The re- petition of dhātu in this sū shows that the alterna- tive prakti- bhāva taught in VI.i.129. would not apply in the case of the "i" of a dhātu (Vasu)
2532	VI.i.92.	77	90.6.4. (d)	vidhi	vā supy āpīśaleḥ 0 7--1 6----1 vā supi āpīśaleḥ		2532 supi (subantā- vayave) ṛkāradau dhātau (pare) avarṇāntāt upasar- gāt pūrva-parayoḥ (sthāne) saṁhitā- yām āpīśaleḥ (ācār- yasya matena) viddhiḥ ekah (ādeśah) vā (syāt)	
2533	VI.i.93.	285	90.6.5. (a)	vidhi	auto³ mśasoḥ 1-1 5--1 7--2 a otaḥ am-śasoḥ		2533 okāṛāntāt ami śasi ca (pare) pūrva-parayoḥ (sthāne) saṁhitā- yām ākāraḥ ekah (ādeśah) (syāt)	2533 autah = a totah. This debars vid- hi of VII.i. 90.
2534	VI.i.94.	78	90.6.6.	vidhi	↓ eṇi pararūpam 7-1 1--1 eṇi pararūpam	VI.i.100	2534 avarṇāntāt upasargāt eṇādaḥ dhātau (parataḥ) pūrva-parayoḥ (sthāne) saṁhitāyām pararūpam ekah (ādeśah) (syāt)	2534 This debars vid- hi (VI.i.88)

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2535	VI.i.95,	80	90.6.6. (a)	vidhi	omānoś ca 7--2 0 om-ānoh ca ↓ usy apadāntāt 7--1 5-----1 usi apadāntāt		2535 omi āni ca (pare) avarṇāntāt pūrva-parayoh (sthāne) saṁhitāyām pararūpam ekaḥ (ādeśaḥ) (syāt)	2535 This de- bars vṛddhi and dirgha (VI.i.88,101)
2536	VI.i.96.	2214	90.6.6. (b)	vidhi	usy apadāntāt 7--1 5-----1 usi apadāntāt	VI.i.97.	2536 apadāntāt ava- rṇāt usi (pare) pūrva-parayoh (sthā- ne) saṁhitāyām (viśaye) pararūpam ekaḥ (ādeśaḥ) (syāt)	2536 This sū supersedes guṇa (VI.i. 87)
2537	VI.i.97	191	90.6.6. (c)	vidhi	ato guṇe 5--1 7--1 ataḥ guṇe ↓ avyaktānukaraṇasyāta itau 6-----1 avyaktānukaraṇasya 5--1 7--1 ataḥ itau		2537 apadāntāt akārat guṇe (pare) pūrva-parayoh (sthāne) saṁhitā- yām pararūpam ekaḥ (ādeśaḥ) (syāt)	2537 This sū debars dir- gha (VI.i. 101)
2538	VI.i.98	81	90.6.6. (d)	vidhi	avyaktānukaraṇasyāta itau 6-----1 avyaktānukaraṇasya 5--1 7--1 ataḥ itau	VI.i.99.	2538 avyaktānukara- ṇasya yaḥ at-sabdāt tasmāt itau (pare) pūrva-parayoh (sthā- ne) saṁhitāyām pararūpam ekaḥ (ādeśaḥ) (syāt)	2538 avyaktā- nukaraṇa = The sound which is not distinct and clear is called avya- kta, when some one utters dis- tinctly some- thing which has some re- semblance to that sound, by some con- trivance, it is called anukaraṇa or imitation of that sound.

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2539	VI.i.99.	82	90.6.6. (e)	vidhi	nāmreḍitasyañtyasya tu va 0 6----1 na amreḍitasya 6---1 0 0 antyaśya tu vā		2539 amreḍitasya avyaktānukaraṇasya yaḥ at-śabdaḥ itau (pare) tasya para- rūpam na (syāt) tu itau (pare) tasya amreḍitasya yaḥ ant- yaḥ takāraḥ tasya pararūpam ekaḥ (ādeśaḥ) vā (syāt)	
2540	VI.i.100	2128	90.6.6. (f)	vidhi	nityam amreḍite dāci 1--1 7--1 7--1 nityam amreḍite dāci		2540 at-ityetasya avyaktānukaraṇasya dāci (pare) yāt am- reḍitam tasmīn (pa- re) antyaśya takā- ramātrasya para- -varṇ-asya ca nity- am pararūpam ekaḥ (ādeśaḥ) (syāt)	2540 For amreḍita, vide VIII.i. 2.
2541	VI.i.101	85	90.6.7.	vidhi	↓ akāḥ savarṇe dīrghaḥ 5---1 7---1 1---1 akāḥ savarṇe dīrghaḥ ↓	VI.i.107. (akāḥ) VI.i.106. (dīrghaḥ)	2541 akāḥ (uttara- śya) savarṇe aci (pare) pūrva-para- yoḥ (sthāne) saṁ- hitāyām dīrghaḥ ekaḥ (ādeśaḥ) (syāt)	2541 For savarṇa, vide I.i.9.
2542	VI.i.102	164	90.6.7. (a)	vidhi	↓ prathamayoḥ pūrvasa- varṇaḥ 7---2 1---1 prathamayoḥ pūrva-sa- varṇaḥ	VI.i.106.	2542 prathamāyām dvitīyāyām ca vibh- aktaḥ aci akāḥ (uttarasya) saṁhi- tāyām pūrva-parayoḥ (sthāne) pūrvasav- rṇa dīrghaḥ ekaḥ (ādeśaḥ) (syāt)	2542 Here prathamā means the no- minative case. The use of the dual nu- mber shows the inclu- sion of the accusative case (dvitī- yā) also.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2543	VI.i.103	196	90.6.7. (b)	vidhi	tasmāc chaso nah puṁsi 5---1 6---1 1-1 7---1 tasmāt śasaḥ nah puṁsi		2543 tasmāt (= pūr- vasavarṇadīrghāt) (uttarasya) śasaḥ (avayavasya) sakā- rasya puṁsi nakārah (ādesah) (syāt)	
2544	VI.i.104	165	90.6.7. (c)	vidhi (niṣe)	↓ nāc ici 0 5-1 7-1 na at ici	VI.i.106. (ici) VI.i.105. (na)	2544 avarṇāt (utta- rasya) ici (pare) pūrva-parayoh (sthāne) pūrvasava- rṇadīrghaḥ na (syāt)	
2545	VI.i.105	239	90.6.7. (d)	vidhi (niṣe)	↓ dīrghāc jasi ca 5---1 7---1 0 dīrghāt jasi ca	VI.i.106.	2545 dīrghāt parah jasi ici ca (pare) pūrva-parayoh (sthāne) pūrvasava- rṇadīrghaḥ ekaḥ (ādesah) na (syāt)	
2546	VI.i.106	3515	90.6.7. (e)	vidhi	vā chandasi 0 7---1 vā chandasi		2546 dīrghāt (parah) jasi ici ca (pare) pūrva-parayoh (sthāne) chandasi (viṣaye) pūrvasa- varṇadīrghaḥ vā (syāt)	
2547	VI.i.107	194	90.6.8.	vidhi	↓ ami pūrvah 7-1 1-1 ami pūrvah	VI.i.110.	2547 akaḥ (uttarasya) ami (pare) pūrva-parayoh (sthāne) pūrvarūpam ekaḥ (ādesah) (syāt)	
2548	VI.i.108	330	90.6.8. (a)	vidhi	samprasāraṇac ca 5---1 samprasāraṇāt ca		2548 samprasāraṇāt aci (pare) pūrva- parayoh (sthāne) samhitāyam (viṣaye) pūrvarūpam ekaḥ (ādesah) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2549	VI.i.109	86	90.6.8. (b)	vidhi	↓ eṇaḥ padāntāt ati 5--1 5--1 7-1 eṇaḥ padāntāt ati	VI.i.122.	padāntat eṇaḥ (uttarasya) ati (pare) pūrva-para- yoh (sthāne) saṁhi- tāyām pūrvarūpam ekaḥ (ādeśaḥ) (syāt)	2549 This sū debars the substitutes ay and av (VI.i.78)
2550	VI.i.110	246	90.6.8. (c)	vidhi	↓ ṇasiṇasoś ca 6--2 0 ṇasi-ṇasoḥ ca	VI.i.112.	2550 eṇaḥ (uttara- yoh) ṇasiṇasoḥ ati (pare) pūrva-para- yoh (sthāne) saṁ- hitāyām pūrvarūpam ekaḥ (ādeśaḥ) (syāt)	2550 This sū applies when "e" and "o" are in the middle of a word and not pādānta (kāś)
2551	VI.i.111	279	90.6.9. (u)	vidhi	↓ ṛta ut 5--1 1-1 ṛtaḥ ut	VI.i.114	2551 rkārāntāt (uttarayoh) ṇasi- -ṇasoḥ ati (pare) pūrva-para-yoh (sthāne) saṁhitā- yām ukāraḥ ekaḥ (ādeśaḥ) (syāt)	
2552	VI.i.112	255	90.7.0. (ut)	vidhi	khyatyāt parasya 5--1 6--1 khyatyāt parasya		2552 khy-ty-itye- tābhyām (parasya) ṇasi-ṇasoḥ ataḥ (sthāne) ut (ādeśaḥ) (syāt)	2552 khya means and includes khi and khi when "i" is chan- ged to ya and tya de- notes ti and ti, the "i" being chan- ged to ya.
2553	VI.i.113	163	90.7.0. (a)	vidhi	↓ ato ror aplutāt aplute 5--1 6-1 5--1 7--1 ataḥ roḥ aplutāt aplute	VI.i.114	2553 aplutāt akār- at (uttarasya) aplute ati (pare) roḥ rephasya saṁ- hitāyām ut (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2554	VI.i.114	166	90.7.C. (b)	vidhi	haśi ca 7--1 0 haśi ca ↓ prakṛtyāntaḥpādama- pare 3--1 0 prakṛtyā antaḥpādam 7--1 avyapare		2554 haśi ca (pare) antaḥ (uttarasya) saṁhitāyām roḥ ukārah (ādeśah) (syāt)	2554 Here haśi is a pratyāhāra which includes all soft consonants.
2555	VI.i.115	3518	90.8.0.	vidhi		VI.i.130. (prakṛ) VI.i.116. (antaḥ.)	2555 pādamaḥyasthe ati (pare) eṇ pra- krtyā (syāt) (saṁ- hitākāryam na syāt ityarthah)	2555 prakṛti=original nature, cause. antar is an indeclinable, it means "in the middle". The word pādama means the foot of a verse. It refers to the verses of the vedas only.
2556	VI.i.116	3519	90.8.1.	vidhi	avyādaḥvadyādaḥakramu- ravratāyamaḥvantava- yuṣu ca 7-----3 avyāt-avadyāt-ava- muḥ-avrata-ayam-ava- tu-avasyuṣu 0 ca ↓ yajuṣu uras 7--1 1--1 yajuṣi uras		2556 avyāt-avadyāt- -avakramuḥ-avrata- -ayam-avantu-avasyu- -ityetesu ati (parataḥ) antaḥpā- dam eṇ prakṛtyā (syāt)	
2557	VI.i.117	3520	90.8.2.	vidhi		VI.i.121.	2557 uras-ityayam eṇantaḥ ati (pare) yujurveḍe prakṛtyā (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2558	VI.i.118	3521	90.8.3.	vidhi	āpo juṣāṇo vīṣṇo varsīṣṭhe- the 'mbeambalē' mbikepū- ive ↓ āpo juṣāṇo vīṣṇo varsīṣṭhe ambe ambāle 1-----2 ambikepūrve		2558 āpo-juṣāṇo-vī- sno-varsīṣṭhe-itye- tāni 'canukaraṇapada- ni) ambike śabdāt pūrve ambe ambāle ityete ca (pade) tāni yajuṣi ati (pare) prakṛtyā (syuh)	
2559	VI.i.119	3522	90.8.4.	vidhi	aṅga ityāḍau ca 7---1 7---1 0 aṅge ityāḍau ca		2559 yujuṣi (viṣaye) aṅga ityetasmin yaḥ eṅ saḥ ati (pare) prakṛtyā (syāt) tadāḍau ca ati (pare) yaḥ kaścit eṅ-pūrvaḥ saḥ api prakṛtyā (syāt)	
2560	VI.i.120	3523	90.8.5.	vidhi	anudātte ca kudhapare 7---1 0 7---1 anudātte ca kudhapare	VI.i.121.	2560 yajuṣi anudā- tte ca ati kavarga- -dhakārepare (para- taḥ) eṅ prakṛtyā (syāt)	
2561	VI.i.121	3524	90.8.6.	vidhi	avapathāsi ca 7---1 0 avapathāsi ca		2561 avapathāḥ-sab- de yaḥ anudāttaḥ akaraḥ tasmin (pare) yujusi eṅ prakṛtyā (syāt)	2561 avapat- haḥ is second person singu- lar imperfect of vap in atmanepada.
2562	VI.i.122	87	90.8.7.	vidhi	sarvatra vibhāṣā goḥ 0 1---1 6-1 sarvatra vibhāṣā goḥ	VI.i.124. (goḥ) VI.i.123. (vibhā.)	2562 sarvatra (chandasī bhāṣayam ca) ati (pare) goḥ eṅ vibhāṣa prakṛtyā (syāt)	
2563	VI.i.123	88	90.8.7. (a)	vidhi	avan sphotāyanasya 1-1 6---1 avan sphotāyanasya	VI.i.124.	2563 sphotāyanasya (ācāryasya) mateṇa aci (pare) goḥ avan (ādeśa) vibhāṣā (syāt)	2563 The men- tion of spho- tāyana is for the sake of respect.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2564	VI.i.124	89	90.8.7. (b)	vidhi	↓ indre ca nityam 7---1 0 1---1 indre ca nityam	VI.i.125.	2564 indraśabdasthe aci (pare) goḥ avaṇ (ādeśaḥ) nityam (syāt)	
2565	VI.i.125	90	90.8.8.	vidhi	↓ plutapragrhyā aci 1-----3 7-1 plutapragrhyā aci	VI.i.130.	2565 plutah ca pra- grhyah ca aci (pare) prakṛtyā nityam (syuḥ)	2565 For pra- grhya, vide I.i.11. etc.
2566	VI.i.126	3525	90.8.9.	vidhi	āno' nunāsikaś chandasi 6---1 1---1 ānaḥ anunāsikaḥ 7---1 chandasi		2566 ānaḥ aci (pare) sāṃhitāyām chandasi (viśaye) anunāsikaḥ (ādeśaḥ) (syāt) saḥ ca prakṛtyā (syāt)	
2567	VI.i.127	91	90.8.10.	vidhi	↓ iko'savarṇe śākalyasya hrasvasā 1---3 7---1 6---1 ikaḥ asavarṇe śākaly- 1---1 0 asya hrasvaḥ ca	VI.i.128.	2567 śākalyasya (ācāryasyamatena) asavarṇe aci (pare) ikaḥ prakṛtyā (syuḥ) tasya ikaḥ (sthāne) hrasvaḥ ca (syāt)	
2568	VI.i.128	92	90.8.11.	vidhi	ity akah 7-1 1---3 rti akah		2568 ikāre (pare) śākalyasya (ācārya- sya matena) akah prakṛtyā (syuḥ) tasya akah (sthāne) hrasvaḥ ca (syāt)	2568 This sū- applies even when the vowels are homogenous and it is not confin- ed to ik vowels as the last but applies to "a" and "ā" also.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2569	VI.i.129	98	90.8.12.	vidhi	↓ aplutavad upasthite 0 7--1 aplutavat upasthite	VI.i.130.	2569 upasthite (= anāṛṣe itau) (pare) plutaḥ aplutavat (syāt)	2569 upasthite means the affixing of iti in non-ṛsitem, i.e. when a vedic text is split up into its various padas (words) and "iti" is added.
2570	VI.i.130	99	90.8.13.	vidhi	↓ cākravarmāṇasya 13 1-1 6---1 13 cākravarmāṇasya		2570 cākravarmāṇasya (ācāryasya matena) aci (pare) 13 kāraḥ plutaḥ aplutavat (syāt)	2570 The mention of cakraṇa is avarman is for the sake of making this sū optional.
2571	VI.i.131	337	90.9.0.	vidhi	diva ut 6--1 1-1 divaḥ ut		2571 divaḥ ityetas-ya prātipadikasya ut (ukāraḥ) (ādeśaḥ) (syāt)	2571 pada, the portion of the word padānta comes into this sū from VI.i.109. The word div is a nominal stem here.
2572	VI.i.132	176	90.9.1.	vidhi	↓ etattadāḥ sulopa' kora- naḥ samāse hali 6---2 1--1 etat-tadāḥ sulopah 6--2 7---1 7--1 akoh anan-samāse hali	VI.i.134. (sulopah) VI.i.133. (hali)	2572 anan-samāse varttamanayoh aka-kārayoh etattadāḥ hali (pare) samhi-tāyām (viṣaye) sulopah (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2573	VI.i.133	3526	90.9.2.	vidhi	syāś chandasi bahulam 1--1 7--1 1--1 syah chandasi bahulam		2573 sya-ityetasya chandasi (viṣaye) hali (pare) saṁhitā-yām (viṣaye) bahulam soḥ lopah (syāt)	2573 The nominative of syah is used in the sense of the genitive case.
2574	VI.i.134	177	90.9.3.	vidhi	so'ci lope cet pādapū- raṇam 1-1 7-1 7--1 0 saḥ aci lope cet 1--1 pādapūraṇam		2574 saḥ ityetasya aci (pare) saṁhitā-yām soḥ lopah (syāt) lope (sati) cet pādapūraṇam (syāt)	2574 The nominative of "saḥ" is used in the sense of the genitive case.
2575	VI.i.135	2553	90.10.0.	adhi	suṭ kāt pūrvah 1-1 5-1 1--1 suṭ kāt pūrvah	VI.i.157.	2575 pārasakarapra-br̥tīni ca (VI.i.157) iti yāvat adhikārah ayam itah uttarām kakārāt pūrvah suṭ (āgamah) (syāt)	2575 The adhi of this sū goes upto VI.i.157.
2576	VI.ḍ.136	2539	90.10.1.	vidhi	aḍabhyāśavyavāye'pi 7--1 1 0 aṭ-abhyāśavyavāye api		2576 aḍāgadena abh-yāsenā ca vyavāye (= vyavadhāne) api kakārāt pūrvah suṭ (āgamah) (syāt)	
2577	VI.i.137	2550	90.10.2.	vidhi	↓ sāmparyupebhyah karo- tau bhūṣaṇe 5--1 3 ↓ sam-pari-upebhyah 7--1 7--1 karotau bhūṣaṇe	VI.i.138. (sampa.) VI.i.139 (karotau)	2577 sam-pari-upa-ityetebhyah bhū-ṣaṇe (arthē) karotau (parataḥ) kāt pūrvah saṁhitāyām suṭ (āgamah) (syāt)	
2578	VI.i.138	2551	90.10.2. (a)	vidhi	samavāye ca 7--1 0 samavāye ca		2578 samavāye (arthē) karotau (parataḥ) sam-pari-upa-itye-tebhyah parah kāt pūrvah saṁhitāyām suṭ (āgamah) (syāt)	2578 samavāya = Aggregation.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2579	VI.i.139.	2552	90.10.2. (b)	vidhi	↓ upāt pratiyatnavaiḥkṛt- avākyaḍhyāhāreṣu 5--1 7-----3 upāt pratiyatna-vaikī- ta-vākyaḍhyāhāreṣu	VI.i.141.	2579 pratiyatna-vai- kṛta-vākyaḍhyāhāra- -ityeṣu (arthēṣu) (gamyamāneṣu) karō- tau (parataḥ) upāt (uttaraḥ) kāt pūrvah saṁhitāyām sut (āgamah) (syāt)	2579 To take pains in im- parting a new quality to a thing in order to increase its value is called prati- yatna. That which is pre- pared or altered is called vai- kṛta to sup- ply by disti- not statement the sense of a sentence which is alluded to, is called the adhyāhāra of a sentence.
2580	VI.i.140	2539	90.10.3.	vidhi	↓ kiratau lavane 7--1 7--1 kiratau lavane	VI.i.142.	2580 lavane (viṣaye) kī-ityetasmin (kiratau dhātau) (parataḥ) upāt (utt- arah) kāt pūrvah saṁhitāyām sut (āgamah) (syāt)	
2581	VI.i.141	2540	90.10.3. (a)	vidhi	hiṁsāyām prateś ca 7--1 5--1 0 hiṁsāyām prateḥ ca		2581 upāt prateḥ ca (uttarah) kiratau (dhātau) (parataḥ) hiṁsāyām (viṣaye) kāt pūrvah saṁhitā- yām sut (āgamah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2582	VI.i.142	2688	90.10.3. (b)	vidhi	apāc catuṣpācchakuniṣu ālekhane 5---1 apāt catuṣpād-śakuniṣu 7---1 ālekhane		2582 apāt (uttarah) kiratāṇi (parataḥ) catuṣpād-śakuniṣu yadālekhanaṁ tasmīn (viśaye) saṁhitāyām kāt pūrvah suṭ (āgamaḥ) (syāt)	2582 This sū applies when the scraping is through pleasure, or for the sake of finding food, or mak- ing a resting place. The root takes ātmanepada affixes in these senses.
2583	VI.i.143	1058	90.10.4.	vidhi (nīpā)	kustumburūṇi jātiḥ 1---3 1---1 kustumburūṇi jātiḥ		2583 kustumburūṇi iti (suḍāgamaḥ) nīpātyate jātiḥ (cet syāt)	2583 kustum- buru = The name of cori- ander, the seeds are also so called.
2584	VI.i.144	1059	90.10.5.	vidhi (nīpā)	aparaspārāḥ kriyāsāta- tye 1---3 7---1 aparaspārāḥ kriyāsāta- tye		2584 kriyāsātātye (gamyē) aparaspārāḥ (ityetasmin suḍāga- maḥ nīpātyate)	
2585	VI.i.145	1060	90.10.6.	vidhi (nīpā)	goṣpadam sevītāsevitā- pramāṇeṣu 1---1 7---3 goṣpadam sevita-asevi- ta-pramāṇeṣu		2585 sevite asevite pramāṇe ca (viśaye) goṣpadam (iti etas- min suṭ nīpātyate)	
2586	VI.i.146	1061	90.10.7.	vidhi (nīpā)	āspadam pratiṣṭhāyām 1---1 7---1 āspadam pratiṣṭhāyām		2586 pratiṣṭhāyām (gamyamanāyām) ās- padam (ityetasmin suṭ nīpātyate)	2586 pratiṣ- ṭha = Estab- lished posi- tion, firm place.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2587	VI.i.147	1062	90.10.8.	vidhi (nīpā)	āścaryam anitye 1----1 7--1 āścaryam anitye		2587 anitye (arthe) āścaryam (ityetasmin suṭ nīpātyate)	
2588	VI.i.148	1063	90.10.9.	vidhi (nīpā)	varcaske'vaskaraḥ 7---1 1---1 varcaske avaskaraḥ		2588 varcaske (= an- namale) (vācye), avaskaraḥ (ityetas- min suṭ nīpātyate)	2588 varcas- ka = That which has bad lusture. It is appli- ed to the ejected food.
2589	VI.i.149	1064	90.10.10	vidhi (nīpā)	apaskaro rathāṅgam 1----1 1---1 apaskaraḥ rathāṅgam		2589 rathāṅge (vācye) apaskaraḥ (ityetas- min suṭ nīpātyate)	
2590	VI.i.150	1065	90.10.11	vidhi (nīpā)	viṣkīraḥ śakunir viki- ro vā 1---1 1---1 viskīraḥ śakuniḥ 1---1 0 vikīraḥ vā		2590 viskīraḥ iti śakunau (vācye) suṭ vā nīpātyate viki- raḥ iti (etasyāpi śakuneḥ anyatra prayogaḥ mābhūt)	
2591	VI.i.151	3527	90.10.12	vidhi	hrasvāc candrottara- pade manire 5--1 7-----1 hrasvāt candrottara- 7-----1 pade manire		2591 hrasvāt paraḥ candrottara-pade manire (viṣaye) sāṁhitāyām suṭ (āgamaḥ) (syāt)	
2592	VI.i.152	1066	90.10.13	vidhi (nīpā)	pratiṣkaśaś ca kaśeḥ 1----1 0 6--1 pratiṣkaśaḥ ca kaśeḥ		2592 pratiṣkaśaḥ iti prati-pūrvasya kaśa-gati-śāsanayoh ityetasya dhātōḥ suṭ tasya ca śat- vām nīpātyate	
2593	VI.i.153	1067	90.10.14	vidhi (nīpā)	praskaṇvahariścandrāv iṣi 1----2 praskaṇva-hariścandrau 1--2 iṣi		2593 iṣi (cet abh- idheyau), praskaṇ- va-hariścandra- iṭ- yetau (-etayoh suṭ nīpātyate)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2594	VI.i.154	1068	90.10.15	vidhi (nīpā)	maskara maskariṇau veṇuparivṛājakayoḥ 1-----2 maskara-maskariṇau 7-----2 veṇu-parivṛājakayoḥ		2594 maskara-maskari- rin-ityetau (śabdau (krameṇa) veṇau parivṛājake ca (vācye) nīpātyete	
2595	VI.i.155	1069	90.10.16	vidhi (nīpā)	kāstīrājastunde nagare 1-----2 kāstīra-ajastunde 7---1 nagare		2595 nagare (vācye) kāstīra-ajastunda- ityetau (suṭ-sahi- tau śabdau) nīpātye- te)	
2596	VI.i.156	1070	90.10.17	vidhi (nīpā)	kārasakaro vīkṣaḥ 1---1 kārasakaraḥ vīkṣaḥ		2596 vīkṣe (vācye) kārasakaraḥ iti (suṭ-sahitaḥ śabdau) nīpātyate	
2597	VI.i.157	1071	90.10.18	vidhi (nīpā)	pārasakaraprabhṛtīni ca saṃjñāyām 1-----3 paraskara-prabhṛtīni 0 7---1 ca saṃjñāyām 91.0. svara topio (158 - 223)		2597 pārasakarapra- bhṛtīni ca (śabda- rūpāni) saṃjñāyām (viśaye) (suṭ-sahi- tāni) nīpātyante	
2598	VI.i.158	3650	91.0.0.	pari	anudāttam padam ekav- arjam 1---1 1---1 anudāttam padam 1---1 ekavarjam		2598 yasmin pade yasya udāttāḥ sva- ritaḥ vā vidhiyate tam ekam acām varjāyitvā tasmin pade varttamānāḥ acaḥ anudāttāḥ (syuh)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2599	VI.i.159.	3680	91.1.0. (udātta)	vidhi	karṣātvato ghaṇo'nta udāttaḥ 6---1 6---1 karṣātvataḥ ghaṇaḥ 1---1 1---1 antaḥ udāttaḥ	VI.i.167. (antaḥ) VI.i.223. (udāttaḥ)	2599 karṣateḥ (dhā- toḥ) ākāravataḥ ca ghaṇāntasya antaḥ udāttaḥ (syāt)	
2600	VI.i.160.	3681	91.1.1.	vidhi	uñchādīnām ca 6---3 0 uñchādīnām ca		2600 uñcha-ityeva- mādīnām (śabdānām) antaḥ udāttaḥ (syāt)	
2601	VI.i.161	3651	91.1.2.	vidhi	anudātṭasya ca yatrodā- ttalopaḥ 6---1 0 0 anudātṭasya ca yatra 1---1 udātṭatalopaḥ		2601 yatra = yas- min anudātṭe (pare) udātṭasya lopaḥ (syāt) tasya anu- dātṭasya ādih udā- ttaḥ (syāt)	
2602	VI.i.162	3671	91.1.3.	vidhi	dhātoḥ 6---1 dhātoḥ ↓ cītaḥ 1---1 cītaḥ ↓ taddhitasya 6---1 taddhitasya	VI.i.164.	2602 dhātoḥ antaḥ udāttaḥ (syāt)	
2603	VI.i.163	3710	91.1.4.	vidhi		VI.i.164.	2603 cītaḥ antodā- ttaḥ (syāt)	
2604	VI.i.164	3711	91.1.4. (a)	vidhi		VI.i.165.	2604 cītaḥ taddhi- tasya antaḥ udātṭ- aḥ (syāt)	
2605	VI.i.165	3712	91.1.5.	vidhi	kitāḥ 6---1 kitāḥ		2605 kitāḥ taddhi- tasya antaḥ udātṭ- aḥ (syāt)	
2606	VI.i.166	3713	91.1.6.	vidhi	tisrbhyo jasaḥ 5---3 6---1 tisrbhyaḥ jasaḥ		2606 tisrbhyaḥ (uttarasya) jasaḥ antaḥ udāttaḥ (syāt)	2606 This sū- debars the svarita accent orda- ined by VIII ii.4.

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2607	VI.i.167	3682	91.1.7.	vidhi	caturah śasi 6---1 7---1 caturah śasi ↓ sāvjekācas trīyādir vibhaktiḥ 7-1 5---1 1---1 sau ekācaḥ trīyādiḥ 1---1 vibhaktiḥ	VI.i.169. (eka.); trti.; VI.i.184. (vibha.)	2607 caturah śasi (pare) antaḥ udāt- aḥ (syāt) 2608 sau yaḥ ekāc śabdaḥ tasmāt (para) trīyādiḥ vibhaktiḥ udātta (syāt)	2608 The word "so" (locative of "su") refers to the sū of the locative plural.
2609	VI.i.169	3715	91.1.8.	vidhi	↓ antodāttād uttarapadād anyatarasyām anityasa- māse 5---1 5---1 antodāttāt uttarapadāt 7---1 7---1 anyatarasyām anitya- -samāse ↓ aṅceś chandasy asarva- nāmasthānam 5---1 7---1 aṅceḥ chandasi 1---1 asarvanāmasthānam	VI.i.177.	2609 nityādhikāre yaḥ samāsaḥ, tasmāt anyatra anityasamā- se yat uttarapadam antodāttam ekāc tataḥ (parā) trti- yādiḥ vibhaktiḥ anyatarasyām udāt- tā (syāt)	2609 The ni- tya (invari- able) com- pounds are excluded by this sū.
2610	VI.i.170	3716	91.1.9.	vidhi	↓ aṅceś chandasy asarva- nāmasthānam 5---1 7---1 aṅceḥ chandasi 1---1 asarvanāmasthānam	VI.i.175.	2610 aṅceḥ (parā) asarvanāmasthānavi- bhaktiḥ chandasi (viṣaye) udātta (syāt)	2611 Ūṭh is the substi- tute of vā or vāḥ, vide VI.iv.132. It is not ūṭh taught in VI.iv.19. etc.
2611	VI.i.171	3717	91.1.9. (a)	vidhi	ūḍidampadādyap pumrai- dyubhyaḥ 5-----3 ūṭh-idam-padādi-ap- -pum-rai-dyubhyaḥ		2611 Ūṭh-idam-padā- di-ap-pum-rai-div- -ityetebhyaḥ (uttarā) asarvanām- asthānavibhaktiḥ udātta (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2612	VI.i.172	3718	91.1.9. (b)	vidhi	aṣṭano dīrghāt 5---1 5---1 aṣṭanaḥ dīrghāt		2612 dīrghāntāt aṣṭanaḥ aṣarvanāmas- tānavibhaktiḥ udā- ttā (syāt)	
2613	VI.i.173	3719	91.1.9. (c)	vidhi	śatur anumō nadyajādi 5---1 5---1 1---2 śatuh anumah nadi-ajādi	VI.i.175.	2613 anum yaḥ śati- -pratvayaḥ tadantāt antodāttāt (parā) nadi ajādyasaṣarvanā- śatavibhaktiḥ ca udā- tta (syāt)	
2614	VI.i.174	3720	91.1.9. (d)	vidhi	udāttayaṇo halpūrvāt 5---1 5---1 udātta-yaṇaḥ hal-pūrvāt	VI.i.175.	2614 udāttasthāne yaḥ yaḥ hal-pūrvāḥ tasmāt (parā) nadi ajadyasaṣarvanāmas- tānavibhaktiḥ ca udāttā (syāt)	
2615	VI.i.175	3721	91.1.9. (e)	vidhi (niṣe)	noṇdhātvoḥ 0 6---2 na uñdhātvoḥ		2615 uñāḥ dhātoḥ ca yaḥ udāttasthāne yaḥ hal-pūrvāḥ tas- māt (parā) ajādyas- sarvanāmas-tānavi- bhaktiḥ udāttā na (syāt)	
2616	VI.i.176	3722	91.1.10	vidhi	hrasvanudbhyaṃ matup 5---2 1---1 hrasva-nudbhyaṃ matup	VI.i.177. (only hra- sva, matup)	2616 hrasvāntāt antodāttāt nuṭaḥ ca (paraḥ) matup udāttāḥ (syāt)	
2617	VI.i.177	3723	91.1.11	vidhi	nām anyatarasyām 1-1 7---1 nām anyatarasyām	VI.i.178.	2617 matupi yaḥ hra- svaḥ tadantāt anto- dāttāt nām anyata- rasyām udāttāḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2618	VI.i.178	3724	91.1.11. (a)	vidhi	ñyās chandasi bahulam 5---1 7---1 1---1 ñyaḥ chandasi bahulam ↓ sattricaturbhyo halādiḥ 5-----3 saṭ-tri-caturbhyāḥ 1---1 halādiḥ ↓ jhal y upottamam 7---1 1---1 jhal i upottamam	VI.i.181.	2618 chandasi (viśa- ye) n̄yantāt (parāḥ) nām bahulam udāttaḥ (syāt) 2619 saḍbhyāḥ (saṭ- -samjñakebhyāḥ) tri- -catur-ityetābhyām ca (parā) halādiḥ vibhaktiḥ udātta (syāt) 2620 saṭ-tri-catur- bhyāḥ (parā) yā jalādiḥ vibhaktiḥ tadante (pade) up- ottamam udāttaṁ (syāt)	
2621	VI.i.181	3684	91.1.13. (a)	vidhi	vibhāṣā bhāṣāyām 1---1 7---1 vibhāṣā bhāṣāyām.		2621 saṭ-tri-catur- bhyāḥ yā jalādiḥ vibhaktiḥ tadante (pade) bhāṣāyām (viśaye) upottamam vibhāṣā udāttaṁ (syāt)	
2622	VI.i.182	3726	91.1.14. (a)	vidhi (niṣe)	na gośvanāsavarnaṇā rād- aṅkruḥkṛdbhyāḥ 0 5-----3 na go-śvan-sāvavarṇa- -rāt-añ-kruṅ-kṛdbhyāḥ ↓ divo jhal 5---1 1---1 divaḥ jhal	VI.i.184.	2622 go-śvan-sāva- varṇa-rād-añ-kruṅ- -kṛd-ityetebhyāḥ yat uktam tat na (syāt) 2623 divaḥ (parā) jalādiḥ vibhaktiḥ udātta na (syāt)	
2623	VI.i.183	3727	91.1.14. (a)	vidhi (niṣe)		VI.i.184.		

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2624	VI.i.184.	3728	91.1.14. (a)	vidhi (niṣe)	nī cānyatarasyām 5-10 0 7-1 nī ca anyatarasyām		2624 nī-ityetasmat (parā) jhalādhī vibhaktiḥ anyatar- asyām udātta na (syāt)	
2625	VI.i.185	3729	91.1.15.	vidhi	tit svaritam 1-1 1-1 tit svaritam		2625 tit. svaritam (syāt)	2625 For ex- ception to this rule, vide VI.i. 213. etc.
2626	VI.i.186	3730	91.1.16.	vidhi	tāsyānudāttennidupa- deśā la-sārvadhātukam anudāttam ahanvīnoḥ 5-1 tāsi-anudāttet-ñit- 1-1 adupadeśāt la-sārvadhā- 1-1 6-1 tukam anudāttam ahan- vīnoḥ ↓ ādih sico'nyatarasyām 1-1 6-1 7-1 ādih sicaḥ anyataras- yām	VI.i.192.	2626 tāseḥ anudātte- taḥ nītaḥ akārānto- padeśāt ca (param) la-sārvadhātukam anudāttam (syāt) hnuh-in-ityetābhyām param verjayitvā	
2627	VI.i.187	3731	91.1.17.	vidhi	↓ ādih sico'nyatarasyām 1-1 6-1 7-1 ādih sicaḥ anyataras- yām	VI.i.188.	2627 sijantasya ādih anyatarasyām udāttaḥ (syāt)	
2628	VI.i.188	3672	91.1.17. (a)	vidhi	↓ svapādihiṁsām acy anīti 6-1 3 7-1 svapādi-hiṁsām aci 7-1 anīti	VI.i.189.	2628 svapādīnām hiṁs ca ajādau anīti la-sārvadhā- tuke (paretaḥ)ādih anyatarasyām udāt- taḥ (syāt)	
2629	VI.i.189	3673	91.1.18.	vidhi	↓ abhyastānām ādih 6-1 3 1-1 abhyastānām ādih	VI.i.192. (abhya.) VI.i.191. (ādih)	2629 abhyastānām anīti ajādau la- sārvadhātuke(para- taḥ) ādih udāttaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2630	VI.i.190	674	91.1.18. (a)	vidhi	anudātte ca 7---1 0 anudātte ca		2630 avidyamānodātte ca la-sārvadhātuke (paretaḥ) abhyastā- nām ādih udāttaḥ (syāt)	
2631	VI.i.191	3685	91.1.18. (b)	vidhi	sarvasya supi 6---1 7---1 sarvasya supi		2631 supi (pare) sarva-ityetesya (śabdasya) ādih udāttaḥ (syāt)	
2632	VI.i.192	3575	91.1.19.	vidhi	bhīrībhīhu madajana dhanādaridrājāgarām pratyayāt pūrvam piti 6-----3 bhī-hrī-bhr-hu-mada- -jana-dhanā-daridrājā- garām 5---1 1---1 7---1 pratyayāt pūrvam piti	VI.i.193.	2632 bhī-hrī-bhr- -hu-mada-jana-dhana- -daridrā-jāgr-itye- tesām abhyastānām piti la-sārvadhātu- ke (parataḥ) praty- ayāt pūrvam udāttaḥ (syāt)	2632 This sū- debars the accent on the beginning.
2633	VI.i.193	3676	91.1.19. (a)	vidhi	liti 7---1 liti		2633 liti pratyayāt pūrvam udāttaḥ (syāt)	
2634	VI.i.194	3677	91.1.20.	vidhi	adīr namuly anyataras- yām 1---1 7---1 7---1 ādih namuli anyatar- asyām	VI.i.196.	2634 namuli (pare) anyatarasyām ādih. udāttaḥ (syāt)	
2635	VI.i.195	3678	91.1.20. (a)	vidhi	acah 6---1 acah karttryaki 7---1 karttryaki		2635 karttr vācini (sārvadhātuke vihi- taḥ yaḥ yak tasmin) yaki (pare) upadeśe ajantāḥ ye dhātavaḥ tesām anyatarasyām ādih udāttaḥ (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2636	VI.i.196.	3732	91.1.20. (b)	vidhi	thali ca setiḍanto vā 7---1 0 7---1 1-1 thali ca seti it. 1---1 0 antah vā		2636 seti thali it vā udāttaḥ (syāt). antah vā ādih vā	
2637	VI.i.197	3686	91.1.20. (c)	vidhi	nity ādir nityam 7---1 1-1 1-1 niti ādih nityam	VI.i.216.	2637 niti niti ca nityam ādih udāttaḥ (syāt)	
2638	VI.i.198	3653	91.1.20. (d)	vidhi	āmantritasya ca 6---1 0 āmantritasya ca		2638 āmantritasya ādih udāttaḥ (syāt)	
2639	VI.i.199	3687	91.1.20. (e)	vidhi	pathimathoh sarvanāmā- sthāne 6---2 7---1 pathi-mathoh sarvanām- asthāne		2639 pathi-mathoh sarvanāmāsthāne (pare) ādih udāttaḥ (syāt)	
2640	VI.i.200	3688	91.1.21.	vidhi	antaś ca tavai yugapat 1---1 0 1-1 antah ca tavai yugapat		2640 tavai-pratya- yāntasya (śabdasya) antah ādih ca yu- gapat udāttaḥ (syāt)	
2641	VI.i.201	3689	91.1.22.	vidhi	kṣayo nivāse 1---1 7---1 kṣayah nivāse		2641 nivāse (vācyē) kṣaya-śabdaḥ ādyu- dāttaḥ (syāt)	
2642	VI.i.202	3690	91.1.22. (a)	vidhi	jayah karaṇam 1---1 1-1 jayah karaṇam		2642 karaṇavāci. jaya-śabdaḥ ādyu- dāttaḥ (syāt)	
2643	VI.i.203	3691	91.1.22 (b)	vidhi	viśādīnām ca 6---3 0 viśādīnām ca		2643 viśādīnām (śabdānām) ādih udāttaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2644	VI.i.204	3692	91.1.22. (c)	vidhi	↓ sām̐jñāyām upamānam 7---1 1---1 sām̐jñāyām upamānam	VI.i.205.	2644 sām̐jñāyām upamānam (padam) ādyudāttaṁ (syāt)	2644 The formation of this sū. indicates that the pratyaṣa rule is not of universal application in the rules relating to accent.
2645	VI.i.205	3693	91.1.22. (d)	vidhi	niṣṭhā ca dvyaj anāt 1---1 0 1---1 1---1 niṣṭhā ca dvyaj anāt		2645 niṣṭhāntam ca dvyaj sām̐jñāyām (viṣaye) ādyudāttaṁ (syāt) akāraṁ varjayitvā	
2646	VI.i.206	3694	91.1.22. (e)	vidhi	śuska-dhr̥ṣṭau 1---2 śuska-dhr̥ṣṭau		2646 śuska-dhr̥ṣṭa-ityetau (śabdau) ādyudatau (syātām)	
2647	VI.i.207	3695	91.1.22. (f)	vidhi	āśitaḥ karttā 1---1 1---1 āśitaḥ karttā		2647 karttrivāci āśita-śabdar̥ ādyudāttaḥ (syāt)	2647 This sū debars accute on the final vide VI.ii.144.
2648	VI.i.208	3696	91.1.22. (g)	vidhi	↓ rikte vibhāṣā 7---1 1---1 rikte vibhāṣā	VI.i.209.	2648 rikte (rikta-śabde) vibhāṣā ādiḥ udāttaḥ (syāt)	
2649	VI.i.209	3697	91.1.22. (g-1)	vidhi	↓ juṣṭārpite ca cchandasī 1---2 0 7---1 juṣṭārpite ca chandasī	VI.i.210.	2649 juṣṭa-arpita-ityete (śabdar̥) cchandasī (viṣaye) vibhāṣā ādyudātte (syātām)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2650	VI.i.210	3698	91.1.22. (g-2)	vidhi	nityam manire 1--1 7--1 nityam manire		2650 juṣṭa-arpita- ityete (śabdārūpe) manire (viṣaye) ni- tyam ādyudātte (syātām)	
2651	VI.i.211	3699	91.1.22. (h)	vidhi	↓ yuṣṭadasmador ṇasi 6---2 7--1 yuṣṭad-asmadoḥ ṇasi	VI.i.212.	2651 yuṣṭad-asmad- ityetayoḥ (śabda- yoḥ) ṇasi (pare) ādih udāttaḥ (syāt)	2651 This applies when the forms are "mama" and "tava", and not "me" and "te".
2652	VI.i.212	3700	91.1.22. (i)	vidhi	ṇayi ca 7--1 0 ṇayi ca		2652 ṇayi ca (pare) yuṣṭad-asmadoḥ ādih udāttaḥ (syāt)	
2653	VI.i.213	3701	91.1.22. (j)	vidhi	yato' nāvah 6--1 5--1 yataḥ anāvah		2653 yatpratyañ- tasya dvyaçaḥ ādih udāttaḥ (syāt) na cet nau-ityetasmat (śabdāt) (paraḥ) (syāt)	2653 This su. debars VI.i.185.
2654	VI.i.214	3702	91.1.22. (k)	vidhi	īḍavandavī śamsaduhām nyataḥ 6---3 īḍa-vanda-vī-śamsa- 6--1 -duhām nyataḥ		2654 īḍa-vanda-vī- śamsa-duhe-ityef- eṣām yaḥ nyat tada- ntasya ādih udāttaḥ (syāt)	2654 Except- ion to VI. i.185.
2655	VI.i.215	3703	91.1.22. (l)	vidhi	↓ vibhāṣā veṇvindhānayoḥ 1--1 6---2 vibhāṣā veṇu-indhānayoḥ	VI.i.216.	2655 veṇu-indhāna- ityetayoḥ vibhāṣā ādih udāttaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2656	VI.i.216	3704	91.1.22. (1-1)	vidhi	tyāga-rāga-sakuhaśvaṭ- hakraṭhānām 6-----3 tyāga-rāga-hāsa-kuha- śvaṭha-kraṭhānām ↓ upottamam riti 1---1 7---1 upottamam riti		2656 tyāga-rāga- hāsa-kuha-śvaṭha- kraṭha-ityeteṣām vibhāṣā ādih udātta- aḥ (syāt)	
2657	VI.i.217	3733	91.1.23.	vidhi	↓ upottamam riti 1---1 7---1 upottamam riti	VI.ii.218	2657 ridantasya upottamam udāttaṃ (syāt)	
2658	VI.i.218	3679	91.1.23. (a)	vidhi	cañy anyatarasyām 7---1 7---1 cañi anyatarasyām ↓		2658 cañantasya upottamam anyatara- syām udāttaṃ (syāt)	
2659	VI.i.219	3705	91.1.23. (b)	vidhi	matoh pūrvam āt sañjñā- yām striyām 5---1 1---1 1-1 matoh pūrvam āt 7---1 7---1 sañjñāyām striyām ↓	VI.i.221.	2659 matoh pūrvah yah ākāraḥ saḥ udā- ttaḥ (syāt) tat cet matvantam (śabdārū- pam) striyām sañjñā- yām (= striṅge sañjñā) (syāt)	
2660	VI.i.220	3706	91.1.24.	vidhi	anto' vatyāḥ 1---1 6---1 antah avatyāḥ ↓	VI.i.223.	2660 avatī-ityeta- dantasya sañjñāyām (viṣaye) antah udā- ttaḥ (syāt)	
2661	VI.i.221	3707	91.1.24. (a)	vidhi	īvatyāḥ 6---1 īvatyāḥ		2661 īvatī-ityeta- dantasya sañjñāyām (viṣaye) antah udāttaḥ (syāt)	
2662	VI.i.222	3652	91.1.24. (b)	vidhi	cau 7-1 cau		2662 cau (= aṇcu- -ityetasmin dhātau luptanākārākāre) (pare) pūrvasya antah udāttaḥ (syāt)	
2663	VI.i.223	3734	91.1.24. (c)	vidhi	samāsasya 6---1 samāsasya		2663 samāsasya an- tah udāttaḥ (syāt)	

S.No.	ASṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2664	VI.ii.1.	3735	91.1.0.	vidhi	91.1.prakṛtisvara topic (1 - 63) ↓ bahuvrīhau prakṛtyā pūrvapadam 7---1 3---1 bahuvrīhau prakṛtyā 1---1 pūrva-padam	V.ii.63. (prakṛ) VI.ii.109 (pūrva.)	2664 bahuvrīhau - (samāse) pūrvapada- sya svarah prakṛtyā (syāt)	2664 Here the word pūrvapada means the accent whether udatta or svarita which is in the first member; prakṛtyā - means retains its own nature, does not become modified into an anudatta - accent.
2665	VI.ii.2.	3736	91.1.1.	vidhi	↓ tatpuruṣe tulyārthatṛ- tiyāṣaptamyupamānavya- yadvitīyākṛtyāḥ 7---1 1---3 tatpuruṣe tulyārtha- -trītiyāṣaptamī-upamāna- -avyaya-dvitiyā-kṛtyāḥ	VI.ii.124	2665 tatpuruṣe (samāse) tulyārtham -trītiyāntam-saptam- yāntam-upamānavāci- -avyayam-dvitiyān- tam-kṛtyāntam ca pūrvapadam prakṛti- svaram (syāt)	
2666	VI.ii.3.	3737	91.1.2.	vidhi	varṇo varṇeṣv anete 1---1 7---3 7---1 varṇaḥ varṇeṣu anete		2666 varṇavācīni (uttarapade) eta- -śabdavarjite tat- puruṣe (samāse) varṇavācī pūrvapa- dam prakṛtisvaram (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2667	VI.ii.4.	3738	91.1.3.	vidhi	gādhalaṇayayoh pramāṇe 7---2 gādhalaṇayayoh 7--1 pramāṇe		2667 pramāṇavācīni tatpuruṣe (samāse) gādhalaṇayayoh (uttarapadayoh) purvapadam prakṛtisvaram (syāt)	
2668	VI.ii.5.	3739	91.1.4.	vidhi	dāyādyam dāyāde 1--1 7--1 dāyādyam dāyāde		2668 dāyāda-ityeta-smīn (uttarapade) tatpuruṣe (samāse) dāyādyavāci purvapadam prakṛtisvaram (syāt)	
2669	VI.ii.6.	3740	91.1.5.	vidhi	pratibandhi cirakṛcch-rayoh 1---1 7---2 pratibandhi cira-kṛ-cchrayoh		2669 cira-kṛcchra-ityetayoh (uttarapadayoh) tatpuruṣe (samāse) pratibandhi-vāci purvapadam prakṛtisvaram (syāt)	
2670	VI.ii.7.	3748	91.1.6.	vidhi	pade'padeśe 7--1 7--1 pade apadeśe		2670 apadeśavācīni tatpuruṣe (samāse) pada-ityetasmin (uttarapade) purvapadam prakṛtisvaram (syāt)	
2671	VI.ii.8.	3742	91.1.7.	vidhi	nivāte vātatrāṇe 7--1 7--1 nivāte vātatrāṇe		2671 vātatrāṇavācīni tatpuruṣe (samāse) nivātaśabde (uttarapade) purvapadam prakṛtisvaram (syāt)	
2672	VI.ii.9.	3743	91.1.8.	vidhi	śārade'ānārtave 7---1 7---1 śārade ānārtave		2672 ānārtavavācīni śāradeśabde (uttarapade) tatpuruṣe (samāse) purvapadam prakṛtisvaram (syāt)	

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2673	VI.ii.10	3744	91.1.9.	vidhi	adhvāryukaṣāyayor jātau 7-----2 adhvāryu-kaṣāyayoh 7---1 jātau		2673 adhvāryu-kaṣā- ya-ityetayoh (utta- rapadayoh) jātivācīni tatpuruṣe (samāse) pūrvapadam prakṛti- svaram (syāt)	
2674	VI.ii.11	3745	91.1.10.	vidhi	sadṛśa-pratirūpayoh sādṛśye 7-----2 sadṛśa-pratirūpayoh 7---1 sādṛśye		2674 sadṛśa-prati- rūpa-ityetayoh (uttarapadayoh) sadṛ- śyavācīni tatpuruṣe (samāse) pūrvapadam prakṛtisvaram (syāt)	
2675	VI.ii.12	3746	91.1.11.	vidhi	dvigau pramāṇe 7---1 dvigau pramāṇe		2675 pramāṇavācīni tatpuruṣe (samāse) dvigau (uttarapade) pūrvapadam prakṛti- svaram (syāt)	
2676	VI.ii.13	3747	91.1.12.	vidhi	gantavyapanyam vāñijē 1-----1 gantavya-panyam 7---1 vāñijē		2676 vāñija-ityet- asmin (uttarapade) tatpuruṣe (samāse) gantavyavāci paṇ- yavāci ca pūrvapa- dam prakṛtisvaram (syāt)	
2677	VI.ii.14	3748	91.1.13.	vidhi	mātropajāñopakramacch- āye napuṃsake 7-----1 mātrā-upajāñā-upakrama- 7---1 -chāye napuṃsake		2677 mātrā-upajāñā- -upakrama-chāya- -ityeteṣu (uttara- padeṣu) napuṃsaka- vācīni tatpuruṣe (samāse) pūrvapa- dam prakṛtisvaram (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2678	VI.ii.15	3749	91.1.14.	vidhi	↓ sukhapriyayor hite 7---2 7--1 sukha-priyayoh hite	VI.ii.16.	2678 sukha-priya-ityetayoh (uttarapadayoh) hitavācīni tatpuruṣe (samāse) pūrvapadam prakṛti-svaram (syāt)	
2679	VI.ii.16	3750	91.1.14. (a)	vidhi	pṛitau ca 7--1 0 pṛitau ca		2679 pṛitau (gamyamāyām) sukha-priya-ityetayoh (uttarapadayoh) tatpuruṣe (samāse) pūrvapadam prakṛti-svaram (syāt)	
2680	VI.ii.17	3751	91.1.15.	vidhi	svam svāmīni 1---1 7---1 svam svāmīni		2680 svāmīn-ityet-asmin (uttarapade) tatpuruṣe (samāse) svavāci pūrvapadam prakṛtisvaram (syāt)	
2681	VI.ii.18	3752	91.1.16.	vidhi	↓ patyāv aiśvarye 7--1 7--1 patyau aiśvarye	VI.ii.20.	2681 aiśvaryavācīni tatpuruṣe (samāse) patyau (uttarapade) pūrvapadam prakṛtisvaram (syāt)	
2682	VI.ii.19.	3753	91.1.16. (a)	vidhi (niṣe)	na bhūvākciddidhiṣu 0 1-----1 na bhū-vāk-cit-didhiṣu		2682 pati-ityetasmin (uttarapade) aiśvaryavācīni tatpuruṣe (samāse) bhū-vāk-cit-didhiṣu-ityetāni pūrvapadāni prakṛtisvarāṇi na (syuḥ)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2683	VI.ii.20	3754	91.1.16. (b)	vidhi	vā bhuvanam 0 1--1 vā bhuvanam		2683 pati-ityetas- min (uttarapade) aiśvaryavācīni tat- puruṣe (samāse) bhuvānam iti pūrva- padam prakṛtisvarṇam (syāt)	
2684	VI.ii.21	3755	91.1.17.	vidhi	āśāṅkābādhaneḍīyaḥsu sambhāvaṇe 7-----1 āśāṅkā-ābādhaneḍīyaḥ 7---1 su sambhāvaṇe		2684 āśāṅkā-ābādhane- ḍīyas-ityeteṣu (uttarapadeṣu) sam- bhāvanavācīni tatp- uruṣe (samāse) pūr- vapadam prakṛtisva- ram (syāt)	
2685	VI.ii.22	3756	91.1.18.	vidhi	pūrve bhūtapūrve 7---1 7---1 pūrve bhūtapūrve		2685 pūrva-ityetas- min (uttarapade) bhūtapūrvavācīni tatpuruṣe (samāse) pūrvapadam prakṛti- svaram (syāt)	
2686	VI.ii.23.	3757	91.1.19	vidhi	savidhasanīḍasamarā- dasaveśasadeśeṣu sāmī- pye 7-----3 savidha-sanīḍa-samar- yāda-saveśa-sadeśeṣu 7---1 sāmīpye		2686 savidha-sanī- ḍa-samarāyāda-save- śa-sadeśa-ityeteṣu (uttarapadeṣu) sāmī- pyavācīni tatpu- ruṣe (samāse) pūr- vapadam prakṛtis- varam (syāt)	
2687	VI.ii.24.	3758	91.1.20	vidhi	vispaṣṭādīni guṇava- caneṣu 1---3 7---3 vispaṣṭādīni guṇa-va- caneṣu		2687 guṇavacaneṣu (uttarapadeṣu) tat- puruṣe (samāse) vispaṣṭādīni pūr- vapadāni prakṛti- svaraṇi (syuh)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2688	VI.ii.25.	3759	91.1.21.	vidhi	śra-jyā-vamakaṇpāpavatsu bhāve karmadhāraye 7-1-1-1-3 śra-jyā-avama-kan-pāpa- 7-1-1-1-3 vatsu bhāve karmadhāra- aye ↓ kumārāś ca 1-1-1-1-0 kumārāḥ ca ↓ ādih pratyenasi 1-1-1-1-1 ādih pratyenasi	VI.ii.28.	2688 śra-jyā-avama- kan-ityeteṣu pāpa- vati ca (uttarapade) karmadhāraye (samāse) bhāvavāci pūrvapa- dam prakṛtisvaram (syāt)	
2689	VI.ii.26	3760	91.1.21. (a)	vidhi	↓ kumārāś ca 1-1-1-1-0 kumārāḥ ca ↓ ādih pratyenasi 1-1-1-1-1 ādih pratyenasi	VI.ii.28.	2689 karmadhāraye (samāse) kumārāḥ iti pūrvapadam prakṛti- svaram (syāt)	
2690	VI.ii.27	3761	91.1.21. (b)	vidhi	↓ ādih pratyenasi 1-1-1-1-1 ādih pratyenasi	VI.ii.28.	2690 pratyenasi (uttarapade) karma- dhāraye (samāse) kumārā-ityetasya ādih udāttaḥ (syāt)	
2691	VI.ii.28	3762	91.1.21. (c)	vidhi	pūgeṣv anyatarasyām 7-1-1-1-1 pūgeṣu anyatarasyām		2691 pūgavācini (uttarapade) karma- dhāraye (samāse) kumārā-ityetasya anyatarasyām ādih udāttaḥ (syāt)	2691 pūga = A multitude, a collection.
2692	VI.ii.29	3763	91.1.22.	vidhi	↓ iganta-kālakapālābhagā- laśarāveṣu dvigau 7-1-1-1-3 iganta-kāla-kapāla- -bhagāla-śarāveṣu 7-1-1-1 dvigau	VI.ii.30. (iga.) VI.ii.31. (dvigau)	2692 igante kālavā- cini ca (uttarapade) kapāla-bhagāla-śar- āva-ityeteṣu ca (uttarapadeṣu) dvigau (samāse) pūrvapadam prakṛti- svaram (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2693	VI.ii.30	3764	91.1.1.22. (a)	vidhi	↓ bāhv anyatarasyām 1-1 7-1-1 bahu anyatarasyām	VI.ii.31.	2693 dvigau (samāse) igantādiṣu (uttara- padeṣu) bahu-ityetat- pūrvāpadam anyatar- asyām prakṛtisvaram (syāt)	
2694	VI.ii.31	3765	91.1.1.22. (b)	vidhi	diṣṭivitatasyoś ca 7-2 0 diṣṭi-vitastyoḥ ca		2694 dvigau (samāse) diṣṭi-vitasti-itye- tayoh (uttarapada- yoh) anyatarasyām pūrvāpadam prakṛti- svaram (syāt)	
2695	VI.ii.32	3766	91.1.1.23.	vidhi	septamī siddhaśuṣka- kvabandheṣv akālāt 1-1 7-3 septamī siddha-śuṣka- 5-1 pakva-bandheṣu akālāt		2695 siddha-śuṣka- pakva-bandha-ityete- ṣu (uttarapadeṣu) akālavāci saptāmya- ntam pūrvāpadam prakṛtisvaram (syāt)	
2696	VI.ii.33	3767	91.1.1.24.	vidhi	paripratyupāpā varjya- mānāhorātrāvayaveṣu 1-3 pari-prati-upa-apāḥ 7-3 varjya-māna-ahorātra- vayaveṣu		2696 pari-prati- upa-apa-ityetāni pūrvāpadāni varjya- mānavācīni ahorā- trāvayavavācīni ca (uttarapade) prakṛ- tisvarāṇi (syuḥ)	
2697	VI.ii.34	3768	91.1.1.25.	vidhi	↓ rājanyabahuvacanadvā- dve'ndhakaviṣṇiṣu 7-1 rājanyabahuvacanadva- 7-3 ndve andhaka-viṣṇiṣu	VI.ii.37. (dvandve)	2697 rājanyavācīnām bahuvacanāntānām yāḥ dvandvāḥ andha- ka-viṣṇiṣu varttate tatra pūrvāpadam prakṛtisvaram (syāt)	
2698	VI.ii.35	3769	91.1.1.25. (1)	vidhi	sāmkhyā 1-1 sāmkhyā		2698 dvandve (samā- se) sāmkhyāvāci pūrvāpadam prakṛti- svaram (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2699	VI.ii.36	3770	91.1.25.vidhi (b)		ācāryopasarjanaś cānte- vasi 1-----1 0 ācāryopasarjanah ca 1--1 antevāsi		2699 ācāryopasarja- nāntevāsinām yaḥ dvandvaḥ tatra pūr- vapadam prakṛtisva- ram (syāt)	
2700	VI.ii.37	3771	91.1.25.vidhi (c)		kārtakaujapādayaś ca 1-----3 0 kārtakaujapādayaḥ ca		2700 kārtakaujapād- ayoḥ ye dvandvaḥ teṣu pūrvapadam prakṛtisvaram (syāt)	
2701	VI.ii.38	3772	91.1.26.vidhi ()		↓ mahān vr̥hyaparāṇagr- stīṣvāsajābala-bhārah- āratahaillihilaraurava- pravṛddṣu 1---1 7-----3 mahān vr̥hi-aparāṇa- -gr̥stī-iṣvāsa-jābala- -bhāra-bhārata-hailli- hila-raurava-pravṛddh- eṣu	VI.ii.39.	2701 vr̥hi-aparāh- pa-gr̥stī-iṣvāsa- -jābala-bhāra-bhār- ata-haillihila-rau- rava-pravṛddha- -ityeṣu (uttara- padeṣu) mahān-itye- tat pūrvapadam prakṛtisvaram (syāt)	
2702	VI.ii.39	3773	91.1.27.vidhi		kṣullakaś ca vaiśvade- ve 1---1 0 7---1 kṣullakaḥ ca vaiśvade- ve		2702 vaiśvadeve (uttarapade) kṣull- akaḥ ityetat pūrva- padam mahān ca prakṛtisvaram (syāt)	
2703	VI.ii.40	3774	91.1.28.vidhi		uṣṭraḥ sādīvamyoh 1---1 7---2 uṣṭraḥ sādī-vamyoh		2703 sādī-vāmi- -ityetayoḥ (uttara- padayoḥ) uṣṭraḥ ityetat pūrvapadam prakṛtisvaram (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2704	VI.ii.41	3775	91.1.29.	vidhi	gauḥ sādāsādisārathīṣu 1--1 7-----3 gauḥ sādā-sādi-sārath- īṣu		2704 sādā-sādi-sār- athi-ityeteṣu (uttarapadeṣu) gauḥ ityetat pūrvapadam praktiṣvaram(syāt)	
2705	VI.ii.42	3776	91.1.30.	vidhi	kurugārhapata riktagu- rvāsūtajaratyasīlādri- ḍharūpāparebaḍavātai- īlakadrūḥ paṇyakambalo dāsibhārāṇām ca 1--1 0 1--1 1--1 0 kurugārhapata riktagu- 1--1 1--1 ru asūtajaratī asīlā- 1--1 ḍrḍharūpā parebaḍavā 1--1 1--1 taiīlakadrūḥ paṇyaka- 6---3 mbalah dāsibhārāṇām ca		2705 kurugārhapata- riktaguru-asūtaja- rati-asīlādriḍharūp- ā-pārebaḍavā-taiti- lakadru-paṇyakamba- la ityetesām (sapt- ānām) samāsānām dāsibhārādīnām ca pūrvapadam prakti- svaram (syāt).	2705 Here the nominative is used in place of the geni- tive case. The plural in dāsibhārāṇām indicates the dāsibhār- ādi class.
2706	VI.ii.43	3777	91.1.31	vidhi	caturchī tadathe 1--1 7--1 caturchī tadathe	VI.ii.45.	2706 tadathe (utt- arapade) caturthya- ntam pūrvapadam praktiṣvaram (syāt)	
2707	VI.ii.44	3778	91.1.31. (a)	vidhi	arthe 7---1 arthe		2707 artha-ityeta- smin (uttarapade) caturthyantam pūrvapadam prakti- svaram (syāt)	2707 The di- fference bet- ween tadar- tha and artha is that the tadarthālike dāru, hiraṇya has not in- herent in it the sense of adaptability, while artha means adapte- d. Some say

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2708	VI.ii.45	3779	91.1.31. (b)	vidhi	↓ kte ca 7-1 0 kte ca	VI.ii.49.	2708 ktānte ca (uttarapade) catu- rthyantam pūrvapa- dam prakṛtisvaram (syāt)	that the mak- ing of two sūs, one with tadartha and the other with artha in- dicates, that the former rule is appli- cable only to that compound where the material it- self is chan- ged into the substance of the first. (Vasu)
2709	VI.ii.46	3780	91.1.32.	vidhi	karmadhāraye' niṣṭhā 7-1-1 karmadhāraye anisṭhā		2709 ktānte (uttara- pade) karmadhāraye (samāse) anisṭhāntam pūrvapadam prakṛti- svaram (syāt)	
2710	VI.ii.47	3781	91.1.33.	vidhi	ahīne dvitīyā 7-1-1 ahīne dvitīyā		2710 ahīnavācīni (samāse) ktānte (uttarapade) dviti- yāntam pūrvapadam prakṛtisvaram (syāt)	
2711	VI.ii.48	3782	91.1.34.	vidhi	trītiyā karmāṇi 1-1-1 trītiyā karmāṇi	VI.ii.49.	2711 karmavācīni ktānte (uttarapade) trītiyāntam pūrvapa- dam prakṛtisvaram (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2712	VI.ii.49.	3783	91.1.1.34. (a)	vidhi	↓ gatir anantarahaḥ 1---1 ↓ gatiḥ anantarahaḥ	VI.ii.52. (gatiḥ) VI.ii.51. (ana.)	2712 karmavācīni ktānte (uttarapade) anantarahaḥ gatiḥ iti pūrvapadam prakṛti- svaram (syāt)	2712 ananta- raḥ gatiḥ = avyavahitaḥ gatiḥ for gati, vide I.iv.60.
2713	VI.ii.50	3784	91.1.1.35.	vidhi	tādau ca nitiḥ kṛty atau 7---1 O 7--1 7--1 tādau ca nitiḥ kṛti 7--1 atau		2713 tuśabdavarjite ca takārādau niti kṛti (pare) gatiḥ anantarahaḥ iti pūrv- vapadam prakṛtisva- ram (syāt)	
2714	VI.ii.51	3785	91.1.1.36.	vidhi	tavai cāntas ca yugapat 1-1 Ø O 1---1 O tavai ca antaḥ ca O yugapat		2714 tavai-pratyayasya antaḥ udāttaḥ (syāt) gatiḥ ca anantarahaḥ pūrvapa- dam prakṛtisvaram (syāt) yugapat etat ubhayam (syāt)	
2715	VI.ii.52	3786	91.1.1.37.	vidhi	↓ aniganto 'ñcatau vapra- tyaye 1--1 7--1 an-igantaḥ añcatau 7--1 va-pratyaye	VI.ii.53.	2715 anigantaḥ gatiḥ vapratyayante añcatau (parataḥ) prakṛtisvaraḥ (syāt)	
2716	VI.ii.53	3787	91.1.1.37. (a)	vidhi	nyadhī ca 1--2 O ni-adhī ca		2716 ni-adhi-itye- tau ca añcatau vapratyaye (pare) prakṛtisvarau (syātām)	
2717	VI.ii.54	3788	91.1.1.38	vidhi	↓ īṣad anyatarasyām O 7--1 īṣat anyatarasyām	VI.ii.63.	2716 īṣat-ityetat pūrvapadam prakṛti- tisvaram anyatara- syām (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2718	VI.ii.55	3789	91.1.38. vidhi (a)		hiranyaparimāṇam dhane 1-----1 hiranya-parimāṇam 7---1 dhane		2718 hiraṇya-parim- āṇavāci pūrvapadam dhāna-ityetasmin (uttarapade) anya- tarasyām prakṛtis- varam (syāt)	
2719	VI.ii.56	3790	91.1.38. vidhi (b)		prathamō aciropasampa- ttau 1---1 7---1 prathamah acira-upasa- mpattau		2719 aciropasampa- ttau (gamyamāṇāyām) prathamah ityetat pūrvapadam anyatar- asyām prakṛtisva- ram (syāt)	
2720	VI.ii.57	3791	91.1.38. vidhi (c)		↓ katarakatamau karmad- hāraye 1---2 katarā-katamau 7---1 karmadhāraye	VI.ii.59.	2720 karmadhāraye (samāse) katarā-ka- tama-ityete pūrva- pade anyatarasyām prakṛtisvare (syātām)	
2721	VI.ii.58	3792	91.1.38. vidhi (d)		↓ āryo brāhmaṇakumārāyoh 1---1 7---2 āryah brāhmaṇa-kumāra- yoh	VI.ii.59.	2721 brāhmaṇa-kum- āra-ityetayoh (uttarapadayoh) āryah ityetat pūr- vapadam anyataras- yām prakṛtisvaram (syāt)	
2722	VI.ii.59	3793	91.1.38. vidhi (e)		↓ rājā ca 1---1 0 rājā ca	VI.ii.60.	2722 brāhmaṇa-kum- āra-ityetayoh (uttarapadayoh) karmadhāraye (sam- āse) rājā ca pūr- vapadam anyataras- yām prakṛtisvaram (syāt)	

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2723	VI.ii.60	3794	91.1.38. (f)	vidhi	ṣaṣṭhī pratyenasi 1--1 7---1 ṣaṣṭhī pratyenasi		2723 pratyenasi (uttarapade) ṣaṣṭh- yantaḥ rājan-ityetat pūrvapadam prakṛti- varam anyatarasyām (syāt)	
2724	VI.ii.61	3795	91.1.38. (g)	vidhi	kte nityārthe 7-1 7--1 kte nityārthe		2724 ktānte (uttara- pade) nityārthe (samāse) pūrvapadam anyatarasyām prakṛ- tisvaram (syāt)	
2725	VI.ii.62	3796	91.1.38. (h)	vidhi	↓ grāmaḥ śilpini 1--1 7---1 grāmaḥ śilpini	VI.ii.63.	2725 śilpavācini (uttarapade) grāmaḥ ityetat pūrvapadam anyatarasyām prakṛ- tisvaram (syāt)	
2726	VI.ii.63	3797	91.1.38. (i)	vidhi	rājā ca praśamsāyām 1--1 0 7---1 rājā ca praśamsāyām		2726 śilpavācini (uttarapade) praśa- msāyām (gamyamānā- yām) rājan-ityetat pūrvapadam prakṛti- svaram anyatarasyām (syāt)	
2727	VI.ii.64	3798	91.2.0.	adhi	91.2. pūrvapadādyudātta svara topic (64 - 91) ↓ ādir udāttaḥ 1--1 1--1 ādiḥ udāttaḥ	VI.ii.91. (ādiḥ) VI.ii.198 (udā.)	2727 itaḥ ūrdhvam yat vakṣyamaḥ tatra pūrvapadasya ādiḥ udāttaḥ (syāt) iti adhikāraḥ ayam.	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2728	VI.ii.65	3799	91.2.1.	vidhi	saptamīhāripau dharmye ⁹ haraṇe 1---2 7--1 saptamī-hāripau dharmye ⁹ 7---1 aharaṇe		2728 haraṇa-ityeta- varjite dharmyavāci- ni (uttarapade) sap- tamyantam hārivaci- ca pūrvapadam ādyu- dāttam (syāt)	2728 hārin = Appropriates the dues or taxes. dhar- mya = the dues or taxes determined by the cust- om etc.
2729	VI.ii.66	3800	91.2.2.	vidhi	yukte ca 7---1 0 yukte ca		2729 yukta-vācīni ca (samāse) pūrvapadam ādyudāttam (syāt)	
2730	VI.ii.67	3801	91.2.3.	vidhi	↓ vibhāṣā 'dhyakṣe 1---1 7--1 vibhāṣā adhyakṣe	VI.ii.68.	2730 adhyakṣa-ityet- asmin (uttarapade) pūrvapadam vibhāṣā ādyudāttam (syāt)	
2731	VI.ii.68	3802	91.2.3. (a)	vidhi	pāpam ca śilpīni 1---1 0 7--1 pāpam ca śilpīni		2731 śilpavācīni (uttarapade) pāpa- -ityetat pūrvapadam vibhāṣā ādyudāttam (syāt)	
2732	VI.ii.69	3803	91.2.4.	vidhi	gotrāntevāsināpavabrā- hmaṇeṣu kṣepe 7-----3 gotra-antevāsi-māṇava- 7---1 -brāhmaṇeṣu kṣepe		2732 kṣepavācīni (samāse) gotravāci- ni antevāsi-vācīni ca (uttarapade) māṇava-brāhmaṇa- -ityetayoḥ (uttara- padayoḥ) pūrvapadam ādyudāttam (syāt)	
2733	VI.ii.70	3804	91.2.5.	vidhi	angāni maireye 1--3 7--1 angāni maireye		2733 maireya-itye- tasmin (uttarapade) tadāṅgavācīni pūrvapadāni ādyudā- ttāni (syuh)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2734	VI.ii.71	3805	91.2.6.	vidhi	bhaktākhyās tadarthēṣu 1---3 7---3 bhaktākhyāḥ tadarthēṣu		2734 bhaktavācīnaḥ (śabdāḥ) tadarthēṣu (uttarapadeṣu) ādyudāttāḥ (syāt)	2734 The word ākhyā is used for applying this sū to the synonyms of bhakta (food) as well as to particular bhakta.
2735	VI.ii.72	3806	91.2.7.	vidhi	govidālasīmhasaindhavē- sūpanane 7-----3 go-vidāla-sīmha-saindha- vēṣu upamāne 7---1 ↓ ake jīvikārthe 7-1 7---1 ake jīvikārthe		2735 go-vidāla-sīmha-saindhavā-ityeṣu upamā nāvācisu (uttarapadeṣu) pūrvapadam ādyudāttam (syāt)	
2736	VI.ii.73	3807	91.2.8.	vidhi	↓ ake jīvikārthe 7-1 7---1 ake jīvikārthe	VI.ii.74.	2736 jīvikārthavācīni (samāse) aka-pratyayānte (uttarapade) pūrvapadam ādyudāttam (syāt)	
2737	VI.ii.74	3808	91.2.8. (a)	vidhi	prācām kriḍāyām 6--3 7--1 prācām kriḍāyām		2737 prāgdeśavāsinām yā kriḍā tadavācīni (samāse) aka-pratyayānte (uttarapade) pūrvapadam ādyudāttam (syāt)	
2738	VI.ii.75	3809	91.2.9.	vidhi	↓ aṇi niyukte 7-1 7---1 aṇi niyukte	VI.ii.77.	2738 aṇante (uttarapade) niyuktavācīni (samāse) pūrvapadam ādyudāttam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2739	VI.ii.76	3810	91.2.9. (a)	vidhi	↓ śilpini cākṛṇaḥ 7--1 0 6--1 śilpini ca akṛṇaḥ	VI.ii.77.	2739 anante (uttarapade) śilpavācini (samāse) pūrvapadam ādyudāttaṃ (syāt) saḥ cet aṇ kṛṇaḥ na (syāt)	
2740	VI.ii.77	3811	91.2.9. (b)	vidhi	saṃjñāyāṃ ca 7--1 0 saṃjñāyāṃ ca		2740 akṛṇaḥ anante (uttarapade) saṃjñāyāṃ (visaye) pūrvapadam ādyudāttaṃ (syāt)	
2741	VI.ii.78	3812	91.2.10.	vidhi	gotantiyavam pāle 1--1 7--1 go-tanti-yavam pāle		2741 pāla-ityetas-min (uttarapade) go-tanti-yava-ityetāni pūrvapadāni ādyudāttaṇi (syuḥ)	
2742	VI.ii.79	3813	91.2.11.	vidhi	↓ nini 7--1 ṇini	VI.ii.80.	2742 ṇinante (uttarapade) pūrvapadam ādyudāttaṃ (syāt)	
2743	VI.ii.80	3814	91.2.11. (a)	vidhi	upamānaṃ śabdārthapra- kṛtau eva 1--1 7--1 upamānaṃ śabdārthapra- o kṛtau eva		2743 śabdārthapra-kṛtau eva ṇinante (uttarapade) upamānavāci pūrvapadam ādyudāttaṃ (syāt)	2743 upamāna- The object - with which some thing is likened, 'sab- dārtha' = expressing a sound, pra- kṛti = root without any preposition
2744	VI.ii.81	3815	91.2.12.	vidhi	yuktārōhyādayas ca 1--3 0 yuktārōhyādayaḥ ca		2744 yuktārōhyādayaḥ (samāsāḥ) ādyudāttaḥ (syuḥ)	2744 Accord- ing to some authorities, it is a niya- ma sū vide - kāś.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2745	VI.ii.82.	3816	91.2.13.	vidhi	$\bar{d}$irghakāṣa-tuṣabhṛāṣṭra- vaṭam je 1-----1 $\bar{d}$irgha-kāṣa-tuṣa-bhṛāṣ- 7-1 tra-vaṭam je	VI.ii.83.	2745 je (uttarapa- de) dīrghāntam pūr- vapadam kāṣa-tuṣa- -bhṛāṣṭra-vaṭaitye- tāni ca pūrvapadāni ādyudātāni (syuh)	
2746	VI.ii.83	3817	91.2.13. (a)	vidhi	antyāt pūrvam bahvacaḥ 5---1 1---1 6---1 antyāt pūrvam bahvacaḥ		2746 je (uttarapa- de) bahvacaḥ pūr- vapadasya antyāt pūrvam udātām (syāt)	
2747	VI.ii.84	3818	91.2.14.	vidhi	grāme' nivasantaḥ 7---1 1---1 grāme anivasantaḥ		2747 grāme (uttara- pade) pūrvapadam ādyudātām (syāt) tat cet pūrvapadam nivasadvāci na (syāt)	
2748	VI.ii.85	3819	91.2.15.	vidhi	ghoṣādiṣu ca 7---3 0 ghoṣādiṣu ca		2748 ghoṣādiṣu ca (uttarapadesu) pūrvapadam ādyudā- ttam (syāt)	
2749	VI.ii.86	3820	91.2.16.	vidhi	chātryādayaḥ śālāyām 1---3 7---1 chātryādayaḥ śālāyām		2749 śālāyām (utt- arapade) chātryā- dayāḥ (śabdāḥ) ādyudātāḥ (syuh)	
2750	VI.ii.87	3821	91.2.17.	vidhi	↓ prasthe' vṛddham akark- yādinām 7---1 1---1 prasthe avṛddham 6---3 akarkyādinām	VI.ii.88.	2750 prastha-itye- tasmin (uttarapa- de) karkyādivarji- tam avṛddham pūr- vapadam ādyudātām (syāt)	
2751	VI.ii.88	3822	91.2.17. (a)	vidhi	mālādinām ca 6---3 0 mālādinām ca		2751 prasthe. (utt- arapade) mālādinām pūrvapadam ādyudā- ttam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2752	VI.ii.89	3823	91.2.18.	vidhi	amahannavaṃ nagarē nudī- cām 1---1 7--1 amahat-navam nagare 6--3 anudīcām ↓ arme cāvarṇaṃ dvyac tryac 7--1 0 1--1 arme ca avarṇam 1---1 1--1 dvyac tryac		2752 nagara-ityeta- smin (uttarapade) mahat-nava-ityetau (śabdau) varjayitvā pūrvapadam ādyudā- ttam (syāt) tat cet udīcām na (syāt)	
2753	VI.ii.90	3824	91.2.19.	vidhi	na bhūtādhikasañjivama- drāśmakajjalam O 1-----1 na bhūta-adhika-sañjī- va-madra-aśman-kajjalam	VI.ii.91.	2753 arma-ityetas- min (uttarapade) dvyac-tryac-ca avarṇāntam pūrva- padam ādyudāttam (syāt)	
2754	VI.ii.91	3825	91.2.19. (a)	vidhi (niṣe)	na bhūtādhikasañjivama- drāśmakajjalam O 1-----1 na bhūta-adhika-sañjī- va-madra-aśman-kajjalam		2754 arma-ityetas- min (uttarapade) bhūta-adhika-sañ- jīva-madra-aśman- kajjala-ityetāni pūrvapadāni ādyu- dāttāni na (syuh)	
2755	VI.ii.92	3826	91.3.0.	adhi	91.3. pūrvapadāntodātt- asvara topic (92 - 110) ↓ antah 1---1 antah	VI.ii.109	2755 itaḥ ūrdhvaṃ yat anukramiṣyāmaḥ tatra pūrvapadasya antah udāttaḥ (syāt) ityadhikāraḥ ayam inclusive.	2755 The adh- ikāra of this sū goes upto VI.ii.110.
2756	VI.ii.93	3827	91.3.1.	vidhi	sarvaṃ guṇakārtsnye 1--1 7---1 sarvaṃ guṇa-kārtsnye		2756 guṇa-kārtsnye vartamānaḥ sarvaḥ- ityetat pūrvapa- dam antodāttam (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2757	VI.ii.94.	3828	91.3.2.	vidhi	saṃjñāyām girinikāyayoh 7---1 7---2 saṃjñāyām giri-nikāya- yoh		2757 giri-nikāya- -ityetayoh (uttara- padayoh) saṃjñāyām (viṣaye) pūrvapadam antodāttam (syāt)	
2758	VI.ii.95	3829	91.3.3.	vidhi	kumārīyām vayasi 7--1 7--1 kumārīyām vayasi		2758 vayasi (gamye) kumārīyām (uttarapa- de) pūrvapadam anto- dāttam (syāt)	
2759	VI.ii.96	3830	91.3.4.	vidhi	udake' kevale 7--1 7--1 udake akevale		2759 udaka-ityetas- min (uttarapade) akevalavācīni (samā- se) pūrvapadam anto- dāttam (syāt)	2759 akevala = Mixture.
2760	VI.ii.97	3831	91.3.5.	vidhi	dvigau kratau 7--1 7--1 dvigau kratau		2760 kratuvācīni (samāse) dvigau (uttarapade) pūrvapadam antodāttam (syāt)	
2761	VI.ii.98	3832	91.3.6.	vidhi	sabhāyām napuṃsake 7---1 7---1 sabhāyām napuṃsake		2761 sabhā-ityetas- min (uttarapade) napuṃsakaliṅge (samāse) pūrvapadam antodāttam (syāt)	
2762	VI.ii.99	3833	91.3.7.	vidhi	↓ pure prācām 7--1 6--3 pure prācām	VI.ii.101.	2762 prācām (dese) pura-ityetasmin (uttarapade) pūrvapadam antodāttam (syāt)	
2763	VI.ii.100	3834	31.3.8.	vidhi	ariṣṭagaḍapūrve ca 7---1 0 ariṣṭa-gauḍa-pūrve ca		2763 ariṣṭa-gauḍa- -ityevampūrve (samā- se) pura-ityetas- min (uttarapade) pūrvapadam antodā- ttam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2764	VI.ii. 101.	3835	91.3.9.	vidhi (niṣe)	na hāstina-phalakamāra- deyāḥ O 1-----3 na hāstina-phalaka- -mārdeyāḥ		2764 pura-ityetas- min (uttarapade) hāstina-phalakā- -mārdeya-ityetāni pūrvapadāni antodā- ttāni na (syuḥ)	2764 Except- ion to VI.ii. 99.
2765	VI.ii. 102.	3836	91.3.10.	vidhi	kuśūlakūpakumbhaśālaṃ vile 1-----1 kuśūla-kumbha-śālam 7--1 vile		2765 vila-ityetas- min (uttarapade) kuśūla-kūpa-kumbh- aśālā-ityetāni pūrvapadāni antodā- ttāni (syuḥ)	
2766	VI.ii. 103.	3837	91.3.11.	vidhi	↓ dikśabdā grāmajanapa- dākhyanacānarāteṣu 1---3 dik-śabdāḥ grāma-jan- apada-ākhyanā-cānarā- teṣu	VI.ii.105	2766 grāma-janapa- da-ākhyanā vāciṣu (uttarapadeṣu) cānarāṭa-ityetas- min ca (uttarapade) dik-śabdāḥ iti pūrvapadāni anto- dāttāni (syuḥ)	
2767	VI.ii. 104.	3838	91.3.12.	vidhi	ācāryopasarjanaś cān- tevāsini 1-----1 O ācāryopasarjanaḥ ca 7--1 antevāsini		2767 ācāryopasarj- anāntevācini (uttarapade) dik- -śabdāḥ iti pūrvapadāni antodāttāni (syuḥ)	2767 ācāryop- asarjanaḥ, the nominati- ve singular is substitu- ted in place of the loca- tive singul- ar by VII.i. 39.
2768	VI.ii. 105.	3839	91.3.13.	vidhi	uttarapadavṛddhau sarvaṃ ca 7-----1 uttarapadavṛddhau 1---1 O sarvaṃ ca		2768 uttarapadādh- ikāravihitā yā vṛddhiḥ tadvati (śabde) (uttarapa- de) sarva-ityetat dik-śabdāḥ ca pūrvapadāni antodāttāni (syuḥ)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2769	VI.ii. 106.	3840	91.3.14.	vidhi	↓ bahuvrīhau viśvām sāmñāyām 7---1 1---1 bahuvrīhau viśvam 7---1 sāmñāyām	VI.ii.119 (bahu.) VI.ii.108 (sāmñā.)	2769 bahuvrīhau (samāse) sāmñāyām (visaye) viśva-it- yetat pūrvapadam antodāttam (syāt)	
2770	VI.ii. 107.	3841	91.3.14. (a)	vidhi	udārāśveṣu 7---3 udāra-aśva-iṣuṣu		2770 udāra-aśva- iṣu-ityeṣu (utta- rapadeṣu) bahuvrīhau (samāse) sāmñāyām (visaye) pūrvapadam antodāttam (syāt)	
2771	VI.ii. 108.	3842	91.3.14. (b)	vidhi	kṣepe 7---1 kṣepe		2771 kṣepe (game) udārādiṣu (uttara- padeṣu) bahuvrīhau (samāse) sāmñāyām pūrvapadam antodā- ttam (syāt)	
2772	VI.ii. 109.	3843	91.3.14. (c)	vidhi	nadī bandhuni 1--1 7--1 nadī bandhuni		2772 bahuvrīhau (samāse) bandhuni (uttarapade)nadya- ntam pūrvapadam antodāttam (syāt)	
2773	VI.ii. 110.	3844	91.3.14. (d)	vidhi	niṣṭhopasargapūrvam anyatarasyām 1--1 1---1 niṣṭhā upasargapūrvam 7---1 anyatarasyām		2773 bahuvrīhau (samāse) niṣṭhāntam upasargapūrvam pū- rvapadam anyatarasy- ām antodāttam (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2774	VI.ii.111.	3845	91.4.0.	adhī	91.4. uttarapadādyudā- ttasvara topic(111-142) ↓ uttarapadādīḥ 1---1 uttarapadādīḥ	VI.ii.199 (uttara.) VI.ii.142 (ādīh)	2774 yaditah ūrdhvaṃ anukramiṣyāmaḥ tat- ra uttarapadasya ādīḥ udāttaḥ (syāt) ityādhikāraḥ ayam	2774 The adhī of this sū goes upto the end of this pāda. (VI.ii.199)
2775	VI.ii.112.	3846	91.4.1.	vidhī	↓ karṇo varṇalakṣaṇāt 1---1 5---1 karṇaḥ varṇalakṣaṇāt	VI.ii.113	2775 varṇavācinah lakṣaṇavācinah ca paraḥ karṇaityeta- uttarapadam bahu- vriḥau (samāse)ādyu- dāttam (syāt)	
2776	VI.ii.113.	3847	91.4.1. (a)	vidhī	↓ saṃjñāaupamyayoś ca 7-----2 saṃjñāaupamyayoḥ ca	VI.ii.115	2776 saṃjñāyām aup- amyē ca yaḥ bahu- vriḥ tatra karṇa- -ityetāt uttarapa- dam ādyudāttam(syāt)	
2777	VI.ii.114.	3848	91.4.1. (b)	vidhī	kaṇṭhapriṣṭhagrīvājan- gham ca 1-----1 kaṇṭha-priṣṭha-grīvā- -jaṅgham ca		2777 saṃjñāyām aupamyē ca yaḥ ba- huvriḥ tatra kaṇṭha-priṣṭha- -grīvā-jāṅghā-itye- tāni (uttarapadāni) ādyudāttāni (syuḥ)	
2778	VI.ii.115.	3849	91.4.1. (c)	vidhī	śṛṅgam avasthāyām ca 1--1 7--1 0. śṛṅgam-avasthāyām ca		2778 avasthāyām saṃjñāyām aupamyē ca bahu- (samāse) śṛṅga-itye- tat uttarapadam ādyudāttam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2779	VI.ii. 116.	3850	91.4.2.	vidhi	naṇo jaramaramitramṛtāḥ 5---1 1---3 naṇaḥ jara-mara-mitra- -mṛtāḥ ↓ sormannasī alomoṣasi 5-1 1---2 1---2 soḥ mannasī aloma-uṣa- sī		2779 naṇaḥ (parāṇi) jara-mara-mitra- -mṛta-ityetāni utta- rapadāni bahuvrīhau (samāse) ādyudāttāni (syuh)	
2780	VI.ii. 117.	3851	91.4.3.	vidhi	↓ sormannasī alomoṣasi 5-1 1---2 1---2 soḥ mannasī aloma-uṣa- sī	VI.ii.120	2780 bahuvrīhau (samāse) soḥ (uttar- am) mannantam asan- tam ca uttarapadam lomoṣasi varjayitvā ādyudāttam (syāt)	
2781	VI.ii. 118.	3852	91.4.3. (a)	vidhi	kratvādayaś ca 1---3 0 kratvādayaḥ ca		2781 soḥ (uttare) kratvādayaḥ bahuvrī- hau (samāse) ādyu- dāttāḥ (syuh)	
2782	VI.ii. 119.	3853	91.4.3. (b)	vidhi	ādyudāttam dvyac chan- dasi 1---1 1---1 ādyudāttam dvyac 7---1 chandasi	VI.ii.120	2782 soḥ (uttaram) yat ādyudāttam dvy- ac uttarapadam tat bahuvrīhau chandasi (viṣaye) ādyudāttam (syāt)	
2783	VI.ii. 120.	3854	91.4.3. (c)	vidhi	vīravīryau ca 1---2 0 vīra-vīryau ca		2783 bahuvrīhau (samāse) soḥ (utta- rah) vīra-vīrya- -ityetau ca (śabdau) chandasi (viṣaye) ādyudāttau (syātām)	
2784	VI.ii. 121.	3855	91.4.4.	vidhi	kūlaṭīratūlamūlaśālāk- ṣaṣamam avyayibhāve 1---1 kūla-tīra-tūla-mūla- śālā-akṣa-samam 7---1 avyayibhāve		2784 kūla-tīra- -tūla-mūla-śālā- -akṣa-sama-ityetāni uttarapadāni avyayī- bhāve (samāse) ādyudāttāni (syuh)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2785	VI.ii. 122.	3856	91.4.5.	vidhi	kāṁsamanthaśūrpapāyva- kāṇḍam dvigau 1-----1 kāṁsa-mantha-śūrpa-pāy- 7--1 ya-kāṇḍam dvigau ↓ tatpuruṣe śālāyām napu- msake 7--1 tatpuruṣe śālāyām 7--1 napuṁsake ↓ kanthā ca 1--1 0 kanthā ca		2785 kāṁsa-mantha- -śūrpapāyva-kāṇḍa- -ityetāni uttara- padāni dvigau (samā- se) ādyudāttāni (syuh)	
2786	VI.ii. 123.	3857	91.4.6.	vidhi	↓ tatpuruṣe śālāyām napu- msake 7--1 tatpuruṣe śālāyām 7--1 napuṁsake ↓ kanthā ca 1--1 0 kanthā ca	VI.ii.137 (tatpu.) VI.ii.125 (napu.)	2786 napuṁsakaliṅge śālāsabdānte tatpu- ruṣe (samāse) utta- rapadam ādyudāttam (syāt)	
2787	VI.ii. 124.	3858	91.4.6. (a)	vidhi	kanthā ca 1--1 0 kanthā ca	VI.ii.125	2787 kanthā-śabdān- te tatpuruṣe (samā- se) napuṁsakaliṅge uttarapadam ādyudā- ttam (syāt)	
2788	VI.ii. 125.	3859	91.4.6. (b)	vidhi	ādis' cihanādīnām 1--1 6--3 adiḥ cihanādīnām		2788 napuṁsakaliṅge kanthānte tatpuruṣe (samāse) cihanādi- nām adiḥ udāttah (syāt)	
2789	VI.ii. 126.	3860	91.4.7.	vidhi	celakhetakatuka kāṇḍam garhāyām 1-----1 cela-kheta-katuka-kān- 7--1 ḍam garhāyām		2789 garhāyām (gam- yamānāyām) cela- -kheta-katuka-kān- ḍa-ityetāni uttar- apadāni tatpuruṣe (samāse) ādyudāttāni (syuh)	
2790	VI.ii. 127.	3861	91.4.8.	vidhi	cīram upamānam 1--1 1--1 cīram upamānam		2790 tatpuruṣe (samāse) upamānavā- ci cīram uttarapa- dam ādyudāttam (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2791	VI.ii. 128.	3862	91.4.9.	vidhi	palalasūpaśākam miśre 1-----1 7---1 palala-sūpa-śākam miśre		2791 miśravācini tatpuruṣe (samāse) palala-sūpa-śāka- ityetāni uttarapa- dāni ādyudāttāni (syuh).	
2792	VI.ii. 129.	3863	91.4.10.	vidhi	kūlasūda-sthalakarsāḥ saṁjñāyām 1-----3 kūla-sūda-sthala-karsāḥ 7---1 saṁjñāyām		2792 tatpuruṣe (samāse) kūla-sūda- -sthala-karsa-itye- tāni uttarapadāni saṁjñāyām ādyudā- ttāni (syuh)	
2793	VI.ii. 130.	3864	91.4.11.	vidhi	akarmadhāraye rājyam 7---1 1--1 akarmadhāraye rājyam	VI.ii.131	2793 karmadhāraya- varjite tatpuruṣe (samāse) rājyam uttarapadam ādyud- āttam (syāt)	
2794	VI.ii. 131.	3865	91.4.11. (a)	vidhi	vargyādayaś ca 1---3 0 vargyādayaḥ ca		2794 akarmadhāraye tatpuruṣe (samāse) vargyādini uttara- padāni ādyudāttāni (syuh)	
2795	VI.ii. 132.	3866	91.4.12.	vidhi	putraḥ pumbhyaḥ 1--1 5---3 putraḥ pumbhyaḥ ↓	VI.ii.133.	2795 pum-śabdebhyaḥ (parah) putra-itye- tat uttarapadam tatpuruṣe (samāse) ādyudāttam (syāt)	
2796	VI.ii. 133.	3867	91.4.12. (a)	vidhi	nācāryarājartvik samyu- kta-jñātyākhyebhyaḥ 0 5---3 na ācārya-rāja-rtvik- -samyukta-jñāti-ākhy- ebhyaḥ		2796 ācārya-rājā- -rtvik-samyukta- -jñāti-ityetesām yā ākhyā tadvācibh- yaḥ (parah) putra- ityetat ādyudāttam na (syāt)	2796 The word ākhyā shows that the rule applies to the synonyms of ācārya etc. as well as to particular ācārya etc.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2797	VI.ii. 134.	3868	91.4.13.	vidhi	↓ cūrṇādīny aprāṇiṣaṣṭh- yāḥ 1-3 3 5-1 cūrṇādīni aprāṇi-ṣaṣṭh- hyāḥ sat ca kāṇḍādīni 1-3 0 1-3 sat ca kāṇḍādīni	VI.ii.135	aprāṇivācinah ṣaṣ- ṭhyantāt (parāṇi) cūrṇādīni uttarapa- dāni tatpuruṣe (sa- māse) ādyudāttāni (syuḥ) 2798 (pūrvoktāni) ṣaṣṭ kāṇḍādīni utta- rapadāni aprāṇivā- cinah ṣaṣṭhyantāt (parāṇi) ādyudātt- āni (syuḥ)	
2798	VI.ii. 135.	3869	91.4.13. (a)	vidhi	kuṇḍam vanam 1-1 1-1 kuṇḍam vanam		2799 tatpuruṣe (sa- māse) vaṇavāci kuṇ- ḍa-ityetat uttara- padam ādyudāttam (syāt)	
2799	VI.ii. 136.	3870	91.4.14.	vidhi	↓ prakṛtyā bhagālam 3-1 1-1 prakṛtyā bhagālam	VI.ii.142	2800 tatpuruṣe (sam- āse) bhagālavāci uttarapadam prakṛ- tisvaram (syāt)	2800 The sy- nonyms of bhagāla are also includ- ed.
2801	VI.ii. 138.	3872	91.4.15. (a)	vidhi	siter nityābahvaj bah- uvrihāv abhasat 5-1 1-1 siteḥ nitya-abahvac 7-1 1-1 bahuvrihau abhasat		2801 bahuvrihau (samāse) siteḥ (param) nityam yat- abahvacam uttara- padam bhasat-śabd- avarjitam tat pra- kṛtyā (syāt)	
2802	VI.ii. 139.	3873	91.4.15. (b)	vidhi	gati-kāra-kopapadat kṛt 5-1 gati-kāra-ka-upapadat 1-1 kṛt		2802 gateḥ kārakāt upapadāt ca (param) kṛdāntam uttarapa- dam tatpuruṣe (samā- se) prakṛtisvaram (syāt)	

S.No.	AŠT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2803	VI.ii. 140.	3874	91.4.15. (c)	vidhi	↓ ubhe vanaspatyādiṣu yugapat 1---2 7---3 ubhe vanaspatyādiṣu 1---1 yugapat ↓ devatādvandve ca 7---1 0 devatādvandve ca	VI.II.142	2803 vanaspatyādiṣu (samāseṣu) ubhe (pūrvotṭarapade) yugapat prakṛtisvare (syātām)	
2804	VI.ii. 141.	3875	91.4.15. (d)	vidhi	↓ devatādvandve ca 7---1 0 devatādvandve ca	VI.II.142	2804 devatāvācinām yaḥ dvandvaḥ tatra yugapat ubhe (pūrvotṭarapade) prakṛtisvare (syātām)	
2805	VI.ii. 142.	3876	91.4.15. (e)	vidhi (niṣe)	nottarapade' nudātātādau apṛthivirudrapūṣamant- hiṣu 0 7---1 7---1 na uttarapade anudāt- 7---3 ādau apṛthivi-rudra- -pūṣa-manthiṣu 91.5. uttarapadāntod- āttasvara topic (143 - 199)		2805 anudātātādau uttarapade pṛthivirudra-pūṣa-manthi- varjite devatādvand- ve yugapat ubhe prakṛtisvare na (syātām)	
2806	VI.ii. 143.	3877	91.5.0.	adhi	↓ antaḥ 1---1 antaḥ	VI.ii.199	2806 yaditaḥ ūrdh- vam anukramiṣyāmaḥ tatra samāsasya uttarapadasya an- taḥ udāttaḥ (syāt) ityadhikāraḥ ayam	
2807	VI.ii. 144.	3878	91.5.1.	vidhi	thāthaghañktājabitra- kāṇām tha-atha-ghaṇ- -ap-itra-kāṇām		2807 gati-kāra- papadāt (paresām) tha-atha-ghaṇ- -ac-ap-itra- -ityevamantānām uttarapadānām an- taḥ udāttaḥ (syāt)	2807 Except- ion to VI. i.197.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2808	VI.ii.145.	3879	91.5.2.	vidhi	↓ sūpamānāt ktah 5---1 1--1 su-upamānāt ktah	VI.ii.149	2808 soḥ upamānāt ca (param) ktāntam uttarapadam antodāttam (syāt)	
2809	VI.ii.146.	3880	91.5.2. (a)	vidhi	↓ saṃjñāyām anācitādīnām 7---1 6---3 saṃjñāyām anācitādīnām	VI.ii.148	2809 gati-kāra-kopa-padāt (param) ktāntam uttarapadam sa-mjñāyām (viṣaye) acitādīn varjayitvā antodāttam (syāt)	
2810	VI.ii.147.	3881	91.5.2. (b)	vidhi	pravrddhādīnām ca 6---3 0 pravrddhādīnām ca		2810 pravṛddhādīnām ca ktāntam uttarapadam antodāttam (syāt)	
2811	VI.ii.148.	3882	91.5.2. (c)	vidhi	↓ kāra-kād dattaśrutayor evāśiṣi 5---1 6---2 kāra-kāt datta-śrutayor 0 7---1 eva āśiṣi	VI.ii.151	2811 āśiṣi (gamyam-ānāyām) saṃjñāyām (viṣaye) kāra-kāt (uttarayor) datta-śruta-ityetayor eva ktāntayor antaḥ udāttah (syāt)	
2812	VI.ii.149.	3883	91.5.2. (d)	vidhi	itthambhūtena kṛtam iti ca 3---1 1---1 itthambhūtena kṛtam 0 0 iti ca		2812 itthambhūtena kṛtam-ityetasmin (ārthe) yah samā-sahtatra kāra-kāt (param) ktāntam uttarapadam antodāttam (syāt)	
2813	VI.ii.150.	3884	91.5.3.	vidhi	ano bhāvakarnavacanah 1--1 1---1 anah bhāva-karma-vaca- nah		2813 kāra-kāt (param) bhāvavacanām kar-mavacanām ca ana-pratyayāntam uttarapadam antodāttam (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2814	VI.ii. 151.	3885	91.5.3. (a)	vidhi	manktinvyākhyāṇasaya- nāsanasthānāyājakādi- kritāḥ 1-----3 man-ktin-vyākhyāṇa- -sayana-āsana-sthāna- -yājakādi-kritāḥ		2814 kārakāt (param) man-antaṁ-ktin-anta- m-vyākhyāṇa-sayana- -āsana-sthāna-itye- tāni yājakādayaḥ krita-sabdāḥ ca uttarapadam antodā- ttam (syāt)	
2815	VI.ii. 152.	3886	91.5.4.	vidhi	saptamyāḥ puṇyam 5---1 1--1 saptamyāḥ puṇyam		2815 saptamyantāt (param) puṇyam-itye- tāt uttarapadam antodāttam (syāt)	
2816	VI.ii. 153.	3887	91.5.5.	vidhi	↓ ūnārthakalaham tṛtīyā- yāḥ 1-----1 ūnārtha-kalaham 5---1 tṛtīyāyāḥ	VI.ii.154	2816 tṛtīyāntāt (parāṇi) ūnārthāni uttarapadāni kala- haśabdāḥ ca antodā- ttāni (syuḥ)	
2817	VI.ii. 154.	3888	91.5.5. (a)	vidhi	mīśram cānup asargam asandhau 1--1 0 1-----1 mīśram ca anupasargam 7--1 asandhau		2817 tṛtīyāntāt (param) mīśraitye- tāt anupasargam uttarapadam asandh- au (gamyē) antodā- ttam (syāt)	
2818	VI.ii. 155.	3889	91.5.6.	vidhi	↓ nāno guṇapratīṣedhe sampādyachahitēlamar- thās taddhitāḥ 5---1 7---1 nāṇaḥ guṇa-pratīṣedhe 1---3 sampādi-arha-hita- 1--3 -alam-arthāḥ taddhitāḥ	VI.ii.161 (nāṇaḥ) VI.ii.156 (guṇa.) taddhi.)	2818 sampādī- -arha-hita-alam-it- yevamarthāḥ ye taddhitāḥ tadantāni uttarapadāni guṇa- pratiṣedhe vartta- manāt nāṇaḥ (parā- ni) antodāttāni (syuḥ)	2818 Here guṇa means the attribu- te denoted by the tadd- hita affix, and not any attribute in general.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2819	VI.ii. 156.	3890	91.5.6. (a)	vidhi	yayatōś catadarthe 6--2 0 7---1 ya-yatoḥ ca atadarthe		2819 guṇapratishedhe varttamānāt manāḥ (parau) ya-yat-itye- tau yau taddhitau atadarthe (varttate) tadantasya uttarā- padasya antaḥ udāt- taḥ (syāt)	
2820	VI.ii. 157.	3891	91.5.6. (b)	vidhi	↓ ackāv asaktau 1--2 7--1 ac-kau asaktau	VI.ii.158	2820 nañāḥ (param) ac-pratyayāntam ka- -pratyayāntam ca uttarapadam asaktau (gamyamāñāyām anto- dāttam (syāt)	
2821	VI.ii. 158.	3892	91.5.6. (c)	vidhi	↓ ākrośe ca 7--1 0 ākrośe ca	VI.ii.159	2821 nañāḥ (param) ac-pratyayāntam ka- -pratyayāntam ca uttarapadam ākrośe (gamyē) antodāttam (syāt)	
2822	VI.ii. 159.	3893	91.5.6. (d)	vidhi	sañjñāyām 7--1 sañjñāyām		2822 nañāḥ (param) ākrośe (gamyamāne) sañjñāyām (varttamā- nam) uttarapadam antodāttam (syāt)	
2823	VI.ii. 160.	3894	91.5.6. (e)	vidhi	kṛtyokeṣṇuccārṇvādayas ca 1----3 kṛtya-uka-iṣṇuc-cār- 0 vādayaḥ ca		2823 nañāḥ (uttare) kṛtya-uka-iṣṇuc- -ityevamantāḥ cār- vādayaḥ ca antodā- ttāḥ (syuḥ)	
2824	VI.ii. 161.	3895	91.5.6. (f)	vidhi	vibhāṣā trinnannatiks- ṇasūciṣu 1--1 7----3 vibhāṣā trn-anna-tik- ṣṇa-sūciṣu		2824 nañāḥ (uttareṣu) trinnanta-anna-tiks- ṇa-sūci-ityeṣu uttarapadeṣu vibhā- ṣā antaḥ udāttaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2825	VI.ii. 162.	3896	91.5.7.	vidhi	↓ bahuvrīhāv idametatta- dbhyaḥ prathamapūraṇa- yoh kriyagāṇane 7--1 5---3 bahuvrīhau idam-etad- 6---2 -tadbhyaḥ prathama-pūr- 7---1 aṇayoh kriyā-gaṇane	VI.ii.177	2825 bahuvrīhau (samāse) idametad- -tad-ityetebhyāḥ (parasya) kriyāga- ṇane (varttamānas- ya) prathama-itye- tasya pūraṇa-pra- tyayāntasya ca (śabdasya) antod- ātaḥ (syāt)	
2826	VI.ii. 163.	3897	91.5.7. (a)	vidhi	↓ saṁkhyāyāḥ stanah 5---1 1--1 saṁkhyāyāḥ stanah	VI.ii.164	2826 saṁkhyāyāḥ (paraḥ) stana-itye- tat bahuvrīhau (samāse) antodāttāḥ (syāt)	
2827	VI.ii. 164.	3898	91.5.7. (b)	vidhi	vibhāṣā chandasi 1---1 7--1 vibhāṣā chandasi		2827 chandasi (viṣa- ye) bahuvrīhau (samāse) saṁkhyā- yāḥ (paraḥ) stana- -ityetat vibhāṣā antodāttāḥ (syāt)	
2828	VI.ii. 165.	3899	91.5.7. (c)	vidhi	saṁjñāyām mitrājīnayoḥ 7---1 6---2 saṁjñāyām mitra-aji- nayoḥ		2828 saṁjñāyām (viṣa- ye) bahuvrī- hau (samāse) mitra- -ajina-ityetayoḥ uttarapadayoḥ antaḥ udāttāḥ (syāt)	
2829	VI.ii. 166.	3900	91.5.7. (d)	vidhi	vyavāyino'ntaram 5---1 1---1 vyavāyinaḥ antaram		2829 vyavadhānavā- cinaḥ (param) an- taram uttarapadam bahuvrīhau (samāse) antodāttam (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2830	VI.ii. 167.	3901	91.5.7. (e)	vidhi	↓ mukham svāṅgam 1--1 1--1 mukham svāṅgam	VI.ii.169	2830 svāṅgavāci mukham uttarapadam bahuvrīhau (samāse) antodāttam (syāt)	2830 mukha = Mouth, the actual bodily part and not used metaph- orically.
2831	VI.ii. 168.	3902	91.5.7. (f)	vidhi (niṣe)	nāvayadikśabdagoma- hatsthūlamuṣṭiprthu- vatsebhyah 0 5-----3 na avyaya-dikśabda- -go-mahat-sthūla-muṣṭi- -prthu-vatsebhyah		2831 avyaya-dikśa- bda-go-mahat-sthū- la-muṣṭi-prthu- -vatsa-ityetebhyah (param) svāṅgavāci mukham uttarapadam bahuvrīhau (samāse) antodāttam na (syāt)	
2832	VI.ii. 169.	3903	91.5.7. (g)	vidhi	niṣṭhopamānād anyatar- asyām 5-----1 niṣṭhā-upamānāt 7-----1 anyatarasyām		2832 bahuvrīhau (samāse) niṣṭhān- tāt upamānavācinah ca svāṅgam mukham uttarapadam anya- tarasyām antodātt- am (syāt)	
2833	VI.ii. 170.	3904	91.5.7. (h)	vidhi	↓ jātikālasukhādibhyo' nācchādanāt kṛtā kṛta- mitapratipannāḥ 5-----3 jāti-kāla-sukhādibhyah 5-----1 1--1 anācchādanāt kṛtāḥ 1-----3 akṛta-mita-pratipannāḥ	VI.ii.171	2833 bahuvrīhau (samāse) ācchāda- navarjitāt jātīva- cinah kālavācinah sukhādibhyah ca (param) ktāntam uttarapadam kṛta- -mita-pratipannān varjayitvā antoda- ttam (syāt)	
2834	VI.ii. 171.	3905	91.5.7. (i)	vidhi	vā jāte 0 7--1 vā jāte		2834 jāti-kāla-su- khādibhyah (param) jātaityetat utta- rapadam bahuvrīhau (samāse) vā antoda- ttam (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2835	VI.ii.172.	3906	91.5.7. (j)	vidhi	↓ nañsubhyām 5---2 nañ-subhyām	VI.ii.174	2835 bahuvrīhau (samāse) nañ-subhyām (param) uttarapadam antodāttam (syāt)	
2836	VI.ii.173.	3907	91.5.7. (k)	vidhi	↓ kapi pūrvam 7---1 1---1 kapi pūrvam	VI.ii.174	2836 nañ-subhyām kapi (parataḥ) bahuvrīhau (samāse) pūrvam antodāttam (syāt)	
2837	VI.ii.174.	3908	91.5.7. (l)	vidhi	hrasvānte'ntyāt pūrvam 7---1 5---1 hrasvānte antyāt 1---1 pūrvam		2837 bahuvrīhau (samāse) nañ-subhyām (pare) kapi (pare) ca hrasvānte (uttarapade) antyāt pūrvam udāttam (syāt)	
2838	VI.ii.175.	3909	91.5.7. (m)	vidhi	↓ bahor nañvad uttarapa- dabhūmi 5---1 0 7---1 bahor nañvat uttarapa- da-bhūmi	VI.ii.176	2838 uttarapadārth- asya bahutve yaḥ bahu-śabdaḥ tasmāt nañvat svarah (syāt)	
2839	VI.ii.176.	3910	91.5.7. (n)	vidhi (niṣe)	na guṇādayo'vayavāḥ 0 1---3 1---3 na guṇādayaḥ avayavāḥ		2839 bahor (uttare) bahuvrīhau (samāse) avayavavācīnaḥ guṇādayaḥ antodā- ttāḥ na (syuh)	
2840	VI.ii.177.	3911	91.5.7. (o)	vidhi	↓ upasargāt svāṅgam dhr- uvam aparśu 5---1 1---1 upasargāt svāṅgam 1---1 1---1 dhruvam aparśu	VI.ii.195	2840 bahuvrīhau (samāse) upasargat (uttaram) parśu- -varjitam svāṅgam dhruvam antodāttam (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2841	VI.ii. 178.	3912	91.5.8.	vidhi	↓ vanam samāse 1---1 7---1 vanam samāse	VI.ii.179	2841 samāsa-mātre upasargāt (uttaram) vanam-ityetat utt- arapadam antodāttam (syāt)	
2842	VI.ii. 179.	3913	91.5.8. (a)	vidhi	antah O antah ↓ antaś ca 1---1 O antah ca		2842 antar-ityetas- māt (uttaram) vanam antodāttam (syāt)	
2843	VI.ii. 180.	3914	91.5.9.	vidhi	na nivibhyām O 5---2 na ni-vibhyām	VI.ii.181	2843 upasargāt (paraḥ) ca anta- ityetat antodāttah (syāt)	
2844	VI.ii. 181.	3915	91.5.9. (a)	vidhi (nise)	na nivibhyām O 5---2 na ni-vibhyām		2844 ni-vi-ityetā- bhyām (upasargābh- yām (paraḥ) anta- -ityetat antodāttah na (syāt)	
2845	VI.ii. 182.	3916	91.5.10.	vidhi	parer abhitobhāvi maṇ- ḍalam 5---1 1---1 pareḥ abhitobhāvi 1---1 maṇḍalam		2845 pareḥ (upasa- rgāt) (uttaram) abhitobhāvivācanam maṇḍalam ca uttar- apadam antodāttam (syāt)	
2846	VI.ii. 183.	3917	91.5.11.	vidhi	prād asvāṅgam saṁjñā- yām 5---1 1---1 7---1 prāt asvāṅgam saṁjñā- yām		2846 prāt (upasar- gāt) (uttaram) asvāṅgavāci uttar- apadam saṁjñāyām (viṣaye) antodātt- am (syāt)	
2847	VI.ii. 184.	3918	91.5.12.	vidhi	nirudakādīni ca 1---3 O nirudakādīni ca		2847 nirudakādīni ca (śabdarūpāni) antodāttāni (syuḥ)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2848	VI.ii. 185.	3919	91.5.13.	vidhi	↓ abher mukham 5---1 1---1 abheḥ mukham	VI.ii.186	2848 abheḥ (upasar-gāt) (uttaram) mukham ityetat uttarapadam antodāttam (syāt)	
2849	VI.ii. 186.	3920	91.5.14.	vidhi	↓ apāc ca 5---1 0 apāt ca	VI.ii.187	2849 apāt (upasar-gāt) (uttaram) mukham uttarapadam antodāttam (syāt)	
2850	VI.ii. 187.	3921	91.5.14. (a)	vidhi	sphigapūtavīṇāṇjōdhva- kukṣīśīranāmanāma ca 1-----1 sphiga-pūta-vīṇā- -aṇjas-adhvan-kukṣi- -śīranāmanāma 0 ca		2850 apāt (uttaram) sphiga-pūta-vīṇā-aṇjas-adhvan-kukṣi-ityetāni śīranāmāni nāman-ityetat ca uttarapadāni antodāttāni (syuḥ)	
2851	VI.ii. 188.	3922	91.5.15.	vidhi	adher 5---1 adheḥ uparistham 1---1 uparistham		2851 adheḥ (upasar-gāt) (uttaram) uparisthāvāci (śabdarūpam) antodāttam (syāt)	
2852	VI.ii. 189.	3923	91.5.16.	vidhi	↓ anor yasi 5---1 anoh yasi apradhānakani- 1-----2 apradhāna-kani-	VI.ii.190	2852 anoh (upasar-gāt) (uttaram) apradhānavāci uttarapadam kaniyas-ityetat ca antodāttam (syāt)	2852 apradhāna = A word which stands in a dependent relation in a compound.
2853	VI.ii. 190.	3924	91.5.16. (a)	vidhi	puruṣaś cānvādiṣṭaḥ 1---1 0 1---1 puruṣaḥ ca anvādiṣṭaḥ		2853 anoh (upasar-gāt) (parah) anvādiṣṭāvāci puruṣaḥ ityetat uttarapadam antodāttam (syāt)	2853 anvādiṣṭa = of a secondary importance or mentioned again after having already been mentioned.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2854	VI.ii. 191.	3925	91.5.17.	vidhi	ater akṛtpade 5--1 1---2 ateḥ akṛt-pade		2854 ateḥ (param) akṛdantaṃ pada-it- yetat ca uttarapa- dam antodāttam (syāt)	
2855	VI.ii. 192.	3926	91.5.18.	vidhi	ner anidhane 5--1 7--1 neḥ anidhane		2855 neḥ (param) uttarapadam anidh- āne (arthe) anto- dāttam (syāt)	2855 nidhāna = Not making manifest.
2856	VI.ii. 193.	3927	91.5.19.	vidhi	prater aṃśvādayas tat- puruse 5--1 1---3 prateḥ aṃśvādayaḥ 7--1 tatpuruse	VI.ii.196	2856 tatpuruse (samāse) ateḥ (paraḥ) aṃśvādayaḥ (śabdāḥ) antodātt- āḥ (syuḥ)	
2857	VI.ii. 194.	3928	91.5.19. (a)	vidhi	upād dvyajajinam aga- urādayaḥ 5--1 1---1 upāt dvyac-ajinam 1---3 agaurādayaḥ		2857 upāt (param) dvyac-ajinam ca tatpuruse (samāse) gaurādīn varjayi- tvā antodāttam (syāt)	
2858	VI.ii. 195.	3929	91.5.19. (b)	vidhi	sor avakṣepaṇe 5--1 7--1 soḥ avakṣepaṇe		2858 soḥ (upasar- gāt) (param) utta- rapadam avakṣepaṇe (gamye) tatpuruse (samāse) antodā- ttam (syāt)	2858 The word su here verily deno- tes praise, but it is the sense of whole sente- nce that in- dicates cen- sure.
2859	VI.ii. 196.	3930	91.5.19. (c)	vidhi	↓ vibhāṣotpucche 1---1 7--1 vibhāṣā utpucche	VI.ii.198	2859 tatpuruse (samāse) utpucch- a-ityetasmin vibhāṣā antaḥ udāttāḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2860	VI.ii. 197.	3931	91.5.20.	vidhi	dvitribhyāṃ pāddanmūrdhasu bahu-vrihau 5---2 7---3 dvi-tribhyāṃ pād-dat- 7---1 -mūrdhasu bahu-vrihau	VI.ii.198	2860 bahu-vrihau (samāse) dvi-tribhyāṃ (para-ṇi) pād-dat-mūrdha-an-ityetāni uttar-apadāni vibhāṣā antodāttāni (syuḥ)	2860 The word pād is pāda with its a-elided (V.iv.140) dat is the substitute of danta (V.iv.141) and mūrdhan retains its n not allowing samāsānta affix. This also indicates that the samāsānta rule is not universal.
2861	VI.ii. 198.	3932	91.5.20. (a)	vidhi	↓ saktham cakrāntāt 1---1 0 5---1 saktham ca akrāntāt	VI.ii.199	2861 akrāntāt (param) saktham-ityetat uttarapadam bahu-vrihau (samāse) vibhāṣā antodāttam (syāt)	
2862	VI.ii. 199.	3933	91.5.21.	vidhi	parādis' chandasi bahu-lam 1---1 7---1 paradiḥ chandasi 1---1 bahulam		2862 chandasi (viṣaye) saktham-ityetasya uttarapadasya bahulam ādīḥ udāttaḥ (syāt)	2862 The word para = the second member refers to sakthas as well as to any other word in general.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2863	VI.iii. 1.	958	92.0.0.	adhi	92.0. aluk topic(1-24) ↓ alug uttarapade 1--1 7---1 aluk uttarapade	VI.iii.24 (aluk) VI.iii. 139. (uttara.)	2863 yad itaḥ ūrdh- vam anukramiśyamaḥ aluk uttarapāde it- sū. The words aluk and utt- arapade go upto VI.iii. 24. jointly while uttar- pade extends further upto VI.iv.1. (kāś.)	
2864	VI.iii. 2.	959	92.0.1.	vidhi	pañcamyāḥ stokādibhyaḥ 6---1 5---3 pañcamyāḥ stokādibhyaḥ		2864 stokādibhyaḥ (parasyāḥ) pañcamy- āḥ uttarapāde (pare) aluk (syāt)	
2865	VI.iii. 3.	960	92.0.2.	vidhi	ojasahombhastamasas trītiyāyāḥ 5---1 ↓ ojas-sahas-ambhas- 6---1 -tamasah trītiyāyāḥ	VI.iii.6.	2865 ojas-sahas-am- bhas-tamas-ityeteb- hyaḥ (parasyāḥ) trītiyāyāḥ uttarapa- de (pare) aluk (syāt)	
2866	VI.iii. 4.	961	92.0.2. (a)	vidhi	manasah sañjñāyām 5---1 7---1 manasah sañjñāyām	VI.iii.5.	2866 manasah (utta- rasyāḥ) trītiyāyāḥ sañjñāyām (viśaye) aluk (syāt)	
2867	VI.iii. 5.	962	92.0.2. (b)	vidhi	ājnāyini ca 7---1 0 ājñāyini ca		2867 manasah (utta- rasyāḥ) trītiyāyāḥ ājñāyini uttarapāde aluk (syāt)	
2868	VI.iii. 6.	963	92.0.2. (c)	vidhi	ātmanas ca purāṇe 5---1 0 7---1 ātmanah ca purāṇe	VI.iii.7.	2868 ātmanah (utta- rasyāḥ) trītiyāyāḥ pūranapratyayānte uttarapāde (pare) aluk (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2869	VI.iii. 7.	964	92.0.3.	vidhi	↑ vaiyākaraṇākhyāyāṃ cat- urthyāḥ 7---1 vaiyākaraṇākhyāyāṃ 6---1 caturthyāḥ	VI.iii.8.	2869_yāyā samjñāyā vaiyākaraṇāḥ eva vyavaharanti tasyām ātmanāḥ (uttaras- yāḥ) caturthyāḥ aluk (syāt)	2869 akhya = samjñā (kas.)
2870	VI.iii. 8.	965	92.0.3. (a)	vidhi	parasya ca 6---1 parasya ca 0		2870 parasyā ca yā caturthi tasyāḥ vaiyākaraṇākhyāyāṃ aluk (syāt)	
2871	VI.iii. 9.	966	92.0.4.	vidhi	↓ halāḍantāt saptamyāḥ samjñāyāṃ 5---1 hal-at-antāt saptamyāḥ 6---1 7---1 samjñāyāṃ	VI.iii.13 (hala.) VI.iii.20 (sapta.)	2871 halantāt adaa- ntāt ca (uttaras- yāḥ) saptamyāḥ sam- jñāyāṃ (viṣaye) aluk (syāt)	
2872	VI.iii. 10.	968	92.0.4. (a)	vidhi	kāraṇāmni ca prācam halāḍau 7---1 0 6---3 kāraṇāmni ca prācam 7---1 halāḍau		2872 prācam dēse kāraṇāmni halāḍau uttarapade halan- tāt (uttaras-yāḥ) saptamyāḥ aluk (syāt)	
2873	VI.iii. 11.	969	92.0.4. (b)	vidhi	madhyād gurau 5---1 madhyāt gurau 7---1		2873 madhyāt (utt- aras-yāḥ) saptamyāḥ gurau uttarapade aluk (syāt)	
2874	VI.iii. 12.	970	92.0.4. (c)	vidhi	amūrdhamastakāt svāṅgāt akāme 5---1 amūrdha-mastakāt 5---1 7---1 svāṅgāt akāme		2874 mūrdha-masta- ka-varjitāt halan- tāt svāṅgāt (uttar- as-yāḥ) saptamyāḥ akāme uttarapade aluk (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2875	VI.iii. 13.	971	92.O.4. (d)	vidhi	bandhe ca vibhāṣā 7---1 0 1---1 bandhe ca vibhāṣā		2875 bandha-ityeta- smin uttarapade halantāt (uttaras- yāḥ) saptamyāḥ vibhāṣā aluk (syāt)	
2876	VI.iii. 14.	972	92.O.4. (e)	vidhi	tatpuruse kṛti bahulam 7---1 7---1 1---1 tatpuruse kṛti bahulam		2876 tatpuruse (samāse) kṛti (kṛdante) uttarapa- de saptamyāḥ bahu- lam aluk (syāt)	
2877	VI.iii. 15.	973	92.O.4. (f)	vidhi	prāviṭśaratkāladivāṃ je 6-----3 prāviṭśarat-kāla-div- 7-1 ām je	VI.iii.16	2877 prāviṭśarat- -kāla-div-ityete- sām saptamyāḥ ja- -ityetasmin utta- rapade aluk (syāt)	
2878	VI.iii. 16.	974	92.O.4. (f-1)	viñhi	vibhāṣā varṣakṣarasā- varāt 1---1 5---1 vibhāṣā varṣa-kṣara- -śara-varāt	VI.iii.18	2878 varṣa-kṣara- -śara-vara-ityet- ebhyaḥ (uttaras- yāḥ) saptamyāḥ ja-ityetasmin uttarapade vibhā- ṣā aluk (syāt)	
2879	VI.iii. 17.	975	92.O.4. (g)	vidhi	ghakālataneṣu kālanām- naḥ 7---3 gha-kāla-taneṣu 5---1 kālanāmanah		2879 kālanāmanah (uttaras-yāḥ) sap- tamyāḥ gha-pratya- ye kālaityetasmin (śabde) tanapraty- aṣṭe ca (parataḥ) vibhāṣā aluk (syāt)	
2880	VI.iii. 18.	976	92.Q4 (h)	viñhi	śayavāsavāsiv akālāt 7---3 śaya-vāsa-vāsiṣu 5---1 akālāt		2880 śaya-vāsa- -vāsin-ityetesu uttarapadeṣu akā- lavācinah (uttara- syāḥ) saptamyāḥ vibhāṣā aluk (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2881	VI.iii. 19.	977	92.0.4. (i)	vidhi (niṣe)	↓ nensiddhabadhnātiṣu ca 7-----3 na in-siddha-badhnātiṣu O ca	VI.iii.20	2881 innante uttar- apade siḍḍha-ityet- asmin (śabde) badh- nātau ca (parataḥ) saptāmyāḥ aluk na (syāt)	
2882	VI.iii. 20.	978	92.0.4. (j)	vidhi (niṣe)	sthe ca bhāṣayām 7--1 O 7-----1 sthe ca bhāṣayām		2882 sthe ca uttar- apade bhāṣayām saptāmyāḥ aluk na (syāt)	
2883	VI.iii. 21.	979	92.0.5.	vidhi	↓ saṣṭhyā akroṣe 6---1 7--1 saṣṭhyā akroṣe	VI.iii.24 (saṣṭhyā) VI.iii.22 (akroṣe)	2883 akroṣe (gamye) uttarapade (pare) saṣṭhyā aluk (syāt)	
2884	VI.iii. 22.	980	92.0.5. (a)	vidhi	putre' nyatarasyām 7---1 7-----1 putre anyatarasyām		2884 putra-ityeta- smin uttarapade akroṣe (gamye) saṣṭhyā anyataras- yām aluk (syāt)	
2885	VI.iii. 23.	981	92.0.6.	vidhi	↓ ito vidyāyonisambandh- ebhyaḥ 5--1 5-----3 itaḥ vidyā-yoni-samba- ndhebhyaḥ	VI.iii.24 (rtah) VI.iii.25 (vidya.)	2885 vidyāsamband- havācibhyaḥ yonis- ambandhavācibhyaḥ ca ikārāntebhyaḥ (uttarasyaḥ) saṣ- ṭhyā aluk (syāt)	
2886	VI.iii. 24.	982	92.0.6. (a)	vidhi	vibhāṣā svasipatyoh 1---1 7-----2 vibhāṣā svasi-patyoh		2886 svasi-pati- -ityetayoh uttara- padayoh vidyā- -yoni-sambandha- vācibhyaḥ ikārān- tebhyaḥ (uttaras- yāḥ) saṣṭhyā vibhāṣā aluk (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2887	VI.iii. 25.	921	93.0.9. (ānān)	vidhi	93.0. ānādyādeśa topic (25 -- 33) ↓ ānān īto dvandve 1--1 6--1 7--1 ānān ītaḥ dvandve ↓ devatādvandve ca 7--1 0 devatā-dvandve ca	VI.iii.26	2887 r̥kāntānām vidyayonisambādh- avācinām yāḥ dvan- dvaḥ tatra pūrva- padaśya uttarapade (pare) ānān ādeśaḥ (syāt)	
2888	VI.iii. 26.	922	93.0.1.	vidhi	↓ devatādvandve ca 7--1 0 devatā-dvandve ca	VI.iii.31	2888 devatāvācinām yāḥ dvandvaḥ tatra uttarapade pūrva- padaśya ānān āde- śaḥ (syāt)	
2889	VI.iii. 27.	923	93.1.0. (it)	vidhi	↓ id agneḥ somavarunayoḥ 1-1 6--1 7--2 it agneḥ soma-varun- ayoḥ	VI.iii.28	2889 devatādvandve soma-varuṇa-itye- tayoḥ uttarapadayoḥ agneḥ it (kārah) (ādeśaḥ) (syāt)	
2890	VI.iii. 28.	925	93.2.0. (it)	vidhi	id vṛddhau 1-1 7--1 it vṛddhau ↓ divo dyāvā 6--1 1--1 divaḥ dyāva		2890 devatādvandve kṛtavṛddhau uttar- apade agneḥ it (ikārah) (ādeśaḥ) (syāt)	2890 This sū debars itva by VI.iii.27. and ān an by VI.iii.26.
2891	VI.iii. 29.	926	93.3.0. (dyava)	vidhi	↓ divo dyāvā 6--1 1--1 divaḥ dyāva	VI.iii.30	2891 devatādvandve uttarapade (pare) div-ityetasya, dyāvā (ityādeśaḥ) (syāt)	
2892	VI.iii. 30.	927	93.3.1.	vidhi	divasas ca pr̥thivyām 1--1 0 7--1 divasaḥ ca pr̥thivyām		2892 pr̥thivyām uttarapade devatā- dvandve divaḥ div- as (ityādeśaḥ) (syāt) dyāvā ca	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2893	VI.iii. 31.	928	93.4.O. (uṣāsa)	vidhi	uṣāsaṣaḥ 1--1. 6--1 uṣāsa uṣaṣaḥ		2893 devatādvandve uttarapade uṣaṣaḥ uṣāsa (ityādeśaḥ) (syāt)	
2894	VI.iii. 32.	929	93.5.O.	vidhi (nīpā)	mātarapitarāv udīcam 1-----2 6--3 mātarapitarau udīcam		2894 udīcam (ācār- yānām matena) māta- rapitarau iti nīpa- tyate	
2895	VI.iii. 33.	3528	93.6.O.	vidhi (nīpā)	pitarāmātarā ca cchan- dasi 1-----2 0 7---1 pitarāmātarā ca chand- asi 94.O. pūmṣvadbhāva topic (34 - 42)		2895 pitarāmātarā iti chandasi (viṣa- ye) nīpātyate	
2896	VI.iii. 34.	831	94.O.O.	vidhi	↓ ↓ ↓ striyāḥ pūmṣvadbhāṣit- apūmṣkādanūn samānādh- īkaraṇe striyām apūra- nīpriyādiṣu 6--1 0 6--1 Ø striyāḥ pūmṣvadbhāṣit- apūmṣkādanūn samānādh- īkaraṇe striyām 7---1 7---3 apūraṇī-priyādiṣu	VI.iii.42 (striyāḥ, anūn) VI.iii.41 (pūmṣv) VI.iii.43 (bhāṣita- pūmṣakāt)	2896 yasmāt bhāṣita pūmṣkat (pare) ūn na kṛtaḥ tasya stri-ityetasya pūmṣabdasya eva rūpam (syāt) pura- nī-priyādivarjite striṅge samānādh- īkaraṇe uttarapade	2896 striyāḥ = For a femi- nine word, pūmṣv = like the masculine a substitute like the mas- culine takes the room of a feminine word bhāṣitapūmṣ- kāt = by which a masculine is spoken of, a word which has an equi- valent mascu- line, the correspon- ce must be in the form and

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2897	VI.iii. 35.	836	94.0.1.	vidhi	tasilādiṣv a kṛtvasu- caḥ 7---3 0 5---1 tasilādiṣu a kṛtvasu- caḥ		2897 tasilādiṣu kṛtvasujanteṣu (pa- reṣu) bhāṣitapuṃskāt anūn striyāḥ pumvat (syāt)	the connota- tion of the two words; that is when both the words are coextensive in their de- notation, applying to the same ob- jects but of different genders, anūn= a word which has not the affix un.
2898	VI.iii. 36.	837	94.0.2.	vidhi	Kyaṁmāninoś ca 7---2 0 kyaṁmāninoḥ ca ↓ na kopadhāyāḥ 0 6---1 na kopadhāyāḥ		2898 kyaṁi (pare) mānini ca bhāṣita- puṃskāt anūn stri- yāḥ pumvat (syāt)	
2899	VI.iii. 37.	838	94.1.0.	vidhi (niṣe)	na kopadhāyāḥ 0 6---1 na kopadhāyāḥ	VI.iii.41	2899 bhāṣitapuṃskāt anūn kopadhāyāḥ striyāḥ pumvat na (syāt)	
2900	VI.iii. 38.	839	94.1.1.	vidhi (niṣe)	saṁjñāpūraṇyoś ca 6-----2 0 saṁjñā-pūraṇyoḥ ca		2900 saṁjñāyāḥ pū- raṇyoḥ ca bhāṣita- puṃskāt anūn stri- yāḥ pumvat na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2901	VI.iii. 39.	840	94.1.2.	vidhi (niṣe)	vr̥ddhānimittasya ca tāddhitasvāraktavikāre 6---1 0 vr̥ddhā-nimittasya ca 6---1 7---1 tāddhitasya araktavi- kāre svāṅgāc cetah 5--1 0 6--1 svāṅgāt ca itaḥ jātes ca 6--1 0 jāteḥ ca pūmvaṭ karmadhārayajā- tiyadesīyeṣu 0 7-----3 pūmvaṭ karmadhāraya- -jātiyadesīyeṣu 95.0. hrasvavidhi topic (43 - 45)		2901 arakteṛthe av- ikāre ca arthe yaḥ vihitaḥ vr̥ddhinimi- ttaḥ tāddhitaḥ tadantasya stri- -ityetasya pūmvaṭ na (syāt) 2902 svāṅgāt uttar- aḥ yaḥ ikārah tada- ntāyāḥ striyāḥ pūmvaṭ na (syāt) 2903 jāteḥ ca stri- yāḥ pūmvaṭ na (syāt) 2904 karmadhāraye (samāse) jātiya- -deśiya-ityetayoh pratyayayoh (para- taḥ) bhāṣitapūmškāt anūn striyāḥ pūmvaṭ (syāt) 2905 gha-rūpa-kal- pa-celaṭ-bruva- -gotra-mata-hata- -ityeteṣu (parataḥ) bhāṣitapūmškāt (paraḥ) yaḥ ṇi-pra- tyayaḥ tadantasya anekācaḥ hrasvaḥ (syāt)	2905 For gha, vide I.i.22., rūpaḥ, vide V.iii.66., kalpaḥ, vide V.iii.67. celaṭ etc. are words, not affixes.
2902	VI.iii. 40.	841	94.1.3.	vidhi (niṣe)				
2903	VI.iii. 41.	842	94.1.4.	vidhi (niṣe)				
2904	VI.iii. 42.	746	94.2.0.	vidhi				
2905	VI.iii. 43.	985	95.0.0.	vidhi	gharūpakalpacelaḥbruv- agotrāmataḥateṣu ṇyo' nekāco hrasvaḥ gha-rūpa-kalpa-celaṭ- -bruva-gotra-mata-ha- 6--1 6---1 teṣu ṇyaḥ anekācaḥ 1--1 hrasvaḥ	VI.iii.45		

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2906	VI.iii. 44.	986	95.0.1.	vidhi	↓ nadyāḥ śeṣasyānyatar- asyām 6--1 6--1 7--1 nadyāḥ śeṣasya anyat- arasyām ugitaś ca 5--1 0 ugitaḥ ca	VI.iii.45	2906 ghāḍiṣu (pareṣu) nadyāḥ śeṣasya anyatarasyām hrasv- aḥ (syāt)	
2907	VI.iii. 45.	987	95.0.2.	vidhi			2907 ugitaḥ (parā) yā nadi tadantasya ghāḍiṣu (pareṣu) anyatarasyām hras- vaḥ (syāt)	
2908	VI.iii. 46.	807	96.0.0. (āt)	vidhi	↓ ān mahataḥ samānādhika- raṇajātiyayoḥ 1-1 6--1 7--2 āt mahataḥ samānādh- ikarāṇa-jātiyayoḥ ↓ dvyastanaḥ saṁkhyāyām abahuvrīhyāśītyoḥ 6--1 7--1 dvyastanaḥ saṁkhyāyām 6--2 abahuvrīhi-aśītyoḥ	VI.iii.47	2908 samānādhika- raṇajātiyayoḥ jātiye ca pratyaye (parataḥ) mahataḥ āt (ākāraḥ) (ādeśaḥ) (syāt)	
2909	VI.iii. 47.	808	96.0.1.	vidhi	↓ dvyastanaḥ saṁkhyāyām abahuvrīhyāśītyoḥ 6--1 7--1 dvyastanaḥ saṁkhyāyām 6--2 abahuvrīhi-aśītyoḥ	VI.iii.49	2909 saṁkhyāyām uttarapade abahu- vrīhi-aśītyoḥ dvi- -astan-ityetayoḥ āt (ādeśaḥ) (syāt)	
2910	VI.iii. 48.	809	96.1.0. (trayaḥ)	vidhi	↓ tres trayāḥ 6--1 1--1 treṇ trayāḥ	VI.iii.49	2910 saṁkhyāyām uttarapade abahuv- rīhyāśītyoḥ tri- -ityetasya trayas (ityādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2911	VI.iii. 49.	810	96.1.1.	vidhi	vibhāṣā catvāriṃśat- prabhṛtau sarveṣām 1---1 7---1 vibhāṣā catvāriṃśat- 6---3 prabhṛtau sarveṣām		2911 catvāriṃśat- -prabhṛtau saṃkhyā- yām uttarapade aba- huvrihyāśītyoḥ sarveṣām dvyāṣṭan- tri-ityeteṣām yaduktam tat vibh- āṣā (syāt)	
2912	VI.iii. 50.	988	96.2.0. (hṛt)	vidhi	↓ hṛdayasya hṛt lekha- adānlāseṣu 6---1 1-1 7---3 hṛdayasya hṛt lekha- -yat-anlāseṣu	VI.iii.51	2912 lekha-yat-an- lāsa-ityeteṣu (pareṣu) hṛdayasya hṛt (ityādeśaḥ) (syāt)	
2913	VI.iii. 51.	989	96.2.1.	vidhi	vā śokasyaṇrogeṣu 0 7---3 vā śoka-ṣyaṇ-rogeṣu		2913 śoka-ṣyaṇ- -roga-ityeteṣu (pareṣu) hṛdayasya hṛt (ityādeśaḥ) vā (syāt)	
2914	VI.iii. 52.	990	96.3.0. (pada)	vidhi	↓ pādasya padājyātigopa- hateṣu 6---1 1-1Ø 7---3 pādasya pada āji-āt- -ga-upahateṣu	VI.iii.56	2914 āji-āti-ga- -upahata-ityeteṣu uttarapadeṣu pada- -ityetasya padaḥ (ityādeśaḥ) (syāt)	
2915	VI.iii. 53.	991	96.4.0. (pad)	vidhi	↓ pad yaty atadarthe 1-1 7---1 7---1 pad yati atadarthe	VI.iii.56	2915 atadarthe yati pratyaye (pare) pada-ityet- asya pad (ityāde- śaḥ) (syāt)	
2916	VI.iii. 54.	992	96.4.1.	vidhi	hima-kāṣiḥatiṣu ca 7---3 hima-kāṣin-hatiṣu ca		2916 hima-kāṣin- -hati-ityeteṣu uttarapadeṣu pada- -ityetasya pad (ityādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2917	VI.iii. 55.	993	96.4.2.	vidhi	ṛcaḥ śe 6--1 7-1 ṛcaḥ śe		2917 ṛcaḥ (ṛk-sam- bandhinaḥ) pāda-it- yetasya śe (pare) pad (ityādesaḥ) (syāt)	
2918	VI.iii. 56.	994	96.4.3.	vidhi	vā ghosa-miśraśabdeṣu 0 7-----3 vā ghosa-miśra-śabdeṣu		2918 ghosa-miśra- śabda-ityeteṣu uttarapadeṣu pāda- ityetasya pad (ādesaḥ) (syāt)	
2919	VI.iii. 57.	995	96.5.0. (uda)	vidhi	↓ udakasyodah saṁjñāyām 6--1 1--1 7--1 udakasya udah saṁjñā- yām	VI.iii.60	2919 saṁjñāyām (viśaye) uttarapade (pare) udaka-itye- tasya udah (ādesaḥ) (syāt)	
2920	VI.iii. 58.	996	96.5.1.	vidhi	peṣamvāsavāhanadhīṣu 7--3 peṣam-vāśā-vāhana- -dhīṣu		2920 peṣam-vāsa- -vāhana-dhi-ityet- eṣu ca uttarapade- ṣu udaka-ityetasya udah (ādesaḥ) (syāt)	
2921	VI.iii. 59.	997	96.5.2.	vidhi	ekahalāḍau pūrayitav- ye'nyatarasyām 7--1 7--1 eka-halāḍau pūrayita- 7--1 vye anyatarasyām	VI.iii.61	2921 pūrayitavya- vācīni ekahalāḍau uttarapade anyata- rasyām udaka-itye- tasya udah (ādesaḥ) (syāt)	
2922	VI.iii. 60.	998	96.5.3.	vidhi	manthauḍanaśaktuvin- d- uajrabhārahāravibadh- agāheṣu 'ca 7-----3 mantha-odana-saktu- -vindu-yajra-bhāra- -hāra-vibadha-gāheṣu 0 ca		2922 mantha-odana- -saktu-bindu-vaj- ra-bhāra-hāra- -vīvadha-gāha-it- yeteṣu uttarapad- eṣu udaka-ityeta- sya udah (ādesaḥ) anyatarasyām (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2923	VI.iii. 61.	999	96.6.0.	vidhi	↓ iko hrāsvo'nyo gālava- sya 6--1 1--1 6--1 ikah hrāsavaḥ aṅgyaḥ 6--1 gālavasya	VI.iii.66	2923 aṅyantaśya ig- antaśya uttarapade gālavasya (ācāryas- ya matena) anyatar- asyām hrāsavaḥ (syāt)	2923 The men- tion of gālava is for showing respect. (kaś
2924	VI.iii. 62.	1000	96.6.1.	vidhi	eka taddhite ca 6-1Ø 7---1 0 eka taddhite ca		2924 eka-ityetasya taddhite uttarapa- de ca (parataḥ) hrāsavaḥ (syāt)	
2925	VI.iii. 63.	1001	96.6.2.	vidhi	↓ nyāpoh, saṁjñāchandasor bahulam 6---2 7---2 nī-āpah saṁjñā-chanda- 1---1 saḥ bahulam	VI.iii.64	2925 nyantasya āb- antasya ca uttara- pade (parataḥ) saṁjñāyām (viśaye) chandasi (viśaye) ca bahulam hrāsavaḥ (syāt)	
2926	VI.iii. 64.	1002	96.6.3.	vidhi	tve ca 7-1 0 tve ca		2926 tve pratyaye (pare) nyāpoh bahulam hrāsavaḥ (syāt)	
2927	VI.iii. 65.	1006	96.6.4.	vidhi	iṣṭakesīkāmalānām citātūlabhāriṣu 6-----3 iṣṭakā-iṣikā-mālānām 7-----3 cita-tūla-bhāriṣu ↓ khiṭy anavyayasya 7---1 6-----1 khiṭi anavyayasya		2927 iṣṭakā-iṣikā- -mālā-ityeteṣām (krameṇa) cita- -tūla-bhārin-itye- teṣu uttarapadeṣu hrāsavaḥ (syāt)	
2928	VI.iii. 66.	2943	96.6.5.	vidhi	↓ khiṭy anavyayasya 7---1 6-----1 khiṭi anavyayasya	VI.iii.68 (khiṭi) VI.iii.67 (anavya.)	2928 khidante utt- arapade anavyaya- sya hrāsavaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2929	VI.iii. 67.	2942	96.7.0. (mum)	vidhi	anur ^{mum} dviṣada ⁶⁻⁻⁻⁻⁻¹ jantasya arus-dvi ¹⁻¹ sat-ajantasya mum	VI.iii.72	2929 arus-dviṣat- -ityetayoḥ ajantā- nām anavayayānām ca khidante uttarapade mum (āgamaḥ) (syāt)	
2930	VI.iii. 68.	2994	96.7.1.	vidhi	ica ekāco ^m pratyaya- vac ca 6--1 6--1 1-1 icaḥ ekācaḥ am O pratyayavat ca		2930 khidante utt- arapade i ^m jantasya ekācaḥ am (āgamaḥ) (syāt) saḥ ca am pratyaya vat (dvitīyāikavacana- vat) ca (syāt)	
2931	VI.iii. 69.	2957	96.7.2.	vidhi (nīpā)	vācamyamapurandarau ca 1-----2 vācamyama-purandarau O ca		2931 vācamyama-pu- randara-ityatra mumāgamaḥ nīpāt- yate	
2932	VI.iii. 70.	1007	96.7.3.	vidhi	kāre satyāgadasya 7--1 6--1 kāre satya-agadasya		2932 kāra-ityetas- min uttarapade satya-agada-ityet- ayoḥ mum (āgamaḥ) (syāt)	
2933	VI.iii. 71.	1268	96.7.4.	vidhi	śyena ⁶⁻⁻¹ tilasya pāte ne 7-1 7-1 śyena-tilasya pāte ne		2933 śyena-tila- -ityetayoḥ ne pra- tyaye pāta-ityet- asmin uttarapade mum (āgamaḥ) (syāt)	
2934	VI.iii. 72.	1008	96.7.5.	vidhi	rātreḥ kṛti vibhāṣā 6--1 7--1 1--1 rātreḥ kṛti vibhāṣā		2934 kṛdante utta- rapade rātri-itye- tasya vibhāṣā mum (āgamaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2935	VI.iii. 73.	757	96.8.O.	vidhi	nalopo nañah 1---1 6---1 na-lopañ nañah		2935 nañah nakāra- sya uttarapade (pare) lopañ (syāt)	
2936	VI.iii. 74.	758	96.9.O. (nuṭ)	vidhi	tasmān nuṭ aci 5---1 1-1 7-1 tasmāt nuṭ aci		2936 tasmāt (= lup- tanakārāt) ajāḍau uttarapade nañah nuṭ (āgamañ) (syāt)	
2937	VI.iii. 75.	759	96.10.O.	vidhi	nabhrāṇnapānnavedānās- atyānamucinaṇakulanakha- napuṃsakanakṣaṭranakr- anākeṣu prakṛtyā 7-----3 nabhrāt-napāt-navedā- -nāsatyā-namuci-naku- la-nakha-napuṃsaka- -nakṣatra-nakra-nākeṣu 3-----1 prakṛtyā	VI.iii.77	2937 nabhrāt-napāt- -navedā-nāsatyā- -namuci-nakula- -nakha-napuṃsaka- -nakṣatra-nakra- -nāka-ityeṣu nañ prakṛtya (syāt)	2937 Accord- ing to Vasu, upto nāsatyā the words are exhibited in the nomi- native case in this sū., while the rest are ex- hibited in the locative case.
2938	VI.iii. 76.	811	96.11.O. (āduk)	vidhi	ekādiś caṭkasya cāduk 1--1 0 6---1 0 ekādiñ ca ekasya ca 1--1 āduk		2938 ekādiñ nañ prakṛtyā (syāt) eka-ityetasya ca āduk (āgamañ) (syāt)	
2939	VI.iii. 77.	760	96.12.O.	vidhi	nago'prāṇiṣv anyatarā- syām 1--1 7-----3 7---1 nagañ aprāṇiṣu anyatar- asyām		2939 aprāṇiṣu (varttamānañ) yañ nagañ tatra nañ anyatarasyām prak- ṛtyā (syāt)	
2940	VI.iii. 78.	1009	96.13.O. (sa)	vidhi	sahasya sañ sañjñāyām ↓ 6---1 1-1 7---1 sahasya sañ sañjñāyām ↓ VI.iii.83 (sahasya) VI.iii.89 (sañ)		2940 saha-ityeta- sya sañjñāyām (viśaye) sañ (ādesaṇ) (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2941	VI.iii. 79.	1010	96.13.1.	vidhi	granthāntādhiḥ ca 7---1 0 granthāntādhiḥ ca		2941 granthānte adhike ca (varttam- ānasya) saha-itye- tasya saḥ (ādeśaḥ) (syāt)	
2942	VI.iii. 80.	1011	96.13.2.	vidhi	dvitīye cānupākhya 7--1 0 7---1 dvitīye ca anupākhya		2942 anumeye dvitī- ye ca saha-ityetas- ya saḥ (ādeśaḥ) (syāt)	2942 Of the two things which are ge- nerally fou- nd co-exist- ing, the non- principal is called dvitī- ya. That which is per- ceived, observed or is known is called upā- khya, that which is not perceived etc is call- ed anupākhya
2943	VI.iii. 81.	660	96.13.3.	vidhi	avyayībhāve cākāle 7---1 0 7--1 avyayībhāve ca akāle		2943 avyayībhāve (samāse) ca akāla- vācīni uttarapade saha-ityetasya saḥ (ādeśaḥ) (syāt)	
2944	VI.iii. 82.	849	96.13.4.	vidhi	vopasarjanasya 0 6---1 vā upasarjanasya		2944 yasya-samāsa- sya sarve-avayavāḥ upasarjanībhūtāḥ tadāvayavasya saha- -ityetasya vā saḥ (ādeśaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2945	VI.iii. 83.	3850	96.13.5.	vidhi	prakṛtyāśīṣi 3---1 7---1 prakṛtyā āśīṣi ↓ samānasya cchandasy amūrdhaprabhṛtyudarke- su 6-----1 7---1 samānasya chandasi 7-----3 amūrdha-prabhṛti- -udarkeṣu	VI.iii.89	2945 āśīṣi (viśaye) saha-ityetat prakṛ- tyā (syāt) 2946 chandasi (viśa- aye) samāna-ityeta- syā mūrdhan-prabhṛ- ti-udarka-ityetāni uttarapadāni varja- vitvā saḥ (ādeśaḥ) (syāt)	
2947	VI.iii. 85.	1013	96.13.7.	vidhi	jyotirjanapadarātrinā- bhināmagoṭrarūpāsthān- avarṇavayovacanabandh- uṣu 7-----3 jyotis-janapada-rātri- -nābhi-nāma-gotra-rūpa- -sthāna-varpa-vayas- vacana-bandhuṣu		2947 jyotis-janapa- da-rātri-nābhi-nāma- -gotra-rūpa-sthāna- -varpa-vayas-vacana- -bandhu-ityeteṣu uttarapadeṣu samāna- -ityetasya saḥ (ādeśaḥ) (syāt)	
2948	VI.iii. 86.	1014	96.13.8.	vidhi	carane brahmācārini 7--1 7-----1 carāṇe brahmācārini ↓ tīrthe ye 7--1 7-1 tīrthe ye		2948 brahma cārini uttarapade carāṇe (gamye) samāna-it- yetasya saḥ (ādeśaḥ) (syāt)	
2949	VI.iii. 87.	1015	96.13.9.	vidhi	tīrthe ye 7--1 7-1 tīrthe ye	VI.iii.88	2949 tīrtha-ityetas- min uttarapade ya- -pratyaye (pare) samāna-ityetasya saḥ (ādeśaḥ) (syāt)	
2950	VI.iii. 88.	1016	96.13.10	vidhi	vibhāṣodare 1---1 7---1 vibhāṣā udare		2950 udara-ityetas- min uttarapade ya- -pratyaye (pare) samāna-ityetasya vibhāṣā saḥ (ādeśaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2951	VI.iii. 89.	1017	96.13.11.	vidhi	↓ dṛgdr̥ṣāvatuṣu 7---3 dṛk-dr̥ṣa-vatuṣu	VI.iii. 91	2951 dṛk-dr̥ṣa-vatu- ityeteṣu uttarapa- deṣu samāna-ityet- asya saḥ (ādeśaḥ) (syāt)	
2952	VI.iii. 90.	1018	96.14.0. (īś & kī)	vidhi	idamkimor īśkī 6---2 1--2 ∅ idam-kimoh īś-kī		2952 idam-kim-it- yetayoh dṛgdr̥ṣava- tuṣu īś-kī-ityetau (ādeśau) (krameṇa) (syātām)	
2953	VI.iii. 91.	430	96.15.0. (a)	vidhi	↓ ā sarvanāmanah 1-1 6---1 ā sarvanāmanah	VI.iii. 92	2953 dṛgdr̥ṣāvatuṣu (pareṣu) sarvanām- nah ākaraḥ (ādeśaḥ) (syāt)	
2954	VI.iii. 92.	418	96.16.0. (adri)	vidhi	viṣvagddevayos ca adry añcatau vapraty- aye 6---2 0 viṣvag-devayoh ca 6-1 1-1∅ 7---1 teḥ adri añcatau 7---1 va-pratyaye	VI.iii. 95	2954 viṣvak-deva- ityetayoh sarvanā- manah ca teḥ añcat- au va-pratyayānte uttarapade adriḥ (ādeśaḥ) (syāt)	
2955	VI.iii. 93.	421	96.17.0. (sami)	vidhi	samaḥ sami 6---1 1-1 ∅ samaḥ sami		2955 va-pratyayān- te añcatau uttara- pade sam-ityetasya samih (ādeśaḥ) (syāt)	
2956	VI.iii. 94.	423	96.18.0. (tiri)	vidhi	tirasas tiry alope 6--1 1-1∅ 7--1 tirasah tiri alope		2956 va-pratyayān- te añcatau (para- tah) alope (sati) tiras-ityetasya tiriḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2957	VI.iii. 95.	422	96.19.O. (sadhri)	vidhi	↓ sahasya sadhriḥ 6---1 1---1 sahasya sadhriḥ	VI.iii. 96	2957 va-pratyayānte āncatau uttarapade saha-ityetasya sad- hriḥ (ādeśaḥ) (syāt)	
2958	VI.iii. 96.	3529	96.20.O. (sadha)	vidhi	sadha mādasthayas chandasi 1-10 7-----2 sadha mādasthayas 7---1 chandasi		2958 mādastha-itye- tayoh uttarapadayoh chandasi (viśaye) saha-ityetasya sadhah (ādeśaḥ) (syāt)	
2959	VI.iii. 97.	941	96.21.O. (it)	vidhi	dvyāntarupasargebhyo' pa it 5-----3 dvi-antar-upasargebh- 6--1 1-1 yah apah it	VI.iii. 98	2959 dvi-antar-it- yetābhyām upasargāt (uttarasya) ap-it- yetasya it (ādeśaḥ) (syāt)	
2960	VI.iii. 98.	942	96.22.O. (ut)	vidhi	ūd anor deśe 1-1 5--1 7--1 ūt anoh deśe		2960 deśe (vācye) anoh (uttarasya) ap-ityetasya ūt (ādeśaḥ) (syāt)	
2961	VI.iii. 99.	1025	96.23.O. (duk)	vidhi	↓ aśasthyatrtiṣṭhasthasyā- nyasya dūgāsīrāsāsthā- sthitotsukotikāraka- rāgachesu 6-----1 aśasthi-atrtiṣṭhasthasya 6--1 1-1 anyasya duk āśis-āśā- -āsthā-āsthita-utsuka- -ūti-kāraka-rāga-chesu	VI.iii. 100.	2961 āśis-āśā- -āsthā-āsthita- -utsuka-ūti-kāra- ka-rāga-cha-itye- tesu (paresu) aśa- sthiṣṭhasthasya atrti- ṣṭhasthasya ca anya- -ityetasya duk (āgamaḥ) (syāt)	
2962	VI.iii. 100.	1026	96.23.1. (duk)	vidhi	arthe vibhāṣā 7---1 1---1 arthe vibhāṣā		2962 artha-ityeta- smin uttarapade aśasthiṣṭhasthasya atrtiṣṭhasthasya an- ya-ityetasya vibh- āṣā duk (āgamaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2963	VI.iii. 101.	1027	96.24.0.	vidhi	↓ ↓ kōḥ kat tatpuruṣe'ci 6-1-1-1 7-1-1 kōḥ kat tatpuruṣe aci	VI.iii. 108. (kōḥ) VI.iii. 103. (kat)	2963 ajāḍau uttara- pade tatpuruṣe (sa- māse) ku-ityetasya kat (ādeśaḥ) (syāt)	
2964	VI.iii. 102.	1028	96.24.1.	vidhi	rathavadayoś ca 7-1-1-2 0 ratha-vadayoḥ ca		2964 ratha-vada-it- yetaḥ ca uttara- padayoḥ ku-ityetas- a kat (ādeśaḥ) (syāt)	
2965	VI.iii. 103.	1029	96.24.2.	vidhi	tr̥ne ca jātau 7-1-1 0 7-1-1 tr̥ne ca jātau		2965 tr̥ṇa-ityetas- min uttarapade jā- tau (vācyāyām) kōḥ kat (ādeśaḥ) (syāt)	
2966	VI.iii. 104.	1030	96.25.0. (kâ)	vidhi	↓ kâ pathyaksayoḥ 1-1 7-1-2 kâ pathi-akṣayoḥ	VI.iii. 108.	2966 pathin-akṣa- -ityetayoḥ uttara- padayoḥ kōḥ kâ (ādeśaḥ) (syāt)	
2967	VI.iii. 105.	1031	96.25.1.	vidhi	īśadarthe 7-1-1 īśat-arthe		2967 īśadarthe (va- rttamānasya) kōḥ kâ (ādeśaḥ) (syāt)	
2968	VI.iii. 106.	1032	96.25.2.	vidhi	↓ vibhāṣā puruṣe 1-1 7-1-1 vibhāṣā puruṣe	VI.iii. 108.	2968 puruṣa-ityet- asmin uttarapade kōḥ kâ (ādeśaḥ) vibhāṣā (syāt)	
2969	VI.iii. 107.	1033	96.25.3.	vidhi	↓ kavam cosne 1-1 0 7-1-1 kavam ca usne	VI.iii. 108.	2969 uṣṇa-ityetas- min uttarapade kōḥ kavam (ādeśaḥ) (syāt) vibhāṣā kâ ca	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2970	VI.iii. 108.	3530	96.25.4.	vidhi	pathi ca cchandasi 7---1 0 7---1 pathi ca chandasi		2970 pathin-ityetas- min uttarapade chan- dasi (viṣaye) koḥ kava-kā-ityetau (ādeśau) vibhāṣa (syātām)	
2971	VI.iii. 109.	1034	96.26.0.	vidhi	prśodarādīni yathopadi- ṣṭam 1-----3 0 prśodarādīni yathopadi- ṣṭam		2971 prśodarādīni (śabdārūpāṇi) (śiṣṭ- aiḥ) yathā uccārit- āni tathaiṣa (sādh- ūni syuḥ)	
2972	VI.iii. 110.	238	96.27.0. (ahan)	vidhi	sāmkhyāvisāyapūrvasyā- hnasyāhananyatarasyām ṇau 6-----1 sāmkhyā-vi-sāyapūrvā- 6--1 1--1 sya ahnasya ahan 7--1 7-1 anyatarasyām ṇau 97.0. dīrgha topic (111 - 139)		2972 sāmkhyā-vi- -sāya-ityevampūrvā- sya ahna-ityetasya (sthāne) ahan (āde- śaḥ) ṇau (pare) (syāt)	
2973	VI.iii. 111.	174	97.0.0.	vidhi	↓ dhrālope pūrvasya dīr- ghoḥ ṇaḥ 7--1 6--1 dhrā-lope pūrvasya 1--1 6--1 dīrghaḥ aṇaḥ	VI.iii. 112. (dhra.) VI.iii. 113. (pūrva.) VI.iv.18. (dīrghaḥ) VI.iv.2. (aṇaḥ)	2973 dhra-lope pūr- vasya aṇaḥ dīrghaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2974	VI.iii. 112.	2357	97.0.1.	vidhi	sahivahor od avarṇasya 6---2 1-1 6---1 sahi-vahor ot avarṇasya (syāt)		2974 āhra-lope sah- vah-ityetayoh avar- pasya ot (ādesah) (syāt)	
2975	VI.iii. 113.	3531	97.0.2.	vidhi (nīpā)	sādhvai sādḥvā sādheti nigame O O 1---1 sādhvai sādḥvā sādha O 7---1 iti nigame ↓ sāṃhitāyām 7---1 sāṃhitāyām		2975 sādhyai-sādhvā- -sādha-ityete nigame nīpātyante	
2976	VI.iii. 114.	1035	97.1.0.	adhi	karṇe lakṣaṇasyā viṣṭā- ṣṭapañcamāṇibhinna- nnacchīdrasruvasvastika- asya 7---1 6---1 6---1 karṇe lakṣaṇasya aviṣ- ta-aṣṭan-pañcan-maṇi- -bhinnā-chinna-chidra- -sruva-svastikasya	VI.iii. 139.	2976 sāṃhitāyām ityadhikārah ayam āpādeparisaṃpāteḥ (Vi.iii.139)	2976 The adhi- kāra of this sū goes upto the end of this quarter i.e. VI.iii. 139.
2977	VI.iii. 115.	1036	97.1.1.	vidhi	karṇe lakṣaṇasyā viṣṭā- ṣṭapañcamāṇibhinna- nnacchīdrasruvasvastika- asya 7---1 6---1 6---1 karṇe lakṣaṇasya aviṣ- ta-aṣṭan-pañcan-maṇi- -bhinnā-chinna-chidra- -sruva-svastikasya		2977 viṣṭa-aṣṭan- -pañcan-maṇi-bhinna- chinna-chidra-sruva- -svastika-ityetān (śabdān) varjayitvā karṇa-ityetasmin uttarapade lakṣaṇa- vācīnaḥ aṇaḥ sāṃhi- tāyām (viṣaye) dir- ghaḥ (syāt)	
2978	VI.iii. 116.	1037	97.1.2.	vidhi	nahivṛtīviṣīvyadhīruci- sahi-tāniṣu kvau 7---3 nahi-vṛtī-viṣī-vyadhi- -ruci-sahi-tāniṣu kvau		2978 nahi-vṛtī-viṣī- -vyadhi-ruci-sahi- -tāni-ityetesu kvip-pratyayāntegu uttarapadeṣu sāṃhi- tāyām pūrvasya aṇaḥ dirghaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2979	VI.iii. 117.	1038	97.1.3.	vidhi	↓ vanagiryoh saṁjñāyām koṭarākīṁśulukādīnām 7-----2 7---1 vana-giryoh saṁjñāyām 6-----3 koṭara-kīṁśulukādīnām vale 7--1 vale ↓ matau bahvaco' najirā- dīnām 7---1 6---1 6---3 matau bahvacah anajī- rādīnām śarādīnām ca 6---3 0 śarādīnām ca iko vahe'pīloḥ 6--1 7--1 6---1 ikah vahe apīloḥ ↓ upasargasya ghaṇy ama- nuṣye bahulam 6-----1 7---1 upāsargasya ghaṇi 7---1 1---1 amanuṣye bahulam ↓ ikah kāśe 6--1 7--1 ikah kāśe	VI.iii. 120.	2979 vana-giri-it- yetayoh uttarapada- yoh (krameṇa) koṭa- rādīnām kīṁśulukā- dīnām ca saṁjñāyām dīrghaḥ (syāt)	
2980	VI.iii. 118.	1040	97.1.4.	vidhi	vale 7--1 vale		2980 vale (pare) saṁjñāyām saṁhitāy- ām pūrvasya anah dīrghaḥ (syāt)	
2981	VI.iii. 119.	1041	97.1.5.	vidhi	↓ matau bahvaco' najirā- dīnām 7---1 6---1 6---3 matau bahvacah anajī- rādīnām	VI.iii. 120.	2981 ajirādivarji- tasya bahvacah matau (parataḥ) saṁjñāyām anah dīr- ghaḥ (syāt)	
2982	VI.iii. 120.	1042	97.1.6.	vidhi	śarādīnām ca 6---3 0 śarādīnām ca		2982 śarādīnām ca matau saṁjñāyām dīrghaḥ (syāt)	
2983	VI.iii. 121.	1043	97.1.7.	vidhi	iko vahe'pīloḥ 6--1 7--1 6---1 ikah vahe apīloḥ		2983 pīluvarjitas- ya igantasya pūr- vapadasya vaha-it- yetasmin uttarapa- de dīrghaḥ (syāt)	
2984	VI.iii. 122.	1044	97.1.8.	vidhi	↓ upasargasya ghaṇy ama- nuṣye bahulam 6-----1 7---1 upāsargasya ghaṇi 7---1 1---1 amanuṣye bahulam ↓ ikah kāśe 6--1 7--1 ikah kāśe	VI.iii. 124.	2984 ghaṇante utt- arapade amanuṣye (vācye) upasarga- sya anah bahulam dīrghaḥ (syāt)	
2985	VI.iii. 123.	1045	97.1.9.	vidhi	↓ ikah kāśe 6--1 7--1 ikah kāśe	VI.iii. 124.	2985 igantasya up- asargasya kāśa-it- yetasmin uttarapa- de saṁhitāyām dīr- ghaḥ (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2986	VI.iii. 124.	3079	97.1.10.	vidhi	das ti 6-1 7-1 daḥ ti ↓ aṣṭanaḥ saṃjñāyām 6-1 7-1 aṣṭanaḥ saṃjñāyām		2986 da-ityetasya yaḥ takāradīḥ āde- śaḥ tasmin (pare) igantasya upasarga- sya dīrghaḥ (syāt)	
2987	VI.iii. 125.	1046	97.1.11.	vidhi	aṣṭanaḥ saṃjñāyām 6-1 7-1 aṣṭanaḥ saṃjñāyām	VI.iii. 126.	2987 aṣṭan-ityetas- ya uttarapade (pare) saṃjñāyām dīrghaḥ (syāt)	
2988	VI.iii. 126.	3532	97.1.12.	vidhi	chandasī ca 7-1 0 chandasī ca		2988 chaṇḍasī (viśaye) aṣṭan-it- yetasya uttarapade (pare) dīrghaḥ (syāt)	
2989	VI.iii. 127.	1047	97.1.13.	vidhi	citeḥ kapi 6-1 7-1 citeḥ kapi ↓ viśvasya vasurāṭoḥ 6-1 7-1 viśvasya vasu-rāṭoḥ		2989 kapi (pare) citi-ityetasya saṃ- hitāyām dīrghaḥ (syāt)	
2990	VI.iii. 128.	379	97.1.14.	vidhi	viśvasya vasurāṭoḥ 6-1 7-1 viśvasya vasu-rāṭoḥ	VI.iii. 130.	2990 viśva-ityeta- sya vasu-rāṭ-itye- tayoḥ uttarapada- yoḥ dīrghaḥ (syāt)	
2991	VI.iii. 129.	1048	97.1.14. (a)	vidhi	nare saṃjñāyām 7-1 7-1 nare saṃjñāyām		2991 nara-ityetas- min uttarapade saṃjñāyām viśva- ityetasya dīrghaḥ (syāt)	
2992	VI.iii. 130.	1049	97.1.14. (b)	vidhi	mitre carsau 7-1 0 7-1 mitre ca r̥sau		2992 r̥sau (vācye) mitre ca uttarapa- de viśva-ityetasya dīrghaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
2993	VI.iii. 131.	3533	97.1.15.	vidhi	↓ manṭre soṃśvendra- viśvadevyasya matau 7---1 6---1 manṭre soṃśva-ind- riya-viśvadevyasya 7---1 matau	VI.iii. 132.	2993 soṃśva-ind- riya-viśvadevyait- yeteṣāṃ matup-prat- yaye (pare) matir- viśvadevyasāṃhitāyām dirghaḥ (syāt)	
2994	VI.iii. 132.	3534	97.1.15. (a)	vidhi	oṣadhes ca vibhaktāṃ aprathamāyām 6---1 0 7---1 oṣadheḥ ca vibhaktau 7---1 aprathamāyām		2994 aprathamāyām vibhaktau (parataḥ) oṣadhi-ityetasya manṭre dirghaḥ (syāt)	
2995	VI.iii. 133.	3535	97.1.16.	vidhi	↓ ṛci tunughamakṣutaṅ- kutroruṣyāṇām 7-1 6-----3 ṛci tu-nu-gha-makṣu- -taṅ-ku-tra-uruṣyāṇām	VI.iii. 136.	2995 ṛci (viśvade) tu-nu-gha-makṣu- -taṅ-ku-tra-uruṣya- -ityeteṣāṃ saṃhitā- yām dirghaḥ (syāt)	
2996	VI.iii. 134.	3536	97.1.16. (a)	vidhi	ikah suñi 6---1 7---1 ikah suñi		2996 suñi (pare) ṛgviśvadevyasāṃhitāyām dirghaḥ (syāt)	
2997	VI.iii. 135.	3537	97.1.16. (b)	vidhi	dvyaco'tas tiṅhaḥ 6---1 6---1 6---1 dvyacaḥ ataḥ tiṅhaḥ		2997 dvyacaḥ tiṅha- tasya ataḥ ṛgviśvade- vyasāṃhitāyām dirghaḥ (syāt)	
2998	VI.iii. 136.	3538	97.1.16. (c)	vidhi	nipātasya ca 6---1 0 nīpātasya ca		2998 ṛgviśvadevyasāṃhitāyām dirghaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
2999	VI.iii. 137.	3539	97.1.17.	vidhi	anyeṣām api dīśyate 6---3 O anyeṣām api dīśyate		2999 anyeṣām api (= yeṣām dīrghaḥ na vihitāḥ teṣām) dīrghaḥ dīśyate	
3000	VI.iii. 138.	417	97.1.18.	vidhi	cau 7-1 cau ↓ samprasāraṇasya 6-----1 samprasāraṇasya		3000 cau (pare) pur- vasya aṇaḥ dīrghaḥ (syāt)	
3001	VI.iii. 139.	1004	97.1.19.	vidhi		VI.iv.2.	3001 samprasāraṇā- ntasya pūrvapadaś- ya aṇaḥ uttarapade (pare) dīrghaḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3002	VI.iv.1.	200	98.0.1.	adhi	98.0. āṅgādhikāra top- ic (VI.iv.1-VII.iv.97) 98.1. dīrghādi topic (1 - 21) ↓ āṅgasya	VII.iv.97	3002 yaditah ūrdhv- am anukramiṣyāmah aṅgasya ityevam tad veditavyam ityadhi- kārah ayam āsaptam- ādhyaṣaparisamāpteh (VII.iv.97)	3002 The adh- ikāra of this sū goes upto VII.iv.97.
3003	VI.iv.2.	2559	98.1.0. (dīrgha)	vidhi	halah 5---1 halah ↓ nāmi 7---1 nāmi		3003 āṅgāvayavāt halah (param) yat samprasāraṇam aṅ- tāntasya aṅgasya dīrghah (syāt)	
3004	VI.iv.3.	209	98.1.1.	vidhi	↓ nāmi 7---1 nāmi	VI.iv.7.	3004 nāmi (pare) aṅgasya dīrghah (syāt)	
3005	VI.iv.4.	300	98.1.1. (a)	vidhi (niṣe)	na tisiṛcatasī O 6---3 Ø na tisiṛcatasī ↓	VI.iv.5.	3005 tisiṛcatasī- -ityetayōh nāmi (pare) dīrghah na (syāt)	
3006	VI.iv.5.	3540	98.1.1. (b)	vidhi	chandasy ubhayathā 7---1 chandasi ubhayathā	VI.iv.6.	3006 chandasi (viṣ- aye) tisiṛcatasī- -ityetayōh nāmi (paratah) ubhayathā (= dīrghah ca adī- rghah ca) (dīśyate)	
3007	VI.iv.6.	283	98.1.1. (c)	vidhi	nī ca 61 Ø O nī ca		3007 nī-ityetasya aṅgasya nāmi (pare) chandasi ubhayathā (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3008	VI.iv.7.	370	98.1.1. (a)	vidhi	↓ nopadhāyāḥ 6---1 na upadhāyāḥ ↓ sarvanāmasthāne cāsam- buddhau 7---1 sarvanāmasthāne ca 7---1 asambuddhau	VI.iv.10. (na) VI.iv.18. (upa.)	3008 nakārāntasya aṅgasya upadhāyāḥ nāmi (pare) dirghaḥ (syāt) 3009 asambuddhau sarvanāmasthāne ca (pare) nāntasya aṅ- gasya upadhāyāḥ dirghaḥ (syāt)	
3009	VI.iv.8.	250	98.1.2.	vidhi	↓ vā śapūrvasya nigame 0 6---1 7--1 vā śa-pūrvasya nigame	VI.iv.11. (sarva.) VI.iv.14. (asam.)		
3010	VI.iv.9.	3541	98.1.2. (a)	vidhi	↓ sānta mahataḥ saṁyoga- sya 6--1 0 6--1 sānta mahataḥ 6-----1 saṁyogasya	3010 nigame (viśaye) nopadhāyāḥ śapūrva- sya asambuddhau sarvanāmasthāne (pare) vā dirghaḥ (syāt)		
3011	VI.iv. 10.	317	98.1.2. (b)	vidhi	↓ sānta mahataḥ saṁyoga- sya 6--1 0 6--1 sānta mahataḥ 6-----1 saṁyogasya	3011 sakārāntasya saṁyogasya mahataḥ ca yāḥ nakāraḥ tas- ya upadhāyāḥ asam- buddhau sarvanāmas- thāne (pare) dirgh- aḥ (syāt)		
3012	VI.iv. 11.	277	98.1.2. (c)	vidhi	↓ apṭrnticsvasinapṭr nes- tṛtvaṣṭrksatṛhotṛpotṛ- praśāstīṇām 6-----3 ap-ṭṛn-tṛc-svasi-napṭr- -neṣṭṛ-tvaṣṭr-ksatṛ- -hotṛ-potr-praśāstīṇām	3012 ap-ṭṛn-tṛc- -svaṣṭṛ-napṭṛ-neṣṭṛ- -tvaṣṭṛ-ksatṛ-hotṛ- potṛ-praśāstī-itye- tesām aṅgānām upad- hāyāḥ asambuddhau sarvanāmasthāne (pare) dirghaḥ (syāt)		

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3013	VI.iv. 12.	356	98.1.3.	niya	↓ inhanpūṣāryamñam 'sau 6---3 in-han-pūṣan-aryamñam 7-1 sau	VI.iv.13.	3013 in-han-pūṣan- -aryaman-ityevaman- tānam, aṅganam upadh- āyāḥ sau (pare) dīrghaḥ (syāt)	3013 śi is the affix of the nominati- ve and accu- sative plural in Neuter (VII.i.20) It is a sarv- anāmasthāna by I.i.42.
3014	VI.iv. 13.	357	98.1.3. (a)	vidhi	↓ sau ca 7-1 0 sau ca	VI.iv.14.	3014 asam buddhau (parataḥ) in-han- -pūṣan-aryaman- -ityeteṣām upadhā- yāḥ dīrghaḥ (syāt)	
3015	VI.iv. 14.	425	98.1.3. (b)	vidhi	atvasantasya cādātōḥ 6---1 0 atu-as-antasya ca 6--1 adhātōḥ		3015 dhātubhinnasya atvantasya asanta- sya ca aṅgasya upadhāyāḥ sau asam- buddhau (pare) dīrghaḥ (syāt)	
3016	VI.iv. 15.	2666	98.1.4.	vidhi	↓ anunāsikasya kvip-jha- loḥ kniti 6---1 7---2 anunāsikasya kvip-jha- 7---1 loḥ kniti	VI.iv.21. (kvib) VI.iv.19 (kniti)	3016 anunāsikānta- sya aṅgasya upadh- āyāḥ kvip-pratyaye (pare) jhalāḍau ca kniti dīrghaḥ (syāt)	
3017	VI.iv. 16.	2614	98.1.4. (a)	vidhi	↓ ajjhanagamāḥ sani 6---3 7--1 ac-hana-gamāḥ sani	VI.iv.17.	3017 ajantānām aṅgā- nām hanigamyoh ca jhalāḍau sani (parataḥ) dīrghaḥ (syāt)	
3018	VI.iv. 17.	2622	98.1.4. (b)	vidhi	↓ tanoter vibhāṣā 6--1 1--1 tanoteḥ vibhāṣa	VI.iv.18.	3018 tanoteḥ aṅga- sya jhalāḍau sani- (pare) vibhāṣā dīrghaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3019	VI. iv. 18.	3329	98.1.4. (c)	vidhi	kramas ca kṭvi 6--1 0 7--1 kramah ca kṭvi ↓ ↓ cchvoḥ śūḍ anunāsike ca 6--2 1--1 7--1 cchvoḥ śūṭh anunāsike 0 ca	VI. iv. 21. (cchvoḥ, anuna.) VI. iv. 20. (suth)	3019 krameḥ aṅgasya upadhāyāḥ jhalāḍau kṭva-pratyaye (pare) vibhāṣa dirghaḥ (syāt)	
3020	VI. iv. 19.	2561	98.1.4. (d)	vidhi	↓ ↓ cchvoḥ śūḍ anunāsike ca 6--2 1--1 7--1 cchvoḥ śūṭh anunāsike 0 ca	VI. iv. 21. (cchvoḥ, anuna.) VI. iv. 20. (suth)	3020 cch-v-ityetāy-oḥ (sthāne) anunā-sikāḍau pratyaye (pare) kvau jhalāḍau ca kṛiti (krameṇa) ś-ūṭh-ityetau (ādeṣau) (syātām)	
3021	VI. iv. 20.	2654	98.1.4. (e)	vidhi	jvaratvarasri vyavimav- āmupadhāyās ca 6-----1 jvara-tvara-srivi-ava- 6---1 0 mavām upadhāyāḥ ca		3021 jvara-tvara-srivi-ava-mava-ityeteṣām aṅgānām vakārasya upadhāyāḥ ca (sthāne) kvau, jhalāḍau anunāsik-āḍau ca pratyaye (pare) ūṭh (ādeṣaḥ) (syāt)	
3022	VI. iv. 21.	2655	98.1.4. (f)	vidhi	rāl lopah 5-1 1-1 rāt lopah 98.2. aṅgādhikāre asi- ddhavadadhikāra topic (22 - 175)		3022 repḥāt (para-yoḥ) chvoḥ kvau jhalāḍau kṛiti anunāsike ca pratyaye (parataḥ) lopah (syāt)	
3023	VI. iv. 22.	2183	98.2.0. adhi	adhi	asiddhavad atrābhāt 0 0 0 5--1 asiddhavad atra ā bhāt	VI. iv. 175	3023 bhādhikārapar-yantam apādaparisa-māpṭeḥ (VI. iv. 175) the adhi. of asiddhavad ityadhikārah ayam samān-āśraye	3023 Accord- ing to kās. the adhi. of this su goes upto the end of this

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
								quarter i.e. VI.iv.175, while according to some, it goes upto IV. iv.129 vide Vasu, Kāś. Vol II P.1260. 1962. ābhat = upto bha, i.e. upto VI.iv.129. The word atra, shows that the two rules must have the same āśraya or place of operation, where their places of operation are different, they are not asiddha to each other. The word asiddha shows that an ut-sa-rga or general rule must take effect, as if existing inspite of a special rule, and that an ādesa or substitution taught by another rule should not be con-

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3024	VI. iv. 23.	2544	98.2.1.	vidhi	98.2.1. nalopa topic (23 - 33) ↓ śnān nalopah 5---1 1---1 śnāt nalopah	VI. iv. 33.	3024 śnāt (uttaras-ya) nakārasya lopah (syāt)	3024 Here, for śna, vide rudhādibhyah śnam (III. i. 78)
3025	VI. iv. 24.	415	98.2.1. (a)	vidhi	↓ aniditām hala upadhāya āḥ kñiti 6---1 6---1 6---3 aniditām halah upadhāya 7---1 āḥ kñiti	VI. iv. 34.	3025 aniditām āng-anām halantānām upadhāyāḥ kiti niti ca pratyaye (pare) nakārasya lopah (syāt)	
3026	VI. iv. 25.	2396	98.2.1. (b)	vidhi	↓ daśasasanjasvañjām śapi 6---3 daśsa-sañja-svañjām 7---1 śapi	VI. iv. 26.	3026 daśsa-sañja-svañja-ityetesām āngānām upadhāyāḥ nakārasya śapi (pare) lopah (syāt)	
3027	VI. iv. 26.	2397	98.2.1. (c)	vidhi	↓ rañjes ca 6---1 0 rañjeḥ ca	VI. iv. 27.	3027 rañjeḥ ca upadhāyāḥ nakārasya śapi (pare) lopah (syāt)	
3028	VI. iv. 27.	3189	98.2.1. (d)	vidhi	↓ ghañi ca bhāvakarapa-yoh 7---1 0 7---2 ghañi ca bhāva-karaṇ-ayoh	VI. iv. 29.	3028 bhāvakarapa-vācini ghañi ca (pare) rañjeḥ upadhāyāḥ nakārasya lopah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3029	VI.iv. 28.	3186	98.2.1. (e)	vidhi (nipā)	syado jave 1--1 7--1 syadaḥ jave		3029 jave (vācye) ghāṇi (pare) syadaḥ iti nipātyate	
3030	VI.iv.29	3187	98.2.1. (f)	vidhi (nipā)	avoda idhaudma-prasrath- ahimeśrathāḥ 1-----3 avoda-edha-odma-prasr- atha-himasrathāḥ		3030 avoda-edha- odma-prasrathā-him- asrathā-ityete nipā- tyante	
3031	VI.iv. 30.	424	98.2.1. (g)	vidhi (niṣe)	nañceḥ pūjāyām 0 6--1 7--1 na añceḥ pūjāyām ↓ ktvi skandasyaṇdoḥ 7--1 6--2 ktvi skanda-syaṇdoḥ	VI.iv.32.	3031 pūjāyām (arthe) añceḥ aṅgasya upad- hāyāḥ nakārasya lopaḥ na (syāt)	
3032	VI.iv. 31.	3321	98.2.1. (h)	vidhi (niṣe)	↓ ktvi skandasyaṇdoḥ 7--1 6--2 ktvi skanda-syaṇdoḥ	VI.iv.32	3032 skanda-syanda- -ityetayoh ktva- -pratyaye (pare) nakārasya lopaḥ na (syāt)	
3033	VI.iv. 32.	3330	98.2.1. (i)	vidhi (niṣe)	↓ jāntanaśām vibhāṣā 6--3 1--1 jānta-naśām vibhāṣā	VI.iv.33.	3033 jāntānām aṅgā- nām naśeḥ ca ktva- -pratyaye (parataḥ) vibhāṣā nakāralopaḥ na (syāt)	
3034	VI.iv. 33.	2764	98.2.1. (j)	vidhi	bhañjes ca cini 6--1 0 7--1 bhañjeḥ ca cini 98.2.2. idādyādeśa topic (34 - 36)		3034 cini (parataḥ) bhañjeḥ ca nakāralo- paḥ (syāt)	
3035	VI.iv. 34.	2486	98.2.2. (it)	vidhi	↓ śāsa id aṅhaloḥ 6--1 1-1 7--2 śasaḥ it aṅhaloḥ	VI.iv.35.	3035 śasaḥ upadhā- yāḥ aṇi (parataḥ) halaḍau ca kṛiti it dādeśaḥ (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3036	VI.iv. 35.	2487	98.2.2. (a) (śā)	vidhi	↓ śā hau 1-1 7-1 śā hau	VI.iv.36.	3036 hau (pare) śā- sah aṅgasya (sthāne) śā (ādeśah) (syāt)	
3037	VI.iv. 36.	2431	98.2.2. (b) (ja)	vidhi	hanter jah 6--1 1-1 hanteḥ jah		3037 hau (pare) ha- nteḥ aṅgasya jah (ādeśah) (syāt)	
3038	VI.iv. 37.	2428	98.2.3.	vidhi	98.2.3. aṅgānunāsika- lopa topic (37 - 45) ↓ anudāttopadeśa- tanotyādīnām anunāsika lopo jhali kṛiti 6-----3 anudāttopadeśa- tanotyādīnām 6---1 1-1 anunāsika lopah 7---1 7---1 jhali kṛiti	VI.iv.39. (anudatt- o.) VI.iv.40. (anunasi- ka, lopah)	3038 upadeśe anudā- ttānām anunāsikān- tānām vanateḥ tano- tyādīnām ca aṅgānām jhalāḍau kṛiti prā- tyaye (pare) anunā- sikasya lopah (syāt)	
3039	VI.iv. 38.	3334	98.2.3. (a)	vidhi	vā lyapi 0 7---1 vā lyapi		3039 anudāttopadeśa- vanati tanotyādīnām aṅgānām lyapi (pare) vā anunāsikalopah (syāt)	
3040	VI.iv. 39.	3314	98.2.3. (b)	vidhi (niṣe)	na ktici dīrghas ca 0 7---1 1---1 0 na ktici dīrghah ca		3040 ktici (parat- ah) anudāttopadeśa- vanatitanotyādīnām aṅgānām anunāsika lopah dīrghah ca na (syāt)	
3041	VI.iv. 40.	2986	98.2.3. (c)	vidhi	gamah kvau 6---1 7---1 gamah kvau		3041 kvau (pare) gamah anunāsika lopah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3042	VI.iv. 41.	2982	98.2.3. (d)	vidhi	viḍvanor anunāsikasyāt VI.iv.45. 7---2 6---1 viḍvanoh anunāsikasya 1-1 āt ↓ janasanakhanaṁ sanjha- VI.iv.43. loh 6---3 jana-sana-khanam 7---2 san-jhaloh ↓ ye vibhāṣā 7-1 1---1 ye vibhāṣā	VI.iv.45.	3042 anunāsikāntasya aṅgasya viṭi vana ca pratyaye (pare) āt (ādeśah) (syāt)	3042 The repetition of anunāsika in this sū shows that the limitation of anudāttopa- desa etc, which applied to the anunāsika of sū. VI.iv. 37. does not apply here.
3043	VI.iv. 42.	2504	98.2.3. (e)	vidhi	jana-sana-khanam 7---2 san-jhaloh ↓ ye vibhāṣā 7-1 1---1 ye vibhāṣā	VI.iv.44.	3043 jana-sana- -khana-ityetesām aṅgānām jhalāḍau sani jhalāḍau ca kñiti ākārāḥ (āde- śah) (syāt)	
3044	VI.iv. 43.	2319	98.2.3. (f)	vidhi	tanoter yaki 6---1 7---1 tanoteḥ yaki	VI.iv.44.	3044 yakārāḍau kñi- ti pratyaye (parata- h) jana-sana-khanam aṅgānām ākārāḥ (ādeśah) (syāt)	
3045	VI.iv. 44.	2759	98.2.3.	vidhi	tanoter yaki 6---1 7---1 tanoteḥ yaki		3045 yaki (pare) tanoteḥ aṅgasya vibhāṣā ākārāḥ (ādeśah) (syāt)	
3046	VI.iv. 45.	3315	38.2.3. (h)	vidhi	sanah ktici lopaś cāsyānyatarasyām 6---1 7---1 1---1 0 sanah ktici lopaḥ ca 6---1 7---1 asya anyatarasyām 98.3. aṅgādhikāre ārd- hadhātukādhikāra topic (46 - 68)		3046 ktici pratyaye (pare) sanoteḥ aṅ- asya ākārāḥ (ādeśah) (syāt) vibhāṣā lopaḥ ca	
3047	VI.iv. 46.	2307	98.3.0.	adhi	ārdhadhātuke 7---1 ārdhadhātuke	VI.iv.68.	3047 nalyapi (VI.iv. 69) iti prāk, etas- māt yaditah ūrdhvam anukramiṣyāmaḥ tad ārdhadhātuke ityevam veditavyam ityadhi- kāraḥ ayam	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3048	VI. iv. 47.	2535	98.3.1. (ram)	vidhi	brasjo ropadhayo ram anyatarasyām 6---1 6---2 1-1 brasjah ropadhayoh ram 7---1 anyatarasyām ↓ ato lopah 6---1 1---1 atah lopah ↓ yasya halah 6---1 5---1 yasya halah		3048 brasjah repah- sya upadhāyāh ca (sthāne) ārdhahātu- ke (pare) ram (āgam- ah) (syāt)	
3049	VI. iv. 48.	2308	98.3.2. (lopa)	vidhi	anyatarasyām ↓ ato lopah 6---1 1---1 atah lopah ↓ yasya halah 6---1 5---1 yasya halah	VI. iv. 54.	3049 akārāntasya aṅgasya ārdhahātu- ke (pare) lopah (syāt)	
3050	VI. iv. 49.	2631	98.3.2. (a)	vidhi	yasya halah 6---1 5---1 yasya halah	VI. iv. 50.	3050 halah (uttara- sya) ya-ityetasya ārdhahātuke lopah (syāt)	
3051	VI. iv. 50.	2660	98.3.2. (b)	vidhi	kyasya vibhāṣā 6---1 1---1 kyasya vibhāṣā ↓ ner aniti 6-1 7---1 neh aniti		3051 halah (uttara- sya) kya-ityetasya vibhāṣā lopah (syāt)	3051 kya = kyac & kyañ
3052	VI. iv. 51.	2313	98.3.2. (c)	vidhi	ner aniti 6-1 7---1 neh aniti	VI. iv. 57.	3052 aniḍau ārdhad- hātuke neh lopah (syāt)	3052 This sū debars iyañ, the semi vowel ya, the guṇa vṛddhi and the long substitutions.
3053	VI. iv. 52.	3057	98.3.2. (d)	vidhi	niṣṭhāyām seti 7---1 7---1 niṣṭhāyām seti		3053 seti niṣṭhāyām (paratañ) neh lopah (syāt)	
3054	VI. iv. 53.	3542	98.3.3.	vidhi (nipā)	janitā manire 1-1 7---1 janitā manire		3054 manire (visaye) iḍāu tici (para- tañ) janitā iti nipātyate	
3055	VI. iv. 54.	3543	98.3.2. (a)	vidhi (nipā)	śamitā yajñe 1-1 7---1 śamitā yajñe		3055 yajñakarmanī iḍāu tici (para- tañ) śamitā iti nipātyate	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3056	VI. iv. 55.	2311	98.3.4. (ay)	vidhi	↓ ay āmantālvāyvetnviṣnu- su i-1 7-----3 ay ām-anta-ālu-āy- -itnu-isnuṣu ↓ lyapi laghupūrvāt 7---1 5-----1 lyapi laghupūrvāt	VI. iv. 57.	3056 ām-anta-ālu- -āy-ita-igṇu-it- yeteṣu (parataḥ) neḥ ay (ādeśaḥ) (syāt)	
3057	VI. iv. 56.	3336	98.3.4. (a)	vidhi	↓ lyapi laghupūrvāt 7---1 5-----1 lyapi laghupūrvāt	VI. iv. 59.	3057 laghupūrvāt (uttarasya) neḥ (sthāne) lyapi (pare) ay (ādeśaḥ) (syāt)	
3058	VI. iv. 57.	3337	98.3.4. (b)	vidhi	vibhāṣāpāḥ 1---1 5---1 vibhāṣā āpāḥ ↓		3058 lyapi (pare) āpāḥ (uttarasya) neḥ vibhāṣā ay (ādeśaḥ) (syāt)	
3059	VI. iv. 58.	3544	98.3.5. (dīrgha)	vidhi	yuplvox dīrghas chan- dasi 6---2 1---1 yu-pluvoh dīrghaḥ 7---1 chandasi ↓ kṣiyah 6---1 kṣiyah ↓ niṣṭhāyām anyadarthe 7---1 7-----1 niṣṭhāyām anyadarthe	VI. iv. 61.	3059 chandasi (vi- ṣaye) yu-plu-itye- tayoh lyapi (pare) dīrghaḥ (syāt)	
3060	VI. iv. 59.	3338	98.3.5. (a)	vidhi	↓ kṣiyah 6---1 kṣiyah ↓ niṣṭhāyām anyadarthe 7---1 7-----1 niṣṭhāyām anyadarthe	VI. iv. 61.	3060 lyapi (parat- aḥ) kṣiyah ca dir- ghaḥ (syāt)	
3061	VI. iv. 60.	3014	98.3.5. (b)	vidhi	↓ niṣṭhāyām anyadarthe 7---1 7-----1 niṣṭhāyām anyadarthe	VI. iv. 61.	3061 nyadarthah bhāvakaṛmani, tābh- yām anyatra yā niṣ- ṭhā tasyām kṣi-it- yetasya dīrghaḥ (syāt)	
3062	VI. iv. 61.	3081	98.3.5. (c)	vidhi	vākrośadainyayoh 0 7-----2 vā ākrośa-dainyayoh		3062 ākrośe dainye ca (gamye) kṣi-it- yetasya niṣṭhāyām anyadarthe vā dir- ghaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3063	VI.iv. 62.	2757	98.3.6.	ati	syasic siyuttāsisu bhā- vakarmaṇor upadeśeḥ jha- nagrahadrśām vācīṇvadit ca 7-----3 sya-sic-siyut-tāsisu 7-----2 7---1 bhāva-karmaṇor upadeśe 6-----3 0 ac-hana-graha-drśām vā 0 1-1 0 cīṇvat it ca ↓ dīṇo yuḍ aci kṇiti 5---1 1-1 7-1 7-1 dīṇaḥ yuṭ aci kṇiti ↓ āto lopa iti ca 6---1 1---1 7-1 0 ātaḥ lopah itī ca ↓ īd yati 1-1 7-1 it yati ↓ ghumāsthāgāpājahātisām hali 6-----3 ghu-mā-sthā-gā-pā-jahā- 7-1 ti-sām hali		3063 sya-sic-siyut- -tāsi-ityetesu (parataḥ) bhāvakar- ma viśayeṣu upadeśe ajantānām aṅgānām hana-graha-drśa-it- yeteśām ca cīṇvat kāryam vā (syāt) it (āgamah) ca	
3064	VI.iv. 63.	2507	98.3.7. (yuṭ)	vidhi		VI.iv.64. (aci) VI.iv.68. (kṇiti)	3064 ajāḍau kṇiti pratyaye (pare) dīṇaḥ yuṭ (āgamah) (syāt)	
3065	VI.iv. 64.	2372	98.3.8.	vidhi		VI.iv.68	3065 idāḍau ārdha- dhātuke kṇiti ca ajāḍau ārdhadhātu- ke (parataḥ) ākār- āntasya aṅgasya lopaḥ (syāt)	
3066	VI.iv. 65.	2843	98.3.9. (it)	vidhi		VI.iv.66.	3066 yati (pare) ākārāntasya aṅga- sya ikārah ādeśaḥ (syāt)	
3067	VI.iv. 66.	2462	98.3.9. (a)	vidhi		VI.iv.69.	3067 ghūnām aṅga- nām nā-sthā-gā-pā- hā-sā-ityeteśām ca halāḍau kṇiti ārdhadhātuke (par- ataḥ) it (ādeśaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3068	VI.iv. 67.	2374	98.3.10.	vidhi	er liṇi 1-1 7-1 eh liṇi ↓	VI.iv.68.	3068 kṇiti ārdhad- hātuke liṇi (para- taḥ) ghumāsthāgāpā- jahātisām aṅgānām ekārah (ādeśaḥ) (syāt)	
3069	VI.iv. 68.	2378.	98.3.10. (a)	vidhi	vānyasya saṁyogādeḥ O 6-1 6-1 vā anyasya saṁyogādeḥ 98.4. aṅgādhikāre āgamādeśādi topic (69 - 128) ↓		3069 ghvādiḥyāḥ anyasya saṁyogādeḥ ākārāntasya aṅga- sya kṇiti ārdhadhā- tuke liṇi (parataḥ) ekārah (ādeśaḥ) vā (syāt)	
3070	VI.iv. 69.	3335	98.4.0.	vidhi (nise)	na lyapi O 7-1 na lyapi	VI.iv.70.	3070 lyapi pratyā- ye (pare) ghumāst- hāgāpājahātisām yad uktaṁ tat na (syāt)	
3071	VI.iv. 70.	3318	98.4.1. (it)	vidhi	mayater id anyatara- syām 6-1 1-1 7-1 mayateḥ it anyatara- syām ↓		3071 lyapi (pare) mayateḥ aṅgasya ikārah (ādeśaḥ) anyatarasyām (syāt)	
3072	VI.iv. 71.	2206	98.4.2. (at)	vidhi	luṇlaṇlṛṅksv aḍ udā- ttaḥ 7-1 3 1-1 luṇ-laṇ-lṛṅksu aḍ 1-1 udāttaḥ	VI.iv.75.	3072 luṇ-laṇ-lṛṇ- -ityeteṣu (parā- taḥ) aṅgasya aḍ (āgamah) (syāt) (saḥ) udāttaḥ ca	

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3073	VI. iv. 72	2254	98.4.3. (at)	vidhi	↓ āḍ 1-1 at 6---3 ajādinām ajādinām	VI. iv. 75.	3073 luñ-lañ-lrñ- -ityeteṣu (parataḥ) ajādinām aṅgānām āt (āgamah) (syāt) (śah) udāttaḥ ca	
3074	VI. iv. 73.	3545	98.4.3. (a)	vidhi	chandasī api dṛśyate 7---1 0 chandasī api dṛśyate ↓ na mānyoge 0 7---1 na mānyoge	VI. iv. 75.	3074 chandasī (viṣ- aye) āt (āgamah) yatra vihitah tataḥ anyatrāpi dṛśyate	
3075	VI. iv. 74.	2228	98.4.3. (b)	vidhi (niṣe)	↓ bahulam chandasī amā- nyoge pi 1---1 7---1 bahulam chandasī 7---1 amānyoge api	VI. iv. 76.	3075 luñ-lañ-lrñ- -ityeteṣu (parataḥ) yau at-ātau (āga- mau) tau mānyoge na (syātām)	
3076	VI. iv. 75.	3546	98.4.3. (c)	vidhi	↓ irayo re 6---2 1-1 ø irayoh re		3076 luñ-lañ-lrñ- -ityeteṣu chandasī (viṣaye) mānyoge api bahulam at- ātau (syātām), amānyoge api na (syātām)	
3077	VI. iv. 76.	3547	98.4.4. (re)	vidhi			3077 ire-ityetasya chandasī bahulam re (ādeśah) (syāt)	3077 Here it (augment) is first added to re after the set roots and the aff- ix thus be- comes ire, then re is substituted again for this ire by this sū. Hence the sū has exhibited

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3078	VI. iv. 77.	271	98.4.5. (iyañ & uvañ)	vidhi	↓ aci, śnu¹dhātubhruvām yvo¹ iyañuvañau 7-1 6-1-1-3 aci, śnu-dhātu-bhruvām 6-2 1-1-2 yvo¹ iyañuvañau	VI. iv. 100 (aci) VI. iv. 78. (yvo ¹) VI. iv. 80. (iyañu.)	3078 śnupratyayānt- asya ivarṇānta-uva- rṇānta-dhātoḥ bhrū- -ityetasya ca aṅga- sya aci (pare) iyañ- uvañ-ityetau (āde- śau) (syātām)	the word ira- yoh in the dual to show this repeti- tion re-ire- -re.
3079	VI. iv. 78.	2290	98.4.5. (a)	vidhi	abhyāsasyāsavarṇe 6-1-1 7-1-1 abhyāsasya asavarṇe		3079 ivarṇāntasya uvarṇāntasya abhyā- sasya asavarṇe aci (pare) iyañ-uvañ- ityetau (ādeśau) (syātām).	
3080	VI. iv. 79.	301	98.4.5. (b)	vidhi	↓ striyāḥ 6-1-1 striyāḥ	VI. iv. 80.	3080 strī-ityetasya ajādau pratyaye (pare) iyañ (ādeśaḥ) (syat)	
3081	VI. iv. 80.	302	98.4.5. (c)	vidhi	vāmsasoh 0 7-1-1-2 vā am-śasoh		3081 ami śasi ca (parataḥ) striyāḥ iyañ (ādeśaḥ) vā (syāt)	
3082	VI. iv. 81.	2455	98.4.6. (yañ)	vidhi	↓ ino yañ 6-1 1-1 iñah yañ	VI. iv. 87.	3082 iñah aṅgasya aci (pare) yañ (ādeśaḥ) (syāt)	3082 This sū. supersedes the iyañ sub- stitution, and is itself superseded by VII. ii. 115 and VII. iii. 84, which

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3088	VI.iv. 87.	2387	98.4.6. (f)	vidhi	huśnuvoḥ sarvadhatuke 6---2 7---1 hu-śnuvoḥ sarvadhatuke		3088 hu-ityetasya śnupratyayāntasasya ca anekācaḥ aṅgasya yaḥ asaṃyogapūrvah ukārah tasya (sthā- ne) ajāḍau sarvadh- ātuke (parataḥ) yaḥ (ādeśaḥ) (syāt)	
3089	VI.iv. 88.	2174	98.4.7. (vuk)	vidhi	bhuvo vug luṅliṭoh 6--1 1-1 7---2 bhuvah vuk luṅ-liṭoh		3089 luṅi liṭi ca ajāḍau pratyaye (pare) bhuvah aṅga- sya vuk (āgamaḥ) (syāt)	
3090	VI.iv. 89.	2364	98.4.8. (ūt)	vidhi	↓ ūd upadhāyā gohaḥ 1-1 6---1 6---1 ūt upadhāyāḥ gohaḥ	VI.iv.91. (ut) VI.iv.100 (upa.)	3090 ajāḍau praty- aye (pare) gohaḥ aṅgasya upadhāyāḥ ūkārah (ādeśaḥ) (syāt)	
3091	VI.iv. 90.	2604	98.4.8. (a)	vidhi	↓ doṣo nau 6-1 7-1 doṣaḥ nau	VI.iv.94. (nau) VI.iv.91. (doṣaḥ)	3091 doṣaḥ upadhā- yāḥ nau (pare) ūkārah (ādeśaḥ) (syāt)	
3092	VI.iv. 91.	2605	98.4.8. (b)	vidhi	vā cittavirāge 0 7---1 vā cittavirāge		3092 cittavirāge (arthe) doṣaḥ upadh- āyāḥ nau (parataḥ) ūkārah (ādeśaḥ) vā (syāt)	
3093	VI.iv. 92.	2568	98.4.9. (hrasva)	vidhi	↓ mitām hrasvaḥ 6--3 1---1 mitām hrasvaḥ	VI.iv.93.	3093 mitām aṅgānām upadhāyāḥ nau (parataḥ) hrasvaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3094	VI. iv. 93.	2762	98.4.10. (dīrgha)	vidhi	cinṇamulor dīrgho' nya- tarāsyām 7---2 1---1 ciṇ-ṇamuloḥ dīrghaḥ 7---1 anyatarasyām ↓ khaci hrasvaḥ 7---1 1---1 khaci hrasvaḥ		3094 mitām angānām ciṇi ṇamuli (pare) ṇau ca anyatarasy- ām dīrghaḥ (syāt)	
3095	VI. iv. 94.	2955	98.4.11. (hrasva)	vidhi	khaci hrasvaḥ 7---1 1---1 khaci hrasvaḥ	VI. iv. 97.	3095 khaci (pare) ṇau ca āngasya upadhāyāḥ hrasvaḥ (syāt)	
3096	VI. iv. 95.	3073	98.4.11. (a)	vidhi	hlādo niṣṭhāyām 6---1 7---1 hlādaḥ niṣṭhāyām ↓ chāder ghe'advypasar- gasya 6---1 7-1 6---1 chādeḥ ghe advyupa- sargasya	VI. iv. 97.	3096 niṣṭhāyām (parataḥ) hlādaḥ āngasya upadhāyāḥ hrasvaḥ (syāt)	
3097	VI. iv. 96.	3297	98.4.11. (b)	vidhi	chāder ghe'advypasar- gasya 6---1 7-1 6---1 chādeḥ ghe advyupa- sargasya	VI. iv. 97.	3097 advyupasarga- sya chādeḥ āngasya upadhāyāḥ ghaṇpraty- aye (pare) hrasvaḥ (syāt)	
3098	VI. iv. 97.	2985	98.4.11. (c)	vidhi	ismantran-kviṣu ca 7---3 is-man-tran-kviṣu ca		3098 chādeḥ ānga- sya upadhāyāḥ is- maṇ-tran-kvi-ity- etesu (parataḥ) hrasvaḥ (syāt)	
3099	VI. iv. 98.	2363	98.4.12. (lopa)	vidhi	gamaḥana-jana-khana-ga- sām lopaḥ kṛiti anāṇi gama-hana-jana-khana- -ghasām 1---1 7---1 7---1 lopaḥ kṛiti anāṇi	VI. iv. 100 (lopaḥ) VI. iv. 126 (kṛiti)	3099 gama-hana- -jana-khana-ghas- -ityetesām āngānām upadhāyāḥ ajāḍau kṛiti anāṇi (para- taḥ) lopaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3100	VI.iv. 99.	3549	98.4.12. (a)	vidhi	tanipatyos chandasi 6---2 7---1 tani-patyoh chandasi ↓	VI.iv. 100.	3100 ajāḍau kniti pratyaye (parataḥ) chandasi (viṣaye) tani-pati-ityetayoh upadhāyāḥ lopah (syāt)	
3101	VI.iv. 100.	3550	98.4.12. (b)	vidhi	ghasibhasor hali ca 6---2 7---1 0 ghasi-bhasoh hali ca ↓	VI.iv. 101.	3101 halāḍau ajāḍau ca kniti pratyaye (parataḥ) chandasi, ghasi-bhasa-ityetayoh upadhāyāḥ lopah (syāt)	
3102	VI.iv. 101.	2425	98.4.13. (dhi)	vi dhi	hujhalbhyo her dhiḥ 5---3 6-1 1--1 hu-jhalbhyah heḥ dhiḥ ↓ ↓	VI.iv. 103.	3102 hu-ityetasmāt jhalāntebhyah ca (uttarasya) halā-deh heḥ (sthāne) dhiḥ (ādesah) (syāt)	
3103	VI.iv. 102.	3551	98.4.13. (a)	vidhi	śruśrūprkrvrbhyas chandasi 5-----3 śru-śrū-pr-kr-vrbh- yah chandasi ↓	VI.iv. 103.	3103 śru-śrū-pr-kr-vr-ityetebhyah (uttarasya) chandasi heḥ dhiḥ (ādesah) (syāt)	
3104	VI.iv. 103.	3553	98.4.13. (b)	vidhi	anitas ca 6--1 0 anitah ca ↓		3104 chandasi anitah ca heḥ dhiḥ (ādesah) (syāt)	
3105	VI.iv. 104.	2329	98.4.14. (luk)	vidhi	cino luk 5--1 1-1 cinaḥ luk ↓	VI.iv. 106.	3105 cinaḥ (uttarasya) pratyaya-sya luk (syāt)	
3106	VI.iv. 105.	2202	98.4.14. (a)	vidhi	ato heḥ 5--1 6-1 ataḥ heḥ ↓	VI.iv. 106.	3106 akārāntat aṅgāt (uttarasya) heḥ luk (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3107	VI.iv. 106.	2334	98.4.14. (b)	vidhi	↓ utaś ca pratyayād asa- myogapūrvāt 5---1 0 5---1 utah ca pratyayāt 5---1 asamyogapūrvāt	VI.iv. 110. (utah, pratyā.) VI.iv. 107. (asamyō.)	3107 asamyogapūrvah yah pratyayokārah tadantāt aṅgāt (parasya) heḥ luk (syāt)	
3108	VI.iv. 107.	2333	98.4.15. (lopa)	vidhi	↓ lopaś cāsyāntyatara- yām mvoḥ 1---1 0 6---1 lopaḥ ca asya 7---1 anyatarasyām mvoḥ	VI.iv. 109. (lopaḥ) VI.iv. 108. (mvoḥ)	3108 makārāḍau vak- ārāḍau ca pratyaye (parataḥ) asamyog- apūrvah yah ayam ukārah tadāntasya pratyāyasya anyāt- arasyām lopaḥ (syāt)	
3109	VI.iv. 108.	2548	98.4.15. (a)	vidhi	↓ nityam karoteḥ 1---1 5---1 nityam karoteḥ	VI.iv. 109. (nityam) VI.iv. 110. (karo.)	3109 vakārāḍau mak- ārāḍau ca pratyeye (parataḥ) karoteḥ (uttarasya) ukāra- -pratyāyasya nity- am lopaḥ (syāt)	
3110	VI.iv. 109.	2549	98.4.15. (b)	vidhi	ye ca 7-1 0 ye ca		3110 yakārāḍau ca pratyaye (pare) karoteḥ (uttarasya) ukāra-pratyāyasya nityam lopaḥ (syāt)	
3111	VI.iv. 110.	2467	98.4.16. (ut)	vidhi	↓ ata ut sārvaḍhātuke 6-1 1-1 7---1 ataḥ ut sārvaḍhātuke	VI.iv. 118.	3111 ukāra-pratyā- yāntasya karoteḥ akārasya (sthāne) kṛiti sārvaḍhātuke (parataḥ) ukārah (ādeśah) (syāt)	3111 The t in ut shows that this u is not to be gunated by VII.iii.86.
3112	VI.iv. 111.	2469	98.4.17. (lopa)	vidhi	↓ śnasor allopaḥ 6--2 1--1 śnasoh allopaḥ	VI.iv. 112. (lopaḥ)	3112 śnasya asteḥ ca akārasya sārva- ḍhātuke kṛiti (par- ataḥ) lopaḥ (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3113	VI. iv. 112.	2483	98.4.17. (a)	vidhi	↓ śnābhyastayor ātaḥ 6---2 ↓ śnā-abhyastayoḥ ātaḥ 6---1	VI. iv. 113. (śnā. VI. iv. 114. (ātaḥ)	3113 śnā-ityetasya abhyastānām ca aṅ-ānām ākāśasya sār-vadhātuke kṛiti (parataḥ) lopah (syāt)	
3114	VI. iv. 113.	2497	98.4.18. (1)	vidhi	↓ ī haly aghoḥ 1-1 7-1 6---1 ↓ ī hali aghoḥ	VI. iv. 116.	3114 ghuvarjitānām śnāntānām aṅgānām abhyastānām ca ātaḥ (sthāne) halāḍau kṛiti sārvaadhātuke (parataḥ) ikārah (ādeśaḥ) (syāt)	
3115	VI. iv. 114.	2482	98.4.19. (it)	vidhi	↓ id daridrasya 1-1 6---1 ↓ it daridrasya	VI. iv. 116.	3115 halāḍau kṛiti sārvaadhātuke (para-taḥ) daridrāteḥ ātaḥ ikārah (ādeśaḥ) (syāt)	
3116	VI. iv. 115.	2492	98.4.19. (a)	vidhi	↓ bhiyo/nyatarasyām 6---1 7---1 ↓ bhiyaḥ anyatarasyām	VI. iv. 117.	3116 halāḍau kṛiti sārvaadhātuke (para-taḥ) bhi-ityetasya aṅgasya ikārah (ādeśaḥ) anyataras-yām (syāt)	
3117	VI. iv. 116.	2498	98.4.19. (b)	vidhi	↓ jahātes ca 6---1 0 ↓ jahāteḥ ca	VI. iv. 118.	3117 halāḍau kṛiti sārvaadhātuke (para-taḥ) jahāteḥ ca ikārah (ādeśaḥ) anyatarasyām (syāt)	
3118	VI. iv. 117.	2499	98.4.20. (ā)	vidhi	↓ ā ca hau 1-1 0 7-1 ↓ ā ca hau		3118 hau (pare) jahāteḥ ākārah (antādeśaḥ) anyat-arasyām (syāt) ca ikārah ca	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3119	VI.iv. 118.	2500	98.4.21. (lopa)	vidhi	lopo yi 1---1 7-1 lopaḥ yi ↓ ghvasor ed dhāv abhyā- salopaś ca 6---2 1-1 7-1 ghu-asoh et hau 1---1 0 abhyāsalopaḥ ca ↓ ata ekahalmadhye' nād- esader liti 6---1 7---1 ataḥ ekahalmadhye 6---1 7---1 anādesādeḥ liti ↓	VI.iv. 126.	3119 yakārāḍau kni- ti sarvadhātuke (parataḥ) jahāteḥ lopaḥ (syāt)	
3120	VI.iv. 119.	2471	98.4.22. (et)	vidhi			3120 ghumām aṅgānām asteḥ ca hau kniti (parataḥ) ekāraḥ (ādesaḥ) (syāt) abhyāsalopaḥ ca	
3121	VI.iv. 120.	2260	98.4.22. (a)	vidhi		VI.iv. 126. (ataḥ, liti) VI.iv. 121. (ekahal. anāde.)	3121 liti (pare) anādesādeḥ aṅgasya ekahalmadhye (= as- ahāyayoh haloḥ madhye) yaḥ akāraḥ tasya liti kniti (parataḥ) ekāraḥ (ādesaḥ) (syāt) abhyāsalopaḥ ca	
3122	VI.iv. 121.	2261	98.4.22. (b)	vidhi	thali ca seti 7---1 0 7---1 thali ca seti ↓	VI.iv. 126.	3122 thali ca seti (parataḥ) anādesā- deḥ aṅgasya ekaha- lmadhye (varttamā- nasya) akārasya (sthāne) ekāraḥ (ādesaḥ) (syāt) abhyāsalopaḥ ca	
3123	VI.iv. 122.	2301	98.4.22. (c)	vidhi	tīphalabhajatrapaś ca 6-----1 tī-phala-bhaja-trapaḥ 0 ca		3123 kniti liti (parataḥ) thali ca seti, tī-phala- -bhaja-trapa-itye- tesām aṅgānām akā- rasya (sthāne) ekā- raḥ (ādesaḥ) (syāt) abhyāsalopaḥ ca	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3124	VI.iv. 123.	2532	98.4.22. (d)	vidhi	rādho hīmsāyām 6---1 7---1 rādhaḥ hīmsāyām		3124 liṭi knīti (par- ataḥ) thali ca seṭi. hīmsāyām (arthe) rādhaḥ aṅgasya avarṇasya (sthāne) ekārah (ādeśaḥ) (syāt) abhyāsalopah ca	
3125	VI.iv. 124.	2356	98.4.22. (e)	vidhi	↓ vā jṛbhramutrasām 0 6---3 vā jṛbhramu-trasām	VI.iv. 125.	3125 liṭi knīti (parataḥ) thali ca seṭi, jṛbhramu- -tras-ityetesām aṅ- ānām atah (sthāne) ekārah (ādeśaḥ) vā (syāt) abhyāsalopah ca	
3126	VI.iv. 125.	2354	98.4.22. (f)	vidhi	phaṇām ca saptānām 6---3 0 6---3 phaṇām ca saptānām		3126 liṭi knīti (parataḥ) thali ca seṭi, phaṇādīnām saptānām (dhātūnām) avarṇasya (sthāne) ekārah (ādeśaḥ) vā (syāt) abhyāsalopah ca	
3127	VI.iv. 126.	2263	98.4.22. (g)	vidhi (niṣeḍha)	na śasadaḍavādiguṇ- ānām 0 6---3 na śasa-daḍa-vādi- -guṇānām		3127 liṭi knīti thali ca seṭi (pa- rataḥ), śasa-daḍa- -ityetayoh vakārā- dīnām ca (dhātūnām) guṇasābdena abhini- vṛttasya ca yāḥ akārah tasya (sth- āne) ekārah (ādeśaḥ) abhyāsalopah ca na (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3128	VI.iv. 127.	364	98.4.23. (tṛ)	vidhi	↓ arvaṇāstrasāvanāṇaḥ 6---1 1-1 1-1 7--1 arvaṇāḥ tṛ asau 5--1 anaṇāḥ	VI.iv. 128.	3128 naṇā rahitasya arvan-ityetasya aṇ- gasya tṛ (ādeśaḥ) (syāt) suḥ cet tataḥ (paraḥ) na (syāt)	3128 The real substitute is t, the r is for the sake of making this affix an ugit, hence in sarvanāma- sthāna cases, we have num augment by VII.i.70.
3129	VI.iv. 128.	360	98.4.23. (a)	vidhi	maghavaḥ bahulam 1---1 1---1 maghavaḥ bahulam		3129 maghavan-itye- tasya aṅgasya tṛ (ādeśaḥ) bahulam (syāt)	3129 The no- minative in maghavaḥ is used in the sense of the 6th case.
3130	VI.iv. 129.	233	98.5.0. adhi	adhi	98.5. aṅgādhikāre bhā- dhikāra topic (129-175) bhasya 6--1 bhasya	VI.iv. 175.	3130 yaditaḥ ūrdh- vam anukramiṣyāmaḥ bhasya ityevam tad veditavyam ityadh- ikāraḥ ayam ā adh- yāyapariśamāpteḥ (VI.iv.175)	3130 The ad- hikāra of this sū goes upto the end of this qua- rter i.e. VI.iv.175.
3131	VI.iv. 130.	414	98.5.1. (pat)	vidhi	98.5.1. padādeśādi topic (130 - 175) padaḥ pat 6---1 1-1 padaḥ pat		3131 pad-ityevaman- tasya aṅgasya bha- sya pat (ādeśaḥ) (syāt)	

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3132	VI. iv. 131.	435	98.5.1. (a)	vidhi	↓ vasoh samprasāraṇam 6---1 1---1 vasoh samprasāraṇam vāha ūth 6---1 1-1 vāhaṇ ūth	VI. iv. 133.	3132 vasvantasya aṅgasya bhāsyā sam- prasāraṇam (syāt)	
3133	VI. iv. 132.	329	98.5.1. (a-1)	vidhi	vāha ūth 6---1 1-1 vāhaṇ ūth		3133 vāh-ityevaman- tasya aṅgasya bhas- ya ūth (ityetat) samprasāraṇam (syāt)	
3134	VI. iv. 133.	362	98.5.1. (a-2)	vidhi	śvayuvamaghonām atad- dhite 6---3 7---1 sva-yuva-maghonām ataddhite ↓ ↓ ↓ allopō'naḥ 1---1 6---1 allopah anah		3134 śvan-yuvan-ma- ghavan-ityeteṣām bhāṇām aṅgānām ataddhite pratyaye (pare) samprasāra- ṇam (syāt)	
3135	VI. iv. 134.	234	98.5.1. (b)	vidhi	↓ ↓ ↓ allopō'naḥ 1---1 6---1 allopah anah	VI. iv. 138. (at) VI. iv. 145. (lopah) VI. iv. 137. (anah)	3135 anah-ityevam- antasya aṅgasya bhāsyā akāralopah (syāt)	
3136	VI. iv. 135.	1160	98.5.1. (b-1)	vidhi	sapūrvahandhitarāṇām aṇi 6-----3 sapūrvā-han-dhitarāṇ- nām aṇi 7-1 vibhāsā ṇiśyoh 1-1 7-2 vibhāsā ṇi-śyoh		3136 śakarapūryasya hanah dhitarāṇaḥ ca aṅgasya bhāsyā anah akārasya aṇi (pare) lopah (syāt)	
3137	VI. iv. 136.	237	98.5.1. (b-2)	vidhi	vibhāsā ṇiśyoh 1-1 7-2 vibhāsā ṇi-śyoh		3137 ṇi-śi-ityeta- yoh (parataḥ) ann- antasya aṅgasya vibhāsā akāralopah (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3138	VI.iv. 137.	355	98.5.1. (b-3)	vidhi (niṣe)	na saṃyogāt vamaṇtāt O 5--1 5--1 na saṃyogāt vamaṇtāt ↓ ācaḥ 6--1 ācaḥ uda it 5-1 1-1 udaḥ it	VI.iv. 139.	3138 vakāraṇtāt makāraṇtāt saṃyog- āt (uttarasya) anah akārasya lopah na (syāt) 3139 āncu-ityetasya luptanakārakasya bhasya akārasya lopaḥ (syāt) 3140 ud-ityetasmāt (parasya) luptana- kārasya āncu-itye- tasya bhasya akār- asya ikārah (ādeś- aḥ) (syāt)	
3141	VI.iv. 140.	240	98.5.1. (b-6)	vidhi	ato dhātoḥ 6--1 6--1 ataḥ dhātoḥ		3141 ākāraṇtah yaḥ dhātuḥ tadantasya āngasya lopah (syāt)	
3142	VI.iv. 141.	3554	98.5.1. (b-7)	vidhi	mantrasy āny āder ātmanah 7--3 7-1 6--1 mantrasy āni ādeḥ 6--1 ātmanah ti viṃśater diti 6-1 6--1 7-1 ti viṃśateḥ diti ↓ teh 6-1 teh	VI.iv. 143.	3142 āni (pare) mantrasy ātmanah ādeḥ lopah (syāt) 3142 ān is the name of the instrum- ental singul- ar affix, giv- en by the an- cient gramma- rians. 3143 bhasya viṃśa- teḥ ti-ityetasya diti pratyaye (pare) lopah (syāt) 3144 bhasya ānga- sya diti pratyaye (pare) teḥ lopah (syāt)	
3143	VI.iv. 142.	844	98.5.1. (b-8)	vidhi		VI.iv. 143.		
3144	VI.iv. 143.	316	98.5.1. (b-9)	vidhi		VI.iv. 145.		

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3145	VI. iv. 144.	679	98.5.1. (b-10)	vidhi	nas tadddhite 6-1 7-1 naḥ tadddhite ↓	VI. iv. 149.	3145 nakārāntasya bhāsyā āṅgasya taddhite (pare) teḥ lopaḥ (syāt)	
3146	VI. iv. 145.	789	98.5.1. (b-11)	niyā	ahnaṣ takhor eva 6-1 7-2 0 ahnaḥ ta-khor eva ↓		3146 ahan-ityetasya āṅgasya ta-khor eva (parataḥ) teḥ lopaḥ (syāt)	
3147	VI. iv. 146.	847	98.5.1. (c)	vidhi	or guṇaḥ 6-1 1-1 oḥ guṇaḥ ↓	VI. iv. 147.	3147 uvarṇāntasya āṅgasya bhāsyā taddhite (pare) guṇaḥ (syāt)	
3148	VI. iv. 147.	1142	98.5.1. (d)	vidhi	dhe lopo' kadrvāḥ 7-1 1-1 6-1 dhe lopaḥ akadrvāḥ ↓	VI. iv. 156.	3148 kadruvarjita- sya uvarṇāntasya āṅgasya bhāsyā dhe (pare) lopaḥ (syāt)	
3149	VI. iv. 148.	311	98.5.1. (d-1)	vidhi	yasyeti ca 6-1 7-1 0 yasya iti ca ↓	VI. iv. 150.	3149 ivarṇāntasya avarṇāntasya ca āṅgasya bhāsyā ikāre taddhite ca (parataḥ) lopaḥ (syāt)	
3150	VI. iv. 149.	499	98.5.1. (d-2)	vidhi	sūrya-tiśyāgastyamatsy- ānām yā upadhāyāḥ 6-1 6-1 sūrya-tiśyā-agastyā- 6-1 6-1 matsyānām yāḥ upadhā- yāḥ ↓	VI. iv. 152. (yāḥ) VI. iv. 150. (upa.)	3150 āṅgasya bha- sya upadhāyāḥ yak- ārasya iti (pare) taddhite ca lopaḥ (syāt) saḥ cet yakāraḥ sūrya-tiś- yā-agastyā-matsyā- -ityetesāṃ samban- dhi (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3151	VI.iv. 150.	472	98.5.1. (d-3)	vidhi	↓ halas taddhitasya ca 5---1 6---1 0 halah taddhitasya ca ↓ ↓ āpatyasya ca taddhite 'nāti 6---1 0 7---1 āpatyasya ca taddhite. 7---1 anāti	VI.iv. 152.	3151 halah (uttara- sya) bhasya angasya upadhāyāh taddhit- asya yakārasya iti (pare) lopah (syāt)	
3152	VI.iv. 151.	1082	98.5.1. (d-4)	vidhi	↓ āpatyasya ca taddhite 'nāti 6---1 0 7---1 āpatyasya ca taddhite. 7---1 anāti	VI.iv. 152. (āpa.) VI.iv. 153. (taddhi.)	3152 halah (uttara- sya) bhasya angasya āpatyasya yakārasya anākārādau taddhite (paratah) yakarasya lopah (syāt)	3152 The re- petition of the word ta- ddhita, indi- cates that the elision takes place sometimes of the non- -patronymic ya also.
3153	VI.iv. 152.	2119	98.5.1. (d-5)	vidhi	kyacvyos ca 7---2 0 kya-cvyoh ca		3153 halah (utta- rasya) angasya āpatyayakārasya kya-cvi-ityetayoh ca (paratah) lopah (syāt)	
3154	VI.iv. 153.	1311	98.5.1. (d-6)	vidhi	bilvakādibhyaś chasya luk 5---3 6---1 bilvakādibhyaḥ chasya 1-1 luk		3154 bilvādibhyaḥ (uttarasya) bhasya chasya taddhite (pare) luk (syāt)	
3155	VI.iv. 154.	2008	98.5.1. (d-7)	vidhi	↓ tur iṣthemeyassu 6-1 7---3 tuḥ iṣtha-inā-iyassu	VI.iv. 163.	3155 tr-ityetasya bhasya angasya iṣthan-īmanic-īya- sun-ityetesu (paratah) lopah (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3156	VI.iv. 156.	1786	98.5.1. (d-8)	vidhi	teḥ 6-1 teḥ		3156 iṣṭhan-īmanic- -īyasuṇ-ityeteṣu (parataḥ) bhāsyā aṅgasya teḥ lopah (syāt)	
3157	VI.iv. 156.	2015	98.5.1. (e)	vidhi	sthūladūrayuvahrasva kṣipraksudrāṇām yaṇā- dīparam pūrvasya ca guṇaḥ 6-1 6-1 3 sthūla-dūra-yuva-hra- sva-kṣipra-kṣudrāṇām 1-1 6-1 yaṇādīparam pūrvasya O 1-1 ca guṇaḥ		3157 sthūla-dūra- -yuva-hrasva-kṣi- pra-kṣudra-ityete- sām iṣṭhemeyassu (parataḥ) yaṇādīpa- raṁ lupyate, pūrvā- sya ca guṇaḥ (syāt)	
3158	VI.iv. 157.	2016	98.5.1. (f) (pra, stha, etc.	vidhi	priyasthirasphiroruba- hulaguruvrādhātīpradī- rghavīndārakāṇām pra- sthasphavarabāṁhigarva- rṣitrabdrāghivīndāḥ 6-1 3 priya-sthira-sphira- -uru-bahula-guru-vidd- ha-tīpra-dīrgha-vīndā- rakāṇām 1-1 3 pra-stha-spha-var- -bāṁhi-gar-varṣi-trap- -drāghī-vīndāḥ ↓ ↓ ↓ ↓ bahor lopo bhū ca ba- hoḥ 5-1 1-1 1-1 1-1 0 bahoh lopah bhū ca 6-1 bahoh		3158 iṣṭhemeyassu (parataḥ) priya- -sthira-sphira-uru- -bahula-guru-vidd- ha-tīpra-dīrgha- -vīndāraka-ityete- sām aṅgānam (sthā- ne) (yathāsāmāhāyā) pra-stha-spha-var- -bāṁhi-gar-varṣi- -trap-drāghī-vīnda- -ityete (ādesaḥ) (syuḥ)	
3159	VI.iv. 158.	2017	98.5.1. (g) (bhū)	vidhi	↓ bahor lopo bhū ca ba- hoḥ 5-1 1-1 1-1 1-1 0 bahoh lopah bhū ca 6-1 bahoh	VI.iv. 159.	3159 bahoh (uttare- sām) iṣṭhemeyasām lopah (syāt) (tasya) bahoh ca (sthāne) bhūḥ (ādesaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3160	VI.iv. 159.	2018	98.5.1. (g-1)	vidhi	iṣṭhasya yit ca 6--1 1-1 6--1 0 iṣṭhasya yit ca		3160 bahoh (parasya) iṣṭhan-it̐yetasya yit (āgamah) (syāt) bahoh ca bhuḥ (ādeśah)	3160 yit de- bars the lopa, of the first sū, in the case of iṣṭha.
3161	VI.iv. 160.	2012	98.5.1. (h)	vidhi	jyād ād iyasaḥ 5--1 1-1 6--1 1 jyāt at iyasaḥ ↓ ra rto halādeḥ laghoḥ 1-1 6--1 6--1 1 raḥ rtaḥ halādeḥ 6--1 1 laghoḥ	VI.iv. 162.	3161 jyāt (uttara- sya) iyasaḥ ākāraḥ (ādeśah) (syāt)	
3162	VI.iv. 161.	1785	98.5.1. (i)	vidhi				
3163	VI.iv. 162.	3555	98.5.1. (i-1)	vidhi	vibhāsarjōs chandasi 1--1 6--1 7--1 vibhāṣā r̥jōḥ chandasi		3163 chandasi (viṣ- aye) r̥ju-it̐yetasya aṅgasya r̥taḥ (sthāne) iṣṭhemey- assu (parataḥ) raḥ (ādeśah) vibhāṣā (syāt)	
3164	VI.iv. 163.	2010	98.5.1. (j)	vidhi	↓ prākṛtyaikāc 3--1 1-1 1 prākṛtyā ekāc	VI.iv. 170.	3164 ekāc yat bha- -ityaṅgam tat iṣṭ- hemeyassu (parataḥ) prākṛtyā (syāt)	
3165	VI.iv. 164.	1245	98.5.1. (j-1)	vidhi	↓ innany anapatye 1-1 7-1 7--1 1 in aṇi anapatye	VI.iv. 166. (in) VI.iv. 171. (aṇi)	3165 anapatye (ar- the) aṇi (pare) innantam bha-itya- ṅgam prākṛtyā (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3166	VI.iv. 165.	1275	98.5.1. (j-2)	vidhi	gāthividathikeśiganṇa- ṇinaś ca 1-----3 gāthin-vidathin-keśin- O -ganin-paṇinaḥ ca		3166 gāthin-vidat- hin-keśingani- -paṇin-ityete ca aṇi (pare) prakṛtyā (syuh)	
3167	VI.iv. 166.	1156	98.5.1. (j-3)	vidhi	saṃyogādīś ca 1-----1 O saṃyogādīḥ ca		3167 saṃyogādīḥ ca in aṇi (pare) pra- kṛtyā (syāt)	
3168	VI.iv. 167.	1155	98.5.1. (j-4)	vidhi	↓ an 1-1 an	VI.iv. 170.	3168 annantam bha- -ityaṅgam aṇi (pare) prakṛtyā (syāt)	
3169	VI.iv. 168.	1154	98.5.1. (j-5)	vidhi	ye cābhāvakaṛmaṇoḥ 7-1 O 7-----2 ye ca abhāva-karmaṇoḥ		3169 yakarāḍau ca taddhite (pare) abhāva-karmaṇoḥ (arthayoh) an pra- kṛtyā (syāt)	
3170	VI.iv. 169.	1671	98.5.1. (j-6)	vidhi	ātmadhvānu khe 1-----2 7-1 ātma-adhvānu khe		3170 ātman-adhvan- -ityetau aṅgau khe pratyaye (pare) prakṛtyā (syātām)	
3171	VI.iv. 170.	1157	98.5.1. (j-7)	vidhi (niṣe)	↓ na mapūrvo'patye' varm- aṇaḥ O 1---1 7--1 na ma-pūrvah apatye 6---1 avarnaṇaḥ	VI.iv. 171.	3171 apatyārthake aṇi (pare) varmaṇa varjitasya mapūr- vah an prakṛtyā na (syāt)	
3172	VI.iv. 171.	1158	98.5.1. (k)	vidhi (nipā)	brāhma'jātau 1---1 7--1 brāhmaṇ ajātau		3172 brāhma iti anapatye ajātau nipātyate	
3173	VI.iv. 172.	1613	98.5.1. (k-1)	vidhi (nipā)	karmaś tacchīlye 1---1 7--1 karmaṇ tacchīlye		3173 kama iti tā- cchīlye ne tilopaḥ nipātyate	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3174	VI.iv. 173.	1159	98.5.1. (k-2)	vidhi (nipā)	aukṣam anapatye 1--1 7--1 aukṣam anapatye		3174 anapatye aṇi aukṣam iti tīlopaḥ nipātyate	
3175	VI.iv. 174.	1145	98.5.1. (k-3)	vidhi (nipā)	dāṇḍināyanahāstināya- nātharvaṇīkajaihmāsi- neyavāśināyanibhiraṇa- hatyadhairvatyaśaravai- kṣvākamaitreya-hiraṇma- yāni 1-----3 dāṇḍināyana-hāstināya- na-ātharvaṇīka-jaihmā- śineya-vāśināyani-bhr- aunahatya-dhairvatya- -śarava-aikṣvāka-mai- treya-hiraṇmayāni		3175 dāṇḍināyana- -hāstināyana-ātha- rvaṇīka-jaihmaśine- ya-vāśināyani-bhra- unahatya-dhairvatya- -śarava-aikṣvāka- -maitreya-hiraṇma- ya-ityetāni (śabd- arūpani) nipātyan- te	
3176	VI.iv. 175.	3556	98.5.1. (k-4)	vidhi (nipā)	rtvya-vāstvyavāstvamā- dhvīhiraṇyayāni cchan- dasi 1-----3 rtvya-vāstvyavāstva- -mādhvī-hiraṇyayāni 7---1 chandasi		3176 ṛtvya-vāstvyavā- -vāstva-mādhvī-hi- raṇyaya-ityetāni (śabdarūpani) chan- dasi (viśaye) nipā- tyante	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3177	VII.i.1.	1237	98.6.1.	vidhi	98.6. āṅgadhikāre yvād- īnam ādeśaḥ topic (1-57) yuvor anākau 6--1 1----2 yu-voḥ ana-akau		3177 āṅgasambandhi- nah yu-vu-ityetayoh (sthāne) (yathāsaṁ- khyam) ana-aka-itye- tau (ādeśau) (syā- tām)	3177 yu and vu are taken here as stri- pped of all other indica- tory letters, and the semi- vowels are also to be understood to have been nasalised.
3178	VII.i.2.	475	98.6.2. (āyan etc)	vidhi	āyanneyiniyāḥ phadh- akha cchaghām pratyay- ādīnām 1-----3 āyam-ey-in-īy-iyah 6-----3 pha-dhakha-cha-ghām 6-----3 pratyaya-ādīnām	VII.i.5. (pratyayā- deḥ)	3178 pratyayādīnām ph-dh-kh-ch-gh-ity- eteśam(sthāne) (ya- thāsaṁkhyam) āyan- -ey-in-īy-iy-ityete (ādeśāḥ) (syuh)	
3179	VII.i.3.	2169	98.6.3. (anta)	vidhi	↓ jho'ntah 6--1 1----1 jhaḥ antaḥ	VII.i.8.	3179 pratyayasya ādeḥ avayavasya jhasya (sthāne) antaḥ (ādeśaḥ) (syāt)	
3180	VII.i.4.	2479	98.6.4. (at)	vidhi	↓ ad abhyastāt 1-1 5-----1 at abhyastāt	VII.i.8.	3180 abhyastāt an- gāt (uttarasya) pratyayasya ādeḥ avayavasya jhakāra- sya (sthāne) at (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3181	VII.i.5.	2258	98.6.4. (a)	vidhi	ātmanepadeṣv anataḥ 7---3 5--1 ātmanepadeṣu a-nataḥ		3181 anakārāntāt aṅgāt (uttarasya) ātmanepadeṣu (var- ttamānasya) pratyā- yasya ādeḥ jhākāra- sya (sthāne) at (ādesaḥ) (syāt)	
3182	VII.i.6.	2442	98.6.4. (b) (ruṭ)	vidhi	↓ 'sīno ruṭ 5--1 1-1 'sīnaḥ ruṭ	VII.i.8.	3182 'sīnaḥ aṅgāt (uttarasya) jhākā- rādesasya atah ruṭ (āgamaḥ) (syāt)	
3183	VII.i.7.	2701	98.6.4. (b-1)	vidhi (vibhā)	vetter vibhāṣā 5--1 1---1 vetteḥ vibhāṣā		3183 vetteḥ aṅgāt (uttarasya) jhāde- śasya atah ruṭ (āgamaḥ) vibhāṣā (syāt)	
3184	VII.i.8.	3557	98.6.4. (b-2)	vidhi	bahulam chandasi 1---1 7--1 bahulam chandasi ↓ ↓ ↓ ato bhisa ais 5--1 6--1 1-1 ataḥ bhisaḥ ais		3184 chandasi (viśa- ye) jhādesasya atah bahulam ruṭ (āga- maḥ) (syāt)	
3185	VII.i.9.	203	98.6.5. (ais)	vidhi	↓ ↓ ↓ ato bhisa ais 5--1 6--1 1-1 ataḥ bhisaḥ ais	VII.i.17. (atah) VII.i.11. (bhisaḥ, ais)	3185 adantāt aṅgāt (uttarasya) bhisaḥ (sthāne) ais (āde- śaḥ) (syāt)	3185 The adhi- kāra atah (= after a short a) extends up to VII.i.17.
3186	VII.i.10	3558	98.6.5. (a)	vidhi	bahulam chandasi 1---1 7--1 bahulam chandasi		3186 chandasi (vi- saye) akārāntāt aṅgāt (uttarasya) bhisaḥ ais (ādesaḥ) bahulam (syāt)	
3187	VI.i.11	349	98.6.5. (b) (nise)	vidhi (nise)	nedamadasor akoh 6---2 6---2 na idam-adasoḥ a-koḥ		3187 idam-adas-it- yetayoḥ akakārayoḥ bhisaḥ ais na (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3188	VII.i. 12.	201	98.6.6. (ina etc)	vidhi	tānasināsām inātsyāḥ 6---3 tā-nasi-nāsām 1---3 ina-āt-syāḥ ↓ ner yaḥ 6---1 1-1 neḥ yaḥ ↓ sarvanāmanah smai 5-----1 1--1 sarvanāmanah smai ↓ nāsinyoḥ smātsminau 6---2 1---2 nāsi-nyoḥ smāt-sminau	VII.i.14.	3188 adantāt aṅgāt (uttareṣām) tā-nasi- -nas-ityeteṣām (sthāne) (yathāsam- khyam) ina-āt-sya- -ityete (ādeśah) (syuḥ)	
3189	VII.i. 13.	204	98.6.7. (ya)	vidhi	↓ ner yaḥ 6---1 1-1 neḥ yaḥ ↓ sarvanāmanah smai 5-----1 1--1 sarvanāmanah smai ↓ nāsinyoḥ smātsminau 6---2 1---2 nāsi-nyoḥ smāt-sminau	VII.i.17.	3189 akārāntāt aṅ- āt (uttarasya) ne- -ityetasya (sthāne) yaḥ (ādeśah) (syāt)	
3190	VII.i. 14.	215	98.6.8. (smāi)	vidhi	↓ sarvanāmanah smai 5-----1 1--1 sarvanāmanah smai ↓ nāsinyoḥ smātsminau 6---2 1---2 nāsi-nyoḥ smāt-sminau	VII.i.16.	3190 akārāntāt sar- vanāmanah (uttarasya) neḥ (sthāne) smai (ādeśah) (syāt)	
3191	VII.i. 15.	216	98.6.9. (smāt. etc)	vidhi	↓ sarvanāmanah smai 5-----1 1--1 sarvanāmanah smai ↓ nāsinyoḥ smātsminau 6---2 1---2 nāsi-nyoḥ smāt-sminau		3191 akārāntāt sar- vanāmanah (uttarayoh) nāsi-ñi-ityetayoh (sthāne) (yathāsam- khyam) smāt-smin- -ityetau (ādeśau) (syātām)	
3192	VII.i. 16.	221	98.6.9. (a)	vidhi (vibh- ā)	pūrvāḍibhyo navabhyo vā 5-----3 5---3 pūrva-āḍibhyaḥ navabh- yah vā ↓ jasaḥ śi 6---1 01-1 jasaḥ śi		3192 pūrvāḍibhyaḥ navabhyah sarvanām- nah (uttarayoh) nāsi-nyoḥ (sthāne) smāt-smin-ityetau (ādeśau) vā (syāt- ām)	3192 The nine pronouns (sa- rvanāmans) are pūrva, para, avara, dakṣiṇa, uttara, apara, adhara, sva and antara
3193	VII.i. 17.	214	98.6.10. ('si)	vidhi	↓ jasaḥ śi 6---1 01-1 jasaḥ śi	VII-i-19	3193 akārāntāt sarvanāmanah aṅgāt (uttarasya) jasaḥ (sthāne) śi (āde- śah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3194	VII.i. 18.	387	98.6.10. (a)	vidhi	↓ aūṇa āpaḥ 6--1 5--1 aūṇaḥ āpaḥ	VII.i.19.	3194 ābantāt āṅgāt (uttarasya) aūṇaḥ (sthāne) śi (ādesaḥ) (syāt)	
3195	VII.i. 19.	310	98.6.10. (b)	vidhi	↓ napuṃsakāc ca 5---1 0 napuṃsakāt ca	VII.i.20.	3195 napuṃsakāt āṅ- gāt (uttarasya) aūṇaḥ (sthāne) śi (ādesaḥ) (syāt)	
3196	VII.i. 20.	312	98.6.11. (śi)	vidhi	↓ jaḥśasoḥ śiḥ 6---2 1-1 jaś-śasoḥ śiḥ	VII.i.22.	3196 napuṃsakāt āṅ- gāt (uttarayoh) ja- ḥśasoḥ (sthāne) śiḥ (ādesaḥ) (syāt)	3196 The word śas in the su being read along with jaś de- notes the accusative plural affix śas and not the taddhita affix śas (V.iv.43).
3197	VII.i. 21.	372	98.6.12. (aus)	vidhi	aṣṭābhya aus 5---3 1-1 aṣṭābhyaḥ aus		3197 aṣṭābhyaḥ (uttarasya) jaḥśa- soḥ (sthāne) aus (ādesaḥ) (syāt)	
3198	VII.i. 22.	261	98.6.13.	vidhi	↓ ṣaḍbhya luk 5---3 1-1 ṣaḍbhyaḥ luk	VII.i.23.	3198 saḍbhyaḥ (uttarayoh) jaḥśa- soḥ luk (syāt)	
3199	VII.i. 23.	319	98.6.13. (a)	vidhi	↓ svamor napuṃsakāt 6---2 5---1 su-amoh napuṃsakāt	VII.i.26. (svamoh) VII.i.24. (napuṃsa.)	3199 napuṃsakāt āṅ- gāt (uttarayoh) su-am-ityetayoh (syāt) luk	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3200	VII.i. 24.	309	98.6.14. (am)	vidhi	ato'm 5--1 1-1 ataḥ am		3200 adantāt napuṃ- sakāt āṅgāt (uttar- ayoh) su-am-ityeta- yoh (sthāne) am (ādesah) (syāt)	
3201	VII.i. 25.	315	98.6.15. (adḍ)	vidhi	↓ adḍ. dataṛādibhyaḥ pañ- cabhyaḥ 1-1 5-----3 adḍ. dataṛa-ādibhyaḥ 5---3 pañcabhyaḥ	VII.i.26.	3201 dataṛādibhyaḥ pañcabhyaḥ (parayoh) su-am-ityetayoh adḍ (ādesah) (syāt)	3201 The five pronouns, in the list of sarvanāmans are dataṛa, ḍatama, itara- anya and any- atara. For sarvanāma vide I.i.27.
3202	VII.i. 26.	359	98.6.15. (a) (a)	vidhi (niṣe)	netarāc chandasi 5---1 7--1 na itarāt chandasi		3202 itara-ityetas- māt (uttarayoh) svamoh (sthāne) chandasi (viṣaye) adḍ (ādesah) na (syāt)	
3203	VII.i. 27.	399	98.6.16. (aś)	vidhi	↓ yuṣmadasmadbhyām na- so's 5-----2 yuṣmad-asmadbhyām 6--1 1-1 nasah aś	VII.i.33.	3203 yuṣmad-asmad- -ityetābhyām āṅgā- bhyām (uttarasya) nasah (sthāne) aś (ādesah) (syāt)	
3204	VII.i. 28.	382	98.6.17 (am)	vidhi	pe prathamayor am Ø 6-1 6---2 1-1 ne prathamayoh am		3204 yuṣmadasmadbh- yām āṅgābhyām (uttarasya) ne-it- yetasya prathamā- -dvitīyayoh ca vibh- haktiyoh (sthāne) am (ādesah) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3205	VII.i. 29.	391	98.6.18. (na)	vidhi	śaso na 6---1 Ø 1-1 śasaḥ na ↓ bhyaso bhyam 6---1 1---1 bhyasaḥ bhyam		3205 yuṣmadasmadbh- yām (uttarasya) śasaḥ naḥ (ādeśaḥ) (syāt)	
3206	VII.i. 30.	395	98.6.19. (bhyām)	vidhi	↓ bhyaso bhyam 6---1 1---1 bhyasaḥ bhyam	VII.i.31.	3206 yuṣmadasmadbh- yām (uttarasya) bh- yasaḥ (sthāne) bhy- am (ādeśaḥ) (syāt)	3206 vasu takesthe substitution abhyam in- stead of bh- yam vide Aṣṭ. Vol.II P. 1327.
3207	VII.i. 31.	397	98.6.20. (at)	vidhi	↓ pañcamyā at. 6---1 1-1 pañcamyāḥ at	VII.i.32.	3207 yuṣmadasmadbh- yām (uttarasya) pañcamyāḥ bhyasaḥ (sthāne) at (ādeśaḥ) (syāt)	
3208	VII.i. 32.	396	98.6.20. (a)	vidhi	ekavacanasya ca 6---1 O ekavacanasya ca		3208 yuṣmadasmadbh- yām (uttarasya) pañcamyāḥ ekavaca- nasya ca (sthāne) at (ādeśaḥ) (syāt)	
3209	VII.i. 33.	400	98.6.21. (ākam)	vidhi	sāma ākam 6---1 1---1 samaḥ ākam		3209 yaṣmadasmadbh- yām (uttarasya) sāmaḥ (sthāne) ākam (ādeśaḥ) (syāt)	
3210	VII.i. 34.	2197	98.6.22. (au)	vidhi	āta au nalaḥ 5---1 Ø 1-1 6---1 ātaḥ au nalaḥ		3210 ākarāntāt aṅgāt (uttarasya) nalaḥ (sthāne) au k- āraḥ (ādeśaḥ) (syāt)	
3211	VII.i. 35.	3332	98.6.23. (tātāḥ)	vidhi	tuhyostātānñāsīsy any- atarasyām 6---2 1---1 7---1 tu-hyoḥ tātāñ āsīṣī 7---1 anyatarasyām		3211 āsīṣī (viśaye) tu-hi-ityetayoḥ tātāñ (ādeśaḥ) anyatara- syām (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3212	VII.1. 36.	3105	98.6.24. (vasu)	vidhi	videh śatur vasuḥ 5---1 6---1 1--1 videh śatuḥ vasuḥ		3212 vida (jñāne) ityetasmāt (dhātōḥ) (uttarasya) śatuḥ vasuḥ (ādesaḥ) (syāt)	
3213	VII.1. 37.	2371	98.6.25. (lyap)	vidhi	↓ samase 'nañpūrve ktvo lyap 7---1 samase anañ-pūrve 6---1 1--1 ktvaḥ lyap	VII.1.38.	3213 anañpūrve sam- āse ktvā-ityetasya (sthāne) lyap (ādesaḥ) (syāt)	
3214	VII.1. 38.	3560	98.6.25. (a)	vidhi	ktvāpi cchandasi 0 7---1 ktvā api chandasi	VII.1.50.	3214 chandasi (viṣ- aye) anañpūrve sam- āse ktvā-ityetasya (sthāne) ktvā (ādesaḥ) (syāt) lyap api	
3215	VII.1. 39.	3561	98.6.26. (a etcḥ)	vidhi	supām sulukpūrvasavar- nāccheyā dādyāyājālah 6---3 1---3 supām su-luk-pūrvasav- arṇa-ā-ātse-yā-dā-dyā- -āc-ālah		3215 chandasi (viṣ- aye) supām (sthāne) su-luk-pūrvasavar- nā-ā-āt-se-yā-dā- -dyā-yāc-āl-ityete (ādesaḥ) (syuḥ)	
3216	VII.1. 40.	3562	98.6.27. (maś)	vidhi	amo maś 6---1 1-1 amaḥ maś		3216 chandasi (viṣ- aye) amaḥ (sthāne) maś (ādesaḥ) (syāt)	3216 am is the substi- tution of mip, and not the accusa- tive singu- lar affix.
3217	VII.1. 41.	3563	98.6.28.	vidhi	lopas ta ātmanepadesu 1--1 6-1 7---3 lopah taḥ ātmanepadesu		3217 ātmanepadesu yaḥ takārah tasya chandasi lopah (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3218	VII.i. 42.	3564	98.6.29. (dhvāt)	vidhi	dhvamo dhvāt 6--1 1---1= dhvamaḥ dhvāt		3218 chandasi dhva- maḥ (sthāne) dhvāt (ādesaḥ) (syāt)	
3219	VII.i. 43.	3565	98.6.30.	vidhi (nīpā)	yajadhvainam iti ca 1-----1 O O yajadhvainam iti ca		3129 yajadhvainam ityatra, yajadhvam ityasya enam ityet- asmin (parataḥ) mak āralopaḥ nipātyate	
3220	VII.i. 44.	3566	98.6.31. (tāt)	vidhi	↓ tasya tāt 6---1 1-1 tasya tāt	VII.i.45.	3220 (lot madhyama- puruṣabahuvacana- sya) ta-ityetasya (sthāne) chandasi tāt (ādesaḥ) (syāt)	
3221	VII.i. 45.	3567	98.6.32. (tap etc)	vidhi	taptanaptanathānās ca 1-----3 tap-tanap-tana-thanaḥ O ca		3221 chandasi ta- ityetasya (sthāne) tap-tanap-tana- -thana-ityete (ādesaḥ) (syuh)	
3222	VII.i. 46.	3568	98.6.33.	vidhi	idanto masi 1--1 Ø1-1 idantaḥ masi		3222 chandasi (viṣ- aye) mas (ityayam śabdaḥ) ikārantah (syāt)	
3223	VII.i. 47.	3569	98.6.34. (yak)	vidhi	ktvo yak 6--1 1-1 ktvaḥ yak		3223 chandasi ktvā- -ityetasya yak (āgamaḥ) (syāt)	
3224	VII.i. 48.	3570	98.6.35	vidhi (nīpā)	iṣṭvīnam iti ca 1-----1 O O iṣṭvīnam iti ca		3224 chandasi (viṣ- aye) iṣṭvīnam iti ca (yajeh ktvāpra- tyayāntasya inam antādesaḥ) nipāty- ate	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3225	VII.i. 49.	3571	98.6.36.	vidhi (nīpā)	snātvādayaś ca 1---3 snātvī-ādayaḥ ca		3225 snātvī-ityev- amādayaḥ ca (śabdāḥ) chandasi (viśaye) nīpātyante (nīpāta- nāt ikārantādeśaḥ syāt)	
3226	VII.i. 50.	3572	98.6.37. (asuk)	vidhi	↓ āj jaser asuk 5-1 6-1 1-1 āt jaseḥ asuk	VII.i.52. (āt) VII.i.51. (asuk)	3226 chandasi avar- nāntāt āngat (utta- rasya) jaseḥ asuk (āgamaḥ) (syāt)	
3227	VII.i. 51.	2662	98.6.37 (a)	vidhi	↓ āśvaksīravṛṣalavanām ātmaprītau kyaci 6-----3 āśva-kṣīra-vṛṣa-lavaḥ 7-----1 7-1 ānam ātmaprītau kyaci		3227 āśva-kṣīra- -vṛṣa-lavaḥ-itye- teṣāṃ āngānam at- maprītau kyaci (pare) asuk (āga- maḥ) (syāt)	
3228	VII.i. 52.	217	98.6.38 (suṭ)	vidhi	↓ āmī sarvanāmāḥ suṭ 7-1 5-1 1-1 āmī sarvanāmāḥ suṭ	VII.i.57.	3228 avarṇāntāt sarvanāmāḥ (utta- rasya) āmah suṭ (āgamaḥ) (syāt)	
3229	VII.i. 53.	264	98.6.39 (traya)	vidhi	tres trayah 6-1 1-1 treḥ trayah		3229 āmi (pare) tri-ityetasya āng- asya trayah (āde- śaḥ) (syāt)	
3230	VII.i. 54.	298	98.6.40 (nuṭ)	vidhi	↓ hrasvanadyāpo nuṭ 5-----1 1-1 hrasva-nadī-āpah nuṭ	VII.i.57.	3230 hrasvāntāt nādyantāt ābantāt ca āngat (uttara- sya) āmah nuṭ (āgamaḥ) (syāt)	
3231	VII.i. 55.	338	98.6.40 (a)	vidhi	saṭ caturbhyas ca 5-----3 0 saṭ-caturbhyah ca		3231 saḍbhyah ca- tuḥśabdāt ca (uttarasya) āmah nuṭ (āgamaḥ) (syā- t)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3232	VII.i. 56.	3573	98.6.40. (b)	vidhi	↓ śrīgrāmaṇyoś chandasi 6---2 7---1 śrīgrāmaṇyoḥ chandasi	VII.i.57.	3232 śrī-grāmaṇi- -ityetayoḥ chandasi (viśaye) āmaḥ nuṭ (āgamaḥ) (syāt)	
3233	VII.i. 57.	3574	98.6.40. (c)	vidhi	goh pādānte 5-1 7---1 goh pādānte		3233 chandasi goḥ- -ityetasmāt (iṇaḥ) pādānte (varttama- nāt) (uttarasya) āmaḥ nuṭ (āgamaḥ) (syāt)	
3234	VII.i. 58.	2262	98.7.1. (num)	vidhi	98.7. āṅgādhikāre num- āgama topic (58 - 83) ↓ idito num dhātoḥ 6---1 1-1 6---1 iditah num dhātoḥ	VII.i.83.	3234 iditah dhātoḥ num (āgamaḥ) (syāt)	
3235	VII.i. 59.	2542	98.7.2.	vidhi	śe mucādinām 7-1 6---3 śe muc-ādinām		3235 śe pratyaye (pare) mucādinām āṅgānām num (āga- maḥ) (syāt)	
3236	VII.i. 60.	2517	98.7.3.	vidhi	masjinaśor jhali 6---2 7---1 masji-naśoḥ jhali		3236 masji-naśi-it- -ityetayoḥ āṅgayoḥ jalāḍau pratyaye (pare) num (āgamaḥ) (syāt)	
3237	VII.i. 61.	2302	98.7.4.	vidhi	↓ radhijabhor aci 6---2 7-1 adhi-jabhoḥ aci	VII.i.64.	3237 radhi-jabhi- -ityetayoḥ āṅgayoḥ ajāḍau pratyaye (pare) num (āgamaḥ) (syāt)	
3238	VII.i. 62.	2516	98.7.5.	vidhi (nise)	neṭy aliti radheḥ 7-1 7---1 6---1 na iti aliti radheḥ		3238 idāḍau aliti pratyaye (pare) radeḥ āṅgasya num (āgamaḥ) na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3239	VII.i. 63.	2581	98.7.6.	vidhi	↓ rabher aśablitoḥ 6--1 7---2 rabheḥ aśap-litoḥ	VII.i.64.	3239 śab-liḍ-varji- te ajāḍau pratyaye (parataḥ) rabheḥ aṅgasya num (āga- maḥ) (syāt)	
3240	VII.i. 64.	2582	98.7.7.	vidhi	↓ labheś ca 6--1 0 labheḥ ca	VII.i.69.	3240 śab-liḍ-varji- te ajāḍau pratyaye (parataḥ) labheḥ aṅgasya ca num (āgamaḥ) (syāt)	
3241	VII.i. 65.	2845	98.7.8.	vidhi	↓ āno yi 5--1 7-1 ānaḥ yi	VII.i.66.	3241 labheḥ yakār- ādipratyayaviśaye ānaḥ (uttarasya) num (āgamaḥ) (syāt)	
3242	VII.i. 66.	2846	98.7.9.	vidhi	upāt praśamsāyām 5--1 7---1 upāt praśamsāyām		3242 praśamsāyām (gamyamānāyām) upāt (uttarasya) labheḥ aṅgasya yakārādi- pratyayaviśaye num (āgamaḥ) (syāt)	
3243	VII.i. 67.	3306	98.7.10.	niya	↓ upasargāt khalghaṇoḥ 5---1 7---2 upasargāt khal-ghaṇoḥ	VII.i.68.	3243 khal-ghaṇoḥ (parataḥ) upasar- gāt (uttarasya) labheḥ num (āgamaḥ) (syāt)	3243 This is a niyama sū, and restricts the scope of VII.i.64.
3244	VII.i. 68.	3307	98.7.11.	vidhi (niṣe)	na sudurbhyām kevalā- bhyām 5---2 5---2 na su-durbhyām keval- ābhyām		3244 khal-ghaṇoḥ (parataḥ) su-dur- -ityetābhyām keva- lābhyām (= upasar- gantararahitābhyām) labheḥ num (āga- maḥ) na (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3245	VII.1. 69.	2765	98.7.12.	vidhi (vibhā)	vibhāṣā 1---1 cippamuloḥ 7---2 vibhāṣā 1---1 cippamuloḥ 7---2		3245 cippamuloḥ- it- yetayoḥ (parataḥ) labheḥ aṅgasya num (āgamah) vibhāṣā (syāt)	
3246	VII.1. 70.	361	98.7.13.	niya.	↓ ugidacām sarvanāmasth- āne' dhātoḥ 6---3 uk-it-achām sarvanama- sthane adhātoḥ 6---1	VII.1.72.	3246 dhatuvarjitān- ām ugitām anganām āncateḥ ca savanām- asthāne (pare) num (āgamah) (syāt)	
3247	VII.1. 71.	376	98.7.14.	vidhi	yujer asamāse 6---1 yujeḥ asamāse 7---1		3247 asamāse sarva- nāmasthāne (para- taḥ) yujeḥ aṅgasya num (āgamah) (syāt)	
3248	VII.1. 72.	314	98.7.15.	vidhi	↓ napuṁsakasya jhalacāḥ 6---1 napuṁsakasya jhal-acāḥ 6---1	VII.1.77.	3248 jhalantasya ajantāntasya ca napuṁsakasya sarv- anāmasthāne (para- taḥ) num (āgamah) (syāt)	
3249	VII.1. 73.	320	98.7.16.	vidhi	↓ ↓ ↓ iko'ci vibhaktāu 6---1 7-1 7---1 ikah aci vibhaktāu 7-1 7-1 7-1	VII.1.74. (ikah) VII.1.75. (aci, vibhā.)	3249 igantasya na- puṁsakasya aṅgasya ajādau vibhaktāu (parataḥ) num (āga- mah) (syāt)	
3250	VII.1. 74.	321	98.7.17.	ati	↓ trītiyādiṣu bhāṣitapuṁ- skam puṁvad gālavasya 7---3 1---1 trītiyā-ādiṣu bhāṣitap- uṁskam puṁvat gālavas- ya 1---1 6---1	VII.1.75.	3250 trītiyādiṣu ajādīṣu vibhaktiṣu bhāṣitapuṁskam na- puṁsakam igantam aṅgam gālavasya (ācāryasya matena) puṁvat (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3251	VII.i. 75.	322	98.7.18.	vidhi	↓ asthidadhiṣakthyaakṣṇām anānīudāttaḥ 6-----3 asthi-dadhi-sakthi- 1-1 1-1 -akṣṇām anah udāttaḥ	VII.i.77. (asthi., udā.) VII.i.76. (anah)	3251 asthi-dadhi- -sakthi-akṣi-itye- teṣām napuṃsakanām aṅgānām trītyadīṣu ajādivibhaktiṣu (parataḥ) anah (ādeśaḥ) (syāt)saḥ ca udāttaḥ	
3252	VII.i. 76.	3575	98.7.19.	vidhi	↓ chandasy api dṛśyate 7----1 0 chandasi api dṛśyate	VII.i.77.	3252 asthi-dadhi- -sakthi-akṣṇām chandasi api anah dṛśyate	
3253	VII.i. 77.	3576	98.7.20.	vidhi	↓ ī ca dvivacane 1-1 0 7---1 ī ca dvivacane		3253 chandasi (viṣ- aye) dvivacane (pare) asthyādīnām ikāraḥ (ādeśaḥ) (syāt) saḥ ca udā- ttaḥ	
3254	VII.i. 78.	427	98.7.21.	vidhi (niṣe)	↓ nābhyastāc chatuḥ 5---1 6---1 na abhyastāt śatuḥ	VII.i.79. (abhya.) VII.i.81. (śatuḥ)	3254 abhyastāt an- gāt (uttarasya) śatuḥ num (āgamaḥ) na (syāt)	3254 This is an exception to VII.i.70. and applies to sarvanāma- sthāna cases.
3255	VII.i. 79.	444	98.7.22.	vidhi (vibhā)	↓ va napuṃsakasya 6-----1 va napuṃsakasya	VII.i.80.	3255 abhyastāt an- gāt (uttaraḥ) yaḥ satī-pratyayaḥ tadantasya napuṃs- akasya num (āgamaḥ) vā (syāt)	
3256	VII.i. 80.	445	98.7.23.	vidhi (vibhā)	↓ ac chinadyor num 5-1 7---2 1-1 āt si-nadyoḥ num	VII.i.81.	3256 avarṇāt aṅgāt (uttarasya) śatuḥ si-nadyoḥ (parataḥ) num (āgamaḥ) vā (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3257	VII.i. 81.	446	98.7.24.	vidhi	śapśyanor nityam 6---2 1--1 śap-śyanoh nityam		3257 śi-nadyoh (pa- ratah) śap-śyan-it- yetaḥ śatuḥ nity- am num (āgamah) (syāt)	
3258	VII.i. 82.	332	98.7.25.	vidhi	↓ sav anaḍuḥaḥ 7-1 6---1 sau anaḍuḥaḥ	VII.i.85.	3258 sau (pare) an- ḍuḥaḥ āngasya num (āgamah) (syāt)	
3259	VII.i. 83.	3577	98.7.26.	vidhi	drk-svavaḥsvatavasām chandasī 6-----3 drk-svavas-svatavasām 7---1 chandasī		3259 sau (pare) drk- -svavas-svatavas- -ityeteṣām aṅgānām chandasī num (āga- mah) (syāt)	
3260	VII.i. 84.	336	98.8.1. (aut)	vidhi	diva aut 6--1 1-1 divaḥ aut ↓ pathimathyr̥bhukṣām āt 6-----3 pathi-mathi-r̥bhukṣām 1-1 āt		3260 sau (parataḥ) divaḥ-ityetasya (prātipadikasya) aut (ādesaḥ) (syāt)	
3261	VII.i. 85.	365	98.8.2. (a)	vidhi	↓ pathimathyr̥bhukṣām āt 6-----3 pathi-mathi-r̥bhukṣām 1-1 āt	at VII.i.88.	3261 sau (pare) pathin-mathin-r̥bh- uksin-ityeteṣām aṅgānām ākāraḥ (ādesaḥ) (syāt)	
3262	VII.i. 86.	366	98.8.3. (a)	vidhi	ito' tsarvanāmasthāne 6--1 1-1 7---1 itaḥ at sarvanāmas- thāne	VII.i.98.	3262 sarvanāmasth- ane (pare) pathin- -mathin-r̥bhukṣin- -ityeteṣām ikaṛasya (sthāne) ākāraḥ (ādesaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3263	VII.i. 87.	367	98.8.4. (nthā)	vidhi	tho nthā 6--1 1--1 thā nthā		3263 pathimathoh thakārasya (sthāne) sarvanāmasthāne (pare) nthā (āde- śah) (syāt)	
3264	VII.i. 88.	368	98.8.5.	vidhi	bhasya ter lopah 6--1 6-1 1--1 bhasya teḥ lopah		3264 pathyadinām bhānām teḥ lopah (syāt)	
3265	VII.i. 89.	436	98.8.6. (asuṇ)	vidhi	puṁso' suṇ 6--1 1--1 puṁsaḥ asuṇ		3265 sarvanāmasth- āne (pare) puṁsaḥ- -ityetasya aṅgasya asuṇ (ādeśah) (syāt)	
3266	VII.i. 90.	284	98.9.1. (nit)	ati	98.9. aṅgādhikāre nīd- vadbhāva topic (90-92) ↓ goto nit 5--1 1-1 gotah nit	VII.i. 92.	3266 go-ityetasmat (param) sarvanāma- sthānam nit (syāt)	
3267	VII.i. 91.	2283	98.9.2.	ati	nal uttamo vā 1-1 1--1 0 nal uttamah vā		3267 uttamah nal vā nit (syāt)	
3268	VII.i. 92.	253	98.9.3.	ati	↓ sakhayur asambuddhau 5--1 7--1 sakhayuh asambuddhau	VII.i. 93. (sakhuh) VII.f. 95. (asambu.)	3268 asambuddhau yah sakhi-śabdaḥ tasmat (param)sar- vanāmasthānam nit (syāt)	
3269	VII.i. 93.	248	98.10.0	vidhi	98.10. anañādeśa topic ↓ anāṇ sau 1--1 7-1 anāṇ sau	VII.i. 94.	3269 sau (pare) sakhi-ityetasya aṅgasya anāṇ (āde- śah) (syāt) saḥ cet su-śabdaḥ sambudd- heḥ na (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3270	VII.i. 94.	276	98.10.1.	vidhi	ṛduśanasapurudamso' ne- hasām ca 6-----3 ṛt-uśanas-purudamśah- -anehasām ca 98.11. trjvadbhāva topic (95 - 97)		3270 īkāraṇtānām aṅgānām uśanas-pur- udaṁśas-anehas-ity- eteṣām ca aṅgānām asambuddhau sau (parataḥ) anah (ādeśah) (syāt)	
3271	VII.i. 95.	274	98.11.1. (trjvat)	ati	trjvat kroṣṭuḥ 1---1 trjvat kroṣṭuḥ ↓ trjvat kroṣṭuḥ 1---1 trjvat kroṣṭuḥ	VII.i. 97.	3271 sarvanāmasth- āne asambuddhau (parataḥ) tun-pra- tyayāntaḥ kroṣṭuḥ (śabdaḥ) trjvat (syāt)	3271 This is a rupātidēśa here. (kāś)
3272	VII.i. 96.	305	98.11.2.	ati	striyām ca 7---1 striyām ca		3272 striyām ca kroṣṭu-ityetasya trjvat (syāt)	
3273	VII.i. 97.	278	98.11.3.	ati	vibhāṣā trīyādiṣv aci 1---1 7---3 vibhāṣā trīyā-ādiṣu 7-1 aci		3273 trīyādiṣu ajādiṣu vibhaktiṣu (parataḥ) kroṣṭuḥ vibhāṣā trjvat (syāt)	
3274	VII.i. 98.	331	98.12.1. (ām)	vidhi	98.12. aṅgādhikāre āg- amādeśa topic (98-103) ↓ caturanaḍhor ām udā- ttah 6---2 1-1 catur-anaḍhoh ām 1---1 udāttah	VII.i. 99.	3274 sarvanāmasth- āne (pare) catur- -anaḍuh-ityetayoḥ ām (āgamah) (syāt) sah ca udāttah	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3275	VII.i. 99.	333	98.12.2. (am)	vidhi	am sambuddhau 1-1 7---1 am sambuddhau ↓ ↓ r̥ta id dhātōḥ 6-1 1-1 6-1 r̥taḥ it dhātōḥ	VII.i. 103. (r̥taḥ, dhātōḥ) VII.i. 101.(it)	3275 sambuddhau (pare) catur-anaduh-ityetayoḥ am (āga-maḥ) (syāt) 3276 r̥kāraṇtasya dhātōḥ aṅgasya ikāraḥ (ādesaḥ) (syāt)	3275 This debars the previous rule.
3276	VII.i. 100.	2390	98.12.3. (it)	vidhi	↓ ↓ r̥ta id dhātōḥ 6-1 1-1 6-1 r̥taḥ it dhātōḥ	VII.i. 103. (r̥taḥ, dhātōḥ) VII.i. 101.(it)	3276 r̥kāraṇtasya dhātōḥ aṅgasya ikāraḥ (ādesaḥ) (syāt)	
3277	VII.i. 101.	2571	98.12.3. (a)	vidhi	upadhāyās' ca 6---1 0 upadhāyāḥ ca		3277 dhātōḥ aṅgasya upadhāyāḥ ikāraḥ (sthāne) ikāraḥ (ādesaḥ) (syāt)	
3278	VII.i. 102.	2494	98.12.4. (ut)	vidhi	↓ ud oṣṭhyapūrvasya 1-1 6---1 ut oṣṭhyapūrvasya	VII.i. 103.	3278 oṣṭhyāḥ pūrvāḥ yasmāt r̥kārat tadāntasya dhātōḥ aṅgasya ukāraḥ (ādesaḥ) (syāt)	
3279	VII.i. 103.	3578	98.12.4. (a)	vidhi	bahulam chandasi 1---1 7---1 bahulam chandasi		3279 chandasi (vis-aye) r̥kāraṇtasya dhātōḥ aṅgasya ukāraḥ (ādesaḥ) bahulam (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3280	VII.ii.1.	2297	98.13.1.	vidhi	98.13. aṅgadhikare si- ci-viddhi topic (1 - 7) ↓ sici viddhiḥ parasmai- padeṣu 7--1 1---1 7----3 sici viddhiḥ parasmai- padeṣu ato lrāntasya 6--1 06-1 6---1 ataḥ lr antasya	VII.ii.7.	3280 parasmaipadeṣu (parataḥ) sici ca igantasya aṅgasya viddhiḥ (syāt)	
3281	VII.ii.2.	2330	98.13.2.	vidhi			3281 ataḥ antau yau rephalakārau tadan- tasya aṅgasya ataḥ eva (sthāne) paras- maipadeṣu sici (parataḥ) viddhiḥ (syāt)	
3282	VII.ii.3.	2267	98.13.3.	vidhi	↓ vadavrajahalantasyacaḥ 6-----1 vada-vraja-hal-antasya 6--1 acaḥ ↓ neti 0 7-1 na iti	VII.ii.4.	3282 parasmaipadeṣu sici (parataḥ) vada-vraja-ityeta- yoh halantānām ca aṅgānām acaḥ (sth- āne) viddhiḥ (syāt)	
3283	VII.ii.4.	2268	98.13.4.	vidhi (niṣe)			3283 idāḍau sici parasmaipadeṣu (parataḥ) halanta- sya aṅgasya viddhiḥ na (syāt)	
3284	VII.ii.5.	2299	98.13.5.	vidhi (niṣe)	hmyantakṣaṇaśvasajāgr- niśvyeditām 6-----3 h-m-y-anta-kṣana-śvas- -jāgr-ni-śvi-et-itām		3284 hakārāntānām makārāntānām yakā- rāntānām ca aṅgānā- m kṣaṇa-śvasa-jāgr- ni-śvi-ityetesām editām ca idāḍau sici parasmaipade- ṣu (parataḥ) vidd- hiḥ na (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3285	VII.ii. 6.	2449	98.13.6.	vidhi (niṣe)	ūrnoter vibhāṣā 6--1 1--1 ūrnoteḥ vibhāṣā ↓ ato halāder laghoḥ 6--1 6--1 6--1 ataḥ halādeḥ laghoḥ 98.14. id-niṣedha topic ↓ ↓ ↓ neḍ vaśi kṛti O 1-1 7--1 7--1 na iṭ vaśi kṛti	VII.ii.7.	3285 parasmaipadaḥ are idāḍau sici ur- pūn-ityetasmāt dhā- toḥ vibhāṣā vṛddhiḥ na' (syāt) 3286 halādeḥ aṅga- sya laghoḥ ākārasya idāḍau sici parasa- maipadeṣu (parataḥ) vibhāṣā vṛddhiḥ na (syāt)	3287 The vaś pratyāhāra is rather vague. This sū really applies to kṛt affixes beginning with va, ra, (la), ma, and na and not kṛt affixes beginning with any other lette- rs of vaś class (Vasu)
3287	VII.ii. 8.	2981	98.14.1. (id-ni- sedha)	vidhi (niṣe)	titutratathasisusara- kaseṣu ca 7-----3 ti-tu-tra-ta-tha-si- -su-sara-ka-seṣu ca	VII.ii.34. (neḍ) VII.ii.9. (kṛti)	3287 vaśāḍau kṛti pratyaye (pare) iṭ (āgamah) na (syāt)	
3288	VII.ii. 9.	3163	98.14.2.	vidhi (niṣe)			3288 ti-tu-tra-ta- -tha-si-su-sara- -ka-sa-ityeteṣu kṛtsu (parataḥ) iṭ (āgamah) na (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3289	VII.ii. 10.	2246	98.14.3.	vidhi (niṣe)	ekāca upadeśe 'nudāttāt 5--1 7--1 5--1 ekācaḥ upadeśe anudātt- āt ↓ 'sryukah kiti 6--1 7--1 'sri-ukaḥ kiti		3289 upadeśe yaḥ dhātuh ekāc anudā- ttaḥ ca tasmāt iṭ (āgamaḥ) na (syāt)	
3290	VII.ii. 11.	2381	98.14.4.	vidhi (niṣe)	'sryukah kiti 6--1 7--1 'sri-ukaḥ kiti	VII.ii.12 (ukaḥ)	3290 'sri-ityetasya ugantānaṁ ca kiti pratyaye (pare) iṭ (āgamaḥ) na (syāt)	
3291	VII.ii. 12.	2610	98.14.5.	vidhi (niṣe)	sani grahaguhoś ca 7--1 6--2 0 sani graha-guhoḥ ca		3291 graha-guha-iṭ- yetayoḥ ugantānaṁ ca sani pratyaye (pare) iṭ (āgamaḥ) na (syāt)	
3292	VII.ii. 13.	2293	98.14.6.	niya	kṛsrbbhṛvīstudrusru- vo liṭi 6--1 kṛ-sr-bhṛ-vi-stu-dru- 7--1 -sru-śruvaḥ liṭi		3292 kṛ-sr-bhṛ-vi- -stu-dru-sru-śru- -ityeteṣāṁ aṅgānaṁ liṭi pratyaye (pare) iṭ (āgamaḥ) na (syāt)	
3293	VII.ii. 14.	3039	98.14.7.	vidhi (niṣe)	'svīdīto niṣṭhāyāṁ 6--1 7--1 'svi-īditaḥ niṣṭhāyāṁ	VII.ii. 34.	3293 'svi-ityetasya īditaḥ ca niṣṭhāyāṁ iṭ (āgamaḥ) na (syāt)	
3294	VII.ii. 15.	3025	98.14.8.	vidhi (niṣe)	yasya vibhāṣā 6--1 1--1 yasya vibhāṣā		3294 yasya dhātoḥ vibhāṣā kvacit iṭ uktaḥ tasya niṣṭh- āyāṁ (parataḥ) iṭ (āgamaḥ) na (syāt)	
3295	VII.ii. 16.	3036	98.14.9.	vidhi (niṣe)	āditaś ca 6--1 0 āditaḥ ca	VII.ii. 17.	3295 āditaḥ ca dhātoḥ niṣṭhāyāṁ iṭ (āgamaḥ) na (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3296	VII.ii. 17.	3054	98.14. 10.	vidhi (niṣe)	vibhāṣā bhāvādikarma- noḥ 1-1 7-1-1-1-3 vibhāṣā bhāva-ādikar- maṇoḥ		3296 bhāve ādikar- mani ca āditah dhātoḥ vibhāṣā niṣ- thāyām it (āgamah) na (syāt)	
3297	VII.ii. 18.	3058	98.14. 11.	vidhi (nipā)	kṣubdhasvāntadhvānta- agnamliṣṭaviribdhaphā- ṇṭavādhānmanthamanas- tamaṇśaktāvispaṣṭasva- rānāyāsaabhṛṣeṣu 1-1-1-1-1-1-3 kṣubdha-svānta-dhvān- tā-lagna-mliṣṭavirib- dha-phāṇṭa-vādhāni 1 7-1-1-1-1-3 manthamanah-tamah- -sakta-avispaṣṭasvara- -anāyāsa-bhṛṣeṣu		3297 kṣubdha-svān- ta-dhvānta-lagna- -mliṣṭa-viribdha- -phāṇṭa-vādhā-itye- te (śābdāḥ) niṣṭhā- yām (parataḥ) (yat- hāsamkhyam)mantha- -manah-tamah-sakta- -avispaṣṭa-svara- -anāyāsa-bhṛṣa-it- yeteṣu (arthesu) nipātyante	
3298	VII.ii. 19.	3059	98.14. 12.	vidhi (niṣe)	dhṛṣiśasi vaiyātye 1-1-1 7-1-1-1 dhṛṣiśasi vaiyātye		3298 dhṛṣi śasi it- yetau (dhātū) niṣ- thāyām (parataḥ) vaiyātye (= avina- ye) (arthē) aniṭau (syātām)	
3299	VII.ii. 20.	3060	98.14. 13.	vidhi (nipā)	dr̥ḍhaḥ sthūlabalayoh 1-1 7-1-1-1-1 dr̥ḍhaḥ sthūla-balayoh		3299 dr̥ḍhaḥ iti niṣṭhāyām (parataḥ) sthūle balavati ca (arthē) nipātyate	
3300	VII.ii. 21.	3061	98.14. 14.	vidhi (nipā)	prabhau parivṛdhaḥ 7-1 1-1-1-1-1 prabhau parivṛdhaḥ		3300 parivṛdhaḥ iti niṣṭhāyām (pa- rataḥ) prabhau (arthē) nipātyate	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3301	VII.ii. 22.	3062	98.14. 15.	vidhi (niṣe)	krcchragahanayoḥ kaṣaḥ 7-----2 krcchra-gahanayoḥ 5---1 kaṣaḥ		3301 krcchra-gaha- na-ityētayoḥ (arth- ayoḥ) kaseḥ (dhā- toḥ) niṣṭhāyām it (āgamah) na (syāt)	
3302	VII.ii. 23.	3063	98.14. 16.	vidhi (niṣe)	ghuṣir aviśabdane 1--1 7---1 ghuṣiḥ aviśabdane		3302 ghuṣiḥ (dhāt- uḥ) aviśabdane (ārthe) niṣṭhāyām (parataḥ) anit (syāt)	
3303	VII.ii. 24.	3064	98.14. 17.	vidhi (niṣe)	↓ ardeḥ sannivibhyaḥ 6---1 5---3 ardeḥ sam-ni-vibhyaḥ	VII.ii. 25.	3303 sam-ni-vi-it- yetebhyaḥ (uttara- sya) ardeḥ niṣṭhā- yām (parataḥ) it (āgamah) na (syāt)	
3304	VII.ii. 25.	3065	98.14. 18.	vidhi (niṣe)	abheś cāvidūrye 5---1 0 7---1 abheḥ ca āvidūrye		3304 abhi-ityetas- māt (uttarasya) ardeḥ āvidūrya (arthe) niṣṭhāyām (parataḥ) it (āga- mah) na (syāt)	
3305	VII.ii. 26.	3066	98.14. 19.	vidhi (nipā)	↓ ner adhyayane vṛttam 6-1 7---1 1--1 neḥ adhyayane vṛttam	VII.ii. 27.	3305 niṣṭhāyām (parataḥ) pyantāt vrteḥ vṛttam iti idbhāvaḥ niluk ca adhyayane (gamye) nipātyate	
3306	VII.ii. 27.	3068	98.14. 20.	vidhi (nipā)	↓ vā dāntasāntapūrnadas- taspaṣṭacchanna-jñaptāḥ vā dānta-sānta-pūrṇa- -dasta-spaṣṭachanna- -jñaptāḥ	VII.ii. 30.	3306 dam-sam-pūri- -das-spaṣ-chad- -jñap-ityeteṣām pyantānām (dhātu- nām) vā anitīvaḥ nilukca niṣṭhāyām (parataḥ) nipātya- te (tena pakṣe) dānta-sānta-pūrṇa- -dasta-spaṣta-cha- -na-jñapta-ityete	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3307	VII.ii. 28.	3069	98.14. 21.	vidhi (niṣe)	ruṣyamatvarasamghuṣāś- vanām 6-----3 ruṣi-ama-tvara-samghu- sa-āsvanām hrser lomasu 6---1 7---1 hrṣeḥ lomasu		3307 ruṣi-ama-tvara- -samghuṣa-āsvana- -ityeteṣām aṅgānām niṣṭhāyām (parataḥ) vā it (āgamah) na (syāt)	
3308	VII.ii. 29.	3070	98.14. 22.	vidhi (niṣe)	apacitaś ca 1--1 0 apacitaḥ ca		3308 lomasu (vartt- amānasya) hrṣeḥ niṣṭhāyām (parataḥ) vā it (āgamah) na (syāt)	
3309	VII.ii. 30.	3071	98.14. 23.	vidhi (nipā)	apacitaś ca 1--1 0 apacitaḥ ca		3309 apacitaḥ iti (apapūrvasya cāyī- -dhātoḥ niṣṭhāyām anītvam cibhavaḥ ca vā) nipātyate	
3310	VII.ii. 31.	3579	98.14. 24.	vidhi (niṣe)	hru hvareś chandasi Ø1-1 6---1 7--1 hru hvareḥ chandasi	VII.ii. 34.	3310 hvarateḥ aṅg- asya niṣṭhāyām chandasi (viṣaye) hruḥ (ādesaḥ) (syāt)	
3311	VII.ii. 32.	3580	98.14. 25.	vidhi (nipā)	aparihvrtaś ca 1---3 0 aparihvrtaḥ ca		3311 chandasi (viṣ- aye) aparihvrtaḥ iti nipātyate	
3312	VII.ii. 33.	3581	98.14. 26.	vidhi (nipā)	some hvaritaḥ 7--1 1---1 some hvaritaḥ		3312 some hvaritaḥ iti chandasi (viṣ- aye) nipātyate	
3313	VII.ii. 34.	3582	98.14. 27.	vidhi (nipā)	grasitaskabhitastabhi- tottabhitacattavikastā viśastīśamstīśastītar- utītarūtīvarutrivarūtī- varutirī rujjvalitī kṣaritī kṣamitī vamity amītīti ca		3313 grasita-skab- hita-stabhita-utt- abhita-catta-vika- sta-viśastī-śamst- ī-śastī-tarutī- -tarūtī-varutirī- -varūtī-varutirī- ujjvalitī-kṣaritī-	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3314	VII.ii. 35.	2184	98.15. 1. (it)	vidhi	1-----3 grasita-skabhita-stab- hita-uttabhitaacatta- -vikastāḥ Ø 1-----3 viśastr-śāstr-śāstr- tarutr-tarutr-varutr- -varutr- 1-----3 -varutriḥjvaliti- -kṣariti-kṣamiti-vami- ti-amiti 0 0 iti oa 98.15. idāgama topic (35 - 78) ↓ ↓ ↓ ārdhadhātukasyeḍ valā- deḥ 6-----1 1-1 ārdhadhātukasya it 6-----1 valādeḥ snukramor anātmanepa- danimitte 6-----2 1-----2 snu-kramoḥ anātmanep- adanimitte ↓ ↓ ↓ graho'liṭi dīrghaḥ 5--1 7--1 1---1 grahaḥ aliti dīrghaḥ	VII.ii. 75. (ārdha.) VII.ii. 78. (it, valā.) VII.ii. 38. (aliti) VII.ii. 40. (dīrghaḥ)	-kṣamiti-vamiti- -amitiṭtyetāni (pad- āni) chandasi nip- ātyante 3314 valādeḥ ārdh- edhātukasya it (āgamaḥ) (syāt) 3315 snu-kramoḥ valādeḥ ārdhadhā- tukasya it (āgamaḥ) (syāt), na cet su- -kramau ātmepada- sya nimittam (syā- tām) 3316 grahaḥ (utta- rasya) itaḥ aliti dīrghaḥ (syāt)	
3315	VII.ii. 36.	2323	98.15. 2.	vidhi				
3316	VII.ii. 37.	2562	98.15. 3.	vidhi				

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3317	VII.ii. 38.	2391	98.15.4.	vidhi	↓ vīto vā 5--1 O vītaḥ vā	VII.ii. 42.	3317 vī-ityetasmāt rkārāntebhyaḥ ca iṭaḥ vā dirghaḥ (syāt)	
3318	VII.ii. 39.	2529	98.15.5.	vidhi (niṣe)	↓ na liṅi O 7--1 na liṅi	VII.ii. 40.	3318 vītaḥ (uttara- sya) iṭaḥ liṅi dīr- ghaḥ na (syāt)	
3319	VII.ii. 40.	2322	98.15.6.	vidhi (niṣe)	sici ca parasmaipadeṣu 7--1 O 7----3 sici ca parasmai pade-		3319 vītaḥ (uttara- sya) parasmaipadeṣu sici (pare) iṭaḥ dirghaḥ na (syāt)	
3320	VII.ii. 41.	2525	98.15.7.	vidhi	↓ su iṭ, sani 1-1 7--1 O iṭ, sani vā	VII.ii. 43.	3320 vītaḥ (uttara- sya) sānaḥ vā iṭ (āgamaḥ) (syāt)	
3321	VII.ii. 42.	2528	98.15.8.	vidhi	↓ liṅsicoṛ ātmanepadeṣu 7--2 7----3 liṅ-sicoḥ ātmanepadeṣu	VII.ii. 43.	3321 vītaḥ (uttara- sya) liṅi sici ca ātmanepade (parataḥ) vā iṭ (āgamaḥ) (syāt)	
3322	VII.ii. 43.	2526	98.15.9.	vidhi	rtaś ca saṃyogādeḥ 5--1 O 5----1 rtaḥ ca saṃyogādeḥ		3322 saṃyogādīḥ yaḥ dhātuh rkārāntaḥ taśmāt (uttarayoh) liṅ-sicau ātmanepa- deṣu vā iṭ (āgamaḥ) (syāt)	
3323	VII.ii. 44.	2279	98.15. 10.	vidhi	svaratīṣṭisūyatidhū- nūdito vā 5-----1 svaratī-sūti-sūyati- O -dhūn-ūditah vā	VII.ii. 51.	3323 svaratī-sūti- -sūyati-dhūn-itye- tebhyaḥ ūdi dbhyaḥ ca (uttarasya) valā- deḥ ārdhadhātukasya vā iṭ (āgamaḥ) (syāt)	

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3324	VII.ii. 45.	2515	98.15. 11.	vidhi	radhāḍibhyaḥ ca 5-1-3 radha-āḍibhyaḥ ca ↓ nirah kuṣah 5-1-1 nirah kuṣah ↓ in niṣṭhāyām 1-1-7 it niṣṭhāyām tiśasahalubharuṣarisaḥ 7-1-5 ti isa-saha-lubha- -ruṣa-risaḥ saṇivantarāḍhabhrasja- dambhuśrieviyūrṇubhar- ajñapisanām 7-1-6 sani ivanta-īdha-bhr- asja-dambhuśri-svi-yu- -ūrṇu-bhara-jñapi-san- am ↓ klīśaḥ ktvāniṣṭhayaḥ 5-1-6 klīśaḥ ktvāniṣṭhayaḥ		3324 radhāḍibhyaḥ (uttarasya) valā- deḥ ārdhadhātuka- syā vā it (āgamah) (syāt) 3325 nir-ityevamp- ūrvāt kuṣah aṅgāt (uttarasya) valādeḥ ārdhadhātukasya vā it (āgamah) (syāt) 3326 nir-ityevamp- ūrvāt kuṣah (utta- rasya) niṣṭhāyām it (āgamah) (syāt) 3327 iṣu-saha-lub- ha-ruṣa-risa-itye- tebhyaḥ (uttarasya) takārāḍau ārdhadh- ātuke vā it (āga- mah) (syāt) 3328 ivantānām (dhātūnām) ṣḍhu- -bhrasj-dambhu- -śri-svi-yu-ūrṇu- -bhara-jñapi-san- -ityetesām ca sani vā it (āgamah) (syāt) 3329 klīśaḥ (utta- rasya) ktvāniṣ- ṭhayaḥ vā it (āgamah) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3330	VII.ii. 51.	3050	98.15. 17.	vidhi	pūṇaś ca 5---1 0 pūṇaḥ ca		3330 pūṇaḥ ca ktvā- -niṣṭhayaḥ vā it (āgamaḥ) (syāt)	
3331	VII.ii. 52.	3046	98.15. 18.	vidhi	vasatikṣudhor it 6---2 1-1 vasati-kṣudhoḥ it		3331 vasa (nivāse)- kṣudha (bubhuksāyam) -ityetayoḥ ktvā- -niṣṭhayaḥ it (āga- maḥ) (syāt)	
3332	VII.ii. 53.	3047	98.15. 19.	vidhi	añceḥ pūjāyām 5---1 7---1 añceḥ pūjāyam		3332 añceḥ (uttara- sya) pūjāyām (arthē) ktvā-niṣṭhayaḥ it (āgamaḥ) (syāt)	
3333	VII.ii. 54.	3048	98.15. 20.	vidhi	lubho vimohane 5---1 7---1 lubhaḥ vimohane		3333 vimohane (ar- the) lubhaḥ (utta- rasya) ktvā-niṣṭh- ayaḥ it (āgamaḥ) (syāt)	
3334	VII.ii. 55.	3327	98.15. 21.	vidhi	jīvrāścyoḥ ktvī 6---2 7---1 jīvrāścyoḥ ktvī ↓	VII.ii. 56.	3334 jīvrāści-ity- etayoḥ ktvā-pratyā- ye (pare) it (āga- maḥ) (syāt)	
3335	VII.ii. 56.	3328	98.15. 22.	vidhi	uditō vā 5---1 0 uditāḥ vā ↓	VII.ii. 57.	3335 uditāḥ (dhātoḥ) ktvā-pratyaye (pare) vā it (āgamaḥ) (syāt)	
3336	VII.ii. 57.	2506	98.15. 23.	vidhi	se/sicikṛtacṛtacchṛda- trāṇnṛtaḥ 7-1 7-1 5-----1 se asici kṛta-cṛta- -chṛda-trāṇnṛtaḥ	VII.ii. 60.	3336 kṛti-cṛti-ucc- hrdir-ūtrdir-nṛti- -ityeteḥbhyaḥ (dhā- tubhyaḥ) (uttara- sya) asicāḥ sakārā- deḥ ārdhadr̥hātukasya vā it (āgamaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3337	VII.ii. 58.	2401	98.15. 24.	vidhi	↓ gamer it̐ parasmaipa- deṣu 5---1 1-1 7---3 gameh it̐ parasmaipa- deṣu ↓ na vṛdbhyaś caturbhyah 5---3 5---3 na vṛdbhyaḥ caturbhyah	VII.ii. 60.	3337 gameh (uttara- sya) sakārādeḥ ārd- hadhātukasya paras- maipadeṣu it̐ (āgam- aḥ) (syāt)	
3338	VII.ii. 59.	2348	98.15. 25.	vidhi (niṣe)	↓ na vṛdbhyaś caturbhyah 5---3 5---3 na vṛdbhyaḥ caturbhyah	VII.ii. 65.	3338 vṛtādibhyah caturbhyah (uttara- sya) sakārādeḥ ārdhadhātukasya parasmaipadeṣu it̐ (āgamaḥ) na (syāt)	3338 The vṛt- ādi roots are four vṛt, vṛdh, śṛdh and syand
3339	VII.ii. 60.	2352	98.15. 26.	vidhi (niṣe)	tāsi ca klpah Ø 6-1 0 5---1 tāsi ca klpah		3339 klpah (= klpū samarthyē) (ityeta- smāt) (uttarasya) taseḥ sakārādeḥ ca ārdhadhātukasya parasmaipadeṣu it̐ (āgamaḥ) na (syāt)	
3340	VII.ii. 61.	2294	98.15. 27.	vidhi (niṣe)	↓ acaśtāsvatthalī anīto nityam 5---1 7---1 acaḥ tāsvat thali 5---1 1---1 anītaḥ nityam	VII.ii. 66. (thali) VII.ii. 63. (tāsvat, anītaḥ, nityam)	3340 upadeśe ajan- tāḥ ye dhātavaḥ tāsau nityanītaḥ tebhyah (uttarasya) tāsau iva thali it̐ (āgamaḥ) na (syāt)	
3341	VII.ii. 62.	2295	98.15. 28.	vidhi (niṣe)	upadeśe 'tvataḥ 7---1 5---1 upadeśe atvataḥ		3341 upadeśe yaḥ dhātuh akāravān tāsau nityam anit̐, tasmāt (uttarasya) thalah tāsau iva it̐ (āgamaḥ) na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3342	VII.ii. 63.	2296	98.15. 29.	niya	rto 5---1 bhāradvājasya 6---1 rtaḥ bhāradvājasya		3342 tāsau nityāni- taḥ r̥kārantāt (dhā- toḥ) bhāradvājasya (ācāryasya matena) tāsau iva thalaḥ it- (āgamah) na (syāt)	3342 The r̥- roots are covered by VII.ii.61.; the specifi- cation of these roots makes a niy- ama, so that all other roots are not anit̥, though the peri. fut. in tās be anit̥.
3343	VII.ii. 64.	2527	98.15. 30.	niya (nīpāṇ)	babhuthātatantha jagrb- hma vavar̥theti nigame ø/ 1---1 babhutha-ātatantha-ja- gr̥bhma vavar̥tha iti 7---1 nigame		3343 babhutha-āta- tantha-jagrbhma- -vavar̥tha-ityetāni (padāni) thali (pare) nigame (viṣaye) nīpātyante	3343 This is also a niya- ma sū, with regard to vi for, by VII.ii.13, the root vr̥ is already anit̥ and its perfect would have been vavar- tha by that sū. The spe- cial mention of this fo- rm shows that in se- cular liter- ature, this root is al- ways set be- fore tha of the perfect.

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3344	VII.ii. 65.	2404	98.15. 31.	vidhi (niṣe)	vibhāṣā srjīdrśoḥ 1-1-1 6-2-2 vibhāṣā srjīdrśoḥ		3344 srja (visarge) drśir (preksane)- -ityetayoḥ thālah vibhāṣā it (āgamaḥ) na (syāt)	
3345	VII.ii. 66.	2384	98.15. 32.	vidhi	idattvartivvayatīnām 1-1 6-3-3 it attyartivvayatīnām ↓ vasvekājādghasām 01-1 6-3-3 vasu ekac-āt-ghasām	VII.ii. 69.	3345 atti-arti-vya- yati-ityetesām ang- ānām thali it (āgamaḥ) (syāt)	
3346	VII.ii. 67.	3096	98.15. 33.	niya	vasvekājādghasām 01-1 6-3-3 vasu ekac-āt-ghasām	VII.ii. 69.	3346 ekācām (kṛta- āvirvacanānām) (dhātūnām) akārān- tānām ghaseḥ ca vasau it (āgamaḥ) (syāt)	
3347	VII.ii. 68.	3099	98.15. 34.	vidhi	vibhāṣā gamahanavida- viśām 1-1-1 6-3-3 vibhāṣā gama-hana-vid- a-viśām		3347 gaml-hana-vidl (lābhe) - viśa (pravesane) - itye- tesām (dhātūnām) vasoḥ vibhāṣā it (āgamaḥ) (syāt)	
3348	VII.ii. 69.	3583	98.15. 35.	vidhi (nipā)	sanīm sasanivāmsam 1-1-1-1 sanīm-sasanivāmsam		3348 sanīm-ityevam- pūrvat sanateḥ (sanoteḥ vā) vasoḥ etvābhyāsalopābhā- vaḥ ca nipātyate	
3349	VII.ii. 70.	2366	98.15. 36.	vidhi	ruddhanoh sye 6-2-2 7-1-1 ruddhanoh sye ↓		3349 rkarāntānām (dhātūnām) hanteḥ ca sye it (āgamaḥ) (syāt)	
3350	VII.ii. 71.	2546	98.15. 37.	vidhi	añjeh sici 5-1-1 7-1-1 añjeh sici ↓	VII.ii. 73.	3350 añjeh (uttara- sya) sici it (āga- maḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3351	VII.ii. 72.	2385	98.15. 38.	vidhi	↓ stusudhūñbhyah parasm- aipadeṣu 5---3 stu-su-dhūñbhyah 7---3 parasmaipadeṣu	VII.ii. 73.	3351 stu-su-dhūñ- -ityetebhyah (utta- rasya) sicaḥ paras- maipadeṣu (parataḥ) it̃ (āgamaḥ) (syāt)	
3352	VII.ii. 73.	2377	98.15. 39.	vidhi	yamaramanamātām sak ca 6-----3 yama-rama-nama-ātām 1-1 0 sak ca		3352 yama-ramu-na- ma-ityetesām aṅgānām akārāntānām ca sak (āgamaḥ) (syāt), sicaḥ parasmaipa- deṣu it̃ (āgamaḥ) ca	
3353	VII.ii. 74.	2626	98.15. 40.	vidhi	↓ smipūñrañjvaśām sani 6-----3 smi-pūñ-ṛ-añjū-aśām 7--1 sani	VII.ii. 75.	3353 smiñ-pūñ-ṛ- -añjū-aśū-ityeteṣ- ām (dhātūnām) san- aḥ it̃ (āgamaḥ) (syāt)	
3354	VII.ii. 75.	2611	98.15. 41.	vidhi	↓ kirāś ca pañcabhyah 5---1 0 5---3 kirah ca pañcabhyah	VII.ii. 76.	3354 kirādibhyah pañcabhyah (dhātu- bhyah) (uttarasya) sanah it̃ (āgamaḥ) (syāt)	
3355	VII.ii. 76.	2474	98.15. 42.	vidhi	↓ rudādibhyah sāravadhā- tuke 5---3 7--1 ruda-ādibhyah sāravadh- ātuke	VII.ii. 81.	3355 rudhādibhyah pañcabhyah (dhātu- bhyah) (uttarasya) valādeḥ sāravadhā- tukasya it̃ (āgamaḥ) (syāt)	
3356	VII.ii. 77.	2439	98.15. 43.	vidhi	↓ īśah se 5--1 01-1 īśah se	VII.ii. 78.	3356 īśah (uttara- sya) se-ityetasya sāravadhātukasya it̃ (āgamaḥ) (syāt)	

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3357	VII.ii. 78.	2440	98.15. 44.	vidhi	ida-janor dhve ca 6---2 Ø6-1 0 ida-janoḥ dhve ca		3357 ida-jana-itye- tābhyām (dhātubhyām) (uttarasya) dhve- -ityetasya se-itye- tasya ca sārva dhāt- ukasya iṭ (āgamah) (syāt)	
3358	VII.ii. 79.	2211	98.16. 1. (liṇaḥ salopah)	vidhi	98.16. liṇaḥ salopah topic (79 - 83) liṇaḥ salopo'nantyasya 6---1 1---1 6---1 liṇaḥ salopah anantya- sya ↓ ato yeyah 1--1 5--1 Ø6-1 1--1 ataḥ yā iyah		3358 sārva dhātuke yah liṇ, tasya antyaḥ sārva lopah (syāt)	
3359	VII.ii. 80.	2212	98.16. 2. (iy)	vidhi	↓ ato yeyah 1--1 5--1 Ø6-1 1--1 ataḥ yā iyah	VII.ii. 82. (ataḥ) VII.ii. 81. (iyah)	3359 akārāntāt an- gāt (uttarasya) yā- -ityetasya sārva dh- ātukasya iy (ādesah) (syāt)	
3360	VII.ii. 81.	2235	98.16. 2. (a)	vidhi	ato nitaḥ 6--1 6---1 ataḥ nitaḥ		3360 ākārāntāt an- gāt (uttarasya) nid-avayavasya ak- arasya sārva dhāt- ukasya iy (ādesah) (syāt)	
3361	VII.ii. 82.	3101	98.16. 3. (muk)	vidhi	↓ ane muk 7-1 1-1 ane muk	VII.ii. 83.	3361 āne (pare) an- gasya ataḥ muk (āgamah) (syāt)	
3362	VII.ii. 83.	3104	98.16. 5. (it)	vidhi	id āsaḥ 1-1 5--1 it āsaḥ		3362 āsaḥ (uttara- sya) anasya ikārah (ādesah) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3363	VII.ii. 84.	371	98.17. 1. (ā)	vidhi	98.17. vibhaktau ādes- aṇ topic (84 - 90) ↓ astana ā vibhaktau 6---1 1-1 7---1 astanaṇ aṇ vibhaktau	VII.ii. 88. (āṇ) VII.ii. 113. (vibhā.)	3363 aṣṭanaṇ vibha- ktau (parataḥ) ākā- raṇ (ādesaḥ) (syāt)	
3364	VII.ii. 85.	286	98.17.1 (a)	vidhi	rāyo hali 6---1 7---1 rāyaṇ hali		3364 rai-ityetasya aṅgasya halāḍau vibhaktau (parataḥ) ākāraṇ (ādesaḥ) (syāt)	
3365	VII.ii. 86.	393	98.17.1. (b)	vidhi	↓ yusmadasmador anādesē 6---2 yusmad-asmadoḥ 7---1 anādesē	VII.ii. 98. (yusma.) VII.ii. 89. (anāde.)	3365 yusmad-asmad- -ityetayoḥ anādesē vibhaktau (parataḥ) ākāraṇ (ādesaḥ) (syāt)	
3366	VII.ii. 87.	390	98.17.1 (c)	vidhi	dvitīyāyām ca 7---1 dvitīyāyām ca		3366 dvitīyāyām ca vibhaktau (parataḥ) yusmad-asmadoḥ ākāraṇ (ādesaḥ) (syāt)	
3367	VII.ii. 88.	387	98.17.1 (d)	vidhi	prathamāyās ca dviva- canebhāṣāyām 6---1 0 7---1 prathamāyāḥ ca dviva- 7---1 cane bhāṣāyām		3367 prathamāyāḥ ca dvivacane vibha- ktau (parataḥ) bhā- ṣāyām (viṣaye) yus- madasmadoḥ ākāraṇ (ādesaḥ) (syāt)	
3368	VII.ii. 89.	392	98.17.2 (ya)	vidhi	yo' ci 1-1 7-1 yaṇ aci		3368 ajāḍau anāde- se vibhaktau (par- ataḥ) yusmadasmadoḥ yaṇ (ādesaḥ) (syāt)	

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3369	VII.ii. 90.	385	98.17.3.	vidhi	śese lopah 7-1 1-1 śese lopah 98.18. maparyantasya adhikāra topic (91-98) ↓ maparyantasya 6-1 ma-paryantasya		3369 śese vibhaktau yuṣmadasmadoḥ lopah (syāt)	
3370	VII.ii. 91.	383	98.18.1.	adhi.	maparyantasya 6-1 ma-paryantasya	VII.ii. 98.	3370 itah agre vak- śyamāṇāḥ ādeśāḥ maparyantasya eva (syuh) ityadhikārah ayam (VII.ii.98)	3370 The adh- i. of this su extends upto VII.ii.98.
3371	VII.ii. 92.	386	98.18.2. (yuva & ava)	vidhi	yuṣvau dvivacane 1-2 1-2 yuva-āvau dvivacane		3371 dvivacane (= dvyarthābhidhānavi- śaye) ye yuṣmadasmadi tayoḥ maparyantasya (sthāne) yuva-āva- -ityetau (ādeśau) (syātām)	
3372	VII.ii. 93.	388	98.18.3. (yuya & vaya)	vidhi	yūyavayau jasi 1-2 7-1 yūya-vayau jasi		3372 jasi vibhaktau (parataḥ) (yathāsa- mṁkhyam) yuṣmadasma- doḥ maparyantasya yūya-vaya-ityetau (ādeśau) (syātām)	
3373	VII.ii. 94.	384	98.18.4. (tva & aha)	vidhi	tvāhau sau 1-2 7-1 tva-ahau sau		3373 sau vibhaktau (parataḥ) yuṣmadas- madoḥ maparyantasya (yathāsamṁkhyam) tva-aha-ityetau (ādeśau) (syātām)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3374	VII.ii. 95.	394	98.18.5. (tubhya & mahya)	vidhi	tubhyamahyau ṇayi 1----2 7--1 tubhya-mahyau ṇayi		3374 ṇayi vibhaktau (parataḥ) yuṣmadas- madoḥ maparyantasya (yathāsamkhyam) tubhya-mahya-itye- tau (ādesau) (syāt- ām)	
3375	VII.ii. 96.	398	98.18.6. (tava & mama)	vidhi	tavamamau ṇasi 1----2 7--1 tava-mamau ṇasi ↓ ↓ tvamāv ekavacane 1--2 1---2 tvamau ekavacane		3375 ṇasi vibhaktau (parataḥ) yuṣmadas- madoḥ maparyantasya (yathāsamkhyam) tava-mama-ityetau (ādesau) (syātām)	
3376	VII.ii. 97.	399	98.18.7. (tva & ma)	vidhi	pratyayottarapadayos ca 7----2 pratyaya-uttarapadayoḥ o ca 98.19. aṅgādhikāre vibhaktau ādesāḥ top- ic (99 - 113)	VII.ii. 98.	3376 ekavacane ye yuṣmadasmadi, tayoh maparyantasya tva- ma-ityetau (āde- sau) (syātām)	
3377	VII.ii. 98.	1373	98.18.7. (a)	vidhi			3377 pratyaye utt- arapade ca (pare) (ekārthayoḥ) yuṣm- adasmadoḥ maparya- ntasya tva-ma-itye- tau (ādesau) (syā- tām)	
3378	VII.ii. 99.	298	98.19.1. (tisr & catasr)	vidhi	tricituroḥ striyām tisrīcatasr 6----2 7--1 tri-caturōḥ striyām Ø 1---2 tisrī-catasr	VII.ii. 100.	3378 vibhaktau (parataḥ) tri-cat- ur-ityetayoḥ stri- yām tisrī-catasr- -ityetau (ādesau) (syātām)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3379	VII.ii. 100.	299	98.19.2. (ra)	vidhi	↓ aci ra rtah 7-1 1-1 6--1 aci rah rtah	VII.ii. 101.	3379 ajāḍau vibhak- tau (parataḥ) tisṛ- -catasṛ-ityetayoh rtah (sthāne) rep- haḥ (ādesaḥ) (syāt)	
3380	VII.ii. 101.	227	98.19.3. (jaras)	vidhi	jarāyā jaras anyatara- syām 6---1 1---1 7---1 jarāyāḥ jaras anyat- arasyām		3380 ajāḍau vibhak- tau (parataḥ) jarā- -ityetasya anyatar- asyām jaras (āde- saḥ) (syāt)	
3381	VII.ii. 102.	265	98.19.4. (a)	vidhi	tyadādānām aḥ 6---3 1-1 tyadādānām aḥ ↓		3381 tyadādānām aṅgānām vibhaktau (parataḥ) akāraḥ (ādesaḥ) (syāt)	
3382	VII.ii. 103.	342	98.19.5. (ka)	vidhi	kimah kah 6---1 1-1 kimah kah ↓	VII.ii. 105.	3382 kim-ityetasya (sthāne) vibhaktau (parataḥ) kah (ādesaḥ) (syāt)	
3383	VII.ii. 104.	1954	98.19.6. (ku)	vidhi	ku tihoh 1-1 7---2 ku ti-hoh		3383 takārāḍau ha- kārāḍau ca vibhak- tau (parataḥ) kim- aḥ ku (ādesaḥ) (syāt)	
3384	VII.ii. 105.	1960	98.19.7. (kva p)	vidhi	kvāti 7-1 Ø1-1 kva ati		3384 ati vibhaktau (parataḥ) kimah kvaḥ (ādesaḥ) (syāt)	
3385	VII.ii. 106.	381	98.19.8. (sa)	vidhi	↓ tadoḥ saḥ sāvanantya- yoh 6--2 1-1 7-1 6--2 tadoḥ saḥ sau ananty- ayoh	VII.ii. 108.	3385 sau (parataḥ) tyadādānām ananty- ayoh takāradaḥkāra- yoh (sthāne) sakā- raḥ (ādesaḥ) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3386	VII.ii. 107.	437	98.19.9.	vidhi	adasa au sulopas ca 6---1 01-1 1---1 adasah au sulopah O ca ↓ idamo mah 6---1 1-1 idamah mah ↓ das ca 6-1 O dah ca ↓ yah sau 1-1 7-1 yah sau ↓ ido'y punsi 6-1 1-1 7---1 idah ay punsi	VII.ii. 114. (idamah) VII.ii. 109. (mah)	3386 adasah sau (pare) aukarah (ad- esah) (syāt) soh ca lopah	
3387	VII.ii. 108.	343	98.19. 10. (ma)	vidhi	↓ idamo mah 6---1 1-1 idamah mah ↓ das ca 6-1 O dah ca ↓ yah sau 1-1 7-1 yah sau ↓ ido'y punsi 6-1 1-1 7---1 idah ay punsi	VII.ii. 114. (idamah) VII.ii. 109. (mah)	3387 idamah sau vibhaktau (paratah) makarah (antadesah) (syāt)	
3388	VII.ii. 109.	345	98.19. 10. (a)	vidhi	↓ das ca 6-1 O dah ca ↓ yah sau 1-1 7-1 yah sau ↓ ido'y punsi 6-1 1-1 7---1 idah ay punsi	VII.ii. 110.	3388 idamah dakara- sya ca (sthane) vibh- aktau (paratah) makarah (adesah) (syāt)	
3389	VII.ii. 110.	441	98.19. 11. (ya)	vidhi	↓ yah sau 1-1 7-1 yah sau ↓ ido'y punsi 6-1 1-1 7---1 idah ay punsi	VII.ii. 111.	3389 idamah dakar- asya (sthane) sau- vibhaktau (paratah) yakarah (adesah) (syāt)	
3390	VII.ii. 111.	344	98.19. 12. (ay)	vidhi	↓ ido'y punsi 6-1 1-1 7---1 idah ay punsi	VII.ii. 113.	3390 idamah idrup- asya punsi sau vi- bhaktau (paratah) ay (adesah) (syāt)	
3391	VII.ii. 112.	346	98.19. 13. (ana)	vidhi	↓ anāpy akah 01-1 7-1 6-1 ana api akah	VII.ii. 113.	3391 idamah akakā- rasya idrupasya (sthane) api vibh- aktau (paratah) anah (adesah) (syāt)	
3392	VII.ii. 113.	347	98.19. 14.	vidhi	hali lopah 7-1 1-1 1-1 hali lopah		3392 halāḍau vibh- aktau (paratah) idamah akakārasya idrūpasya lopah (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3393	VII.ii. 114.	2473	98.20.1. (vṛddhi)	vidhi	98.20. vṛddhi topic (114 - 118) ↓ mījer vṛddhi 6---1 1---1 mījeḥ vṛddhi ↓ āco nṛiti 6--1 7---1 acah n-ṇiti	VII.iii. 35.	3393 mījeḥ aṅgasya ikah (sthāne) vṛdd- hiḥ (syāt)	
3394	VII.ii. 115.	254	98.20.2.	vidhi		VII.ii. 117. (acah) VII.iii. 35. (nṇiti)	3394 ajantasya aṅ- asya nṛiti nṛiti ca pratyaye (parataḥ) vṛddhiḥ (syāt)	
3395	VII.ii. 116.	2282	98.20.3.	vidhi	ata upadhāyāḥ 6---1 6---1 ataḥ upadhāyāḥ		3395 nṛiti nṛiti pra- tyaye (parataḥ) aṅgasya upadhāyāḥ akārasya (sthāne) vṛddhiḥ (syāt)	
3396	VII.ii. 117.	1075	98.20.4.	vidhi	↓ taddhiteṣv acām ādeḥ 7---3 6---3 6---1 taddhiteṣu acām ādeḥ	VII.iii. 31.	3396 taddhite nṛiti nṛiti ca pratyaye (parataḥ) aṅgasya acām ādeḥ acāḥ (sthāne) vṛddhiḥ (syāt)	
3397	VII.ii. 118.	1076	98.20.5.	vidhi	↓ kiti ca 7--1 0 kiti ca	VII.iii. 31.	3397 kiti ca tadd- hite (parataḥ) aṅ- gasya acām ādeḥ acāḥ (sthāne) vṛd- dhiḥ (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3398	VII.iii. 1.	1439	98.21.1. (āt)	vidhi	98.21. nīti nīti kiti vṛddhyādi topic (1-35) devikāśimsapādityavād- dirghasatraśreyasamat 6-----3 devikāśimsapā-ditya- vāt-dirghasa-tra-śre- 1-1 yasam āt kekayamitrayupralayā- nām yāder iyah 6-----3 kekaya-mitrayu-prala- 6---1 1---1 yānam yādeḥ iyah ↓ na yvābhyām padāntābh- yām pūrvau tu tābhyām alc 0 5---2 5---2 na yvābhyām padāntāb- 1--2 0 5--2 hyām pūrvau tu tābhy- 1-1 ām āc		3398 devikāśimsapā- -dityavāt-dirghasat- ra-śreyas-ityetesām aṅgānam acām ādeḥ acāḥ (sthāne) nīti nīti kiti taddhite (parataḥ) vṛddhipra- saṅge ākaraḥ (syāt)	
3399	VII.iii. 2.	1144	98.21.2. (iy)	vidhi	kekaya-mitrayu-prala- 6---1 1---1 yānam yādeḥ iyah ↓ na yvābhyām padāntābh- yām pūrvau tu tābhyām alc 0 5---2 5---2 na yvābhyām padāntāb- 1--2 0 5--2 hyām pūrvau tu tābhy- 1-1 ām āc		3399 kekaya-mitrayu- -pralaya-ityetesām aṅgānam yakārādeḥ nīti nīti kiti tadd- hite (parataḥ) iyah (ādesaḥ) (syāt)	
3400	VII.iii. 3.	1098	98.21.3.	vidhi (niṣe)	na yvābhyām padāntābh- yām pūrvau tu tābhyām alc 0 5---2 5---2 na yvābhyām padāntāb- 1--2 0 5--2 hyām pūrvau tu tābhy- 1-1 ām āc	VII.iii. 5.	3400 padantābhyām yakāravakārābhyām (uttarasya) acām ādeḥ acāḥ (sthāne) nīti nīti kiti ca taddhite (parataḥ) vṛddhih na (syāt) tābhyām (=yakārava- kābhyām) pūrvau tu (kramāt) alc (āgamau) (syātām)	
3401	VII.iii. 4.	1386	98.21.3. (a)	vidhi (niṣe)	dvarādīnam ca 6---3 0 dvāra-ādīnam ca		3401 dvāra-ityevam- ādīnam yakāravakā- rābhyām (uttarasya) acām ādeḥ acāḥ (sthāne) vṛddhih na (syāt) pūrvau tu tābhyām taddhite nīti nīti kiti ca (parataḥ) alc (āga- mau) (syātām)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3402	VII.iii. 5.	1543	98.21.3. (b)	niya	nyagrodhasya ca keval- asya 6---1 0 6---1 nyagrodhasya ca keval- asya ↓ na karmavyatihāre 0 7---1 na karmavyatihāre	VII.iii. 9.	3402 nyagrodha-ity- etasya kevalasya yakārāt (uttarasya) acām ādeḥ acāḥ (sthāne) vṛddhiḥ na (syāt) tasmāt cā pūrvam aikārah (āgamah) (syāt)	
3403	VII.iii. 6.	3217	98.21.4.	vidhi niṣe- dha	na karmavyatihāre 0 7---1 na karmavyatihāre	VII.iii. 9.	3403 karmavyatihāre (arthe) (pūrvēṇa yad uktam tat) na (syāt)	
3404	VII.iii. 7.	1549	98.21.4. (a)	vidhi (niṣe)	svāgatādinām ca 0 6---3 svāgata-ādinām ca		3404 svagata-itye- vanādinām ca (yad uktam tat) na (syāt)	
3405	VII.iii. 8.	1560	98.21.4. (b)	vidhi (niṣe)	↓ svāder inī 7-1 6---1 'sva-ādeḥ inī	VII.iii. 9.	3405 śvādeḥ aṅgasya inī (parataḥ) (yad uktam tat) na (syāt)	
3406	VII.iii. 9.	1561	98.21.4. (c)	vidhi (niṣe)	padāntasyānyatarasyām 6---1 7---1 padāntasya anyataras- yām ↓ uttarapadasya 6---1 uttarapadasya		3406 pada-ityetad- antasya śvādeḥ aṅgasya (yad uktam tat) anyatarasyām na (syāt)	
3407	VII.iii. 10.	1396	98.21.5.	edhi.	uttarapadasya 6---1 uttarapadasya	VII.iii. 31.	3407 hanasto (VII. iii.32) ityetasmat prāk iti yāvat, uttarapadasya ity- adhikārah ayam	3407 The adh- ikāra of this sū goes upto VII.iii.31.
3408	VII.iii. 11.	1397	98.21.5. (1)	vidhi (1)	avayavād rtoḥ 5---1 6---1 avayavāt rtoḥ		3408 avayavavācinah (pūrvapadāt uttara- sya) ituvācinah uttarapadasya acām ādeḥ acāḥ tadāhite	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3409	VII.iii. 12.	1398	98.21.5.vidhi (2)		↓ susarvārdhāḥ janapada- sya 5----1 6--1 su-sarva-ardhāt janap- adasya ↓ diso' nadrāṇām 5--1 6----3 disaḥ amadrāṇām	VII.iii. 13.	nīti nīti kiti ca (parataḥ) viddhiḥ (syāt) 3409 taddhite nīti nīti kiti ca (para- taḥ) su-sarva-ardh- a-ityetebhyāḥ (utt- arasya) janapadavā- cinaḥ uttarapadasya acām ādeḥ acaḥ vid- dhiḥ (syāt)	
3410	VII.iii. 13.	1399	98.21.5.vidhi (3)		↓ diso' nadrāṇām 5--1 6----3 disaḥ amadrāṇām	VII.iii. 14.	3410 taddhite nīti nīti ca kiti (para- taḥ) digvācinaḥ (uttarasya) janapa- dāvacinaḥ uttarapa- dasya nadravarjita- sya acām ādeḥ acaḥ viddhiḥ (syāt)	
3411	VII.iii. 14.	1400	98.21.5.vidhi (4)		prācām grāmanagarāṇām 6--3 6----3 prācām grāma-nagarāṇām		3411 taddhite nīti nīti kiti ca (para- taḥ) digvācinaḥ (uttareṣām) prācām deṣe ye grāmanaga- rāḥ teṣām acām ādeḥ viddhiḥ (syāt) 3411 prācām in this sū as well as in VII.iii.24 does not mean the eastern grammarians, but the east- ern countries, because of the context, vide kās. on this sū.	
3412	VII.iii. 15.	1752	98.21.5.vidhi (5)		↓ samkhyāyāḥ samvatsara- sya 5--1 6----1 samkhyāyāḥ samvatsara- -samkhyasya	VII.iii. 17.	3412 samkhyāyāḥ (uttarasya) samva- tsara-ityetasya samkhyāyāḥ ca acām ādeḥ taddhite nīti 3412 The spe- cial menti on of samvatsa- ra here, though this	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3413	VII.iii. 16.	1754	98.21.5. (6)	vidhi	varṣasyābhaviṣyati 6---1 7---1 varṣasya abhaviṣyati		nīti kiti ca (para- taḥ) acaḥ vṛddhiḥ (syāt)	is a parimāṇa word and would have been includ- ed in VII.iii. 17, implies that the word parimāṇa in that sū. does not mean the measure of time, but a measure of any other thing than time.
3414	VII.iii. 17.	1683	98.21.5. (7)	vidhi	parimāṇāntasyāsamjñās- āpayaḥ 6---1 parimāṇa-antasya 7---2 asaṁjñā śāṇayoḥ		3413 taddhite nīti nīti kiti ca (para- taḥ) saṁkhyāyāḥ (uttarasya) varṣa- -ityetasya acām ādeḥ acaḥ vṛddhiḥ (syāt) saḥ cet tad- āhitaḥ bhaviṣyati (arthe) na (syāt)	
3415	VII.iii. 18.	1409	98.21.5. (8)	vidhi	je prosthapadānām 7-1 6---3 je prosthapadānām		3414 taddhite nīti nīti kiti ca (para- taḥ) parimāṇāntasya aṅgasya saṁkhyāyāḥ (uttarasya) uttara- padasya acām ādeḥ acaḥ vṛddhiḥ (syāt)	
							3415 taddhite nīti nīti kiti ca (para- taḥ) jātarthe yaḥ prātyayaḥ (vihitaḥ) tasmin prosthapadā- nām uttarapadasya	

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3416	VII.iii. 19.	1133	98.21.5. (9a)	vidhi	hr̥dbhagasindhvante pūrvapadasya ca 7---1 hr̥dbhaga-sindhu-ante 6---1 0 pūrvapadasya ca	VII.iii. 25.	acām ādeḥ acāḥ vṛ- ddhiḥ (syāt) 3416 taddhite n̄iti n̄iti kiti ca (para- tah) hr̥dbhaga-sin- dhu-ityevamante aṅge pūrvapadasya uttarapadasya ca acām ādeḥ acāḥ vṛd- dhiḥ (syāt)	3415 ja = Born, the affixes den- oting born under that asterism are ment here 3416 sindhu= A. country, & river or an ocean.
3417	VII.iii. 20.	1438	98.21.5. (9b)	vidhi	anuśatikādīnām ca 6---3 0 anuśatika-ādīnām ca		3417 taddhite n̄iti n̄iti kiti ca (para- teh) anuśatika-ity- evamādīnām ca aṅg- ānām pūrvapadasya uttarapadasya ca acām ādeḥ acāḥ vṛd- dhiḥ (syāt)	
3418	VII.iii. 21.	1239	98.21.5. (9c)	vidhi	↓ devatādvandve ca 7---1 0 devatā-dvandve ca	VII.iii. 23.	3418 taddhite n̄iti n̄iti kiti ca (para- tah) devatādvandve ca pūrvapadasya uttarapadasya ca acām ādeḥ acāḥ vṛddhiḥ (syāt)	
3419	VII.iii. 22.	1240	98.21.5. (10)	vidhi (niṣe)	↓ nendrasya parasya 6---1 6---1 na indrasya parasya	VII.iii. 23.	3419 indra-ityeta- sya parasya acām ādeḥ acāḥ (sthāne) (pūrvapa sūtreṇa) vṛddhiḥ na (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3420	VII.iii. 23.	1241	98.21.5. (10a)	vidhi (niṣe)	$\bar{d}\bar{i}rgh\bar{a}c$ ca varuṇasya 5---1 0 6---1 $\bar{d}\bar{i}rgh\bar{a}t$ ca varuṇasya		3420 $\bar{d}\bar{i}rgh\bar{a}t$ (utta- rasya) varuṇasya (yaḍ uktaṁ tat) na (syāt)	
3421	VII.iii. 24.	1431	98.21.5. (11)	vidhi	$\bar{p}\bar{r}\bar{a}c\bar{a}m$ nagaraṁte 6---3 7---1 $\bar{p}\bar{r}\bar{a}c\bar{a}m$ nagara-ante		3421 taddhite $\bar{n}\bar{i}t\bar{i}$ $\bar{n}\bar{i}t\bar{i}$ kiti ca (para- taḥ) $\bar{p}\bar{r}\bar{a}c\bar{a}m$ (deśe) nagarānte aṅge pūr- vapaḍasya uttarapa- ḍasya ca acām ādeḥ acaḥ vṛddhiḥ (syāt)	
3422	VII.iii. 25.	1432	98.21.5. (12)	vidhi	jaṅgaladhenubalajānta- syā vibhāṣitam uttarāṁ 6-----1 jaṅgala-dhenu-balaja- 1---1 -antasya vibhāṣitam 1---1 uttarāṁ		3422 jaṅgala-dhenu- -balaja-ityevamant- asya aṅgasya pūrva- paḍasya ca acām ādeḥ acaḥ nityaṁ vṛddhiḥ (syāt) utt- arāṁ (= uttarapad- am) vibhāṣitam ta- dḍhite $\bar{n}\bar{i}t\bar{i}$ $\bar{n}\bar{i}t\bar{i}$ kiti ca (parataḥ)	
3423	VII.iii. 26.	1684	98.21.5. (13)	vidhi	$\bar{a}rdh\bar{a}t$ $\bar{p}\bar{a}r\bar{i}m\bar{a}ṇ\bar{a}s\bar{y}a$ pū- $\bar{r}v\bar{a}s\bar{y}a$ tu vā 5--1 6---1 $\bar{a}rdh\bar{a}t$ $\bar{p}\bar{a}r\bar{i}m\bar{a}ṇ\bar{a}s\bar{y}a$ 6--1 0 0 pūrvasya tu vā	VII.iii. 27. (ardhāt, pari.) VII.iii. 31. (pūrva.) VII.iii. 30. (tu, vā)	3423 taddhite $\bar{n}\bar{i}t\bar{i}$ $\bar{n}\bar{i}t\bar{i}$ kiti ca (para- taḥ) ardhāt (para- syā) $\bar{p}\bar{a}r\bar{i}m\bar{a}ṇ\bar{a}v\bar{a}c\bar{i}$ - naḥ uttarapadaṣya acām ādeḥ acaḥ vṛddhiḥ (syāt) pūr- vapaḍasya tu vā (syāt)	
3424	VII.iii. 27.	1685	98.21.5. (14)	vidhi	nātaḥ parasya 0 6---1 6--1 na atah parasya		3424 taddhite $\bar{n}\bar{i}t\bar{i}$ $\bar{n}\bar{i}t\bar{i}$ kiti ca (par- ataḥ) ardhāt (par- asyā) $\bar{p}\bar{a}r\bar{i}m\bar{a}ṇ\bar{a}v\bar{a}c\bar{i}$ - inaḥ akāṣasya vṛd- dhiḥ na (syāt) pūr- vapaḍasya tu vā (syāt)	

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S.No.	ASṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3425	VII.iii. 28.	1129	98.21.5. (15)	vidhi	↓ pravāhaṇasya dhe 6-----1 pravāhaṇasya dhe	VII.iii. 29.	3425 pravāhaṇasya aṅgasya dhe taddhi- te (pare) uttarapa- dasya acām ādeḥ acaḥ nityam viddhiḥ (syāt), pūrvaṇāda- sya tu vā (syāt)	
3426	VII.iii. 29.	1130	98.21.5. (16)	vidhi	tatpratyayasya ca 6-----1 tat-pratyayasya ca		3426 taddhite nīti nīti kiti ca (para- taḥ) tat-pratyayan- tasya (= ḍhak-pra- tyayāntasya) prava- haṇāṅgasya uttarap- adasya ca acām ādeḥ acaḥ viddhiḥ (syāt) pūrvaṇādasya tu vā (syāt)	
3427	VII.iii. 30.	1460	98.21.5. (17)	vidhi	↓ naṇaḥ śuciśvarakṣetra- jñakusalanipunāṇām 5---1 6---3 naṇaḥ śuci-śvara-kṣe- trajñakusala-nipunāṇām	VII.iii. 31.	3427 taddhite nīti nīti kiti ca (para- taḥ) naṇaḥ (uttara- sām) śuci-śvara- -kṣetrajñā-kusala- -nipuna-ityetesām acām ādeḥ acaḥ viddhiḥ (syāt) pūr- vaṇādasya tu vā (syāt)	
3428	VII.iii. 31.	1789	98.21.5. (18)	vidhi	yathātathayathāpura-yoh paryāyeṇa 6-----2 yathātatha-yathāpura- 3-----1 yoh paryāyeṇa		3428 taddhite nīti nīti kiti ca (para- taḥ) naṇaḥ (uttara- yoh) yathātatha-ya- thāpura-ityetayoh aṅgayoh pūrvaṇāda- sya uttarapadasya ca acām ādeḥ acaḥ paryāyeṇa viddhiḥ (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3429	VII.iii. 32.	2574	98.21.6. (ta)	vidhi	hanasto'cinnaḥ 6---1 1-1 7---2 hanaḥ taḥ aciṇ-ṇaḥ		3429 taddhite ṇīti ṇīti a (parataḥ) ciṇ-ṇaḥ varjāyit- vā hanaḥ takarah (ādeśaḥ) (syāt)	3429 This sū has reference to roots, and refers to those affix- es only which come after roots. (Kāś.)
3430	VII.iii. 33.	2761	98.21.7. (yuk)	vidhi	↓ āto yuk ciṇkrtōḥ 6---1 1-1 7---2 ātaḥ yuk ciṇ-krtōḥ	VII.iii. 35.	3430 ciṇi kṛti ṇīti ca prātyaye (parataḥ) ākārānta- sya aṅgasya yuk (āgamah) (syāt)	
3431	VII.iii. 34.	2763	98.21.8. (niṣe)	vidhi	↓ hodāttopadeśasya mānt- asyānācameḥ 0 6-----1 na udāttopadeśasya 6---1 6---1 māntasya anācame	VII.iii. 35.	3431 ciṇi kṛti ṇī- ti ca (parataḥ) udāttopadeśasya mekārāntasya aṅga- sya ācamivarjitasya vṛddhiḥ na (syāt)	
3432	VII.iii. 35.	2512	98.21.8. (a)	vidhi	janibadhyoś ca 6---2 0 jani-badhyoḥ ca		3432 ciṇi kṛti ṇī- ti ca (parataḥ) jani-badhi-ityeta- yoḥ vṛddhiḥ na (syāt)	
3433	VII.iii. 36.	2570	98.22.1. (puk)	vidhi	98.22. nau āgamādeśa topic (36 - 43) artihriḥbī-ri-kṇūyīkṣmā- vyatām pugṇau 6-----3 arti-hri-bī-ri-kṇūyī- 1-1 7-1 -kṣmāyātām puk nau	VII.iii. 43.	3433 r-hri-bī-ri- -kṇūyī-kṣmāyī-ity- eteśām ākārāntānām ca aṅgānām nau (pare) puk (āgamah) (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3434	VII.iii. 37.	2585	98.22.2. (yuk)	vidhi	śāchāsāhvāvyāvepām yuk 6---3 'sā-chā-sā-hvā-vyā-ve- 1-1 -pām yuk		3434 śo (tanūkarane cho (chedane) - śo (antakarmanī)-hvēñ (spardhāyām)-vyēñ (saṁvarane)-veñ (tantusantāne)-pa (pāne)-pai (śogaṇe) ityeteṣām aṅgānām ṇau (pare) yuk (āgamah) (syāt)	3434 The root pā in- cludes the root pā (to drink) and pai (to dry) (both of the bhvādi class) but not pā (to protect) (adādi class) kāś.
3435	VII.iii. 38.	2590	98.22.3. (yuk)	vidhi	vo vidhūnane yuk 6-1 7---1 vaḥ vidhūnane yuk		3435 vidhūnane (arthe) (varttamān- asya) vā-ityetasya ṇau (pare) yuk (āgamah) (syāt)	
3436	VII.iii. 39.	2591	98.22.4. (nuk & luk)	vidhi	līlor nuglukāvanyatara- syām snehavipātane 6-2 1---2 7--1 līloh nuk-lukau anyat- 7---1 arasyām sneha-vipātane		3436 lī-la-ityeta- yoh aṅgayoh sneha- vipātane (arthe) ṇau (pare) anyata- rasyām nuk-luk-it- yetau (āgamau) (syātām)	
3437	VII.iii. 40.	2595	98.22.5. (şuk)	vidhi	bhīyo hetubhaye şuk 6---1 7---1 1-1 bhīyah hetubhaye şuk		3437 bhī-ityetasya hetubhaye (arthe) ṇau (pare) şuk (āgamah) (syāt)	
3438	VII.iii. 41.	2597	98.22.6. (va)	vidhi	sphāyo vaḥ 6---1 1-1 spāyah vaḥ		3438 sphāyī (vṛdd- hau)-ityetasya an- gasya ṇau (pare) vakārah (ādeśah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3439	VII.iii. 42.	2598	98.22.7. (ta)	vidhi	śader agatau tah 6---1 7--1 1-1 śadeh agatau tah		3439 agatau (arthe) (varttamānasya) śadl (śātane) -ityetasya aṅgasya nau (pare) takārah (ādeśaḥ) (syāt)	
3440	VII.iii. 43.	2599	98.22.8. (pa)	vidhi	ruhaḥ po' anyatarasyām 6---1 1-1 7---1 ruhaḥ paḥ anyatarasyām		3440 ruḥ-ityetasya aṅgasya nau (pare) anyatarasyām pakā- rah (ādeśaḥ) (syāt)	
3441	VII.iii. 44.	463	98.23.1. (a)	vidhi	98.23. ikārādyādeśa topic (44 - 51) ↓ pratyayasthātkaḥ purva- syāta ikāpyasupah 5---1 5-1 pratyayasthāt kāt 6---1 6--1 1-1 purvasya atah it 7-1 5--1 āpi asupah ↓ na yāsayoh 0 6---2 na yā-sayoh	VII.iii. 49.	3441 pratyayasthāt kakarāt purvasya akārasya (sthāne) ikārah (ādeśaḥ) (syāt) āpi (pare) saḥ cet ap supah (paraḥ) na (syāt)	3441 pratyay- astha = That which stands in an affix.
3442	VII.iii. 45.	464	98.23.1. (b)	vidhi	↓ udicām atah sthane yakaḥ purvāyāḥ 6---3 6--1 7--1 udicām atah sthane 6---1 yakaḥ purvāyāḥ	VII.iii-48	3442 pratyayasthāt kakarāt purvasya yā-sā-ityetayoh akārasya (sthāne) ikārah (ādeśaḥ) (syāt)	
3443	VII.iii. 46.	465	98.23.1. (c)	vidhi	↓ udicām atah sthane yakaḥ purvāyāḥ 6---3 6--1 7--1 udicām atah sthane 6---1 yakaḥ purvāyāḥ	VII.iii. 48. (udicām) VII.iii. 49. (ātaḥ, sthāne)	3443 yakaḥ purvāy- āḥ kakaḥ purvāyāḥ cā atah (sthāne) yāḥ akārah tasya pratyayasthāt kāt pūrvasya (sthāne) udicām (ācāryāṇām matena) ikārah (ādeśaḥ) (syāt)	3443 The men- tion of udicām makes this an opti- onal rule.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3444	VII.iii. 47.	466	98.23.1.vidhi (a) (niṣe)		bhastraiśājñādvāsva nānpūrvāṇām api 1-1-3 bhastrā-esā-ajā-jñā- -dvā-svānānpūrvāṇām 0 api ↓ abhāṣitapūṃsakāc 5-1-3 abhāṣitapūṃsakāt ca	VII.iii. 49.	3444 bhastrā-esā- -ajā-jñā-dvā-svā- -ityetesām nañ-pur- vāṇām api ātaḥ (sthāne) yaḥ ākāraḥ tasya udiḥām (ācār- yāṇām matena) ikā- raḥ (ādeśaḥ) na (syāt) 3445 abhāṣitapūṃsk- asya nañ-pūrvasya api anañ-pūrvasya ca ātaḥ (sthāne) yaḥ ākāraḥ pratyā- yasthāt kāt pūrvāḥ tasya udiḥām (ācār- yāṇām matena) ikā- raḥ (ādeśaḥ) na (syāt)	
3446	VII.iii. 49.	468	98.23.1.vidhi (f)		ād ācāryāṇām 1-1-3 āt ācāryāṇām		3446 abhāṣitapūṃsk- asya anañ-pūrvas- ya api nañ-pūrvas- ya ca ātaḥ (sthāne) yaḥ ākāraḥ tasya ācāryāṇām (matena) ākāraḥ (ādeśaḥ) (syāt) 3446 ācāryāṇ- ām in this sū- am refers to the grammarians other than udicām or according to some scholars it may refer to the teach- er of pāṇini, the plural being for the sake of resp- ect (Vasu)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3447	VII.iii. 50.	1170	98.23.2. (ika)	vidhi	↓ ṭhasyekaḥ 6--1 1--1 ṭhasya ikaḥ	VII.iii. 51.	3447 aṅgasya nimitt- am yaḥ ṭhaḥ tasya ikaḥ (ādeśaḥ) (syāt)	3447 There are two views about ṭha. According to some, ṭh is only sthāni and "a" is only for pronunciation, ṭha, the consonant and vowel are - sthāni in the aggregate. In the first view, the sū would apply to the consonant ṭh at the end of roots like path in paṭhita, paṭhitum, in the other view the sū would apply to the affix athac in karmāṭhaḥ. Hence, the commentary uses the word ṭha that must be the cause of aṅga (Vasu)
3448	VII.iii. 51.	1221	98.23.3. (ka)	vidhi	is us uk tāntāt kaḥ 5-----1 1-1 is-us-uk-ta-antāt kaḥ		3448 isantāt usant- āt ugantāt takārān- tāt ca aṅgat (uttarasya) ṭhasya (sthāne) kaḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3449	VII.iii. 52.	2863	98.24.1.	vidhi	98.24. kutva topic (52 - 69) ↓ cajoḥ ku ghit-nyatoḥ 6--2 1-1 7--2 cajoḥ ku ghit-nyatoḥ	VII.iii. 69.	3449 ghiti nyati ca pratyaye (parataḥ) cakārajakārayoḥ (sthāne) kavargaḥ (ādeśaḥ) (syāt)	
3450	VII.iii. 53.	2864	98.24.2.	vidhi	nyaṅkvādinām ca 6--3--3 0 nyaṅku-adinām ca ↓ ho hanter nñinnesu 6-1 6--1 7--3 haḥ hanteḥ nñit-nesu		3450 nyaṅku-ityeva- madinām kavargaḥ (ādeśaḥ) (syāt)	
3451	VII.iii. 54.	358	98.24.3.	vidhi	↓ abhyāsac ca 5--1 0 abhyāsāt ca	VII.iii. 56. (haḥ) VII.iii. 55. (hanteḥ)	3451 niti niti pra- tyaye nakāre ca (parataḥ) hanteḥ hakārasya (sthāne) kavargaḥ (ādeśaḥ) (syāt)	
3452	VII.iii. 55.	2430	98.24.4.	vidhi	↓ her acañi 6-1 7--1 heḥ acañi	VII.iii. 58.	3452 abhyāsāt (utt- arasya) hanteḥ hakārasya kavargaḥ (ādeśaḥ) (syāt)	
3453	VII.iii. 56.	2531	98.24.5.	vidhi	↓ sanliṭor jeh 7--2 6-1 san-liṭoḥ jeh		3453 abhyāsāt (utt- arasya) hinoteḥ hakārasya acañi (parataḥ) kavargaḥ (ādeśaḥ) (syāt)	
3454	VII.iii. 57.	2331	98.24.6.	vidhi		VII.iii. 58.	3454 sani liti ca pratyaye (parataḥ) jeh aṅgasya yah abhyāsah tasya kavargaḥ (ādeśaḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3455	VII.iii. 58.	2525	98.24.7.	vidhi (vibhāṣā)	vibhāṣā 1---1 vibhāṣā ceh 6-1 ceh		3455 abhyāsāt (uttarasya) cinoteḥ aṅgasya sani liṭi ca (parataḥ) vibhāṣa kavargah (ādeśah) (syāt)	
3456	VII.iii. 59.	2875	98.24.8.	vidhi (niṣe)	↓ na kvādeḥ O 6---1 na ku-ādeḥ	VII.iii. 69.	3456 kavargādeḥ (dhātoḥ) ca-joh (sthānē) kavargah (ādeśah) na (syāt)	3456 Exception to VII.iii.52.
3457	VII.iii. 60.	2876	98.24.9.	vidhi (niṣe)	ajivrajyos ca 6---2 aji-vrajyoh ca		3457 aji-vraji-itye-tayoh ca ca-joh kavargah (ādeśah) na (syāt)	
3458	VII.iii. 61.	2877	98.24.10.	vidhi (nipā)	bhujanyubjau pānyupat- āpayoh 1---2 bhujā-nyubjau pāni-up- atāpayoh		3458 bhujā-nyubja-ityetau (śabdau) (yathākramam) pānau upatāpe ca (arthe) nipātyete	
3459	VII.iii. 62.	2878	98.24.11.	vidhi (nipā)	prajāñanuyājau yajñā- ñge 1---2 prajāñanuyājau 7---1 yajña-ānge		3459 prayāja-anuyāj- a-ityetau (śabdau) yajñānge nipātyete	
3460	VII.iii. 63.	2879	98.24.12.	vidhi (niṣe)	vañcer gatau 6---1 vañceḥ gatau		3460 gatau (varttamanasya) vañceḥ aṅgasya kavargah (ādeśah) na (syāt)	
3461	VII.iii. 64.	2880	98.24.13.	vidhi (nipā)	oka ucaḥ ke 1-1 6-1 7-1 okaḥ ucaḥ ke		3461 uceḥ dhātoḥ ke pratyaye (parataḥ) okaḥ iti nipātyate	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3462	VII.iii. 65.	2881	98.24.14.	vidhi (niṣe)	↓ n̄ya 7-1 7-1 n̄ye āvaśyake	VII.iii. 69.	3462 n̄ye (pare) āv- aśyake (arthe) āṅ- asya ca-joh kavargah (ādeśah) na (syāt)	
3463	VII.iii. 66.	2882	98.24.15.	vidhi (niṣe)	yajayācaruca pravacar- as ca 6-1 7-1 yaja-yāca-ruca-pravaca- -rcaḥ ca vacośśabdasamjñāyam 6-1 7-1 vacaḥ śabdasamjñāyam		3463 yaja-yāca-ruca- -pravaca-ruca-ityet- eśām āṅgānām ca-joh (sthāne) n̄ye (pare) kavargah (ādeśah) na (syāt)	
3464	VII.iii. 67.	2883	98.24.16.	vidhi (niṣe)	vacośśabdasamjñāyam 6-1 7-1 vacaḥ śabdasamjñāyam		3464 śabdasamjñāy- ām vacaḥ āṅasya n̄ye (pare) kavargah (ādeśah) na (syāt).	
3465	VII.iii. 68.	2884	98.24.17.	vidhi (nīpā)	prayojyāniyojyau śak- yārthe 1-1 2-2 prayojyā-niyojyau 7-1 1-1 śakya-arthe		3465 prayojyā-niyo- jyā-ityetau (śabd- au) śakyārthe nīp- ātyete	
3466	VII.iii. 69.	2885	98.24.18.	vidhi (nīpā)	bhojyam bhakṣye 1-1 7-1 bhojyam baksye 98.25. lopa topic (70 - 73)		3466 bhojyam iti bhakṣye (vācye) nīpātyate	
3467	VII.iii. 70.	3584	98.25.1.	vidhi (vibhā)	ghor lopo leṭi vā 6-1 1-1 7-1 O ghoḥ lopah leṭi vā	VII.iii. 72.	3467 ghūnām āṅgānām leṭi (parataḥ) vā lopaḥ (syāt)	
3468	VII.iii. 71.	2510	98.25.1. (a)	vidhi	otah śyani 6-1 7-1 otah śyani		3468 śyani (pare) okārantasya āṅga- sya lopah (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3469	VII.iii. 72.	2337	98.25.1. (b)	vidhi (cvibha)	↓ ksasyāci 6---1 7-1 ksasya aci	VII.iii. 73.	3469 ajādaṁ pratyaye (pare) ksasya lopah (syāt)	
3470	VII.iii. 73.	2365	98.25.2.	vidhi (cvibha)	lugvāduhadihaliha- mātnepade dantye 1-1 6---3 luk vā duha-diha-liha- 7---1 -guhām ātnepade 7---1 dantye		3470 duha-diha-liha- -guha-ityetesām āt- manepade dantyaḍau (parataḥ) ksasya vā luk (syāt)	
3471	VII.iii. 74.	2519	98.26.1. (dirgha)	vidhi	98.26. dirghādi topic (74 - 120) ↓ śanām aṣṭānām dirghaḥ syani 6---3 1---1 śanām aṣṭānām dirghaḥ 7---1 syani	VII.iii. 76.	3471 śamādinām aṣṭ- ānām (dhatūnām) śyani (pare) dirghaḥ (syāt)	
3472	VII.iii. 75.	2320	98.26.2. (dirgha)	vidhi	↓ sthivuklamyācamām śiti 6-----3 sthivu-klamu-ācamām 7---1 śiti	VII.iii. 82.	3472 sthivu-klamu- -cam-ityetesām aṇ- gānām śiti (pare) dirghaḥ (syāt)	
3473	VII.iii. 76.	2322	98.26.2. (a)	vidhi	kramaḥ parasmaipadeṣu 6---1 7-----3 kramaḥ parasmaipadeṣu		3473 kramu-ityeta- sya aṇgasya paras- maipadapare śiti (pare) dirghaḥ (syāt)	
3474	VII.iii. 77.	2400	98.26.2. (b) (cha)	vidhi	isugamiyamām chaḥ 6-----3 1-1 isu-gami-yamām chaḥ		3474 isu-gami-yama- -ityetesām aṇ gānām śiti (pare) chakār- aḥ (adesaḥ) (syāt)	

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3475	VII.iii. 78.	2360	98.26.2.vidhi (c) (piba etc)	vidhi	pāghrādhmāsthāmādhā- drīsyartīśartīśadasadām- pibajighradhamatīśtha mana_yacchapaśyarchad- hausīyasīdāh 6-----3 pā-ghrā-dhma-sthā-mnā- -dāndrīśi-arti-sarti- -śada-sadām 1-----3 piba-jighra-dhama-tiś- tha-manayaccha-paśya- -rccha-dhau-sīyasīdāh		3475 śiti pratyaye (pare) pā (pāne)- ghrā (gandhopādāne)- dhmā (śabdāgnisām- yogeyoh)-sthā (gat- inivittau)-mnā (abhyāse)-dāh (dāne)- -drīśr (preṣkaṇe)-rī (gati-prāpaṇayoh)-sī (gatau)-sadī (śata- ne)-sadī (viśaraṇa- gatyavasādanēsu)- -ityeteśām (dhātū- nām) (sthāne) (yat- hākramam) piba-jig- hra-dhama-tiśtha- -mana-yaccha-paśya- -rccha-dhau-sīya- -śida-ityete (āde- śah) (syuh)	
3476	VII.iii. 79.	2511	98.26.2.vidhi (d) (jā)	vidhi	jñājanor jā 6---2 01-1 jñā-janoḥ jā		3476 jñā-janī (prā- durbhāve)-ityetayoh (sthāne) śiti prat- yaye (pare) jā (adesah) (syat)	3476 The root jan belongs to the divā- di class and not jan of the juhotyā- di class.
3477	VII.iii. 80.	2558	98.26.2.vidhi (e) (hrasva)	vidhi	pṛadīnām hrasvah 6---3 1---1 pū-ādīnām hrasvah ↓	VII.iii. 81.	3477 pūn (pavane)- -ityevamādīnām (dhātūnām) śiti (paratah) hrasvah (syāt)	
3478	VII.iii. 81.	3585	98.26.2.vidhi (e-1)	vidhi	mīnāter nigame 6---1 7---1 mīnāteḥ nigame		3478 nigame (viśaye) śiti pratyaye (pare) mīnāteḥ aṅg- asya hrasvah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3479	VII.iii. 82.	2346	98.26.2.vidhi (f) (guṇa)	vidhi	↓ mider 6---1 guṇaḥ 1---1 miḍeḥ guṇaḥ	VII.iii. 88.	3479 miḍeḥ aṅgasya (ikah) siti (pare) guṇaḥ (syāt)	3479 The bhv-ādi mid gets guṇa before sap by VII.iii.86, but the divādi mid does not get guṇa before syān as the this affix is nit (I.ii.4).
3480	VII.iii. 83.	2481	98.26.3.vodhi (guṇa)	vodhi	jusi ca 7--1 0 jusi ca		3480 jusi ca pratyaye (pare) (igantasya) aṅgasya guṇaḥ (syāt)	
3481	VII.iii. 84.	2168	98.26.3.vidhi (a)	vidhi	↓ sārvadhātukārdhadhātukayoh 7---2 sārvadhātuka-ārdhadhātukayoh	VII.iii. 86.	3481 sārvadhātuke ārdhadhātuke ca pratyaye (paratah) (igantasya) aṅgasya guṇaḥ (syāt)	
3482	VII.iii. 85.	2480	98.26.3.vidhi (b)	vidhi	jāgro' vicinṇalñitsu 6--1 7---3 jāgrah a-vi-ciṇ-ñal-ñitsu		3482 avicinṇalñitsu sārvadhātukārdhadhātukesu (paratah) jāgr-ityetasya aṅgasya guṇaḥ (syāt)	
3483	VII.iii. 86.	2189	98.26.3.vidhi (c)	vidhi	↓ pugantalaghupadhasya ca 6---1 puk-anta-laghu-upadhasya 0 sya ca	VII.iii. 87. (laghu.)	3483 pugantasya aṅgasya laghupadhasya ca (ikah) sārvadhātuke ārdhadhātuke ca (paratah) guṇaḥ (syāt)	3483 puganta = The word anta means samīpa, and means the ik vowel in the proximity of puk; the word laghupadha means

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3484	VII.iii. 87.	2503	98.26.3. (d)	vidhi (niṣe)	↓ ābhyastasyāci piti sārvaḥātuke 6---1 7-1 na ābhyastasya aci 7---1 7---1 piti sārvaḥātuke	VII.iii. 88. (na) VII.iii. 94. (piti) VII.iii. 101. (sārva.)	3484 ābhyastasya ān- gasya laghūpadhasya (ikāḥ) ajāḍau piti sārvaḥātuke (para- taḥ) guṇaḥ na (syāt)	a short penu- ltimate.
3485	VII.iii. 88.	2224	98.26.3. (e)	vidhi (niṣe)	bhūsuvoṣ tiṇi 6---2 7---1 bhū-suvoḥ tiṇi		3485 tiṇi piti sār- vaḥātuke (parataḥ) bhū-sū-ityetayoḥ āṅgayoḥ guṇaḥ na (syāt)	
3486	VII.iii. 89.	2443	98.26.4. (vṛddhi)	vidhi	↓ uto vṛddhir luki hali 6---1 7---1 7---1 utaḥ vṛddhiḥ luki hali	VII.iii. 90. (vṛddhiḥ) VII.iii. 100. (hali)	3486 luki (sati) halāḍau piti sārva- dhātuke (parataḥ) ukarāntasya āṅgasya vṛddhiḥ (syāt)	
3487	VII.iii. 90.	2445	98.26.4. (a)	vidhi (vibhā)	↓ ūrṇoteḥ vibhāṣa 6---1 1---1 ūrṇoteḥ vibhāṣa	VII.iii. 91.	3487 halāḍau piti sārvaḥātuke (para- taḥ) ūrṇoteḥ vṛdd- hiḥ (syāt)	
3488	VII.iii. 91.	2448	98.26.5. (guṇa)	vidhi	guṇa'pikte 1---1 7---1 guṇaḥ apikte		3488 ūrṇūn-ityeta- sya (dhātōḥ) apikte hali piti sārvaḥā- tuke (parataḥ) guṇaḥ (syāt)	
3489	VII.iii. 92.	2545	98.26.6. (im)	vidhi	trṇaha im 6---1 1-1 trṇahaḥ im		3489 halāḍau piti sārvaḥātuke (para- taḥ) trṇahaḥ ityet- asya āṅgasya im (āṅgaḥ) (syāt)	3489 trṇah = trṇ + am (ru- dhādi class, and not of the tudadi class)

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3490	VII.iii. 93.	2452	98.26.7.vidhi' (it)		↓ bruva it 5---1 1-1 bruvah it	VII.iii. 98.	3490 brūṇ-ityetas- āt (uttarasya) hal- adeḥ pitaḥ sārva- dhātukasya it (āgamah) (syāt)	
3491	VII.iii. 94.	2651	98.26.7.vidhi (a) (vibhā)		↓ yaṇo vā 5--1 0 yaṇah vā	VII.iii. 95.	3491 yaṇah (uttara- sya) halādeḥ pitaḥ sārvadhātukasya vā it (āgamah) (syāt)	
3492	VII.iii. 95.	2444	98.26.7.vidhi (b) (vibhā)		turustuśamyamaḥ sārva- dhātuke 5----1 tu-ru-stu-śami-amaḥ 7----1 sārvadhātuke		3492 tu-ru- <u>stu</u> -śa- ma-ama-ityeteḥnyah (dhātubhyah) (uttā- rasya) halādeḥ sārvadhātukasya vā it (āgamah) (syāt)	3492 The rep- etition of sārvadhātuka, though its anuvṛtti is present, is for the sake of stopping the anuvṛtti of pit, and this su app- lies to apit affixes also.
3493	VII.iii. 96.	2225	98.26.7.vidhi (c)		↓ astisico'pṛkte 5----1 7--1 asti-sicaḥ apṛkte	VII.iii. 97. (asti.) VII.iii. 100. (apṛkte)	3493 asteḥ aṅgāt sijantāt ca (uttar- asya) apṛktasya halādeḥ sārva- dhātukasya kasya it (āgamah) (syāt)	
3494	VII.iii. 97.	3586	98.26.7.vidhi (d)		bahulam chandasi 1----1 7----1 bahulam chandasi		3494 asteḥ sijantāt ca apṛktasya halā- deḥ sārva- dhātukasya chāndasi (viśaye) it (āgamah) bahul- am (syāt)	

S. No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3495	VII.iii. 98.	2475	98.26.7.vidhi (e)		↓ rudaś ca pañcabhyah 5---1 0 5---3 rudaḥ ca pañcabhyah	VII.iii. 99.	3495 rudādibhyah pañcabhyah aṅgebh- yah (uttarasya) hal- adeḥ aprktasya sar- vadhātukasya it (āgamah) (syāt)	
3496	VII.iii. 99.	2476	98.26.8.vidhi (aṭ)		↓ ad gārgyagālavyah 1-1 6---2 aṭ gārgya-gālavyah	VII.iii. 100.	3496 rudādibhyah pañcabhyah (uttara- sya) halādeḥ aprkt- asya sarvadhātuka- sya gārgya-gālava- yah (matena) at (āgamah) (syāt)	3496 The men- tion of the names of ācā- ryas is not for the sake of option. Because the very injun- ction about at, would make the it of the prece- ding sū. opt- ional. The mention of more than one ācārya in the sū is also for th- is very rea- son (Vasu)
3497	VII.iii. 100.	2426	98.26.8.vidhi (a)		adaḥ sarveśam 5---1 6---3 adaḥ sarveśam		3497 ada (bhakṣaṇe) ityetasmat (uttara- sya) halādeḥ aprkt- asya sarvadhātukas- ya sarveśam (ācāry- aṇām matena) at (āgamah) (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3498	VII.iii. 101.	2170	98.26.9. (dīrgha)	vidhi	↓ ato dīrgho yañi 6--1 1--1 7--1 atañ dīrghaṇ yañi	VII.iii. 104. (ataḥ) VII.iii. 102. (dīrghaḥ, yañi)	3498 yañāḍau sārva- dhātuke (pare) aka- rāntasya aṅgasya dīrghaḥ (syāt)	
3499	VII.iii. 102.	202	98.26.9. (a)	vidhi	↓ supi ca 7--1 0 supi ca	VII.iii. 119.	3499 yañāḍau supi ca (pare) akārānta- sya aṅgasya dīrghaḥ (syāt)	
3500	VII.iii. 103.	205	98.26. 10. (et)	vidhi	↓ bahuvacane jhaly et 7---1 7--1 1-1 bahuvacane jhali et	VII.iii. 106.	3500 bahuvacane jh- alāḍau supi (para- taḥ) akārāntasya aṅgasya ekāraḥ (ādeśaḥ) (syāt)	
3501	VII.iii. 104.	207	98.26. 10. (a)	vidhi	↓ osi ca 7-1 0 osi ca	VII.iii. 105.	3501 osi ca (pare) akārāntasya aṅgasya ekāraḥ (ādeśaḥ) (syāt)	
3502	VII.iii. 105.	289	98.26. 10. (b)	vidhi	↓ āñi cāpaḥ 7-1 0 6--1 āñi ca āpaḥ	VII.iii. 106.	3502 āñi osi ca (parataḥ) ābantasya aṅgasya ekāraḥ (ādeśaḥ) (syāt)	3502 āñ is the name gi- ven to the affix tñ, the instrumental singular, by the ancient grammarians (kās)
3503	VII.iii. 106.	288	98.26. 10. (c)	vidhi	↓ sambuddhau ca 7---1 0 sambuddhau ca	VII.iii. 108.	3503 sambuddhau ca (pare) ābantasya aṅgasya ekāraḥ (ādeśaḥ) (syāt)	

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3504	VII.iii. 107.	267	98.26. 11. (hrasva)	vidhi	ambārthanadyor hrasvaḥ 6---2 ambārtha-nadyoḥ 1--1 hrasvaḥ ↓ hrasvasya guṇaḥ 6---1 1--1 hrasvasya guṇaḥ		3504 sambuddhau (pa- rataḥ) ambārthanām nadyantānām ca aṅg- ānām hrasvaḥ (syāt)	
3505	VII.iii. 108.	242	98.26. 12. (guṇa)	vidhi	↓ hrasvasya guṇaḥ 6---1 1--1 hrasvasya guṇaḥ	VII.iii. 109. (hrasva.) VII.iii. 111. (guṇaḥ)	3505 sambuddhau (parataḥ) hrasvān- tasya aṅgasya guṇaḥ (syāt)	
3506	VII.iii. 109.	241	98.26. 12. (a)	vidhi	jasi ca 7--1 0 jasi ca		3506 jasi ca (para- taḥ) hrasvāntasya aṅgasya guṇaḥ (syāt)	
3507	VII.iii. 110.	275	98.26. 12. (b)	vidhi	rto nisarvanāmasthān- āyoh 6--1 7-----2 rtaḥ nī-sarvanāmasthā- nāyoh ↓ gher nīti 6--1 7--1 gheḥ nīti		3507 r̥kārantasya aṅgasya nau sarva- nāmasthāne ca (parataḥ) guṇaḥ (syāt)	
3508	VII.iii. 111.	245	98.26. 12. (c)	vidhi	an nadyaḥ 1-1 5--1 at nadyaḥ ↓ yā apāḥ 1-1 5--1 yat apāḥ	VII.iii. 115.	3508 nīti supi pr- atyaye (pare) ghy- antasya aṅgasya guṇaḥ (syāt)	
3509	VII.iii. 112.	268	98.26. 13. (āt)	vidhi	an nadyaḥ 1-1 5--1 at nadyaḥ ↓ yā apāḥ 1-1 5--1 yat apāḥ		3509 nadyantāt aṅ- gāt (uttarasya) nītaḥ pratyayasya āt (āgamaḥ) (syāt)	3509 For nādī, vide I.iv.3.
3510	VII.iii. 113.	290	98.26. 14. (yat)	vidhi	yā apāḥ 1-1 5--1 yat apāḥ	VII.iii. 114.	3510 ābantāt aṅgāt (uttarasya) nītaḥ pratyayasya yat (āgamaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3511	VII.iii. 114.	291	98.26. 15. (syāt)	vidhi	sarvanāmanah svaś ca 5---1 1--1 sarvanāmanah syāt 1--1 0 hrasvaḥ ca	VII.iii. 115.	3511 sarvanāmanah ābantāt aṅgāt (uttarasya) nītaḥ pratyasya syāt (āgamaḥ) (syāt) sarvanāmanah hrasvaḥ ca	3511 This sū debars VII. iii.113.
3512	VII.iii. 115.	293	98.26. 15. (a)	vidhi vibh- āṣā	vibhāṣā dvitīyātrītiyā- bhyām 1--1 5---2 vibhāṣā dvitīyātrītiyā- bhyām		3512 dvitīyātrītiyā- ityetābhyām (uttarasya) nītaḥ pratyasya vibhā- sa syāt (āgamaḥ) (syāt) dvitīyātrī- tiyayoh hrasvaḥ ca	
3513	VII.iii. 116.	270	98.26. 16. (ām)	vidhi	↓ ner am ah 6-1 1-1 5---3 neḥ am nadi-āp-nī- bhyah ↓ idubhyām 5---2 it-udbhyām	VII.iii. 118. (neḥ) VII.iii. 117. (ām, nadyah)	3513 nadyantāt āb- antāt nī-ityetas- māt ca (uttarasya) neḥ am (ādeśah) (syāt)	
3514	VII.iii. 117.	297	98.26. 16. (a)	vidhi	↓ idubhyām 5---2 it-udbhyām	VII.iii. 118.	3514 ikāra-ukārā- bhyām nadiabhyām (uttarasya) neḥ am (ādeśah) (syāt)	
3515	VII.iii. 118.	256	98.26. 17. (aut)	vidhi	aut 1-1 aut		3515 ikāra-ukārā- bhyām ghi-nadivar- jitābhyām (uttara- sa) neḥ aut (ādeśah) (syāt)	
3516	VII.iii. 119.	247	98.26. 18. (at)	vidhi	↓ ac ca gheḥ 1-1 0 6--1 at ca gheḥ	VII.iii. 120.	3516 ikāra-ukārā- ityetābhyām ghi- bhyām (uttarasya) neḥ aut (ādeśah) (syāt) ikāra-ukā- ra-ityetayoh ghyoh ca at (ādeśah) (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3517	VII.iii. 120.	244	98.26. 19. (nā)	vidhi	āñō nā'striyaṃ 6--1 1-1 7---1 āñah nā astriyaṃ		3517 gheḥ (uttara- sya) astriyaṃ āñah nā (ādeśah) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3518	VII.iv. 1.	2314	98.27.1. (hrasva)	vidhi	98.27. angādhikāre upadhāyām vidhayah topic (1 - 8) ↓ pau cañi upadhāyā hrasva 7-1 7-1 6-1 pau cañi upadhāyā 1-1 hrasva	VII.iv. 8. (pau, cañi VII.iv. 3. (hrasva))	3518 cañpare nau yad aṅgam tasya upadhāyā hrasvaḥ (syāt)	
3519	VII.iv. 2.	2572	98.27.2.	vidhi (niṣe)	naglopiśāsuvṛditām O 6-1 na ak-lopi-śāsu-rḍitām		3519 aglopinām aṅ-ānām śāseḥ rḍitām ca aṅgānām nau cañi upadhāyāḥ hrasvaḥ na (syāt)	3519 aglopin means literary a stem, in which a simple vowel (ak pratyāhāra) or a portion containing an ak vowel has been dropped.
3520	VII.iv. 3.	2565	98.27.3.	vidhi (vibhā)	bhrājabhāṣabhāṣadīpaj-iva mīlapīḍāmanyatara-syām 6-1 bhrāja-bhāṣa-bhāṣa-dīpa-jīvamīla-pīḍām 7-1 anyatarasyām		3520 brāja-bhāṣa-bhāṣa-dīpa-jīva-mīla-pīḍa-ityeteṣām aṅgānām nau cañi ca (pare) upadhāyāḥ hrasvaḥ anyatarasyām (syāt)	
3521	VII.iv. 4.	2587	98.27.4.	vidhi	lopah pivater iccābhyā-sasyā 1-1 6-1 1-1 lopah pivater it ca 6-1 abhyāśasya		3521 nau cañi pivatēh aṅgasya upadhāyāḥ lopah (syāt) abhyāśasya ca ikāraḥ (ādeṣaḥ)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3522	VII.iv. 5.	2588	98.27.5. (it)	vidhi	↓ tisthater it 6---1 1-1 tisthateḥ it ↓ jighrater vā 6---1 0 jighrateḥ vā ↓ ur it 6-1 1-1 uḥ it	VII.iv. 6.	3522 tiṣṭhateḥ āṅ- asya nau cañi upadh- āyāḥ ikārah (ādeśaḥ) (syāt)	
3523	VII.iv. 6.	2589	98.27.5. (a)	vidhi (vibhā)	↓ ur it 6-1 1-1 uḥ it	VII.iv. 7.	3523 jighrateḥ āṅ- asya nau cañi upadh- āyāḥ vā ikārah (ādeśaḥ) (syāt)	
3524	VII.iv. 7.	2567	98.27.6. (it)	vidhi (vibhā)	↓ ur it 6-1 1-1 uḥ it	VII.iv. 8.	3524 nau cañi upadh- āyāḥ rvarṇasya (sthāne) rkārah (ādeśaḥ) (syāt)	3524 Except- ion to ir (VII.iii.101). ar (VII.iii. 86) and ar (VII.ii.114).
3525	VII.iv. 8.	3587	98.27.6. (a)	vidhi	nityam chandasi 1-1 7---1 nityam chandasi 98.28. āṅgadhikāre āṅ- amādeśa vidhayāḥ topic (9 - 57)		3525 nau cañi upa- dhāyāḥ chandasi (vi- ṣaye) rvarṇasya (sthāne) nityam rkārah (ādeśaḥ) (syāt)	
3526	VII.iv. 9.	2388	98.28.1. (digi)	vidhi	dayater digi liṭi 6---1 01-1 7-1 dayateḥ digi liṭi	VII.iv. 12.	3526 dayateḥ āṅga- sya liṭi (pare) digiḥ (ādeśaḥ) (syāt)	3526 The sub- stitute digi debars redu- plication.
3527	VII.iv. 10.	2379	98.28.2. (guṇa)	vidhi	rtas ca saṃyogāder gu- ṇaḥ 6---1 0 6---1 rtah ca saṃyoga-ādeḥ 1-1 guṇaḥ	VII.iv. 11.	3527 liṭi (pare) saṃyogādeḥ rkāraṅ- tasya āṅgasya guṇ- aḥ (syāt)	3527 This sū ordains guṇa where there was prohibi- tion by I. ii.5. (with I.i.5.). But this does not debar

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3528	VII. iv. 11.	2383	98.28.2. (a)	vidhi	rcchatyṛtām 6---3 rcchatī-ṛ-ṛtām ↓ śṛḍḍīprām hrasvo vā 6---3 1---1 0 śṛ-dī-prām hrasvaḥ vā			viddhi caused by pal (VII. i.115). In fact, that the prior sū supersedes this posterior sū.
3529	VII. iv. 12.	2495	98.28.3. (hrasva)	vidhi (vibhā)	↓ śṛḍḍīprām hrasvo vā 6---3 1---1 0 śṛ-dī-prām hrasvaḥ vā	VII. iv. 15.	3528 liṭī (pare) rcchateḥ aṅgasya i-ityetāsya ṛkāṛān-tānām ca guṇaḥ (syāt)	3528 viddhi of VII. ii. 115 supersedes this sū, within its own jurisdiction, a prior or superseding the posterior.
3530	VII. iv. 13.	834	98.28.3. (a)	vidhi	↓ ke'ṇaḥ 7-1 6---1 ke aṇaḥ	VII. iv. 14.	3530 ke pratyaye (pare) aṇaḥ hrasvaḥ (syāt)	
3531	VII. iv. 14.	835	98.28.3. (b)	vidhi (niṣe)	↓ na kapi 7-1 1 na kapi	VII. iv. 15.	3531 kapi pratyaye (pare) aṇaḥ hrasvaḥ na (syāt)	
3532	VII. iv. 15.	892	98.28.3. (c)	vidhi (niṣe)	↓ āpo'nyatarasyām 6---1 7---1 āṇaḥ anyatarasyām		3532 kapi pratyaye (pare) ābantasya aṅgasya anyatarasy-ām hrasvaḥ na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3533	VII. iv. 16.	2406	98.28.4. (guṇa)	vidhi	↓ r̥d̥r̥śāṇi 7-1 1-1-1 guṇaḥ r̥d̥r̥śāṇi aṇi guṇaḥ	VII. iv. 20.	3533 iṣvarṇāntānām aṅgānām dīśeḥ ca aṇi (pare) guṇaḥ (syāt)	
3534	VII. iv. 17.	2520	98.28.5. (thuk)	vidhi	asyates thuk 6-1-1 1-1-1 asyateḥ thuk		3534 aṇi (pare) asu (kṣepaṇe)-ityetasya aṅgasya thuk (āgam- aḥ) (syāt)	
3535	VII. iv. 18.	2421	98.28.6. (a)	vidhi	śvayater aḥ 6-1-1 1-1-1 śvayateḥ aḥ		3535 aṇi (pare)śva- yateḥ aṅgasya akāraḥ (ādeśaḥ) (syāt)	
3536	VII. iv. 19.	2355	98.28.7. (pum)	vidhi	pataḥ pum 6-1-1 1-1-1 pataḥ pum		3536 pati (gatau)- ityetasya aṅgasya aṇi (pare) pum (āga- maḥ) (syāt)	
3537	VII. iv. 20.	2454	98.28.8. (um)	vidhi	vaca um 6-1-1 1-1-1 vacaḥ um		3537 vacaḥ ityetasya aṅgasya aṇi (pare) um (āgamaḥ) (syāt)	
3538	VII. iv. 21.	2441	98.28.9. (guṇa)	vidhi	↓ śiṇaḥ sārva dhātuke gu- ṇaḥ 6-1-1 7-1-1-1 śiṇaḥ sārva dhātuke 1-1-1-1 guṇaḥ	VII. iv. 22.	3538 śiṇaḥ aṅgasya sārva dhātuke (pare) guṇaḥ (syāt)	
3539	VII. iv. 22.	2649	98.28. 10. (ayaṇ)	vidhi	↓ ayaṇ yi kñiti 1-1-1 7-1-1-1 ayaṇ yi kñiti	VII. iv. 29. (yi) VII. iv. 25. (kñiti)	3539 yakārāḍau kñi- ti pratyaye (pare) śiṇaḥ aṅgasya ayaṇ (ādeśaḥ) (syāt)	
3540	VII. iv. 23.	2702	98.28. 11. (hrasva)	vidhi	↓ upasargāḍ hrasva ūha- teḥ 5-1-1 1-1-1 6-1-1 upasargāt hrasvaḥ ūha- teḥ	VII. iv. 24.	3540 upasargāt(utt- arasya) ūhateḥ aṅg- asya yakārāḍau kñi- ti pratyaye (para- taḥ) hrasvaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3541	VII. iv. 24.	2457	98.28. 11. (a)	vidhi	eter līṇi 6--1 7--1 eteḥ līṇi		3541 līṇi yakārāḍau kñiti (parataḥ) upasarḡāt (uttaras- ya) eteḥ aṅgasya hrasvaḥ (syāt)	3541 Except- ion to VII. iv.25.
3542	VII. iv. 25.	2298	98.28. 12. (dīrgha)	vidhi	↓ akṛtsarvadhātukayor dīrghaḥ 7-----2 a-kṛt-sarvadhātukayoḥ 1---1 dīrghaḥ ↓ cvau ca 7--1 o cvau ca	VII. iv. 29. (sarva.) VII. iv. 26. (dīrghaḥ)	3542 akṛt-yakāre asārvadhātuka-yakā- re ca kñiti pratyaye (parataḥ) ajantasya aṅgasya dīrghaḥ (syāt)	
3543	VII. iv. 26.	2120	98.28. 12. (a)	vidhi	↓ rīṇ rtah 1-1 6--1 rīṇ rtah ↓ rīṇ śayaglinḡkṣu 7-----3 śa-yak-līṇ-kṣu	VII. iv. 27.	3543 cvi-pratyaye (pare) ajantasya aṅgasya dīrghaḥ (syāt)	
3544	VII. iv. 27.	1234	98.28. 13. (rīṇ)	vidhi	↓ rīṇ rtah 1-1 6--1 rīṇ rtah ↓ rīṇ śayaglinḡkṣu 7-----3 śa-yak-līṇ-kṣu	VII. iv. 30.	3544 akṛt-yakāre asārvadhātuka-yakā- re ca cvau (parataḥ) rkārāntasya aṅgasya rīṇ (ādeśaḥ) (syāt)	
3545	VII. iv. 28.	2367	98.28. 14. (rīṇ)	vidhi	↓ rīṇ rtah 1-1 6--1 rīṇ rtah ↓ rīṇ śayaglinḡkṣu 7-----3 śa-yak-līṇ-kṣu	VII. iv. 29.	3545 rkārāntasya aṅgasya śa-yak-ity- etayoḥ līṇi ca yak- ārāḍau asārvadhātu- ke (parataḥ) rīṇ (ādeśaḥ) (syāt)	
3546	VII. iv. 29.	2380	98.28. 15. (guṇa)	vidhi	↓ guṇoṣ rtisaṃyogadyoḥ 1---1 6-----2 guṇaḥ arti-saṃyogadyoḥ	VII. iv. 30.	3546 yaki līṇi ca yakārāḍau asārvadh- ātuḥ (parataḥ) arteḥ saṃyogādīṇaṃ rkārāntānam aṅgānaṃ guṇaḥ (syāt)	3546 Except- ion to I. i. 5.

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3547	VII. iv. 30.	2633	98. 28. 15. (a)	vidhi	↓ yañi ca 7--1 0 yañi ca	VII. iv. 31.	3547 arteḥ saṃyoga- dīnām ikāraṇtānām aṅganām yañi ca (pare) guṇaḥ (syāt)	
3548	VII. iv. 31.	2648	98. 28. 16. (i)	vidhi	↓ ī ghrādhmoh 01-1 6----2 ī ghrādhmoh	VII. iv. 33.	3548 ghrā-dhmā-itye- tayoḥ aṅgayoḥ yañi (pare) ikāraḥ (āde- śaḥ) (syāt)	
3549	VII. iv. 32.	2118	98. 28. 16. (a)	vidhi	↓ asya cvau 6--1 7--1 asya cvau	VII. iv. 35.	3549 cvau (pare) avarṇāntasya aṅgasya a ikāraḥ (ādeśaḥ) (syāt)	
3550	VII. iv. 33.	2658	98. 28. 16. (b)	vidhi	↓ kyaci ca 7--1 0	VII. iv. 39.	3550 kyaci ca (pare) avarṇāntasya aṅga- sya ikāraḥ (ādeśaḥ) (syāt)	3550 Except- ion to VII. iv. 25.
3551	VII. iv. 34.	2661	98. 28. 16. (c)	vidhi (nīpā)	kyaci ca aśanāyodanyadhañāyā bubhukṣāpipāsā gardh- eṣu 1-----3 aśanāya-udanya-dhañā- 7-----3 yāḥ bubhukṣā-pipāsā- -gardheṣu		3551 aśanāya-udany- a-dhanāya-ityetāni (śabdarūpāni) (yat- hākramam) bubhukṣā- -pipāsā-gardha-itye- teṣu (arthēṣu) ni- pātyante	
3552	VII. iv. 35.	3588	98. 28. 17. (d)	vidhi (nīṣe)	↓ na cchandasya aputra- sya 7----1 6----1 0 na chandasi aputrasya	VII. iv. 39.	3552 chandasi (viṣ- aye) kyaci (pare) putra-varjitasya avarṇāntasya aṅga- sya yad uktam tat na (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3553	VII.iv. 36.	3589	98.28. 17.(e)	vidhi (nīpā)	durasyurdra[↓]draviṇasur vṛ- saṇyati riṣaṇyati 1-1-1-1 1-1-1-1 durasyuḥ dra[↓]viṇasyuḥ vṛsaṇyati riṣaṇyati		3553 chandasi (viṣ- aye) kyaci durasy- uḥ-dra [↓] viṇasyuḥ-vṛs- aṇyati-riṣaṇyati- -ityetāni (śabdārū- pāni) nīpātyante	
3554	VII.iv. 37.	3590	98.28. 18.((āt)	vidhi	aśvāghasyāt 6-1-1 aśva-aghasya āt	VII.iv. 38.	3554 aśva-agma-it- yetayoḥ kyaci (pare) chandasi ākārāḥ (ādeśaḥ) (syāt)	
3555	VII.iv. 38.	3591	98.28. 18.(a)	vidhi	devasummayor yajuṣi kāṭhake 6-1-1-2 7-1-1 devasummayoḥ yajuṣi kāṭhake		3555 yajuṣi kāṭhake deva-summa-ityeta- yoḥ kyaci (pare) ākārāḥ (ādeśaḥ) (syāt)	
3556	VII.iv. 39.	3592	98.28. 19.	vidhi	kavyadhvarapṛtanasyar- ci lopāḥ 6-1-1-1-1 kavi-adhvara-pṛtanasya 7-1 1-1-1 rci lopāḥ		3556 kavi-adhvara- pṛtana-ityetesām aṅgānām kyaci (pare) rci (viṣaye) lopāḥ (syāt)	
3557	VII.iv. 40.	3074	98.28. 20. (it)	vidhi	dyatīsyatimāsthāmitti kiti 6-1-1-1-3 dyati-syati-māsthām 1-1 7-1 7-1 it ti kiti	VII.iv. 41. (it) VII.iv. 47. (ti, kiti)	3557 takārāḍau kiti pratyaye (pare) do (avakhandane)-so- (antakarmani)-mā- sthā-ityetesām aṅgānām ikārāḥ (ādeśaḥ) (syāt)	
3558	VII.iv. 41.	3075	98.28. 20.(a)	vidhi (vibhā)	śāchor anyatarasyām 6-1-1-2 7-1-1-1 śa-choḥ anyatarasyām		3558 takārāḍau kiti pratyaye (pare) so (tanūkarāṇe)-cho (chedane)-ityetayoḥ anyatarasyām ikār- āḥ (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3559	VII. iv. 42.	3076	98. 28. 21. (hi)	vidhi	↓ dadhāter hih 6---1 1-1 dadhāteh hih ↓ jahātes ca ktvi 6---1 7---1 jahāteh ca ktvi	VII. iv. 44.	3559 takārāḍau kiti (pare) dadhāteh hih (ādesaḥ) (syāt)	
3560	VII. iv. 43.	3331	98. 28. 21. (a)	vidhi	↓ jahātes ca ktvi 6---1 7---1 jahāteh ca ktvi	VII. iv. 44.	3560 ktvā-pratyaye (pare) jahāteh (ohāk tyāge) aṅgasya hih (ādesaḥ) (syāt)	
3561	VII. iv. 44.	3593	98. 28. 21. (b)	vidhi (vibhāṣa)	↓ vibhāṣā chandasi 1---1 7---1 vibhāṣā chandasi	VII. iv. 45.	3561 ktvā-pratyaye (pare) chandasi (viṣaye) jahāteh aṅgasya vibhāṣā hih (ādesaḥ) (syāt)	
3562	VII. iv. 45.	3594	98. 28. 22.	vidhi (nīpā)	su dhitava sudhitanemad- hitadhiṣvadhiṣiṣya ca ↓ 1---1 7---1 sudhita-vasudhita-nemad- adhitadhiṣva-dhiṣiṣya ca ↓ do dad ghoḥ 6-1 1-1 6-1 daḥ dad ghoḥ	VII. iv. 47.	3562 sudhita-vasudhita-nemadhiṣva-dhiṣiṣya-ityetāni chandasi nīpātyante	
3563	VII. iv. 46.	3077	98. 28. 23. (dad)	vidhi	↓ aca upasargāt taḥ 5---1 5---1 1-1 acaḥ upasargāt taḥ	VII. iv. 49.	3563 takārāḍau kiti (pare) ghoḥ dā-it-yetasya (sthāne) dad (ādesaḥ) (syāt)	
3564	VII. iv. 47.	3078	98. 28. 24. (ta)	vidhi	↓ aca upasargāt taḥ 5---1 5---1 1-1 acaḥ upasargāt taḥ	VII. iv. 49.	3564 takārāḍau kiti (pare) ajantāt upasargāt (uttarasya) ghoḥ dā-ityetasya aṅgasya taḥ (ādesaḥ) (syāt)	
3565	VII. iv. 48.	442	98. 28. 24. (a)	vidhi	apo bhi 6---1 7-1 apaḥ bhi		3565 ap-ityetasya aṅgasya bhakārāḍau pratyaye (pare) taḥ (ādesaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3566	VII. iv. 49.	2342	98.28. 24. (b)	vidhi	↓ sah sy ārdhadhātuke 6-1 7-1 7-1-1 sah si ārdhadhātuke ↓ tasastyor lopah 6-1-1-2 1-1-1 tas-astyoh lopah	VII. iv. 52. (sah) VII. iv. 57. (si) VII. iv. 52. (tāsa.) VII. iv. 53. (lopah)	3566 sakārāntasya aṅgasya sakārādaḥ ārdhadhātuke (pare) takārah (ādeśah) (syāt) 3567 sakārādaḥ (pare) tāseḥ asteḥ ca sakārasya lopah (syāt)	
3567	VII. iv. 50.	2191	98.28. 25. (lopa)	vidhi	↓ tasastyor lopah 6-1-1-2 1-1-1 tas-astyoh lopah	VII. iv. 52. (tāsa.) VII. iv. 53. (lopah)	3567 sakārādaḥ (pare) tāseḥ asteḥ ca sakārasya lopah (syāt)	
3568	VII. iv. 51.	2192	98.28. 25. (a)	vidhi	ri ca 7-1 o ri ca		3568 rephādaḥ ca pratyaye (pare) tāseḥ asteḥ ca sak- ārasya lopah (syāt)	
3569	VII. iv. 52.	2250	98.28. 25. (b)	vidhi	ha eti 1-1 7-1 haḥ eti		3569 eti (pare) tāseḥ asteḥ ca sak- ārasya hakārah (ādeśah) (syāt)	
3570	VII. iv. 53.	2488	98.28. 25. (c)	vidhi	yīvarṇayordīdhīvevyoh 7-1-1-2 6-1-1-2 yī-ivarnayoh dīdhī-ve- vyoh		3570 dīdhīh-vevin- -ityetayoh yakārā- daḥ ivarṇādaḥ ca pratyaye (parataḥ) lopah (syāt)	
3571	VII. iv. 54.	2623	98.28. 26. (is)	vidhi	↓ sāni mīmāghurabhaḥ labh- asakapataḥ padām aca is 7-1-1 6-1-1-3 sani mī-mā-ghu-rabha- -labhaśaka-pata-padām 6-1-1 1-1 acaḥ is	VII. iv. 57. (sani) VII. iv. 56. (acaḥ)	3571 sani sakārā- daḥ pratyaye (para- taḥ) mī-mā-ghu-ra- bha-ḥ labhaśaka- -pata-pada-ityete- sām aṅgānām acaḥ (sthāne) is (āde- śah) (syāt) 3571 mī incl- udes mināti (kryādi class) and minoti (svādi class) mī assumes the form mī by VI. iv. 16. mā denotes all the roots which assume	

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3572	VII.iv. 55.	2619	98.28. 27. (it)	vidhi	$\downarrow$ āp-jñapyrdhām it 1-1 6---3 āp-jñapi-rdhām it	VII.iv. 56.	3572 sani sakārāḍau (parataḥ) āp-jñapi-rdh-ityeteśam aṅgānām acaḥ (sthāne) ikārah (ādeśaḥ) (syāt)	the form nā, on the maxim gamā dā gra-haneṣu a viśe-ṣaḥ.
3573	VII.iv. 56.	2621	98.28. 27. (a)	vidhi	dambha ic ca 6--1 1-1 0 dambhaḥ it ca		3573 sani sakārāḍau (parataḥ) dambheḥ aṅgasya acaḥ (sthāne) ikārah (ādeśaḥ) (syāt) ikārah ca	
3574	VII.iv. 57.	2624	98.28. 28. (guṇa)	vidhi (vibhā)	mucō' karmakasya guṇo vā 6---1 6---1 mucaḥ akarnakasya 1---1 0 guṇaḥ vā 98.29. aṅgādhikāre abhyāsasya vidhayaḥ topic (58 - 97)	VII.iv. 97.	3574 sani sakārāḍau (parataḥ) akaramakasya mucaḥ aṅgasya vā guṇaḥ (syāt)	
3575	VII.iv. 58.	2620	98.29. 1.	vidhi	$\downarrow$ atra lopo'bhyaśasya 0 1---1 6---1 atra lopaḥ abhyāsasya	VII.iv. 97.	3575 atra (sani mīmā. VII.iv.54 ityārabhya mucō' karma VII.iv.57 iti yāvāt vidhiṣu) abhyāsasya lopaḥ (syāt)	3575 The adhikāra of abhyāsasya goes upto the end of the book i.e. VII.iv.97.
3576	VII.iv. 59.	2180	98.29. 2.	vidhi	hrasvaḥ 1---1 hrasvaḥ		3576 aṅgasya abhyāsasya lopaḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3577	VII. iv. 60.	2179	98.29. 3.	vidhi	↓ halādīḥ śeṣaḥ 1---1 1---1 hal-ādīḥ śeṣaḥ	VII. iv. 61.	3577 abhyāsasya ādīḥ hal śiṣyate (arthāt anādīḥ hal lupyate)	3578 'sar and khay are pra- tyāhāras.
3578	VII. iv. 61.	2259	98.29. 3. (a)	vidhi	↓ śarpūrvaḥ khayāḥ 1---3 1---3 śarpūrvaḥ khayāḥ	VII. iv. 64.	3578 abhyāsasya śar-pūrvaḥ khayāḥ śiṣyante (anye hal- aḥ lupyante)	
3579	VII. iv. 62.	2245	98.29. 4.	vidhi	↓ kuhoś cuḥ 6---2 1-1 ku-hoḥ cuḥ	VII. iv. 64.	3579 abhyāsasya kavarga-hakārayoḥ cavargaḥ (ādeśaḥ) (syāt)	3579 ku sta- nds for k-class, cu stands for c-class.
3580	VII. iv. 63.	2641	98.29. 4. (a)	vidhi (niṣe)	↓ na kavater yaṇi 6---1 7---1 na kavateḥ yaṇi	VII. iv. 64.	3580 kuṇ-ityetasya aṅgasya abhyāsasya yaṇi (pare) cavar- gaḥ (ādeśaḥ) na (syāt)	3580 ku here is kuṇ (bhv- ādi class), and not ku of adādi class, nor kuṇ of - tudādi class
3581	VII. iv. 64.	3595	98.29. 4. (b)	vidhi (niṣe)	↓ kṛṣeś chandasi 6---1 7---1 kṛṣeḥ chandasi	VII. iv. 65.	3581 yaṇi (pare) chandasi kṛṣa (vil- ekhane) ityētasya aṅgasya yaḥ abhyā- saḥ tasya cutvam na (syāt)	
3582	VII. iv. 65.	3596	98.29. 5.	vidhi (niṣa)	dādhartidardhartidar- dharṣibobhūtu tetikte- larṣyāpanīphaṇatsaṃsa niṣyadatkarikratkani- kradadbharibhraddavi- dhvatodavidyutatta ritṛataḥ sarīṣpataṃ- varīvrjānmarmījyāgani- gantīti ca		3582 dādharti-dar- dharti-dardharṣi- -bobhūtu-tetikte- -alarṣi-apānīphaṇ- at-saṃsaṇiṣyadat- -karikrat-kanikra- dat-bharibhrat- -davidhvataḥ-davi- dyutat-taritrataḥ-	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3583	VII. iv. 66.	2244	98.29. 6. (at)	vidhi	o dadhartti-darddhartti- -darddharsibobhūtu-te- tikte-alarṣi-apanipha- -pat-saṁsaniṣyadat- -karikratkanikradat- -bharibhret-davidhva- -taḥ dāvidyutat-taritr- -ataḥ-sarisrpa-tam-var- -ivṛjat-marmījya-āganī- -ganti-iti ca ur at 6-1 1-1 uḥ at		-sarīṣṛpatam-vari- -vṛjat-marmījya- -āganīganti-ityetāni (aṣṭādaśa rūpāṇi) chāṇḍasi (viṣaye) nīpātyante	
3584	VII. iv. 67.	2344	98.29. 7. (sampra.)	vidhi	↓ dyutisvāpyoḥ samprasā- raṇam 6---2 1---1 dyuti-svāpyoḥ sampra- sāraṇam	VII. iv. 68.	3583 uvarṇāntasya abhyāsasya akāraḥ (ādesaḥ) (syāt) 3584 dyuti-svāpi- -ityetayoḥ abhyā- sasya samprasāra- ṇam (syāt)	3584 The cau- sative of svap is taken here, and the vocalisation takes place then only, when it is immediately followed by an affix which causes reduplication.
3585	VII. iv. 68.	8353	98.29. 7. (a)	vidhi	↓ vyatho liṭi 6---1 7---1 vyathah liṭi	VII. iv. 74.	3585 vyatha (bha- yasaṇcalanayoh)- -ityetasya abhyā- sasya liṭi (pare) samprasāraṇam (syāt)	
3586	VII. iv. 69.	2456	98.29. 8. (dīrgha)	vidhi	↓ dīrgha inah kiti 1---1 6---1 7---1 dīrghah inah kiti	VII. iv. 70.	3586 kiti liṭi (pa- rataḥ) inah ānga- sya yāḥ abhyāsaḥ tasya dīrghah (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3587	VII.iv. 70.	2248	98.29. 8.(a)	vidhi	ata 6--1 ataḥ ādeḥ 6--1 ādeḥ		3587 liṭi (pare)ab- hyāsādeḥ akārasya dīrghaḥ (syāt)	3587 This sū debars the single subst- itute of the form of the subsequent ordained by VI.iv.97 (pararūpatva)
3588	VII.iv. 71.	2288	98.29. 9. (nuṭ)	vidhi	↓ tasman 5--1 tasmat ↓ nuṭ 1-1 nuṭ 6--1 dviḥ 6--1 dviḥ 6--1 dviḥ 6--1 dviḥ	VII.iv. 72.	3588 tasmāt (dīrgh- ībhūtāt abhyāsāt) (uttarasya) dviḥ- laḥ aṅgasya nuṭ (āgamaḥ) (syāt)	
3589	VII.iv. 72.	2533	98.29. 9.(a)	vidhi	aśnotes 6--1 aśnoteḥ ca o ca		3589 aśnoteḥ ca (dīrghībhūtāt abh- yāsāt) (uttarasya) nuṭ (āgamaḥ) (syāt)	3589 This sū applies to aś of svādi class and not to aś of kryādi class (kāś.)
3590	VII.iv. 73.	2181	98.29. 10. (a)	vidhi	bhavater 6--2 bhavateḥ ↓ aḥ 1-1 aḥ	VII.iv. 74.	3590 liṭi (pare) bhavateḥ aṅgasya abhyāsasya akāraḥ (ādeśaḥ) (syāt)	3590 Accord- ing kāś., bhavateḥ is shown in the sū, in the active voice therefore the sū will not apply to passive and Reflexive Forms, but this opinion is not acce- pted by later gramm- arians. vide Aṣṭ V.II P. 1480.

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3591	VII. iv. 74.	3597	98.29. 10. (a)	vidhi (nīpa)	sasūveti nigame 7---1 sasūva iti nigame		3591 sasūva iti ni- game (viṣaye) (sūt- eḥ liti paramaipa- dam vuk āgamah abh- yāsasya ca atvam) nipātyate	
3592	VII. iv. 75.	2502	98.29. 11. (guṇa)	vidhi	↓ niṣām trayāṇām guṇaḥ śīlau 6---3 1---1 niṣām trayāṇām guṇaḥ 7--1 śīlau ↓ bhr̥ṇām it 6--3 1-1 bhr̥ṇām it	VII. iv. 76. (trayā.) VII. iv. 78. (śīlau)	3592 śīlau (sati) niṣānām trayāṇām (dhātūnām) abhyāsa- sya guṇaḥ (syāt)	
3593	VII. iv. 76.	2496	98.29. 12. (it)	vidhi	↓ bhr̥ṇām it 6--3 1-1 bhr̥ṇām it	VII. iv. 81.	3593 śīlau (sati) bhr̥ṇādīnām trayāṇ- ām (dhātūnām) abh- yāsasya ikārah (ādesaḥ) (syāt)	
3594	VII. iv. 77.	2493	98.29. 12. (a)	vidhi	artipipartyoś ca 6---2 arti-pipartyoḥ ca		3594 śīlau (sati)r- (gatau)-pi (pāla- napūrapayoh)-itye- tayoh abhyāśasya ikārah (ādesaḥ) (syāt)	
3595	VII. iv. 78.	3598	98.29. 12. (b)	vidhi	bahulam chandasi 1---1 7---1 bahulam chandasi		3595 śīlau (sati) chandasi (viṣaye) abhyāśasya bahulam ikārah (ādesaḥ) (syāt)	
3596	VII. iv. 79.	2317	98.29. 12. (c)	vidhi	↓ sany atah 7--1 6--1 sani atah	VII. iv. 81.	3596 sani (pare) akārāntasya abhyā- śasya ikārah (āde- saḥ) (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3597	VII.iv. 80.	2577	98.29. 12.(d)	vidhi	↓ oh puyaṇ jy apare 6-1 7-1 7-1 7-1 oh pu-yaṇ-ji apare	VII.iv. 81.	3597 pavarge yaṇi jakare ca avarpape-re (parataḥ) sani (pare) uvarpāntasya abhyāsasya ikārah (ādeśaḥ). (syāt)	
3598	VII.iv. 81.	2578	98.29. 12.(e)	vidhi (vibha)	sravatiśr̥ṇoti-dravatip-ravatip-lāvaticyavatīn-ām vā 6 — 3 sravati-sr̥ṇoti-dravati-pravati-plāvati-cyavā-tīnām vā		3598 sr (gatau)-śru (sraṇe)-dru (gatau)-pruṇ-pluṇ-cyūṇ (gatau)-ityeteṣām abhyāsasya oḥ avarpape yaṇi (parataḥ) sani (pare) va itvam (syāt)	
3599	VII.iv. 82.	2630	98.29. 13. (guṇa)	vidhi	↓ guṇo yaṇlukoh 1-1 7-1 7-1 7-1 guṇaḥ yaṇ-lukoh	VII.iv. 90.	3599 yaṇi yaṇ-luki ca (parataḥ) abhyāsasya guṇaḥ (syāt)	
3600	VII.iv. 83.	2632	98.29. 14. (dīrgha)	vidhi	dīrgho'kiṭaḥ 1-1 6-1 6-1 dīrghaḥ akitāḥ		3600 yaṇi yaṇ-luki ca (parataḥ) akitāḥ abhyāsasya dīrghaḥ (syāt)	
3601	VII.iv. 84.	2642	98.29. 15. (nīk)	vidhi	nīgvaṇcusraṁsudhvaṁs-ubhraṁsukasapatapada-skandām 1-1 6-1 6-1 6-1 6-1 nīk vaṇcu-sraṁsu-dh-vaṁsubraṁsu-kasa-pata-pada-skandām		3601 yaṇi yaṇ-luki ca (parataḥ) vaṇcu-sraṁsu-dhvaṁsu-bhraṁsu-kasa-patī-pada-skandir-ityeteṣām abhyāsasya nīk (āgamaḥ) (syāt)	
3602	VII.iv. 85.	2643	98.29. 16. (nuk)	vidhi	↓ nuk ato' nunāsikāntasya 1-1 6-1 6-1 6-1 6-1 nuk ataḥ anunāsika-antasya	VII.iv. 87.	3602 yaṇi yaṇ-luki ca (parataḥ) anunā-sikāntasya āngasya yaḥ akārāntaḥ abh-yāsaḥ tasya nuk (āgamaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3603	VII. iv. 86.	2638	98. 29. 16. (a)	vidhi	japa-jabhadahadaśabhañ- japaśām ca 6-----3 japa-jabha-daha-daśa- -bhañja-paśām ca		3603 yaṇi yañ-luki ca (parataḥ) japa (vyaktāyāñ vāci)- -jabhi (gātravināme) -daha (bhaśmīkara- ṇe)-daśa (daśane)- -bañjo (āmarḍane)- -paśa (sautraḥ dātuh)-ityeteśām abhyāsasya nuk (āga- maḥ) (syāt)	
3604	VII. iv. 87.	2636	98. 29. 16. (b)	vidhi	↓ caraphaloś ca 6---2 o cara-phaloḥ ca ↓ ut parasyātaḥ 1-1 6--1 6--1 ut parasya atah.	VII. iv. 89.	3604 yaṇi yañ-luki ca (parataḥ) cara- -phala-ityetayoh abhyāsasya nuk (āgamah) (syāt)	
3605	VII. iv. 88.	2637	98. 29. 17. (ut)	vidhi	↓ ut parasyātaḥ 1-1 6--1 6--1 ut parasya atah.	VII. iv. 89.	3605 yaṇi yañ-luki ca (parataḥ) cara- -phala-ityetayoh abhyāsāt (parasya) akārasya (sthāne) ukārah (ādeśah) (syāt)	
3606	VII. iv. 89.	3037	98. 29. 17. (a)	vidhi	ti ca 7-1 o ti ca ↓ rīg rd-upadhasya ca 1-1 6---1 o rik rt-upadhasya ca		3606 takārāḍau pra- tyaye ca (pare) cara-phala-ityeta- yoh ukārah (ādeśah) (syāt)	
3607	VII. iv. 90.	2644	98. 29. 18. (rik)	vidhi	↓ rīg rd-upadhasya ca 1-1 6---1 o rik rt-upadhasya ca	VII. iv. 92. (rik) VII. iv. 91. (rdu.)	3607 yaṇi yañ-luki (parataḥ) rīkāropa- dhasya aṅgasya yaḥ abhyāsah tasya rik (āgamah) (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3608	VII.iv. 91.	2652	98.29. 19. (ruk & rik)	vidhi	↓ rug rikau ca luki 1---2 6 7--1 ruk-rikau ca luki	VII.iv. 92;	3608 yañ-luki rka-ropadhāsa aṅgasya yañ abhyāsaḥ tasya ruk-rik-ityetau (āgamau) (syātām) rik ca	
3609	VII.iv. 92.	2653	98.29. 19.(a)	vidhi	rtaś ca 6--1 6 rtaḥ ca		3609 yañ-luki rka-rantasya aṅgasya yañ abhyāsaḥ tasya ruk-rik-rik-ityete (āgamāḥ) (syuḥ)	
3610	VII.iv. 93.	2316	98.29. 20.	ati.	↓ sanval laghuni caṇpare e' naglope 7---1 sanvat laghuni caṇpare 7---1 anaglope	VII.iv. 94. (laghu. ana.) VII.iv. 97. (caṇpa.)	3610 laghuni (dhāt-vakṣare) (parataḥ) anaglope caṇpare nau (parataḥ) yat aṅgam tasya yañ abhyāsaḥ tasya sanvat (saniva) (kāryam syāt)	
3611	VII.iv. 94.	2318	98.29. 21. (dīrgha)	vidhi	dīrgho laghoḥ 1---1 6---1 dīrghaḥ laghoḥ		3611 laghuni (dhāt-tvakṣare) (parataḥ) laghoḥ abhyāsaḥ caṇpare anaglope dīrghaḥ (syāt)	
3612	VII.iv. 95.	2566	98.29. 22. (at)	vidhi	↓ at smṛdīrtvarapratham- radastīspaśām 1-1 6---3 at smṛ-dīrtvara-pra- tha-mradastīn-spaśām	VII.iv. 97.	3612 smr (cintāyām) -dīr (bhāye)-ñitvā-rā (sambhrame)-pratha (prakhyāne) -mraḍa (mardane) -stīn (ācchādane) -spaśa (bādhanaśp-arsanayoḥ) -ityete-sām abhyāsaḥ caṇpare nau (parataḥ) akāraḥ (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3613	VII.iv. 96.	2583	98.29. 22.(a)	vidhi (vibhā)	vibhāṣā 1---1 6---2 vibhāṣā veṣṭi-ceṣṭyoh veṣṭi-ceṣṭyoh		3613 caṇpare nau (parataḥ) veṣṭa (veṣṭane)-ceṣṭa (ceṣṭāyām)-ityeta- yoh abhyāśasya vi- bhāṣa akāraḥ (āde- 'saḥ) (syāt)	
3614	VII.iv. 97.	2573	98.29. 22.(b)	vidhi	ī ca ganah 01-1 0 6--1 i ca ganah		3614 caṇpare nau (parataḥ) gaṇeḥ abhyāśasya ikārah (adesaḥ) (syāt) akāraḥ ca	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3615	VIII.i. 1.	2139	99.0.0.	adhi.	99.0. dvirukti topic (1 - 15) ↓ sarvasya dve 6---1 1-2 sarvasya dve	VIII.i. 16.	3615 itaḥ ūrdhvaṁ yaḍ vaksyāmaḥ pada- sya (VIII.i.16) ita- yataḥ prāk tatra sarvasya dve (syā- tām) ityevam tat veditavyam ityadhi- kāraḥ ayam	3615 The adhi- of this sū. extends upto VIII.i.16. inclusive. The force of the genitive case in sarvasya is that of sthāna, i.e. in place of the whole of the words like pari etc there is dou- bling.
3616	VIII.i. 2.	83	99.1.0.	saṁ	↓ tasya param āmreḍitaṁ 6---1 1---1 1---1 tasya param āmreḍitaṁ	VIII.i. 3.	3616 tasya (= dvir- uktasya) yat paraṁ (śabdarūpaṁ) tat āmreḍitaṁ (syāt)	
3617	VIII.i. 3.	3670	99.2.0.	vidhi	anudāttaṁ ca 1---1 0 anudāttaṁ ca		3617 yat āmreḍitaṁ tat anudāttaṁ ca (syāt)	
3618	VIII.i. 4.	2140	99.2.1.	vidhi	nityavīpsayoh 7---2 nitya-vīpsayoh		3618 nitye ca (art- he) vīpsayāṁ ca yaḥ śabdar tasya sarva- sya dve (syātām)	3618 nitya = Again and again.
3619	VIII.i. 5.	2141	99.2.2.	vidhi	parer varjane 6---1 7---1 pareḥ varjane		3619 pari-ityetasya varjane (arthe) (varttamānasya) dve (syātām)	3619 Here pari is a karmapravaca- niya (I.iv. 88) and gove- rns the fifth case by II.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3620	VIII.i. 6.	3599	99.2.3.	vidhi	prasamupodaḥ pādapūra- ne 6---1 pra-sam-upa-udaḥ 7---1 pāda-pūraṇe		3620 pra-sam-upa- ut-ityetesāṃ dve (syātām) dvirvaca- nena cet pādaḥ pur- yate	
3621	VIII.i. 7.	2142	99.2.4.	vidhi	uparyadhyasaḥ sāmīpye 6---1 upari-adhi-adhasaḥ 7---1 sāmīpye		3621 sāmīpye (viva- kṣite) upari-adhi- adhas-ityetesāṃ dve (syātām)	3621 sāmīpya here means proximity whether in time or space
3622	VIII.i. 8.	2143	99.2.5.	vidhi	vākyāder āmantritasā- sūyasammatikopakutsan- abhartsaneṣu 6---1 6---1 vākyādeḥ āmantritasya 7---3 asūyā-sammatikopa-kut- sana-bhartsaneṣu ↓ ekam bahuvrīhivat 1--1 ekam bahuvrīhivat		3622 asūyā-sammati- kopa-kutsana-bhar- tsana-ityetesu (gamyamāneṣu) vāk- yādeḥ āmantritasya dve (syātām)	3622 For āma- ntrita, vide II.iii.48.
3623	VIII.i. 9.	2144	99.2.6.	ati	abādhe ca 7--1 0 abādhe ca ↓ karmadhārayavad utta- reṣu 7---3 karmadhārayavat utta- reṣu	VIII.i. 10.	3623 dviruktam ek- am ityetat (śabda- rūpaṃ) bahuvrīhi- vat (syāt)	
3624	VIII.i. 10.	2145	99.2.6. (a)	ati	abādhe ca 7--1 0 abādhe ca ↓ karmadhārayavad utta- reṣu 7---3 karmadhārayavat utta- reṣu	VIII.i. 15.	3624 abādhe (vart- tamānasya) dve (syātām) bahuvrīhi- ivat ca (kāryaṃ syāt)	
3625	VIII.i. 11.	2146	99.2.7.	adhi. (ati)	abādhe ca 7--1 0 abādhe ca ↓ karmadhārayavad utta- reṣu 7---3 karmadhārayavat utta- reṣu	VIII.i. 15.	3625 (itah) utta- reṣu dvirvacaneṣu karmadhārayavat (asya kāryaṃ syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3626	VIII. i. 12.	2147	99.2.7. (a)	ati	prakāre guṇavacanasya 7---1 6---1 prakāre guṇa-vacanasya		3626 prakāre (vart- tamānasya) guṇavac- anasya dve (syātām) karmadhārayavat ca (asya kāryam syāt)	3626 prakāra = Resemblan- ce.
3627	VIII. i. 13.	2148	99.2.7. (b)	ati (vibha)	akrocchre priyasukhayor anyatarasyām 7---1 6---2 akrocchre priya-sukhayor 7---1 anyatarasyām		3627 akrocchre (dyo- tye) priya-sukha- -ityetayoh anyatar- asyām dve (syātām) karmadhārayavat ca (asya kāryam syāt)	3627 akrocch- ra = Without difficulty or sorrow, pleasantly.
3628	VIII. i. 14.	2149	99.2.7. (c)	ati (nipā)	yathāsve yathāyatham 7---1 1---1 yathā-sve yathā-yatham		3628 yathāsve (ar- the) yathāyatham iti nipātyate kar- madhārayavat ca (asya kāryam syāt)	3628 What is one's own nature, and whatever is natural to one, that is called yath- āsva.
3629	VIII. i. 15.	2150	99.2.7. (d)	ati (nipā)	dvandvam rahasyamaryā- dāvacanā-vyutkram- āna-yajñapātrapra- yogā-abhivvyakti- 1---1 7---3 dvandvam rahasya-maryā- dā-vacan-vyutkramapāya- jñapātraprayoga-abhiv- vyaktiṣu 100. padasya ityadhik- āra topic (16 - 54)		3629 rahasya-maryā- dāvacanā-vyutkram- āna-yajñapātrapra- yogā-abhivvyakti- -ityetesu (arthesu) dvandvam iti nipāt- yate karmadhāraya- vat ca (asya kār- yam syāt)	
3630	VIII. i. 16.	401	100.0.0.	adhi	padasya 6---1 padasya	VIII. iii. 55.	3630 prāk apadānt- asya mūrdhanyah (VIII. iii. 55) ity- etasnāt, itaḥ agre vakṣyamānāni kār- yāni padasya (syuḥ) ityadikāraṇam.	3630 The adhi. of this sū go- es upto VIII iii. 55.

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3631	VIII.i. 17.	402	101.O.O.	adhi.	101.O. padāt ityadhik- āra topic (17 - 68) padāt 5---1 padāt	VII.i.69.	3631 prāk kutsane ca supyagotrāḍau (VIII. i.69) ityetasmat, itaḥ agre vakṣyamā- nāni kāryāṇi padāt padaśya (syuh) itya- dhikāraḥ ayam	3631 The adhi. of this sū goes upto VIII.i. 69.
3632	VIII.i. 18.	403	102.O.O.	adhi.	102. anudāttaṁ sarvam- apādāḍau topic (18-71) anudāttaṁ sarvam apādāḍau 1----1 1--1 anudāttaṁ sarvam 7---1 apāda-āḍau	VIII.i. 71.	3632 tiṇi codattava- ti (VIII.i.71) itye- tatparyantam, itaḥ ūrdhvam yad vakṣyā- maḥ tat anudāttaṁ sarvam apādāḍau iti veditavyam ityadik- āraḥ ayam	3632 The adhi. of this sū goes upto VIII.i.71. According to kāś. the adhi. of this sū ex- tends upto the end of this quarter. The word pāda in this sū refers both to the hemistiches of R̥k-hymns as well as to secular slokas.
3633	VIII.i. 19.	3654	102.O.1.	vidhi	āmantritasya ca 6---1 āmantritasya ca		3633 padāt (parasya) āmantritasya pada- śya apādāḍau (vart- tamānasya) sarvasya anudāttaḥ (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3634	VIII.i. 20.	404	102.O.1. (a)	vidhi	↓ yusmadasmadoḥ saṣṭhīca- turthīdvitīyāsthayor vānnāvau 6---2 yusmad-asmadoḥ saṣṭhī- -caturthī dvitīyāstha- 1---2 yoh vām-nāvau	VIII.i. 26.	3634 padāt (uttara- yoh) saṣṭhīcaturth- īdvitīyāsthayoh apādāḍau (varttamā- nayoḥ) yuṣmadasma- doḥ padayoḥ (krame- na) vām-nau-ityetau (ādesau) (syātām) tau anudātau ca	
3635	VIII.i. 21.	405	102.O.1. (b)	vidhi	↓ bahuvacanasya vasnasau 6-----1 bahuvacanasya vas-na- sau		3635 padāt (uttara- yoh) bahuvacanānta- yoh saṣṭhī-caturth- īdvitīyāsthayoh apādāḍau (varttamā- nayoḥ) yuṣmadasma- doḥ padayoḥ (yathā- saṁkhyam) vas-nas- -ityetau (ādesau) (syātām) tau anudā- tau ca	
3636	VIII.i. 22.	406	102.O.1. (c)	vidhi	↓ temayāv ekavacanasya 1---2 te-mayau ekavacanasya	VIII.i. 23.	3636 padāt (uttara- yoh) ekavācanānta- yoh saṣṭhī-caturth- īsthayoh apādāḍau (varttamānayoḥ) yuṣmadasmadoḥ pada- yoh (yathākrāmam) te-me-ityetau (ādesau) (syātām) anudāttau ca tau.	
3637	VIII.i. 23.	407	102.O.1. (d)	vidhi	↓ tvāmau dvitīyāyāḥ 1---2 tvā-mau dvitīyāyāḥ		3637 dvitīyāyāḥ yat ekavācanam ta- dantayoḥ apādāḍau (varttamānayoḥ) yu- smadasmadoḥ padayoḥ (yathāsaṁkhyam) tvā-mā-ityetau (āde- sau) (syātām) anudā- ttau ca tau	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3638	VIII.i. 24.	408	102.O.1. (e)	vidhi (niṣe)	↓ na cavāhāivayukte O na ca-vā-ha-aha-eva- -yukte	VIII.i. 26.	3638 ca-vā-ha-aha- -eva-ityetaiḥ (pañ- cabhiḥ) yoge yuṣma- dasmadoḥ gaṣṭhi caturthi-dvitiyān- tayoh vām-nau-ityā- dayah (ādeśāḥ) na (syuḥ)	
3639	VIII.i. 25.	409	102.O.1. (f)	vidhi (niṣe)	paśyārthaiś cañalocane 3----1 O paśya-arthaiḥ ca 7----1 anālocane		3639 anālocane (ar- the) (varttamānaiḥ) paśyārthaiḥ (jñān- ārthaiḥ) (dhātubh- iḥ yoge) yusmadas- madoḥ vānnāvādayah (ādeśāḥ) na (syuḥ)	
3640	VIII.i. 26.	410	102.O.1. (g)	vidhi (niṣe)	sapūrvāyāḥ prathamāyā vibhāṣā 5----1 5----1 sa-pūrvāyāḥ prathamā- 1----1 yāḥ vibhāṣā		3640 vidyamānapū- r-vāt prathamāntāt padāt (uttarasya) yusmadasmadoḥ vib- hāṣā vānnāvādayah (ādeśāḥ) na (syuḥ)	
3641	VIII.i. 27.	3934	102.O.2.	vidhi	tiño gotrādīni kutsa- nābhikṣṇayayoḥ 5----1 1----3 tiñah gotra-ādīni 7----2 kutsana-ābhikṣṇayayoḥ		3641 kutsane ābhi- kṣṇye ca (arthe) (varttamānāni)tiñ- antāt padāt parāṇi gotrādīni anudātt- ānīni (syuḥ)	
3642	VIII.i. 28.	3935	102.O.3.	vidhi	↓ tiñ nātiñah 1-1 5----1 tiñ atīñah	VIII.i. 66.	3642 atīñantāt pa- dāt (uttaram) tiñ- antam padam anudā- ttam (syāt)	
3643	VIII.i. 29.	3936	102.O.3. (1)	vidhi (niṣe)	↓ na luṭ O 1-1 na luṭ	VIII.i. 66.	3643 padāt (param) luḍantaṁ tiñantam anudātaṁ na (syāt)	

S. No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3644	VIII. i. 30.	3937	102.0.3. (2)	vidhi (niṣe)	nipātaiṛ yadyadinanta- kuvinnececcaṇkaccidy- atrayuktam 3---3 1---1 nipataih yad-yadi-ha- nta-kuvit-netcet-caṇ- -kaccit-yatra-yuktam		3644 yat-yadi-hanta- -kuvit-net-cet-caṇ- -kaccit-yatraityeta- ih nipātaiḥ yuktam tīnantam anudāttam na (syāt)	
3645	VIII. i. 31.	3938	102.0.3. (3)	vidhi (niṣe)	naha pratyārambhe 0 7---1 naha pratyārambhe		3645 naha-ityanena yuktam tīnantam pratyārambhe anudā- ttaṁ na (syāt)	3645 pratyā- rambha = When something ur- ged by one, is rejected in- sultingly by another, then the reply made by the first taunt- ingly with a negation is - pratyārambha.
3646	VIII. i. 32.	3939	102.0.3. (4)	vidhi (niṣe)	satyam praśne 1---1 7---1 satyam praśne ↓ aṅāprātilomye 7---1 aṅa aprātilomye		3646 praśne (sati) satyam ityanena yuktam tīnantam anudāttaṁ na (syāt)	
3647	VIII. i. 33.	3940	102.0.3. (5)	vidhi (niṣe)	aṅāprātilomye 7---1 aṅa aprātilomye	VIII. i. 34.	3647 aprātilomye (gamyē) aṅga-ityan- ena yuktam tīnant- antam anudāttaṁ na (syāt)	3647 aprati- loma = Frien- dliness, any thing done to injure anothe- r is prati- loma, opposi- te of this is aprātiloma.

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3648	VIII.i. 34.	3941	102.O.3. (6)	vidhi (niṣe)	↓ hi ca O hi ca	VII.i. 35.	3648 hi-ityanena yuktam tiñantam ap- rātilome (gamyamā- ne) anudāttam na (syāt)	
3649	VIII.i. 35.	3942	102.O.3. (7)	vidhi (niṣe)	chandas̥y anekam api sākāṅkṣam 7---1 1--1 O chandas̥i anekam api 1---1 sākāṅkṣam ↓ yāvad-yathābhyām 3-----2 yāvat-yathābhyām	VIII.i. 38.	3649 hiyuktam sākā- ṅkṣam tiñantam ane- kam api chandas̥i (viṣaye) anudāttam na (syāt)	
3650	VIII.i. 36.	3943	102.O.3. (8)	vidhi (niṣe)	↓ yāvad-yathābhyām 3-----2 yāvat-yathābhyām ↓ pūjāyām nānantaram 7---1 O 1---1 pūjāyām na anantaram	VIII.i. 38.	3650 yāvat-yathā- -ityetābhyām yuktam tiñantam anudāttam na (syāt)	
3651	VIII.i. 37.	3944	102.O.3. (9)	vidhi (niṣe)	↓ pūjāyām nānantaram 7---1 O 1---1 pūjāyām na anantaram	VIII.i. 38.	3651 yāvat-yathā- -ityetābhyām yuktam anantaram tiñantam pūjāyām (viṣaye) anudāttam na (syāt) (arthāt anudāttam eva syāt)	
3652	VIII.i. 38.	3945	102.O.3. (10)	vidhi (niṣe)	upasargavyapetaṁ ca 1-----1 upasarga-vyapetaṁ ca		3652 yāvat-yathā- -ityetābhyām yuk- tam upasargeṇa vya- petam (= vyavahi- tam) ca anantaram tiñantam pūjāyām (viṣaye) anudāttam na (syāt) (arthāt anudāttam eva)	
3653	VIII.i. 39.	3946	102.O.3. (11)	vidhi (niṣe)	tu-paśya-paśyatāhaiḥ pūjāyām 3-----3 tu-paśya-paśyatā-ahaiḥ 7---1 pūjāyām	VIII.i. 40.	3653 tu-paśya-paśy- ata-aha-ityetaiḥ yuktam tiñantam pūjāyām (viṣaye) anudāttam na (syāt) could have	3653 The re- petition of pūjāyām here, though it could have

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3654	VIII.i. 40.	3947	102.0.3. (12)	vidhi (niṣe)	↓ aho ca 0 0 aho ca ↓ śese vibhāṣā 7--1 1---1 śese vibhāṣā	VIII.i. 41.	3654 aho-ityanena yuktaṁ tīṇantaṁ u pūjāyām anudattaṁ na (syāt)	been supplied from VIII.i. 37 by anuvṛtti, shows that the negation of that sū. does not extend here: for pūjayām of that sū. is connected with two negatives na of that sū and na of VIII.i.29., but pūjāyām of this sū is connected with the general na of VIII.i.29. only.
3655	VIII.i. 41.	3948	102.0.3. (13)	vidhi (niṣe)	↓ śese vibhāṣā 7--1 1---1 śese vibhāṣā	VIII.i. 42.	3655 aho-ityanena yuktaṁ tīṇantaṁ śese vibhāṣā anudattaṁ na (syāt)	
3656	VIII.i. 42.	3949	102.0.3. (14)	vidhi (niṣe)	↓ purā ca parīpsāyām 0 0 7---1 purā ca parīpsāyām		3656 purā-ityanena yuktaṁ tīṇantaṁ parīpsāyām (arthe) vibhāṣā anudattaṁ na (syāt)	3656 parīpsā = tvārā, quick.

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3657	VIII.i. 43.	3950	102.O.3. (15)	vidhi (niṣe)	nanvityanujñaisapāyāṃ O O 7---1 nanu iti anujñā-eṣāṇā- yām ↓ ↓ ↓ kim kriyāpraśne 'nupasa- rgam apratiśiddham 1-1 7---1 1--1 kim kriyāpraśne anupa- 1---1 sargam apratiśiddham lope vibhāṣā 7--1 1---1 lope vibhāṣā		3657 nanu-ityanena yuktam tiñantam an- ujñaiṣapāyāṃ (viśa- ye) anudāttaṃ na (syāt)	3657 anujñā = permission, eṣāṇā = ask- ing, praying = anujñaiṣāṇā = asking of permission.
3658	VIII.i. 44.	3951	102.O.3. (16)	vidhi (niṣe)	↓ ↓ ↓ kim kriyāpraśne 'nupasa- rgam apratiśiddham 1-1 7---1 1--1 kim kriyāpraśne anupa- 1---1 sargam apratiśiddham lope vibhāṣā 7--1 1---1 lope vibhāṣā	VIII.i. 45.	3658 kriyāpraśne (varttamānena) kim- -ityanena yuktam anupāsargam aprati- śiddham tiñantam anudāttaṃ na (syāt)	
3659	VIII.i. 45.	3952	102.O.3. (17)	vidhi (niṣe)	lope vibhāṣā 7--1 1---1 lope vibhāṣā		3659 kimaḥ lope (sati) kriyāpraśne anupāsargam aprati- śiddham tiñantam vibhāṣā anudāttaṃ na (syāt)	
3660	VIII.i. 46.	3953	102.O.3. (18)	vidhi (niṣe)	ehimanye prahāse lṛṭ Ø 1---2 7---1 1-1 ehi-manye prahāse lṛṭ		3660 ehimanye-itya- nena yuktam lṛḍant- am tiñantam prahāse (gamyē) anudāttaṃ na (syāt)	3660 prahāsa = Great lau- gher, deri- sion etc.
3661	VIII.i. 47.	3954	102.O.3. (19)	vidhi (niṣe)	↓ ↓ jātv apūrvam O 1---1 jātu apūrvam	VIII.i. 50.	3661 avidyamānapūr- vega jātu-ityanena yuktam tiñantam anudāttaṃ na (syāt)	
3662	VIII.i. 48.	3955	102.O.3. (20)	vidhi (niṣe)	kimvṛttaṃ ca ciduttar- am 1---1 O 1---1 kimvṛttaṃ ca ciduttar- am		3662 avidyamānapūr- vaṃ ciduttaraṃ yat kimvṛttaṃ tena yuk- taṃ tiñantam anudā- ttaṃ na (syāt)	3662 kimvṛtt- am means any form of kim with its case affixes, as well as the forms of kim,

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3663	VIII.i. 49.	3956	102.0.3. (21)	vidhi (niṣe)	↓ āho utāho cānantaram 0 0 0 1---1 āho utāho ca anantaram	VIII.i. 50.	3663 āho-utāho-ity- etābhyām avidyamān- apurvābhyām yuktam anantaram tiñantam anudāttaṁ na (syāt)	when it takes the affixes āntara and ātama.
3664	VIII.i. 50.	3957	102.0.3. (22)	vidhi (niṣe)	śese vibhāṣā 7---1 1---1 śese vibhāṣā		3664 āho-utāho-ity- etābhyām apurvābhy- ām yuktam tiñantam śese vibhāṣā anudā- ttam na (syāt)	
3665	VIII.i. 51.	3958	102.0.3. (23)	vidhi (niṣe)	↓ gatyarthaloṭā cet kārakam sarvānyat 3---1 1-1 gatyartha-loṭā lṛt na 0 1---1 1---1 cet kārakam sarva-an- yat	VIII.i. 53.	3665 gatyarthaloṭā yuktam lṛḍantam ti- ñantam anudāttaṁ na (syāt) na cet kār- akam sarvam anyat (syāt)	
3666	VIII.i. 52.	3959	102.0.3. (24)	vidhi (niṣe)	loṭ ca 1-1 0 loṭ ca		3666 gatyarthaloṭā yuktam loḍantam ca tiñantam anudāttaṁ na (syāt) na cet kārakam sarvam an- yat (syāt)	
3667	VIII.i. 53.	3960	102.0.3. (25)	vidhi (niṣe)	↓ vibhāṣitam sopasargam anuttamam 1---1 1---1 vibhasitam sopasargam 1---1 anuttamam	VIII.i. 54.	3667 gatyarthaloṭā yuktam sopasargam uttamapurusaavarji- tam loḍantam tiñā- ntam vibhāṣā anudā- ttam na (syāt), na cet kārakam sarvam anyat (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3668	VIII.i. 54.	3961	102.0.3. (26)	vidhi (niṣe)	hanta ca O hanta ca		3668 hanta-ityanena ca yuktam sopasarg- am uttamapurusaavar- jitam loḍantaṁ tiṅ- antaṁ vibhāṣitam anudāttam na (syāt)	
3669	VIII.i. 55.	3962	102.0.3. (27)	vidhi (niṣe)	āma ekantaram āmantri- tam anantike 5--1 1---1 1---1 āmaḥ ekāntaram āmantri- 7---1 tam anantike		3669 āmaḥ param ekapadāntaram anan- tike (varttamānam) āmantritam anudātt- am na (syāt)	
3670	VIII.i. 56.	3963	102.0.3. (28)	vidhi (niṣe)	yaddhituparam chandasi 1---1 7--1 yat-hi-tu-param chand- asi		3670 yatparam hipa- ram tuparam ca tiṅ- antaṁ chandasi anu- dāttam na (syāt)	
3671	VIII.i. 57.	3964	102.0.3. (29)	vidhi (niṣe)	canacidivagotrādi-tadd- hitāmreḍiteṣvagateḥ 7-----3 cana-cit-iva-gotrādi- -taddhitaāmreḍiteṣu 5--1 agateḥ	VIII.i. 58.	3671 cana-cit-iva- -gotrādi-taddhita- -āmreḍita-ityetesu (parataḥ) agateḥ (uttaram) tiṅantaṁ anudāttam na (syāt)	
3672	VIII.i. 58.	3965	102.0.3. (30)	vidhi (niṣe)	cādiṣu ca 7---3 O ca-ādiṣu ca		3672 cādiṣu (parat- aḥ) agateḥ (uttaram) tiṅantaṁ anudāttam na (syāt)	3672 Here for cādi, vide VIII.i.24.
3673	VIII.i. 59.	3966	102.0.3. (31)	vidhi (niṣe)	cavāyoge prathamā 7---1 1---1 ca-vā-yoge prathamā	VIII.i. 65.	3673 ca-vā-ityetā- bhyām yoge prathamā tiṅvibhaktiḥ anudā- ttā na (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3674	VIII.i. 60.	3967	102.O.3. (32)	vidhi (niṣe)	↓ heti kṣiyāyām O O 7---1 ha iti kṣiyāyām	VIII.i. 61.	3674 kṣiyāyām (gam- yamānāyām) ha-itya- nena yuktā prathamā tīvibhaktiḥ anudāt- tā na (syāt)	3674 kṣiyā = Error or mis- take of duty, a breach of etiquette or a fault aga- inst good breeding.
3675	VIII.i. 61.	3968	102.O.3. (33)	vidhi (niṣe)	ahetiviniyoge ca O O 7---1 O aha iti viniyoge ca		3675 viniyoge (gam- ye) kṣiyāyām (gam- amānāyām) ca aha- -ityanena yuktā prathamā tīvibha- ktiḥ anudātta na (syāt)	3675 viniyo- ga means sending a person to perform sev- eral commi- ssions.
3676	VIII.i. 62.	3969	102.O.3. (34)	vidhi (niṣe)	cahalopa evetyavadhār- aṇam 7---1 O ca-aha-lope eva 1---1 avadhārāṇam		3676 ca-ha-ityeta- yoh lope ca prath- amā tīvibhaktiḥ anudātta na (syāt) eva-ityetat cet avadhārāṇartham (prayujyate)	
3677	VIII.i. 63.	3970	102.O.3. (35)	vidhi (niṣe)	↓ cādilope vibhāṣā 7---1 1---1 ca-ādi-lope vibhāṣā	VIII.i. 65.	3677 cādilope pra- thamā tīvibhaktiḥ vibhāṣā anudātta na (syāt)	
3678	VIII.i. 64.	3971	102.O.3. (36)	vidhi (niṣe)	↓ vaiivāveti ca cchandasi Ø 1--2 O O 7--1 vai-vāva iti ca chand- asi	VIII.i. 65.	3678 chandasi vai- -vāva-ityetābhyām yuktā prathamā tīvibhaktiḥ vibh- āṣā anudātta na (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3679	VIII.1. 65.	3972	102.0.3. (37)	vidhi (niṣe)	ekānyābhyāṁ samarthā- bhyāṁ 3-----2 3---2 eka-anyābhyāṁ samarth- ābhyāṁ		3679 chandasi (viṣ- aye) eka-anya-itye- tābhyāṁ samarthābh- yāṁ yukta prathamā tinvibhaktiḥ vibhā- ṣā anudātā na (syāt)	
3780	VIII.1. 66.	3973	102.0.3. (38)	vidhi (niṣe)	yadvṛttān nityam 5----1 1--1 yad-vṛttāt nityam ↓ pūjanāt pūjitaṁ anudā- ttaṁ kṣāṭhādibhyaḥ 5----1 1--1 1--1 pūjanāt pūjitaṁ anudā- ttaṁ kṣāṭhādibhyaḥ 5----3 sagatir api tiṅ 1--1 0 1-1 sa-gatiḥ api tiṅ	VIII.i. 68.	3680 yadvṛttāt (ut- taram) tiṅantaṁ nityam anudāttaṁ na (syāt)	
3681	VIII.1. 67.	3974	102.1.0.	vidhi			3681 pūjanāt (par- am) pūjitaṁ anudā- ttaṁ (syāt)	
3682	VIII.1. 68.	3975	102.1.1.	vidhi			3682 pūjanāt (par- am) sagatiḥ agatiḥ api pūjitaṁ tiṅa- ntam anudāttaṁ (syāt)	
3683	VIII.1. 69.	3976	102.1.2.	vidhi	kutsane ca supy agot- rāḍau 7---1 0 7--1 7--1 kutsane ca supi agot- ra-āḍau ↓ gatir gatau 1---1 7---1 gatiḥ gatau	VIII.i. 69.	3683 gotrādivarji- te kutsane ca sub- ante (parateḥ) sagatiḥ agatiḥ api tiṅantaṁ anudāttaṁ (syāt)	
3684	VIII.1. 70.	3977	102.1.3.	vidhi			3684 gatau (para- taḥ) gatiḥ anudā- ttaḥ (syāt)	
3685	VIII.1. 71.	3978	102.1.4.	vidhi	tiṅi codātavati 7--1 0 7---1 tiṅi ca udātavati	VIII.i. 71.	3685 udātavati tiṅante ca (pare) gatiḥ anudāttaḥ (syāt)	

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3686	VIII.i. 72.	412	103.O.O.	ati	103.O. āmantritam pūr- vam avidyamānavat topic (72 - 74) ↓ ↓ ↓ āmantritam pūrvaṁ avi- dyamānavat 1----1 1---1 0 āmantritam pūrvaṁ avi- dyamānavat	VIII.i. 74.	3686 āmantritam padam avidyamānavat (syāt) (tasmin sati yat karyam prapnoti tat na syāt, asati yat tat syāt)	
3687	VIII.i. 73.	413	103.O.1.	ati (niṣe)	↓ ↓ ↓ nāmantrite samānādhikarāṇe sāmanyavacanam 7----1 7----1 na āmantrite samānādhikarāṇe sāmanyavacanam 1----1 nam	VIII.i. 74.	3687 samānādhikarāṇe āmantritānte (pare) pūrvaṁ āman- tritāntam avidyamā- navat na (syāt)	
3688	VIII.i. 74.	3655	103.O.2.	ati	vibhāṣitaṁ viśeṣavacan- ne bahuvacanam 1---1 7----1 vibhāṣitaṁ viśeṣavaca- ne bahuvacanam 1----1		3688 viśeṣavacane samānādhikarāṇe āmantritānte (pare) pūrvaṁ samānyavac- anam āmantritam vibhāṣitam avidya- mānavat (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3689	VIII.ii.1. (1)	12	104.O.O. (asiddha)	adhi.	104.O. asiddhatva topic (VIII.ii.1 - VIII.iv.68) purvatrāsiddham O 1----1 purvatra asiddham	VIII.iv. 68.	3689 tatra yeyam sa- pādasaptādhyā yvānu- krāntā etasyāmayam pādonodhyāyo/siddha- ah (syāt) itaḥ utta- rām ca uttarottaro yogaḥ pūrvatra pūr- vatra asiddhaḥ (syāt) ityadikārah ayam ādhyāyapariś- amāpteḥ (VIII.iv.68)	3689 The adhi. of this sū goes upto VIII. iv.68.
3690	VIII.ii.2. (2)	353	104.O.1. niya		nalopah supsvarasamjñā- tugvidhiṣu krti 1--1 7-----3 na-lopah sup-svara-sam- jñā-tukvidhiṣu krti		3690 subvidhau sva- ravidhau samjñāvid- hau tugvidhau ca krti nalopah pūrva- trāsiddhaḥ (syāt)	3690 The elision of "n" taught by VIII.ii.7 etc would be asiddha by the general rule VIII.ii.1, the spe- cification of the four cases in which it is asiddha sho- ws that it is a niyama sū. (kāś.)
3691	VIII.ii.3. (3)	439	104.O.2. vidhi (niṣe)		na mu ne O Ø1-1 7-1 na mu ne		3691 ne (parataḥ. yat prāpnoti tasm- in karttavye) mub- havaḥ asiddhaḥ na (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3692	VIII.ii. 4.	3657	104.1.0. (svarita)	vidhi	104.1. asiddhādhikāre āgamādeśa topic (4-41) ↓ udāttasvaritayor yanah svarito'nudāttasya 6---2 udātta-svaritayoh 5---1 1---1 6---1 yanah svaritah anudātt- asya ↓ ekādeśa udāttanodāttah 1---1 3---1 1---1 ekādeśah udāttena udā- ttah	VIII.ii. 6.	3692 udāttasya (sthāne) yah yan svaritasya (sthāne) yah yan tatah (parasya) anudāttasya svaritah (ādeśah) (syāt)	
3693	VIII.ii. 5.	3658	104.1.1. (ekādeśa)	vidhi	↓ ekādeśa udāttanodāttah 1---1 3---1 1---1 ekādeśah udāttena udā- ttah	VIII.ii. 6.	3693 udāttena (saha) anudāttasya (yah) ekādeśah (sah) udāttah (syāt)	3693 Accord- ing to BTD this is a vyavasthita vibhāṣā.
3694	VIII.ii. 6.	3659	104.1.1. (a)	vidhi (vibhā)	svarito va' nudatte pa- dāu 1---1 7---1 svaritah vā anudātte 7---1 pada-āda ↓ na lopah prātipadikā - ntasya Ø 6-1 1---1 Ø 6-1 na lopah prātipadi- 6---1 ka- antasya	VIII.ii. 8.	3694 udāttena (saha) (yah) anudātte pad- āda ekādeśah (sah) svaritah vā (syāt)	
3695	VIII.ii. 7.	236	104.1.2.	vidhi	na lopah prātipadikā - ntasya Ø 6-1 1---1 Ø 6-1 na lopah prātipadi- 6---1 ka- antasya	VIII.ii. 8.	3695 prātipadikasya padasya yah antyah nakārah tasya lopah (syāt)	
3696	VIII.ii. 8.	352	104.1.2. (a)	vidhi (a) (niṣe)	na nisambuddhyoh O 7-----2 na hi-sambuddhyoh	VIII.ii. 8.	3696 prātipadikasya padasya yah nakārah tasya hau sambudd- hau ca (pare)lopana (syāt)	3696 This sū debars the elision of "n", which otherwise would have taken place by the pre- ceding sū.

THE TOPIC WISE ANALYTICAL STUDY OF PĀNINI'S AŚTADHĀYĀ

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3697	VIII.ii. 9. (9)	1897	104.1.3.vidhi (va)	vidhi	mādh upadhāyās ca mator ↓ yo'yavādibhyaḥ 5-1 5---1 māt upadhāyāḥ ca 6---1 5-----3 matoḥ vaḥ ayavādibhyaḥ	VIII.ii. 16. (matoḥ) VIII.ii. 15. (vaḥ)	3697 makārāntāt makāropadhāt avarp- āntāt avarnopadhāt ca prātipadikāt (uttarasya) matoḥ vaḥ (ādesaḥ) (syāt) yavādibhyaḥ (utt- arasya) na (syāt)	
3698	VIII.ii. 10. (10)	1898	104.1.3.vidhi (a)	vidhi	jhayah 5---1 jhayah ↓ samjñāyām 7---1 samjñāyām	VIII.ii. 13.	3698 jhayantāt (uttarasya) matoḥ vaḥ (ādesaḥ) (syāt)	
3699	VIII.ii. 11. (11)	1899	104.1.3.vidhi (b)	vidhi	asandīvadasthīvacakra- īvatkaksīvadrumaṇvacc- armanvatī O Ø 1---1 āsandīvat aṣṭhīvat cakrīvat kaksīvat ru- 1-----1 maṇvat carmanvatī	VIII.ii. 17.	3699 samjñāyām (viśaye) matoḥ vaḥ (ādesaḥ) (syāt)	
3700	VIII.ii. 12. (12)	1900	104.1.3.vidhi (b-1) (nipā)	vidhi	āsandīvadasthīvacakra- īvatkaksīvadrumaṇvacc- armanvatī O Ø 1---1 āsandīvat aṣṭhīvat cakrīvat kaksīvat ru- 1-----1 maṇvat carmanvatī		3700 āsandīvat-aṣṭ- hīvat-cakrīvat-kak- sīvat-rumanvat- -carmanvatī-ityetā- ni samjñāyām nipāt- yante	
3701	VIII.ii. 13. (13)	1901	104.1.3.vidhi (b-2) (nipā)	vidhi	udanvān udadhau ca 1---1 7---1 O udanvān udadhau ca		3701 udadhau (art- he) ca udanvān iti udanbhāvaḥ matau (pare) samjñāyām nipātyate	
3702	VIII.ii. 14. (14)	1902	104.1.3.vidhi (c) (nipā)	vidhi	rājanvān saurājye 1---1 7---1 rājanvān saurājye ↓ chandasiṛaḥ 7---1 5---1 chandasi 1-raḥ		3702 saurājye (gam- ye) rājanvān iti nipātyate	
3703	VIII.ii. 15. (15)	3600	104.1.3.vidhi (d)	vidhi	chandasiṛaḥ 7---1 5---1 chandasi 1-raḥ		3703 ivaṇantāt re- phāntāt ca (uttar- asya) matoḥ vatvam chandasi (syāt)	

THE TOPIC WISE ANALYTICAL STUDY OF PĀNINI'S AŚTĀDHYĀYI

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3704	VIII.ii. 16. (16)	3601	104.1.4.vidhi (nut)		↓ ano nut 5--1 1-1 anah nut	VIII.ii. 17.	3704 anantāt (uttarasya) matoh chandasi nut (agamah) (syāt)	
3705	VIII.ii. 17. (17)	3602	104.1.4.vidhi (a)		nād ghasya 5-1 6--1 nāt ghasya		3705 nakārāntāt (uttarasya) ghasya chandasi nut (āgamah) (syāt)	
3706	VIII.ii. 18. (18)	2350	104.1.5.vidhi (1a)		↓ kipo ro lah 6--1 6-1 1-1 kīpah rah lah	VIII.ii. 22.	3706 kīpeḥ (dhātoḥ) rephasya lakārah (ādesah) (syāt)	
3707	VIII.ii. 19. (19)	2326	104.1.5.vidhi (a)		↓ upasargasyāyatau 6----1 7--1 upasargasya ayatau		3707 ayatau (pare) upasargasya yah rephah, tasya lakārah (ādesah) (syāt)	
3708	VIII.ii. 20. (20)	2639	104.1.5.vidhi (b)		↓ gro yañi 6--1 7--1 grah yañi	VIII.ii. 21.	3708 gī-ityetasya (dhātoḥ) rephasya yañi (pare) lakārah (ādesah) (syāt)	
3709	VIII.ii. 21. (21)	2541	104.1.5.vidhi (c)	(vibhā)	↓ aci vibhāṣā 7-1 1--1 aci vibhāṣā	VIII.ii. 22.	3709 gī-ityetasya rephasya ajāḍau pratyaye (pare) vibhāṣā lakārah (ādesah) (syāt)	
3710	VIII.ii. 22. (22)	3262	104.1.5.vidhi (d)	(vibhā)	pareś ca ghañkayoh 6--1 7----2 pareḥ ca gha-añkayoh		3710 pari-ityetasya ca yah rephah tas-ya ghe aṅke ca (parataḥ) vibhāṣā lakārah (ādesah) (syāt)	
3711	VIII.ii. 23. (23)	54	104.1.6.vidhi (lopa)		↓ saṁyogāntasya lopah 6----1 1--1 saṁyogāntasya lopah	VIII.ii. 24. (saṁyo.) VIII.ii. 29 (lopaḥ)	3711 saṁyogāntasya padasya lopah (syāt)	

THE TOPIC WISE ANALYTICAL STUDY OF PĀNINI'S AṢṬADHYĀYI

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3712	VIII.ii. 24. (24)	280	104.1.6.niya. (a)		↓ rāt sasya 5-1 6---1 rāt sasya	VIII.ii. 28.	3712 saṃyogāntasya padasya yaḥ rephaḥ tasmāt (uttarasya) sakārasya lopah (syāt)	3712 This is a niyama rule. Vide- BM on this sū.
3713	VIII.ii. 25. (25)	2249	104.1.6.vidhi (b)		dhi ca 7-1 0 dhi ca		3713 dhakārādau ca pratyaye (pare) sakārasya lopah (syāt)	
3714	VIII.ii. 26. (26)	2281	104.1.6.vidhi (c)		↓ jhalo jhali 5---1 7---1 jalah jhali	VIII.ii. 38.	3714 jhalah (uttarasya) sakārasya jhali (pare) lopah (syāt)	
3715	VIII.ii. 27. (27)	2369	104.1.6.vidhi (d)		hrasvād aṅgāt 5---1 5---1 hrasvāt aṅgāt		3715 jhali (pare) hrasvāntāt aṅgāt (uttarasya) sakārasya lopah (syāt)	
3716	VIII.ii. 28. (28)	2266	104.1.6.vidhi (e)		ita īti 5-1 7-1 itah īti		3716 īti (pare) itah (uttarasya) sakārasya lopah (syāt)	
3717	VIII.ii. 29. (29)	380	104.1.6.vidhi (f)		↓ skoh saṃyogādyor ante ca 6---2 6---2 skoh saṃyoga-ādyoh 7-1 0 ante ca	VIII.ii. 38.	3717 padānte jhali ca (pare) yaḥ saṃyogaḥ tadādyoh sakāra-kakarayoh lopah (syāt)	
3718	VIII.ii. 30. (30)	378	104.1.7.vidhi (ku)		coh kuh 6-1 1-1 coh kuh		3718 padānte jhali (pare) ca cavarasya (sthāne) kavargah (ādesah) (syāt)	

THE TOPIC WISE ANALYTICAL STUDY OF PĀNINI'S AṢṬADHYAYI

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3719	VIII.11. 31. (31)	324	104.1.8. vidhi (dha)	vidhi	↓ ho dhaḥ 6-1 1-1 haḥ dhaḥ	VIII.11. 35.	3719 padānte ca jhali (pare) hakāra- asya dhakārah (āde- śaḥ) (syāt)	
3720	VIII.11. 32. (32)	325	104.1.9. vidhi (gha)	vidhi	↓ dāder dhātor ghaḥ 6-1 6-1 1-1 dādeḥ dhātoḥ ghaḥ	VIII.11. 38. (dhātoḥ) VIII.11. 33. (ghaḥ)	3720 padānte jhali ca dakārādeḥ dhātoḥ hakārasya (sthāne) ghakārah (ādeśaḥ) (syāt)	
3721	VIII.11. 33. (33)	327	104.1.9. vidhi (a) (vibh- ā)	vidhi	vā druhamuhasnuhasñi- hām O 6-----3 vā druha-muha-ṣṇuha- -ṣṇihām		3721 padānte jhali ca druha-muha- -ṣṇuha-ṣṇiha-itye- teṣāṃ dhātunām ha- kārasya (sthāne) vā ghakārah (āde- śaḥ) (syāt)	
3722	VIII.11. 34. (34)	440	104.1.10. (dha)	vidhi	naho dhaḥ 6-1 1-1 nahaḥ dhaḥ		3722 padānte ca jhali nahaḥ hakāra- asya (sthāne) dha- kārah (ādeśaḥ) (syāt)	
3723	VIII.11. 35. (35)	2451	104.1.11. (tha)	vidhi	āhas thaḥ 6-1 1-1 āhaḥ thaḥ		3723 jhali (pare) āhaḥ hakārasya (sthāne) thakārah (ādeśaḥ) (syāt)	
3724	VIII.11. 36. (36)	294	104.1.12. (ṣa)	vidhi	vraścabhrasjasrjamrja- yajarājabhrājaśasām ṣaḥ vraśca-bhrasja-srja- -mrja-ya-ja-rā-jbhrāja- -cha-śasām 1-1 ṣaḥ		3724 jhali padānte ca (parataḥ) ovra- ścu-brasja-srja- -mrjus-ya-ja-rā-jr- -tubhrājr-ityetes- ām chakārantānām sakārantānām ca sakārah (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3725	VIII.ii. 37. (37)	326	104.1. 13. (bhaṣ)	vidhi	ekāco baśo bhaṣ jhaṣan- tasya s-dhvoh 6---1 6--1 1--1 ekācaḥ baśaḥ bhaṣ 6-----3 7--9 jhaṣa-antasya s-dhvoh	VIII.ii. 38.	3725 dhātoḥ avaya- vaḥ yaḥ ekāc jhaṣ- antaḥ tadavayava- sya baśaḥ (sthāne) jhalī sakāre dhve ca padānte bhaṣ (ādeśaḥ) (syāt)	
3726	VIII.ii. 38. (38)	2501	104.1. 13. (a)	vidhi	dadhas tathos ca 6---1 7--2 0 dadhaḥ ta-thoḥ ca		3726 dadha-ityetaṣ- ya jhasantasya baś- aḥ (sthāne) takāra- -thakārayoḥ jhalī sakāre dhve (para- taḥ) bhaṣ (ādeśaḥ) (syāt)	
3727	VIII.ii. 39. (39)	84	104.1. 14. (jaśaḥ)	vidhi	jhalām jaśo'nte 6--3 1---3 7--1 jhalām jaśaḥ ante		3727 padānte (var- ttamānānām) jhalām jaśaḥ (ādeśaḥ) (syuh)	
3728	VIII.ii. 40. (40)	2280	104.1. 15. (dha)	vidhi	jhaṣas tathor dho' dhaḥ 5---1 6--2 1--1 jaśaḥ ta-thoḥ dhaḥ 5---1 adhaḥ		3728 jhaṣaḥ (utta- rayoḥ) takāra-tha- kārayoḥ (sthāne) dhakāraḥ (ādeśaḥ) (syāt) dūdhān-itye- taḥ (dhātum) var- jayitvā	
3729	VIII.ii. 41. (41)	295	104.1. 16. (ka)	vidhi	śadhoh kaḥ si 6--2 1-1 7-1 śadhoh kaḥ si		3729 sakāre (pare) sakāra-dhakārayoḥ (sthāne) kakāraḥ (ādeśaḥ) (syāt)	
3730	VIII.ii. 42. (42)	3016	104.2. 0.	vidhi	104.2. niṣṭhā vikāra topic (42 - 61) radābhyām niṣṭhāto nāḥ pūrvasya ca daḥ 5-----2 6---1 radābhyām niṣṭhātaḥ	VIII.ii. 61.	3730 rephadakāra- bhyām (uttarasya) niṣṭhā-takārasya (sthāne) nakāraḥ	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3731	VIII.ii. 43. (43)	3017	104.2.1.	vidhi	1-1 6---1 0 6-1 naḥ pūrvasya ca daḥ		(ādeśaḥ) (syāt) tak- ārāt pūrvasya (niṣ- thāyāḥ) dakārasya (sthāne) nakāraḥ (ādeśaḥ) (syāt) 3731 saṃyogāder āto dhātor yaṇvataḥ 5-----1 5-1 saṃyoga-ādeḥ ātaḥ 5-1 5---1 dhātoḥ yaṇvataḥ	
3732	VIII.ii. 44. (44)	3018	104.2.2.	vidhi	1vādibhyaḥ 5-----3 lu-ādibhyaḥ		3732 1vādibhyaḥ (uttarasya) niṣthā- -takārasya (sthāne) nakāraḥ (ādeśaḥ) (syāt)	
3733	VIII.ii. 45. (45)	3019	104.2.3.	vidhi	oditaś ca 5--1 0 oditaḥ ca		3733 oditaḥ dhātoḥ (uttarasya) niṣthā- ā-takārasya (sthā- ne) nakāraḥ (ādeś- aḥ) (syāt)	
3734	VIII.ii. 46. (46)	3015	104.2.4.	vidhi	kṣiyo dīrghāt 5--1 5---1 kṣiyaḥ dīrghāt		3734 dīrghāt kṣiyaḥ (dhātoḥ) (uttaras- ya) niṣthā-takāra- sya (sthāne) nakā- raḥ (ādeśaḥ) (syāt)	
3735	VIII.ii. 47. (47)	3021	104.2.5.	vidhi	śyo' sparśe 5--1 7---1 śyaḥ asparśe		3735 asparśe (arth- e) śyaināḥ (dhātoḥ) (uttarasya) niṣthā- -takārasya nakāraḥ (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3736	VIII.ii. 48. (48)	3024	104.2.6.	vidhi	āṇco'napādāne 5---1 7---1 āṇcaḥ anapādāne		3736 anapādāne (kā- rake) āṇcu-ityetas- māt (dhātoḥ) (utta- rasya) niṣṭhā-takā- rasya nakāraḥ (ādeśaḥ) (syāt)	
3737	VIII.ii. 49. (49)	3028	104.2.7.	vidhi	divo'vijigīṣāyām 5---1 7---1 divaḥ avijigīṣāyām		3737 divaḥ (uttara- sya) niṣṭhā-takāra- sya avijigīṣāyām (arthe) nakāraḥ (ādeśaḥ) (syāt)	
3738	VIII.ii. 50. (50)	3029	104.2.8.	vidhi (nīpā)	nirvāno'vāte 1---1 7---1 nirvānaḥ avāte		3738 avāte nis-pūr- vāt vā-ityetasmāt (dhātoḥ) (uttaras- ya) niṣṭhā-takāra- sya nakāraḥ (ādeśaḥ) nīpātyate	
3739	VIII.ii. 51. (51)	3030	104.2.9.	vidhi	śuṣaḥ kaḥ 5---1 1-1 śuṣaḥ kaḥ		3739 śuṣa (śoṣaṇe) ityetasmāt (dhātoḥ) (uttarasya) niṣṭhā- takarasya kakāraḥ (ādeśaḥ) (syāt)	
3740	VIII.ii. 52. (52)	3031	104.2. 10.	vidhi	paco vaḥ 5---1 1-1 pacaḥ vaḥ		3740 ḍupacaḥ (pāke) ityetasmāt (dhātoḥ) (uttarasya) niṣṭh- ātakarasya vakāraḥ (ādeśaḥ) (syāt)	
3741	VIII.ii. 53. (53)	3032	104.2. 11.	vidhi	ksāyo māḥ 5---1 1-1 ksāyaḥ māḥ	VIII.ii. 54.	3741 kṣai-ityetas- māt (dhātoḥ) (utta- rasya) niṣṭhātakā- rasya makāraḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3742	VIII.ii. 54. (54)	3034	104.2. 12.	vidhi	prastyo'nyatarasyām 5---1 7---1 prastyah anyatarasyām		3742 prapūrvāt sty- ai-ityetasmāt (dhā- toḥ) (uttarasya) niṣṭhātākārasya (sthāne) anyataras- yām nakārah (ādes- ah) (syāt)	
3743	VIII.ii. 55. (55)	3035	104.2. 13.	vidhi (nipā)	anupasargāt phullakṣī- bakṣīśollāghāḥ 5-----1 1-----3 anupasargāt phulla-kṣ- ība-kṣīśa-ullāghāḥ		3743 anupasargāt (uttarah) phulla- -ksība-kṣīśa-ullāgh- a-ityete nipātyante	
3744	VIII.ii. 56. (56)	3038	104.2. 14.	vidhi (vib- hā)	nudavidopdatrāghrāhrī- bhyo'nyatarasyām 5-----3 nuda-vida-unda-trā-gh- 7---1 rā-hrībhyah anyataras- yām		3744 nuda (prerape)- -vida (vīcāraṇe)- -undi (kledane)-tr- aiñ (pālāne)-ghrā (gandhopādāne)- -hrī (lajjāyām)- -ityetebhyaḥ (dhāt- ubhyaḥ) (uttarasya) niṣṭhātākārasya anyatarasyām nakā- rah (ādesah) (syāt)	
3745	VIII.ii. 57. (57)	3040	104.2. 15.	vidhi (niṣe)	↓ nā dhyākhyāpīmurchima- dām 0 6-----3 na dhyā-khyā-pī-mūr- chi-madām	VIII.ii. 61.	3745 dhyai (cintā- yām)-khyā (prakath- ane)-pī (pālāne)- -pūraṇayoh)-mūrcchā (moha-sumucchrāya- yoh)-madi (harṣe)- -ityetesām (dhātū- nām) niṣṭhātākāra- sya nakārah (ādes- ah) na (syāt)	3745 This sū debars the "na" change taught by VIII.ii.42- 43.

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3746	VIII.ii. 58. (58)	3041	104.2. 15. (a)	vidhi (nīpā)	vitto bhoga-pratyaya- 1----1 7-----2 vittaḥ bhoga-pratyaya- yoh		3746 vittaḥ (ityat- ra vidī lābhe) (dhātoḥ) (uttarasya) ktasya bhoge pratyaya- ye ca (vācye) natv- ābhyaḥ nipātyate	
3747	VIII.ii. 59. (59)	3042	104.2. 15. (b)	vidhi (nīpā)	bhittam śakalam 1----1 1----1 bhittam śakalam		3747 bhittam iti (bhideḥ uttarasya) ktasya natvābhāvaḥ nipātyate śakalam cet tat (syāt)	
3748	VIII.ii. 60. (60)	3043	104.2. 15. (c)	vidhi (nīpā)	ṛnām ādhamarṇye 1----1 7----1 ṛnām ādhamarṇye		3748 ādhamarṇye (viśaye) ṛnām (ity- atra i-ityetasmat dhātoḥ uttarasya) ktasya natvam)nipā- tyate	
3749	VIII.ii. 61. (61)	3602	104.2. 15. (d)	vidhi (nīpā)	nasattaniṣattānuttapra- tūrtāsūrttagūrttāni chandasi 1-----3 nasatta-niṣatta-anutt- a-pratūrttasūrtta-gūr- 7----1 ttāni chandasi 104.3. kutvādesādi topic (62 - 81)		3749 nasatta-niṣat- ta-anutta-pratūrtt- a-sūrtta-gūrtta- -ityetāni (śabdarū- pāni) chandasi nipātyante	
3750	VIII.ii. 62. (62)	377	104.3. 1. (ku)	vidhi	kvinpratyayasya kuḥ 6-----1 1-1 kvin-pratyayasya kuḥ	VIII.ii. 63.	3750 kvin-pratyay- asya padasya kavar- gaḥ (ādesaḥ) (syāt)	
3751	VIII.ii. 63. (63)	431	104.3. 1. (a)	vidhi (vibhā)	naśer vā 6-----1 0 naśeḥ vā		3751 naśeḥ padasya kavargaḥ (ādesaḥ) vā (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3752	VIII.ii. 64. (64)	341	104.3. 2. (na)	vidhi	↓ mono 6-1 1-1 6---1 maṇ naḥ dhātoḥ	VIII.ii. 65.	3752 makārāntasya dhātoḥ padasya nak- āraḥ (ādeśaḥ) (syāt)	
3753	VIII.ii. 65. (65)	2309	104.3. 2. (a)	vidhi	mvoś ca 7--2 0 m-voḥ ca		3753 makārāntasya dhātoḥ makāre vakā- re ca (pare) nakāraḥ (ādeśaḥ) (syāt)	रु इ
3754	VIII.ii. 66. (66)	162	104.3. 3. (ru)	vidhi	↓ sasajuṣo ruḥ 6---2 1-1 sa-sajuṣoḥ ruḥ	VIII.ii. 71.	3754 sakārāntasya padasya sujuṣ-itye- tasya ruḥ (syāt)	3754 The "r" but it should be distinguish- shed from it. The secondary 'r'(or "ru") undergoes a distinct and separate sandhi change from that of the primary "r".
3755	VIII.ii. 67. (67)	3416	104.3. 3. (a)	vidhi (nīpā)	avayāḥśvetavāhpuroḍāś ca 1--1 1--1 1---1 avayāḥ śvetavāḥ puro- ḍāḥ ca ↓ ahaṇ Ø1-1 ahan		3755 (krtādirghaḥ) avayāḥ-śvetavāḥ- puroḍāḥ-ityete sambuddhau nipāty- ante	
3756	VIII.ii. 68. (68)	443	104.3. 3. (b)	vidhi	↓ ro'supi 1-1 7---1 raḥ asupi	VIII.ii. 69.	3756 ahan-ityetas- ya padasya ruḥ (syāt)	
3757	VIII.ii. 69. (69)	172	104.3. 3. (c)	vidhi		VIII.ii. 71.	3757 asupi (pare) ahan-ityetasya rephaḥ (ādeśaḥ) (syāt)	3757 The di- fference between the "ru" called "r" and the primary "r" is that "ru"

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3758	VIII.ii. 70. (70)	3604	104.3. 3. (d)	vidhi	↓ amnarūdharaṇarityubha- yathachandasi Ø 6---1 amnas-ūdhas-avas-iti O 7---1 ubhayathā chandasi	VIII.ii. 71.	3758 chandasi (viṣ- aye) amnas-ūdhas- -avas-ityeteṣām padānām ubhayathā (= ruḥ repahaḥ vā) (syāt)	called "r" is changed to "u" by VI.i. 113, while the primary "r" is not so changed.
3759	VIII.ii. 71. (71)	3605	104.3. 3. (e)	vidhi	bhuvaś ca mahāvyaḥriteḥ 6--1 O 6---1 bhuvaḥ ca mahāvyaḥriteḥ		3759 mahāvyaḥriteḥ chandasi (viṣaye) bhuvas-ityeta- sya padasya ubhaya- thā (= ruḥ repahaḥ vā) (syāt)	
3760	VIII.ii. 72. (72)	334	104.3. 4. (da)	vidhi	vasusraṁsudhvamsvana- ḍuhām daḥ 6-----3 vasu-sraṁsu-dvamsu- 1-1 -anaḍuhām daḥ	VIII.ii. 75.	3760 sakārāntasya vasvantasya padasya sraṁsu-dvamsu-ana- ḍuh-ityeteṣām padā- nām dakāraḥ (ādeś- aḥ) (syāt)	
3761	VIII.ii. 73. (73)	2484	104.3. 4. (a)	vidhi	tipy anasteḥ 7--1 6---1 tipi anasteḥ ↓ ↓ sipi dhāto rur vā 7--1 6---1 1-1 O sipi dhātoḥ ruḥ vā	VIII.ii. 75. (supi, ruḥ, vā) VIII.ii. 79. (dhatoḥ)	3761 tipi (pare)an- asteḥ sakārāntasya padasya dakāraḥ (ādeśaḥ) (syāt)	
3762	VIII.ii. 74. (74)	2485	104.3. 4. (b)	vidhi (vibha)	↓ sipi dhāto rur vā 7--1 6---1 1-1 O sipi dhātoḥ ruḥ vā		3762 sipi (pare) sakārāntasya pada- sya dhātoḥ ruḥ (ādeśaḥ) vā (syāt) (pakṣe dakāraḥ vā)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3763	VIII.ii. 75. (75)	2468	104.3. 4. (b-1)	vidhi (vibhā)	↓ ↓ ↓ ṛvpr upadhāyā dirgha ikaḥ 6-1 6-1 6-1 6-1 6-1 6-1 6-1 r-voḥ upadhāyāḥ dirghaḥ 6-1 6-1 6-1 6-1 ikaḥ ikaḥ ikaḥ ikaḥ ↓ ↓ ↓ ↓ hali hali hali hali 7-1 7-1 7-1 7-1 hali hali hali hali		3763 dakārāntasya ca dhātoḥ padasya sipi (pare) ruh (ādesaḥ) (syāt) dakāraḥ vā	
3764	VIII.ii. 76. (76)	433	104.3. 5. (dirgha)	vidhi	↓ ↓ ↓ ṛvpr upadhāyā dirgha ikaḥ 6-1 6-1 6-1 6-1 6-1 6-1 6-1 r-voḥ upadhāyāḥ dirghaḥ 6-1 6-1 6-1 6-1 ikaḥ ikaḥ ikaḥ ikaḥ ↓ ↓ ↓ ↓ hali hali hali hali 7-1 7-1 7-1 7-1 hali hali hali hali	VIII.ii. 79.	3764 rephāntasya vakārāntasya ca dh- ātoḥ padasya upadh- āyāḥ ikaḥ dirghaḥ (syāt)	
3765	VIII.ii. 77. (77)	354	104.3. 5. (a)	vidhi	↓ ↓ ↓ ṛvpr upadhāyā dirgha ikaḥ 6-1 6-1 6-1 6-1 6-1 6-1 6-1 r-voḥ upadhāyāḥ dirghaḥ 6-1 6-1 6-1 6-1 ikaḥ ikaḥ ikaḥ ikaḥ ↓ ↓ ↓ ↓ hali hali hali hali 7-1 7-1 7-1 7-1 hali hali hali hali	VIII.ii. 78	3765 rephāntasya vakārāntasya ca dhātoḥ upadhāyāḥ ikaḥ hali ca (pare) dirghaḥ (syāt)	3765 This sū applies to cases which are not fin- al in a pada, but to cases where "r" or "v" are in the middle of a pada. (Vasu)
3766	VIII.ii. 78. (78)	2265	104.3. 5. (b)	vidhi	↓ ↓ ↓ ṛvpr upadhāyā dirgha ikaḥ 6-1 6-1 6-1 6-1 6-1 6-1 6-1 r-voḥ upadhāyāḥ dirghaḥ 6-1 6-1 6-1 6-1 ikaḥ ikaḥ ikaḥ ikaḥ ↓ ↓ ↓ ↓ hali hali hali hali 7-1 7-1 7-1 7-1 hali hali hali hali		3766 yau dhātoḥ up- adhābhūtau rephava- kārau tayoḥ upadhā- yāḥ ikaḥ hali (pare) dirghaḥ (syāt)	
3767	VIII.ii. 79. (79)	1629	104.3. 5. (c)	vidhi (niṣe)	↓ ↓ ↓ ṛvpr upadhāyā dirgha ikaḥ 6-1 6-1 6-1 6-1 6-1 6-1 6-1 r-voḥ upadhāyāḥ dirghaḥ 6-1 6-1 6-1 6-1 ikaḥ ikaḥ ikaḥ ikaḥ ↓ ↓ ↓ ↓ hali hali hali hali 7-1 7-1 7-1 7-1 hali hali hali hali		3767 rephasya vakā- rasya bhasya kur- -chur-ityetayoḥ ca upadhāyāḥ dirghaḥ na (syāt)	

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3768	VIII.ii. 80. (80)	419	104.3. 6. (ma)	vidhi	↓ ↓ ↓ ↓ ↓ ↓ ↓ adaso'ser dāt u do mah 6---1 6-1 5-1 01-1 6-1 adasahaseh dāt u dah 1-1 mah	VIII.ii. 81.	3768 asakārāntasya adasaḥ dāt (uttara-sya varṇasya) uvar-ṇaḥ (ādeśaḥ) (syāt) dakārasya makāraḥ (ādeśaḥ)	
3769	VIII.ii. 81. (81)	438	104.3. 6. (a)	vidhi	eta id bahuvacane 6-1 1-1 7---1 etaḥ it bahuvacane		3769 asakārāntasya adasaḥ dāt (uttara-sya) ekārasya ikār-ah (ādeśaḥ) (syāt) dakārasya makāraḥ (ādeśaḥ) bahuvacane	
3770	VIII.ii. 82. (82)	93	104.4. 1.	adhi	104.4. udāttādi svara topic (82 - 108) ↓ vākyasya teḥ pluta udāttaḥ 6---1 6-1 1--1 vākyasya teḥ plutaḥ 1---1 udāttaḥ	VIII.ii. 108.	3770 yaditaḥ ūrdh-vam anukramiṣyamaḥ vākyasya teḥ plutaḥ udāttaḥ ityevam tadveditavyam itya-dhikāraḥ ayam ā pādapariśamapteḥ	3770 The adh-i. of this sū. extends upto the end of this quar-ter i.e. VIII.ii.108.
3771	VIII.ii. 83. (83)	94	104.4. 2.	vidhi	pratyabhivāde'sūdre 7---1 7--1 pratyabhivāde asūdre		3771 pratyabhivāde yat vākyam asūdra-viṣayakaṁ tasya teḥ plutaḥ (syāt) (saḥ) udāttaḥ ca	3771 abhivā-dana = Resp-ectful salu-tation, pra-tyabhivādana = Blessing given by the elder.
3772	VIII.ii. 84. (84)	95	104.4. 3.	vidhi	↓ ↓ ↓ dūrād dhūte ca 5---1 7--1 0 dūrāt hūte ca	VIII.ii. 85.	3772 dūrāt hūte (= 'āhvāne) yat vāk-yaṁ tasya teḥ plut-aḥ (syāt) (saḥ) udāttaḥ ca	3772 hūta = calling, addressing. dūrāt = from a dis-tance.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3773	VIII.ii. 85. (85)	96	104.4.3. (a)	niya.	haihe prayoge haihayoh 7-----1 6-----2 hai-he-prayoge hai-ha- yoh		3773 dūrāt hūte hai- hayoh prayoge yat vākyam tatra haiha- yoh eva plutaḥ udā- ttaḥ (syāt)	3773 This is a niyama sū. vide BM on this sū.
3774	VIII.ii. 86. (86)	97	104.4.4.	vidhi	guror anrto'nantyasā- pyekaikaśya prācām 6---1 6---1 6---1 guroḥ anrtaḥ anantyas- 6---1 6---1 6---3 ya api ekaikaśya prāc- ām		3774 īkaravarjitas- ya guroḥ antyasā- ekaikaśya antyasā api teḥ (sambodhane varttamānasya) prā- cām (ācāryāṇām mat- ena) plutaḥ udāttah (syāt)	3774 The men- tion of prā- cām is for the sake of making sū optional (kāś.)
3775	VIII.ii. 87. (87)	3606	104.4.5.	vidhi	om abhyādāne O 7---1 om abhyādāne		3775 abhyādāne yah om (śabdah) tasya plutaḥ udāttah (syāt)	3775 abhyādā- na = The com- mencement of a sacred vedic text.
3776	VIII.ii. 88. (88)	3607	104.4.6.	vidhi	↓ ye yajñakarmaṇi 06-1 7-----1 ye yajña-karmaṇi ↓ pranavaḥ teḥ 1-----1 6---1 pranavaḥ teḥ	VIII.ii. 92.	3776 ye-ityetasya padasya yajñakarma- ṇi plutaḥ udāttah (syāt)	
3777	VIII.ii. 89. (89)	3608	104.4.6. (a)	vidhi	pranavaḥ teḥ 1-----1 6---1 pranavaḥ teḥ	VIII.ii. 90.	3777 yajñakarmaṇi vākyasya padasya teḥ pranavaḥ (= om) (ādesah) (syāt) (sah) plutoḍāttah ca	3777 pranava = om The word ti is repeat- ed in this sū, inspite of its anuv- rtti from VIII.ii.82, to indicate that om re- places the whole last syllable, with its vo- wel and con- sonant.

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3778	VIII.ii. 90. (90)	3609	104.4.6.vidhi (a-1)	vidhi	yājyāntaḥ 1-----1 yājyā-antaḥ		3778 yājyākānde paṭ- hitāḥ ye mantrāḥ te yājyāḥ tesām antya- sya teḥ plutaḥ udā- ttaḥ (syāt)	
3779	VIII.ii. 91. (91)	3610	104.4.6.vidhi (b)	vidhi	brūhīpreṣya śrausaḥ va- uṣaḥāvahanām ādeḥ 6-----3 brūhī-preṣya-śrausaḥ- -vausaḥ-āvahanām ādeḥ 6--1 agnītpreṣaṇe parasya ca 7-----1 6---1 agnīdh-preṣaṇe parasya o ca	VIII.ii. 92.	3779 yajñakarmaṇi brūhī-preṣya-srau- ṣaḥ-vausaḥ-āvaha- -ityetesām ādeḥ plutaḥ udāttaḥ(syāt)	
3780	VIII.ii. 92. (92)	3611	104.4.7.vidhi	vidhi	agnītpreṣaṇe parasya ca 7-----1 6---1 agnīdh-preṣaṇe parasya o ca		3780 yajñakarmaṇi agnīdhaḥ preṣaṇe ādeḥ plutaḥ udāttaḥ (syāt) tasmāt para- sya ca	
3781	VIII.ii. 93. (93)	3612	104.4.8.vidhi (vibhā)	vidhi (vibhā)	vibhāṣā pīṣṭaprativa- cane heḥ 1-----1 7-----1 vibhāṣā pīṣṭa-prativa- 6-1 cane heḥ	VIII.ii. 94.	3781 pīṣṭasya prat- ivacane (= pratyut- tare) heḥ vibhāṣā plutaḥ udāttaḥ (syāt)	
3782	VIII.ii. 94. (94)	3613	104.4.8.vidhi (a)	vidhi (a)	nigṛhyānu yoge ca 7-----1 ni-gṛhya-anu-yoge ca o		3782 nigṛhyānu-yoge yat vākyam tasya teḥ plutaḥ vibhāṣā udāttaḥ (syāt)	3782 nigṛhya = Having re- futed.
3783	VIII.ii. 95. (95)	3614	104.4.9.vidhi	vidhi	amreditam bhartsane 1-----1 7-----1 amreditam bhartsane ↓	VIII.ii. 96.	3783 bhartsane(dy- tye) amreditam plavate udāttaḥ (syāt) vākyādeḥ (VIII.i.8) ityane- na bhartsane dvir- vacanam uktam tas- ya amreditasya at- ra plutaḥ (syāt)	

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3784	VIII.ii. 96. (96)	3615	104.4.9. (a)	vidhi	āṅgayuktam tiñ ākāṅk- ṣam 1----1 1-1 1----1 āṅgayuktam tiñ ākāṅk- ṣam ↓ vicāryamāṇānām 6-----3 vicāryamāṇānām		3784 āṅga-ityanena yuktam ākāṅksam tīnantam bhartsane plavate, udāttaḥ saḥ (syāt)	
3785	VIII.ii. 97. (97)	3616	104.4. 10.	vidhi	↓ vicāryamāṇānām 6-----3 vicāryamāṇānām	VIII.ii. 98.	3785 vicāryamāṇānām vākyaṇām teḥ plutaḥ udāttaḥ (syāt)	3785 To determine a thing by weighing all arguments pro and con is called vicāra.
3786	VIII.ii. 98. (98)	3617	104.4. 10. (a)	niya	pūrvam tu bhāṣāyām 1---1 0 7----1 pūrvam tu bhāṣāyām		3786 vicāryamāṇānām vākyaṇām bhāṣāyām (viśaye) pūrvameva vākyaṇam plavate udāttaḥ ca (syāt)	
3787	VIII.ii. 99. (99)	3618	104.4. 11.	vidhi	pratiśravaṇe ca 7----1 0 pratiśravaṇe ca		3787 pratiśravaṇe yat vākyaṇ tasya teḥ plutaḥ udāttaḥ (syāt)	
3788	VIII.ii. 100. (100)	3619	104.4. 12.	vidhi	↓ anudāttam praśnāntābh- ipūjitayoḥ 1----1 7----2 anudāttam praśna-anta- -abhi-pūjitayoḥ	VIII.ii. 102.	3788 praśnavākyaṇ yat caramam padam (prayujyate) sa praśnāntaḥ tasmin praśnānte 'abhipūjite pade yat vākyaṇ tatra (vidhiyamanāḥ) plutaḥ anudāttaḥ (syāt)	
3789	VIII.ii. 101. (101)	3620	104.4. 12. (a)	vidhi	cid iti copamārthe pr- ayujyamāṇe 0 0 0 7---1 cit iti ca upamārthe 7---1 prayujyamāṇe		3789 cit ityetasmin (nipāte) upamārthe prayujyamāṇe vākyaṇ sya teḥ anudāttaḥ plutaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3790	VIII.11. 102. (102)	3621	104.4. 12. (b)	vidhi	upari svidāśīditi ca O O O O upari-svit āsīt iti ca		3790 upari-svidāśī- -ityetasya tēh anu- dāttaḥ plutāḥ (syāt)	
3791	VIII.11. 103. (103)	3622	104.4. 13. (c)	vidhi	↓ svaritam āmreḍite'sūyā- sammatikopakutsaneṣu 1---1 7--1 7--3 svaritam āmreḍite asūy- ā-sammatikopa-kutsaneṣu	VIII.11. 105.	3791 āmreḍite (pare) svaritaḥ asūyāyām sammatāu kope kuts- ane ca (gamyamāne) plutaḥ (syāt)	
3792	VIII.11. 104. (104)	3623	104.4. 13. (a)	vidhi	kṣīyāśīḥpraiṣeṣu tīn ākāṅkṣam 7---3 kṣīyā-āśīḥ-praiṣeṣu 1-1 1---1 tīn ākāṅkṣam		3792 kṣīyā-āśīḥ- -praiṣa-ityeteṣu (gamyamāneṣu) yat ākāṅkṣam tīnantam tasya tēh svaritaḥ plutaḥ (syāt)	3792 kṣīyā = The error in usage or want of good bree- ding, vide VIII.1.60; āśīḥ = bene- diction; praiṣa = commanding by words or an order.
3793	VIII.11. 105. (105)	3624	104.4. 13. (b)	vidhi	anantyaśyāpi praśnāk- hyānayoḥ 6---1 O 7---2 anantyaśya api praśna- -ākhyānayoḥ		3793 vākyaśya an- nantyaśya antyaśya api padasya tēh svaritaḥ praśne ākhyāne'ca plutāḥ (syāt)	
3794	VIII.11. 106. (106)	3625	104.4. 14.	vidhi	plutāv aica idutau 1--2 6-1 1--2 plutau aicaḥ idutau		3794 ecaḥ plutapra- saṅge tadavayavabh- ūtāu idutau plutau (syātām)	
3795	VIII.11. 107. (107)	3626	104.4. 15.	vidhi	eco'pragṛhyasyādūrād dhūtepūrvasyārdhasyā- duttarasyedutau 6--1 6---1 ecaḥ apragṛhyasya		3795 apragṛhyasya ecaḥ adūrādhūte plutaviṣaye pūrva- sya ardhasya āka- raḥ (ādeśaḥ) (syāt)	

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S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3796	VIII.11. 108. (108)	3627	104.4. 16.	adhi.	5--1 7--1 6---1 adūrāt hūte purvasya 6---1 1-1 6---1 ardhasya āt uttarasya 1--2 idutau ↓ tayor yvāv aci sāmhit- āyām 6---2 1--2 7-1 7--1 tayoh yvau aci sāmhit- āyām	VIII.iv. 68.	sāh ca plutaḥ utta- rasya ikāra-ūkārau (ādesau) (syātām) 3796 aci (pare)sām- hitayām (viṣaye) tayoh idutoḥ yakār- avakārau (ādesau) (syātām)	

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3797	VIII.iii. 1. (109)	3628	104.5.0.vidhi (ru)		104.5. saṁhitāyām itya- dhikāre ru ādeśaḥ topic (1- 12) ↓ matuvaso ru sambuddhau chandasī 6---2 01-1 7---1 matuvasoḥ ru sambud- 7---1 dhau chandasī ↓ atrānunāsikaḥ pūrvasya tu vā 1---1 6---1 atra anunāsikaḥ pūrva- 0 0 sya tu vā āto'ti nityam 6---1 7-1 1---1 ātaḥ aṭi nityam anunāsikātparo'nusvāraḥ 5---1 1---1 anunāsikāt paraḥ 1---1 anusvāraḥ samah suti 6---1 7---1 samah suti	VIII.iii. 12.	3797 matvantasya vasvantasya ca pad- asya saṁhitāyām sambuddhau (parataḥ) chandasī ruḥ (āde- śaḥ) (syāt)	3797 "ma" of mat is chang- ed to "va" by VIII.ii. 10; 15.
3798	VIII.iii. 2. (110)	136	104.5.1. adhi			VIII.iii. 12.	3798 itaḥ uttarām yasya sthāne ruḥ vidhiyate tataḥ pū- rvasya tu varṇasya anunāsikaḥ (ādeśaḥ) vā (syāt) ityadhi- kāraḥ ayam 3799 roḥ pūrvasya ākārasya (sthāne) saṁhitāyām aṭi (pare) nityam anunāsikaḥ (ādeśaḥ) (syāt) 3800 roḥ pūrvāḥ anunāsikāt anyāḥ yaḥ varṇaḥ (= yas- ya anunāsikaḥ na vihitaḥ) tataḥ (paraḥ) saṁhitāyām (viṣaye) anusvāraḥ (āgamaḥ) (syāt) 3801 samah ityeta- sya suti (pare) saṁhitāyām ruḥ (syāt)	3798 The adhi. of this sū goes upto VIII.iii.12.
3799	VIII.iii. 3. (111)	3632	104.5.1. vidhi (a)					
3800	VIII.iii. 4. (112)	137	104.5.1. vidhi (b)					
3801	VIII.iii. 5. (113)	135	104.5.1. vidhi (c)					

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3802	VIII.iii. 6. (104)	139	104.5.1. (d)	vidhi	pumāḥ 6---1 7---1 khayyampare 7---1 7---1 ↓ pumāḥ 6---1 7---1 khayī ampāre 7---1 7---1 ↓ naś 6-1 7---1 chavy aprasān 1---1 1---1 ↓ naḥ 6-1 7---1 chavi aprasān 1---1 1---1	VIII.iii. 8.	3802 pum-ityetasya ampāre khayī (pare) saṁhitāyām ruḥ (syāt)	3803 The word aprasān is in the nominative case but it has the force of possessive case.
3803	VIII.iii. 7. (115)	140	104.5.1. (d-1)	vidhi	naś 6-1 7---1 chavy aprasān 1---1 1---1 ↓ naḥ 6-1 7---1 chavi aprasān 1---1 1---1	VIII.iii. 12. (naḥ) VIII.iii. 8. (chavi)	3803 prasān varjit-asya nakarāntasya padasya ampāre chavi (pare) saṁhitāyām ruḥ (syāt)	3804 This su ordains an option to the last su. by which the ru substitution is compulsory.
3804	VIII.iii. 8. (116)	3630	104.5.1. (d-2)	vidhi	ubhayathar kṣu 7---3 ↓ ubhayathā 0 7---3 rkṣu	VIII.iii. 9.	3804 nakarāntasya padasya ampāre chavi (pare) ubhayathā rkṣu (syāt)	3805 samāna-pāda means ekapāda i.e. when both words are in one and the same pāda of the verse.
3805	VIII.iii. 9. (117)	3631	104.5.1. (e)	vidhi	dirghāt aṭi samānapāde 5---1 7-1 7---1 ↓ dirghāt aṭi samānapāde 5---1 7-1 7---1		3805 samāna-rasya) padāntasya nakarasya rkṣu aṭi (pare) ruḥ (syāt) tau cet nimittanimittinau samānapāde (syātām)	3806 nṛn-ityetasya nakarasya pa-ityet-asmin (pare) saṁhitāyām (viṣaye) ruḥ (syāt)
3806	VIII.iii. 10. (118)	141	104.5.1. (f)	vidhi	nṛn pe 6-1 7-1 ↓ nṛn pe 6-1 7-1		3806 nṛn-ityetasya nakarasya pa-ityet-asmin (pare) saṁhitāyām (viṣaye) ruḥ (syāt)	3807 pāyu-ityetas-min (pare) saṁhitāyām svatavān-itye-tasya nakarasya ruḥ (syāt)
3807	VIII.iii. 11. (119)	3633	104.5.1. (g)	vidhi	svatavānpāyau 6-1 7-1 ↓ svatavān pāyau 6-1 7-1		3807 pāyu-ityetas-min (pare) saṁhitāyām svatavān-itye-tasya nakarasya ruḥ (syāt)	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3808	VIII.iii. 12. (120)	143	104.5.1. (h)	vidhi	kān āmreḍite 6-1 7-1 kān amreḍite 104.6. saṁhitāyām lop- aḥ topic (13 - 14)		3808 āmreḍite (pare) saṁhitāyām kān-ity- etasya nakarasya ruḥ (syāt)	
3809	VIII.iii. 13. (121)	2335	104.6.0. (lopa)	vidhi	dho dhe lopah 6-1 7-1 1-1 dhaḥ dhe lopah ↓ ro ri 6-1 7-1 raḥ ri	VIII.iii. 14.	3809 dhakāre (pare) saṁhitāyām dhakāra- sya lopah (syāt)	
3810	VIII.iii. 14. (122)	173	104.6.1.	vidhi	↓ ro ri 6-1 7-1 raḥ ri	VIII.iii. 17.	3810 rephe (parataḥ) saṁhitāyām (viṣaye) padasya rephasya lopah (syāt)	
3811	VIII.iii. 15. (123)	76	104.7.0. (visarja- niya)	vidhi	104.7. saṁhitāyām āga- nādeśa topic (15 - 33) ↓ kharavasānayor visarj- aniyah 7-1-1-2 1-1 khar-avasānayoḥ visar- janiyah ↓ roh supi 6-1 7-1 roh supi	VIII.iii. 16.	3811 khari (pare) avasāne ca saṁhitā- yām (viṣaye) rephā- ntasya padasya vis- arjaniyah (ādeśaḥ) (syāt)	
3812	VIII.iii. 16. (124)	339	104.7.1.	niya	↓ roh supi 6-1 7-1 roh supi	VIII.iii. 17.	3812 supi (pare) ru-ityetasya repha- sya visarjaniyah (ādeśaḥ) (syāt)	3812 Though the "r" wou- ld have been changed to visarga by VIII.iii.15. also, the making of this a speci- al sū is for the sake of niyama. (BM)

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3813	VIII.iii. 17. (125)	167	104.7.3. (ya)	vidhi	↓ bhobhagoaghoapūrvasya yo'śī 6-----1 bho-bhago-ago-apūrva- 1-1 7-1 sya yaḥ aśī	VIII.iii. 22. (bhobha.) VIII.iii. 20. (asi)	3813 aśī (pare) saṁ- hitāyām bho-bhago- -agho-i tyevampūrvā- sya avarṇapūrvasya ca roḥ rephasya ya- kāraḥ (ādeśaḥ) (syāt)	
3814	VIII.iii. 18. (126)	168	104.7.4. (laghupr- ayatnat- ara)	vidhi	↓ vyor laghuprayatnatara- aḥ śakatāyanasya 6--2 1-----1 vyoḥ laghuprayatnatara- 6-----1 aḥ śakatāyanasya	VIII.iii. 22.	3814 aśī (pare)bho- -bhago-ago-avarṇa- pūrvayoh padāntayoh vakārayakārayoh śakatāyanasya (mat- ena) laghuprayatna- taraḥ (ādeśaḥ) (syāt)	
3815	VIII.iii. 19. (127)	67	104.7.5. (lopa)	vidhi	↓ lopaḥ śākalyasya 1---1 6---1 lopaḥ śākalyasya	VIII.iii. 22.	3815 aśī (pare)pad- āntayoh vakārayakā- rayoh avarṇapūrvā- yoh śākalyasya (ācāryasya matena) lopaḥ (syāt)	3815 The men- tion of śāka- lya is for the sake of making the rule option- al.
3816	VIII.iii. 20. (128)	169	104.7.5. (a)	vidhi	oto gārgyasya 5--1 6---1 otah gārgyasya		3816 aśī (pare) ok- ārāt (uttarasya) yakārasya gārgyasya (matena)lopaḥ(syāt)	3816 The men- tion of gār- gya is honor- is causa.
3817	VIII.iii. 21. (129)	170	104.7.5. (b)	vidhi	unī ca pade 7--1 0 7--1 unī ca pade		3817 unī pade ca (pare) avarṇapūrvā- yoh padāntayoh vyoḥ lopaḥ (syāt)	
3818	VIII.iii. 22. (130)	171	104.7.5. (c)	vidhi	↓ hali sarveṣām 7--1 6--3 hali sarveṣām	VIII.iii. 23.	3818 hali (pare) bho-bhago-ago-apu- rvasya padāntasya yakārasya sarveṣām (ācāryānām matena) lopaḥ (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3819	VIII.iii. 23. (131)	122	104.7.6. (anusvāra)	vidhi	↓ mo'nusvāraḥ 6-1 1-1 maḥ anusvāraḥ	VIII.iii. 26. (maḥ) VIII.iii. 24. (anusvā.)	3819 hali (pare) padāntasya makārasya sāṃhitāyām anusvā- raḥ (ādeśaḥ) (syāt)	
3820	VIII.iii. 24. (132)	123	104.7.6. (a)	vidhi	naś cāpadāntasya jhali 6-1 0 6-1 naḥ ca apadāntasya 7-1 jhali		3820 nakārasya mak- ārasya ca apadānta- sya jhali (pare) anusvāraḥ (ādeśaḥ) (syāt)	
3821	VIII.iii. 25. (133)	126	104.7.7. (ma)	vidhi	↓ mo rāji samah kvau 6-1 7-1 6-1 7-1 maḥ rāji samah kvau	VIII.iii. 27.	3821 kvip-pratyayā- nte rajr-ityetasmin (dhātau) (pare) samah makārasya makāraḥ (ādeśaḥ) (syāt)	
3822	VIII.iii. 26. (134)	127	104.7.7. (a)	vidhi (vibh- ā)	↓ he napare vā 7-1 7-1 0 he napare vā	VIII.iii. 27. (he) VIII.iii. 31. (vā)	3822 makārapare hakāre (pare) padā- ntasya makārasya makāraḥ (ādeśaḥ) vā (syāt)	
3823	VIII.iii. 27. (135)	129	104.7.8. (na)	vidhi (vibhā)	napare naḥ 7-1 1-1 napare naḥ		3823 nakārapare hakāre (pare) pad- āntasya makārasya nakāraḥ (ādeśaḥ) vā (syāt)	
3824	VIII.iii. 28. (136)	130	104.7.9. (kuk & tuk)	vidhi (vibhā)	ñnau kuktuk śari 6-1 1-1 7-1 ñ-nau kuktuk śari		3824 śari (pare) padāntayoh nakāraḥ akārayoh (krameṇa) kuk-tuk-ityetau (āgamau) vā (syāt- ām)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3825	VIII.iii. 29. (137)	131	104.7. 10. (dhut)	vidhi (vibhā)	↓ si 7-1 ↓ si dhut 1-1 dhut	VIII.iii. 30.	3825 ḍakārāntāt pad- āt (uttarasya) sakā- rādeḥ padasya dhut (āgamah) vā (syāt)	
3826	VIII.iii. 30. (138)	132	104.7. 10. (a)	vidhi (vibhā)	↓ naś 5-1 naḥ ca o ca	VIII.iii. 31.	3826 nakārāntāt pad- āt (uttarasya) sakā- rādeḥ padasya dhut (āgamah) vā (syāt)	3826 aci is in the loca- tive singul- ar but should be construed as genitive singular. - here, it is exhibited in 7th case for brevity and of the subse- quent sūś. nam is a pra- tyāhāra com- prising ṇ, ṇ and na; and so also namut is a pratyāhāra containing the three augment nuṭ, nuṭ and nuṭ (kāś)
3827	VIII.iii. 31. (139)	133	104.7. 11. (tuk)	vidhi (vibhā)	si 7-1 ↓ si tuk 1-1 tuk		3827 śakare (pare) padāntasya nakāras- ya tuk (āgamah) vā (syāt)	
3828	VIII.iii. 32. (140)	134	104.7. 12. (namut)	vidhi	↓ namo nityam 5-1 namah hrasvāt 1-1 nityam	VIII.iii. 33.	3828 hrasvāt (parah) yaḥ nam tadantāt padāt (uttarasya) acāḥ nityam namut (āgamah) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3829	VIII.iii. 33. (141)	108	104.7. 13. (va)	vidhi (vibhā)	vidhi (vibhā) māya uṇo vo vā 5--1 6--1 1-1 mayah uṇah vah vā 104.8. saṁhitāyām vīsa- rjanīyādeśah topic (34 - 54)		3829 mayah (uttara- sya) uṇah aci (pare) vakārah (ādeśah) vā (syāt)	
3830	VIII.iii. 34. (142)	138	104.8. 1. (visarj- aniya)	vidhi	↓ visarjanīyasya sah 6----1 1-1 visarjanīyasya sah ↓ śarpāre visarjanīyah 7---1 1---1 śarpāre visarjanīyah	VIII.iii. 54.	3830 visarjanīyasya khari (pare) sakāra- ah (ādeśah) (syāt)	
3831	VIII.iii. 35. (143)	150	104.8. 2.	vidhi	↓ śarpāre visarjanīyah 7---1 1---1 śarpāre visarjanīyah	VIII.iii. 37.	3831 visarjanīyasya śarpāre khari ca visarjanīyah (āde- śah) (syāt)	
3832	VIII.iii. 36. (144)	151	104.8. 3.	vidhi (vibhā)	vā śari 7---1 0 7---1 vā śari ↓ kupvoh ka ka pa 7---2 1---2 0 kupvoh ka ka pa		3832 śari (pare) vi- sarjanīyasya visar- janīyah (ādeśah) vā (syāt)	
3833	VIII.iii. 37. (145)	142	104.8. 4.	vidhi	↓ kupvoh ka ka pa 7---2 1---2 0 kupvoh ka ka pa	VIII.iii. 49.	3833 visarjanīyasya kavarge pavarge ca (pare) (kramena) ka (=jihvamullīya) pau (=upadhmaniya)- ityetau (ādeśau) (syātām) visarjani- yah ca	
3834	VIII.iii. 38. (146)	152	104.8. 5.	vidhi	↓ so'padādu 6-1 7---1 sah apadādu	VIII.iii. 54. (sah) VIII.iii. 39. (upadā.)	3834 visarjanīyasya apadādyoh kupvoh (paratah) sakārah (ādeśah) (syāt)	

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S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3835	VIII.iii. 39. (147)	153	104.8.6.	vidhi	↓ ināḥ saḥ 5--1 1-1 ināḥ saḥ	VIII.iii. 48.	3835 ināḥ (uttarasya) visarjanīyasya apadādyoḥ kupvoḥ (parataḥ) śakāraḥ (ādeśaḥ) (syāt)	
3836	VIII.iii. 40. (148)	154	104.8.7.	vidhi	namas-purasor 6--2 namas-purasoḥ gatyōḥ		3836 kupvoḥ (parataḥ) namas-purasoḥ gatyōḥ (= gatisamjñakayoḥ) visarjanīyasya śakāraḥ (ādeśaḥ) (syāt)	
3837	VIII.iii. 41. (149)	155	104.8.8.	vidhi	idudupadhasya cāpraty- ayasya 6-----1 0 id-ud-upadhasya ca 6-----1 apratyayasya ↓		3837 kupvoḥ (parataḥ) ikāropadhasya ukāropadhasya ca apratyayasya visarjanīyasya śakāraḥ (ādeśaḥ) (syāt)	
3838	VIII.iii. 42. (150)	156	104.8.9.	vidhi (vibhā)	tirasō'nyatarasyām 6---1 7-----1 tirasah anyatarasyām	VIII.iii. 44.	3838 kupvoḥ (parataḥ) tiras-ityetasya visarjanīyasya anyatarasyām śakāraḥ (ādeśaḥ) (syāt)	
3839	VIII.iii. 43. (151)	157	104.8.10.	vidhi (vibhā)	dvistrīścaturiti kṛt- vo'rthe ∅ dvistrīścatuḥ iti 7---1 kṛtvo'rthe		3839 kupvoḥ (parataḥ) dvīs-trīs-catūr-ityeteśām kṛtvo'rthe (vārttanānāṁ) visarjanīyasya anyatarasyām śakāraḥ (ādeśaḥ) (syāt)	
3840	VIII.iii. 44. (152)	158	104.8.11.	vidhi (vibhā)	↓ isusoḥ sāmārthe 6--2 7---1 isusoḥ sāmārthe	VIII.iii. 45.	3840 kupvoḥ (parataḥ) sāmārthe (sati) is-us-ityetayoḥ visarjanīyasya anyatarasyām śakāraḥ (ādeśaḥ) (syāt)	3840 sāmārthya = vyapekṣā, mutual relation of two words.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3841	VIII.iii. 45. (153)	159	104.8. 12.	vidhi	↓ ↓ ↓ ↓ nityam samāse' nuttara- padasthasya 1--1 7--1 6---1 nityam samāse anuttar- apadasthasya	VIII.iii. 47.	3841 kupvoh (parat- ah) samāse isusoh anuttarapadasthasya visarjanīyasya nit- yam śakārah (ādeśah) (syāt)	
3842	VIII.iii. 46. (154)	160	104.8. 13.	vidhi	ataḥ kṛkamlkaṁśakumbh- apātrakuśākarnīśvanav- yayasya 5--1 7-----3 ataḥ kṛkaml-kaṁśa-kum- bha-pātrakuśa-karnīśu 6-----1 anavyayasya		3842 kṛ-kaml-kaṁśa- -kumbhā-pātra-kuśa- -karnī-ityeteṣu (parataḥ) akārāt (uttarasya) samāse anuttarapadasthasya anavyayasya visarj- anīyasya nityam śakārah (ādeśah) (syāt)	
3843	VIII.iii. 47. (155)	161	104.8. 14.	vidhi	adhaḥ śīrasī pade 1-----2 7--1 adhaḥ-śīrasī pade		3843 adhas-śīras- -ityetayoh visarja- nīyasya samāse pada-ityetasimin (pare) anuttarapa- dasthasya śakārah (ādeśah) (syāt)	
3844	VIII.iii. 48. (156)	144	104.8. 15.	vidhi	kaskādiṣu ca 7---3 0 kaskādiṣu ca		3844 kupvoh (parat- ah) kaskādiṣu (gan- apaṭhiteṣu) ca viś- arjanīyasya śakārah śakārah vā (yathā- yogam ādeśah syāt)	3844 Except- ion to VIII. iii.37. (SK)
3845	VIII.iii. 49. (157)	3634	104.8. 16.	vidhi (vibhā)	↓ chandasi vā'prāmredī- tayoh 7---1 0 7---2 chandasi vā aprāmredī- itayoh	VIII.iii. 54.	3845 kupvoh (parat- ah) chandasi (viśa- yē) visarjanīyasya śakārah (ādeśah) vā (syāt) prāśabdām āmrēditām ca varj- ayitvā	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3846	VIII.iii. 50. (158)	3635	104.8. 17.	vidhi	kaḥ karatkaratīkrdhi- krteṣvanaditeḥ 7-----3 kaḥ-karat-karatī-krdh- 6---1 i-krteṣu anaditeḥ ↓ pañcamyāḥ parāv adhya- rthe 6---1 7---1 7---1 pañcamyāḥ parau adhya- rthe pātau ca bahulam 7---1 0 1---1 pātau ca bahulam	VIII.iii. 52.	3846 kaḥ-karat-kar- ati-krdhi-kṛta-ity- eteṣu (parataḥ) cha- ndasi anaditeḥ vi- sarjanīyasya sakārah (ādeśaḥ) (syāt) 3847 adhyarthē (varttamānaḥ) yaḥ pariḥ tasmīn (pare) pañcamivisarjanīya- sya chandasi sakāra- ha (ādeśaḥ) (syāt) 3848 pātau ca (dhā- tau) (parataḥ) chaṇ- dasi (viṣaye) pañc- amivisarjanīyasya sakārah (ādeśaḥ) bahulam (syāt)	
3849	VIII.iii. 53. (161)	3638	104.8. 20.	vidhi	↓ śasthyāḥ patiputrapriṣ- ṭhāpārapadapayaspoṣeṣu 6---1 7---3 śasthyāḥ pati-putra- -priṣṭha-pārapada-pay- as-poṣeṣu ↓ śasthyāḥ patiputrapriṣ- ṭhāpārapadapayaspoṣeṣu 6---1 7---3 śasthyāḥ pati-putra- -priṣṭha-pārapada-pay- as-poṣeṣu	VIII.iii. 54.	3849 chandasi (viṣ- aye) pati-putra- -priṣṭha-pāra-pada- -pāyas-poṣa-ityete- su (parataḥ) śasth- ivisarjanīyasya sakārah (ādeśaḥ) (syāt) 3850 chandasi pati- putrādīṣu (pārataḥ) idāyāḥ śasthivisar- janīyasya sakārah (ādeśaḥ) vā (syāt)	
3850	VIII.iii. 54. (162)	3639	104.8. 21.	vidhi (vibhā)	idāyā vā 6---1 0 idāyāḥ vā			

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3851	VIII.iii. 55. (163)	210	104.9.0. (mūrdhanya)	adhi	104.9. mūrdhanyavidhiḥ topic (55 - 119) ↓ apadāntasya mūrdhanyah 6-1 1-1 apadāntasya mūrdhanyah	VIII.iii. 119.	3851 apadāntasya mūrdhanyah (ādeśah) (syāt) ityadhikārah ayam ā pādaparisamāpteh.	3851 The adhi of this sū extends upto the end of this quarter i.e.VIII.iii.119.
3852	VIII.iii. 56. (164)	335	104.9.1.vidhi		↓ sahēḥ sādhaḥ sah 6-1 6-1 1-1 sahēḥ sādhaḥ sah ↓ in-koh 5-1 in-koh	VIII.iii. 119.	3852 saheḥ (dhātoḥ) yat sādṛūpam tasya sakārasya mūrdhanyah (ādeśah) (syāt)	
3853	VIII.iii. 57. (165)	211	104.9.2.adhi.		↓ in-koh 5-1 in-koh	VIII.iii. 119.	3853 itaḥ ūrdhvaṁ vakṣyamāṇāni kāryāni in-kavargābhyām uttarasya (syuḥ) ityadhikārah ayam āpādaparisamāpteh	3853 The adhi of this sū goes upto the end of this quarter i.e. VIII.iii.119.
3854	VIII.iii. 58. (166)	434	104.9.3.vidhi		↓ numvisarjanīyaśarvavāye'pi 7-1 num-visarjanīya-śarvavāye api	VIII.iii. 119.	3854 numvyavāye'pi visarjanīyavyavāye'pi sarvyavāye'pi in-koh (uttarasya) sakārasya mūrdhanyah (ādeśah) (syāt)	3854 vyavāya = separation, intervention.
3855	VIII.iii. 59. (167)	212	104.9.4.vidhi		↓ ādeśapratyayayoḥ 6-2 ādeśa-pratyayayoḥ		3855 in-kavargābhyām (uttarasya) ādeśah yah sakārah tasya samhitayām mūrdhanyah (ādeśah) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3856	VIII.iii. 60. (168)	2410	104.9.5.vidhi		śāsi vasighasīnām ca 6-----3 śāsi-vasi-ghasīnām ca ↓ stautiṅyor eva śaṇi abhyāsāt 6---2 0 7--1 stauti-ṅyoh eva śaṇi 5---1 abhyāsāt	VIII.iii. 62. (neḥ śaṇi- yabhyāsa.)	3856 inkoḥ (uttara- sya) śāsi-vasi-gha- si-ityeteśām ca sakarasya mūrdhanya- aḥ (ādeśaḥ) (syāt)	
3857	VIII.iii. 61. (169)	2627	104.9.6.niya		saḥ svidisvadisahīnām ca 1-1 6-----3 saḥ svidi-svadi-sahīn- ām ca ↓ prāk sitād aḍ vyavāye- pi 5---1 7-----1 prāk sitāt aḍ-vyavāye 0 api ↓ sthādisv abhyāsene cābhyāsasya 7--3 3--1 0 sthādiṣu abhyāsena ca 6---1 abhyāsasya	VIII.iii. 70. (aḍ.,api)	3857 abhyāsāt inah (uttarasya) stauteh ṇyantānām ca śatva- bhūte sanī (pare) ādeśasakārasya mūr- dhanyaḥ (ādeśaḥ) (syāt)	
3858	VIII.iii. 62. (170)	2628	104.9.7.vidhi		saḥ svidisvadisahīnām ca 1-1 6-----3 saḥ svidi-svadi-sahīn- ām ca ↓ prāk sitād aḍ vyavāye- pi 5---1 7-----1 prāk sitāt aḍ-vyavāye 0 api ↓ sthādisv abhyāsene cābhyāsasya 7--3 3--1 0 sthādiṣu abhyāsena ca 6---1 abhyāsasya	VIII.iii. 70. (aḍ.,api)	3858 abhyāsāt inah (uttarasya) svidi- -svadi-sahi-ityete- śām ṇyantānām sakā- rasya śatvabhūte sanī (pare) sakārah (ādeśaḥ) (syāt)	
3859	VIII.iii. 63. (171)	2276	104.9.8.vidhi		prāk sitād aḍ vyavāye- pi 5---1 7-----1 prāk sitāt aḍ-vyavāye 0 api ↓ sthādisv abhyāsene cābhyāsasya 7--3 3--1 0 sthādiṣu abhyāsena ca 6---1 abhyāsasya	VIII.iii. 70. (aḍ.,api)	3859 prāk-sitaśab- dāt advyavāye api mūrdhanyaḥ (ādeśaḥ) (syāt) anāḍvyavāy- 'pi.	
3860	VIII.iii. 64. (172)	2277	104.9.9.niya		sthādisv abhyāsene cābhyāsasya 7--3 3--1 0 sthādiṣu abhyāsena ca 6---1 abhyāsasya	VIII.iii. 70.	3860 sthādisu prāk- -sitaśabdāt abhyāsa- ena vyavāye sakāra- sya mūrdhanyaḥ (ādeśaḥ) (syāt)abh- yāsasakārasya ca (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3861	VIII.iii. 65. (173)	2270	104. 9. 10.	vidhi	↓ upasargāt sunotisuvati- syatistautistobhatisth- āsenayasedhasicasaṇjā- vañjām 5----1 6-----3 upasargāt sunoti-suva- ti-syatistauti-stobha- ti-sthā-senaya-sedha- -sica-saṇja-svañjām	VIII.iii. 77.	3861 upasargasthāt (nimitat) (uttara- sya) sunoti-suvati- -syati-stauti-stob- -hati-sthā-senaya- -sedha-sica-saṇja- -svaṇja-ityeteṣām sakārasya mūrdhany- aḥ (ādeśaḥ) (syāt), advyavāye'pi, sthā- diṣu abhyāsena ca abhyāsasya.	
3862	VIII.iii. 66. (174)	2271	104. 9. 1 11.	vidhi	sadir aprateḥ 1---1 5---1 sadiḥ aprateḥ ↓		3862 upasargasthāt (nimitat) aprateḥ (uttarasya) sadeḥ sakārasya advyavā- ye'pi sthādiṣu abh- yāsena abhyāsasya mūrdhanyaḥ (ādeśaḥ) (syāt)	3862 The word sadiḥ is ex- hibited in the nominat- ive in this sū. but it has the force of genitive.
3863	VIII.iii. 67. (175)	2272	104. 9. 12.	vidhi	stanbheḥ 6---1 stanbheḥ ↓	VIII.iii. 68.	3863 upasargasthāt (nimitat) (uttara- sya) stanbheḥ sakā- rasya advyavāye'pi, sthādiṣu abhyāsena abhyāsasya mūrdhan- yaḥ (ādeśaḥ) (syāt)	
3864	VIII.iii. 68. (176)	2273	104. 9. 13.	vidhi	↓ avāccālabanaḥvidūrya- yoḥ 5---1 0 7-----2 avāt ca ālabana-āvi- dūryayoḥ	VIII.iii. 69.	3864 ālabane āvid- ūrye ca (arthe) avopasargāt (uttara- sya) stanbheḥ sakā- rasya mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3865	VIII.iii. 69. (177)	2274	104.9. 14.	vidhi	veś ca svano bhojane 5-1 0 6---1 7---1 veḥ ca svanaḥ bhojane		3865 veḥ upasargāt avāt upasargāt ca (uttarasya) bhoja- nārthe svanaḥ (dhā- toḥ) sakārasya adv- yavāye'pi sthādiṣu abhyāsena abhyāsasya ca mūrdhanyaḥ (āde- śaḥ) (syāt)	
3866	VIII.iii. 70. (178)	2275	104.9. 15.	vidhi	↓ parinivibhyahasevasit- asayasivusahāsut stus- vañjām 5-----3 6-----3 pari-ni-vibhyaḥ seva- -sita-saya-sivusaha- -sut-stu-svañjām	VIII.iii. 71.	3866 pari-ni-vi-it- yetebyaḥ upasarge- bhyaḥ (uttareśām) seva-sita-saya- -sivu-saha-sut-stu- -svañja-ityeteśām sakārasya prāk-sit- a-advavāye'pi sthādiṣu abhyāsena abhyāsasya ca mūr- dhanyaḥ (ādeśaḥ) (syāt)	
3867	VIII.iii. 71. (179)	2359	104.9. 16.	vidhi (vibhā)	↓ sivādīnām vā'advavāye- pi 6---3 0 7---1 sivādīnām vā ad-vyavā- ye api	VIII.iii. 76.	3867 parinivibhyaḥ upasargebhyaḥ (utt- areśām) sivādīnām advavāye'pi sakā- rasya mūrdhanyaḥ (ādeśaḥ) vā (syāt)	3867 The si- vādi are four roots: siv, saha, stu and svāñja as well as the augment sut.
3868	VIII.iii. 72. (180)	2349	104.9. 17.	vidhi (vibhā)	anuviparyabhinibhyaḥ syandater aprāñiṣu 5-----3 anu-vi-pari-abhi-nibh- 6---1 7---3 yaḥ syandateḥ aprāñiṣu		3868 anu-vi-pari- -abhi-ni-ityetebh- yaḥ upasargebhyaḥ aprāñiṣu syandateḥ sakārasya mūrdhan- yaḥ (ādeśaḥ) vā (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3869	VIII.iii. 73. (181)	2398	104.9. 18.	vidhi (vibhā)	↓ veḥ skander aniṣṭhāyām 5-1 6---1 7---1 veḥ skandeh aniṣṭhāy- ām	VIII.iii. 74.	3869 veḥ upasargāt (uttarasya) skandeh sakārasya aniṣṭhāy- ām mūrdhanyaḥ (ādeśaḥ) vā (syāt)	
3870	VIII.iii. 74. (182)	2399	104.9. 19.	vidhi (vibhā)	pareś ca 5---1 0 pareḥ ca		3870 pareḥ upasarg- āt (uttarasya) ska- ndeh sakārasya mūrdhanyaḥ (ādeśaḥ) vā (syāt)	
3871	VIII.iii. 75. (183)	3026	104.9. 20.	vidhi (nīpā)	pariskandaḥ prācyabha- rateṣu 1---1 7---3 pariskandaḥ prācyabha- rateṣu		3871 pariskanda-it- yatra prācyabharat- eṣu (prayogaviśaye- ṣu) (mūrdhanyābhā- vaḥ nipātyate)	
3872	VIII.iii. 76. (184)	2537	104.9. 21.	vidhi (vibhā)	sphuratisphulatyor (nirnivibhyaḥ) 6-----2 sphurati-sphulatyoh 5-----3 nis-ni-vibhyaḥ		3872 nis-ni-vi-it- yetebyah upasarge- bhyah (uttarasya) sphurati-sphulatyoh sakārasya mūrdhany- ah (ādeśaḥ) vā (syāt)	
3873	VIII.iii. 77. (185)	2556	104.9. 22.	vidhi	veḥ skabhnāter nityam 5-1 6---1 1---1 veḥ skabhnāteḥ nityam		3873 veḥ upasargāt (uttarasya) skabh- nāteḥ sakārasya nityam mūrdhanyaḥ (ādeśaḥ) (syāt)	
3874	VIII.iii. 78. (186)	2247	104.9. 23.	vidhi	↓ ipaḥ śīdhvam-luṇ-litām dhō'ngāt 5---1 6-----3 ipaḥ śīdhvam-luṇ-litām 5---1 aṅgāt	VIII.iii. 79. 6---1 dhah	3874 ipantāt aṅgāt (uttarēsam) śīdhv- am-luṇ-lit-ityete- sam yah dhakārah tasya mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3875	VIII.iii. 79. (187)	2325	104.9. 24.	vidhi (vibhā)	vibhāṣetaḥ 1---1 5---1 vibhāṣa itaḥ		3875 inah (parasmāt) itaḥ (uttareṣām) sīdhvaṃlūṇiṭām yaḥ dhakāraḥ tasya vibhāṣa mūrdhanyaḥ (ādeśaḥ) (syāt)	
3876	VIII.iii. 80. (188)	1019	104.9. 25.	vidhi	↓ samāse'ṅguleḥ saṅgaḥ 7--1 5---1 1--1 samāse aṅguleḥ saṅgaḥ	VIII.iii. 85.	3876 saṅga-ityetasya sakārasya aṅguleḥ (uttarasya) samāse mūrdhanyaḥ (ādeśaḥ) (syāt)	3876 The word saṅgaḥ is exhibited in the nomi- native case but has the force of ge- nitive.
3877	VIII.iii. 81. (189)	1020	104.9. 26.	vidhi	bhīroḥ sthānam 5--1 1---1 bhīroḥ sthānam		3877 sthāna-ityeta- sya sakārasya bhī- roḥ (uttarasya) sa- māse mūrdhanyaḥ (ādeśaḥ) (syāt)	
3878	VIII.iii. 82. (190)	924	104.9. 27.	vidhi	agneḥ stutstonasomāḥ 5---1 1---3 agneḥ stut-stoma-somāḥ		3878 agneḥ (uttara- sya) stut-stoma- soma-ityetesām sa- kārasya samāse mūrdhanyaḥ (ādeśaḥ) (syāt)	
3879	VIII.iii. 83. (191)	1021	104.9. 28.	vidhi	jyotirāyusaḥ stomaḥ 5---1 1---1 jyotir-āyusaḥ stomaḥ		3879 jyotis-āyus- -ityetābhyām (utt- arasya) stoma-itye- tasya sakārasya samāse mūrdhanyaḥ (ādeśaḥ) (syāt)	
3880	VIII.iii. 84. (192)	984	104.9. 29.	vidhi	↓ mātrpitṛbhyām svasā 5-----2 1---1 mātr-pitṛbhyām svasā	VIII.iii. 85.	3880 mātr-pitr-itye- tābhyām (uttarasya) a) svasi-ityetasya sakārasya samāse mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3881	VIII.iii. 85. (193)	983	104.9. 30.	vidhi (vibhā)	mātuḥ piturbhyām anyat- ↓ arasyām 5-----2 7--1 mātuḥ-piturbhyām anyat- arasyām	VIII.iii. 86.	3881 mātūr-pitur- -ityetābhyām (utta- rasya) svasi-itye- asya sakarasya sam- āse anyatarasyām mūrdhanyaḥ (ādeśaḥ) (syāt)	
3882	VIII.iii. 86. (194)	3193	104.9. 31.	vidhi (vibhā)	abhinisahanāḥ śabda- asamjñāyām 5-----1 6---1 abhi-nisāḥ stanāḥ 7-----1 śabda-samjñāyām		3882 abhi-nis-itye- tasmāt (uttarasya) stana-ityetasya (dhātoḥ) sakārasya śabdasamjñāyām (ga- myamāñāyām) anyata- rasyām mūrdhanyaḥ (ādeśaḥ) (syāt).	
3883	VIII.iii. 87. (195)	2472	104.9. 32.	vidhi	upasargaprādurbyām astir yacparaḥ 5-----2 upasarga-prādurbyām 1---1 1---1 astih yac-paraḥ		3883 upasargasthāt (nimittāt) (uttara- sya) prāduḥ-ityetas- māt (uttarasya) yak- āraparasya ac-para- sya ca asteh sakār- asya mūrdhanyaḥ (ādeśaḥ) (syāt)	
3884	VIII.iii. 88. (196)	2477	104.9. 33.	vidhi	suvinirdurbhyaḥ supis- ūtisaṁāḥ 5-----3 su-vi-nir-ḍurbhyaḥ 1-----3 supi-sūti-samāḥ		3884 su-vi-nir-ḍur- -ityetebhyaḥ (utta- rasya) supi-sūti- -sama-ityeteśām sakārasya mūrdhan- yaḥ (ādeśaḥ) (syāt)	
3885	VIII.iii. 89. (197)	3082	104.9. 34.	vidhi	ninadibhyām snāteḥ kauśale 5-----2 6---1 ni-nadibhyām snāteḥ 7---1 kauśale		3885 ni-nadi-itye- tābhyām (uttarasya) snāteḥ sakarasya kauśale (gamye) mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3886	VIII.iii. 90. (198)	3083	104.9. 35.	vidhi (nīpā)	sūtram pratiṣṭātam 1---1 sūtram pratiṣṭātam		3886 pratiṣṭātam (ityatra mūrdhanya- deśaḥ nīpātyate) sūtram (cet tat syāt)	
3887	VIII.iii. 91. (199)	3084	104.9. 36.	vidhi (nīpā)	kapiṣṭhalo gotre 1---1 7---1 kapiṣṭhalaḥ gotre		3887 kapiṣṭhalaḥ iti (mūrdhanyādeśaḥ nīpātyate) gotre (viśaye)	
3888	VIII.iii. 92. (200)	2917	104.9. 37.	vidhi (nīpā)	prastho' gragāmini 1---1 7---1 praṣṭhaḥ agragāmini ↓ vrkṣāsanayor viśtarah 7---2 1---1 vrkṣa-āsanayoḥ viśtar- ah	VIII.iii. 94.	3888 praṣṭhaḥ iti agragāmini (vācye) (nīpātyate)	
3889	VIII.iii. 93. (201)	3233	104.9. 38.	vidhi (nīpā)			3889 vrkṣe āsane ca (vācye) viśtarah (iti nīpātyate)	
3890	VIII.iii. 94. (202)	3206	104.9. 35.	vidhi (nīpā)	chandonāmni ca 7---1 0 chandonāmni ca		3890 chandonāmni (sati) viśtarah (ityatra mūrdhanya- deśaḥ nīpātyate)	
3891	VIII.iii. 95. (203)	967	104.9. 36.	vidhi	gaviyudhibhyām sthiraḥ 5-----2 gavi-yudhibhyām 1---1 sthiraḥ		3891 gavi-yudhi-it- yetābhyām (uttara- sya) sthira-ityeta- sya sakārasya mūrd- hanyaḥ (ādeśaḥ) (syāt)	
3892	VIII.iii. 96. (204)	3085	104.9. 37.	vidhi	vikūṣamiparibhyaḥ sthalam 5-----3 vi-ku-śami-paribhyaḥ 1---1 sthalam		3892 vi-ku-śami- -pari-ityetebyah (uttarasya) sthala- -ityetasya sakāras- ya mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3893	VIII.iii. 97. (205)	2918	104.9. 38.	vidhi	ambāmbagobhūmisavyapad- vitrikusekusaṅkvaṅguma- ñjipūñjiparamebarhirdi- vyagnibhyaḥ sthaḥ 5-----3 amba-āmba-go-bhūmi-sav- yaapa-dvi-tri-ku-śeku- -saṅkuṅgu-mañji-puñji- -parame-barhisdvi-agn- ibhyaḥ 1----1 sthaḥ suśāmādiṣu ca 7----3 0 suśāmādiṣu ca		3893 amba-āmba-go- -bhūmi-savya-apa- -dvi-tri-ku-śeku- -saṅku-ṅgu-mañji- -puñji-parame-barh- is-dvi-agni-ityete- bhyaḥ (uttarasya) stha-ityetasya sak- arasya mūrdhanyaḥ (ādesaḥ) (syāt)	
3894	VIII.iii. 98. (206)	1022	104.9. 39.	vidhi	suśāmādiṣu ca 7----3 0 suśāmādiṣu ca		3894 suśāmādiṣu (śabdeṣu) ca sakār- asya mūrdhanyaḥ (ādesaḥ) (syāt)	
3895	VIII.iii. 99. (207)	1023	104.9. 40.	vidhi	↓ eti saṁjñāyām agāt 7-1 7---1 5---1 eti saṁjñāyām agāt	VIII.iii. 100.	3895 agakārāt in- -koḥ (uttarasya) sakārasya ekāre (pare) saṁjñāyām (viśaye) mūrdhanyaḥ (ādesaḥ) (syāt)	
3896	VIII.iii. 100. (208)	1024	104.9. 41.	vidhi (vibhā)	nakṣatrād vā 5---1 0 nakṣatrāt vā		3896 agakārāt (par- asya) nakṣatravāci- naḥ (śabdāt) (uttar- asya) sakārasya eti (pare) saṁjñāyām mūrdhanyaḥ (ādesaḥ) vā (syāt)	
3897	VIII.iii. 101. (209)	1325	104.9. 42.	vidhi	↓ hrasvāt tādau taddhite 5---1 7---1 7---1 hrasvāt tādau taddhite	VIII.iii. 104.	3897 hrasvāt ināḥ (uttarasya) sakār- asya takārātau taddhite (pare) mūrdhanyaḥ (ādesaḥ) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3898	VIII.iii.102. (210)	2403	104.9. 43.	vidhi	nisaṣ tapatāv anāsevane 6---1 7--1 7---1 nisaṣ tapatau anāsevane ↓ yusmattattatatakṣuṣṣv antahpādam 7---3 yusmat-tat-tatakṣuṣṣu 1---1 antahpādam	VIII.iii.104.	3898 anāsevane (art-he) nisaṣ sakārasya tapatau (parataḥ) mūrdhanyaḥ (ādeśaḥ) (syāt) 3899 in-koh (uttar-asya) sakārasya tā-dau yuṣmat-tat-tat-akṣus-ityetesu (parataḥ) mūrdhanyaḥ (ādeśaḥ) (syāt) saḥ cet sakārah antah-pādam (syāt)	
3900	VIII.iii.104. (212)	3641	104.9. 45.	vidhi	yajuṣy ekeṣām 7--1 6--3 yajuṣi ekeṣām ↓ stutastomayoś chandasi 6----2 7---1 stuta-stomayoḥ chandasi	VIII.iii.106.	3900 yujusi (viśaye) tādau yusmattattat-akṣuṣṣu (parataḥ) ekeṣām (ācāryāṇām matena) in-koh (uttarasya) sakārasya mūrdhanyaḥ (ādeśaḥ) (syāt)	
3901	VIII.iii.105. (213)	3642	104.9. 46.	vidhi	stutastomayoś chandasi 6----2 7---1 stuta-stomayoḥ chandasi ↓ pūrvapadāt 5----1 pūrvapadāt	VIII.iii.109.	3901 in-kavargābh-yām (uttarasya) stuta-stoma-ityeta-yoḥ sakārasya chandasi ekeṣām (ācāryāṇām matena) mūrdhanyaḥ (ādeśaḥ) (syāt)	
3902	VIII.iii.106. (214)	3643	104.9. 47.	vidhi	pūrvapadāt 5----1 pūrvapadāt ↓ pūrvapadasthāt (nimittāt) (uttar-asya) sakārasya chandasi ekeṣām (ācāryāṇām matena) mūrdhanyaḥ (ādeśaḥ) (syāt)	VIII.iii.109.	3902 pūrvapadasthāt (nimittāt) (uttar-asya) sakārasya chandasi ekeṣām (ācāryāṇām matena) mūrdhanyaḥ (ādeśaḥ) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3903	VIII.iii. 107. (215)	3644	104.9. 48.	vidhi	sunāḥ 6---1 sunāḥ		3903 purvapadaṣṭhaḥ (nimittāt) (uttara-sya) sunāḥ sakārasya chandasi mūrdhanyaḥ (ādeśaḥ) (syāt)	
3904	VIII.iii. 108. (216)	3645	104.9. 49.	niya	sanoter anah 6---1 6--1 sanoteḥ anah		3904 anakārantasya sanoteḥ sakārasya chandasi mūrdhanyaḥ (ādeśaḥ) (syāt)	
3905	VIII.iii. 109. (217)	3646	104.9. 50.	vidhi	sabeh pītanarttābhyām ca 6---1 5---2 saheḥ pītanā-rtābhyām o ca		3905 chandasi (viś-aye) pītanā-rtā-ityetābhyām (uttarasya) sadeḥ sakārasya mūrdhanyaḥ (ādeśaḥ) (syāt)	
3906	VIII.iii. 110. (218)	3168	104.9. 51.	vidhi (niṣe)	na raparasīpīspīśī- spīhisavanādīnām o 6-----3 na ra-para-sīpī-sīpī- -spīśī-spīhisavanādī- nām	VIII-iii-118	3906 repaparasya sakārasya sīpī-sīpī-spīśī-spīhisavanādīnām ca sakārasya mūrdhanyaḥ (ādeśaḥ) na (syāt)	
3907	VIII.iii. 111. (219)	2123	104.9. 52.	vidhi (niṣe)	sāt padādyoḥ 6---2 sāt-padādyoḥ		3907 sat-ityetasya padādeḥ ca sakārasya mūrdhanyaḥ (ādeśaḥ) na (syāt)	3907 Except- ion to VIII. iii.59.
3908	VIII.iii. 112. (220)	2640	104.9. 53.	vidhi (niṣe)	sico yañi 6--1 7--1 sicaḥ yañi		3908 in-koh (uttara-sya) sicaḥ sakārasya yañi (pare) mūrdhanyaḥ (ādeśaḥ) na (syāt)	
3909	VIII.iii. 113. (221)	2278	104.9. 54.	vidhi (niṣe)	sedhater gatau 6--1 7--1 sedhateḥ gatau		3909 gatau (arthe) (varttamānasya) sedhateḥ sakārasya	

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S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3910	VIII.iii. 114. (222)	3027	104.9. 55.	vidhi (nīṣe)	pratistabdhaniṣṭabdhau ca 1-----2 pratistabdhā-niṣṭabdhau o ca		mūrdhanyaḥ (ādeśaḥ) na (syāt) 3910 pratistabdhā- niṣṭabdhā-ityetau (atra mūrdhanyābhā- vaḥ nipātyate)	
3911	VIII.iii. 115. (223)	2358	104.9. 56.	vidhi (nīṣe)	soḍhaḥ 6--1 soḍhaḥ		3911 soḍhaḥ ityeta- sya sakārasya mūrd- hanyaḥ (ādeśaḥ) na (syāt)	3911 Except- ion to VIII. iii.70.
3912	VIII.iii. 116. (224)	2580	104.9. 57.	vidhi (nīṣe)	stambhusivusaḥm cañi 6-----3 stambhu-sivu-saḥm 7--1 cañi		3912 cañi (pare) stambhu-sivu-saha- -ityeteṣāṃ sakāras- ya mūrdhanyaḥ (āde- śaḥ) na (syāt)	
3913	VIII.iii. 117. (225)	2524	104.9. 58.	vidhi (nīṣe)	sunoteḥ syasaṇoḥ 6---1 7----2 sunoteḥ sya-saṇoḥ		3913 sunoteḥ sakā- rasya sye sañi ca (pare) mūrdhanyaḥ (ādeśaḥ) na (syāt)	
3914	VIII.iii. 118. (226)	2361	104.9. 59.	vidhi (nīṣe)	sadeḥ parasya liti 6---1 6---1 7--1 sadeḥ parasya liti		3914 sadeḥ (dhātoḥ) liti (pare) parasya sakārasya mūrdhany- aḥ (ādeśaḥ) na (syāt)	
3915	VIII.iii. 119. (227)	3647	104.9. 60.	vidhi (nīṣe)	niṣyabhibhyo' dvyavāye vā chandasi 5-----3 7--1 ni-vi-abhibhyaḥ aḍ-vy- o 7---1 avāye vā chandasi		3915 ni-vi-abhi- -ityetebhyaḥ upas- argebhyaḥ (uttara- sya) sakārasya advayavāye chandasi (viśaye) mūrdhanyaḥ (ādeśaḥ) vā (syāt) na	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3916	VIII. iv. 1. (228)	235	104.10. 1. (na)	vidhi	104.10. saṁhitāyām nat- vavidhiḥ topic (1 - 39) ↓ rasābhyām nō naḥ samā- nāpade 5-----2 6-1 1-1 ra-śābhyām naḥ naḥ 7-----1 samānapade	VIII. iv. 38.	3916 rephasakārābh- yām (uttarāśya) nak- āśya samānapade (= ekasminneva pade cet nimitta nimitt- inau syātām) pakāra- aḥ (ādeśaḥ) (syāt)	3916 samānap- ade = In the same pada or word.
3917	VIII. iv. 2. (229)	197	104.10. 2.	vidhi	↓ at-kupvānumvyavāye 'pi 7-----1 at-kup-ān-num-vyavāye api	VIII. iv. 38.	3917 at-kup-ān- -num-ityetaiḥ vya- vāye 'pi repha-śakā- rābhyām (uttarāśya) nakāśya pakārah (ādeśaḥ) (syāt)	3917 The word num refers to anusvāra, and must be taken co-extensive with it.
3918	VIII. iv. 3. (230)	857	104.10. 3.	niya	↓ pūrvapadāt saṁjñāyām agaḥ 5---1 7---1 pūrvapadāt saṁjñāyām 5--1 agaḥ	VIII. iv. 13. (pūrva.) VIII. iv. 4. (sam.)	3918 gākāravajitāt pūrvapadasthāt (ni- mittāt) (uttarāśya) nakāśya saṁjñāyām (viśaye) pakārah (ādeśaḥ) (syāt)	
3919	VIII. iv. 4. (231)	1039	104.10. 4.	niya	↓ vanam purgāmīśrakāsīd- hrakāsārikākōṭarāgreb- hyaḥ 1---1 5-----3 vanam puragā-mīśrakā- -sidhrakāsārikā-kōṭa- rāgrebhyah	VIII. iv. 6.	3919 saṁjñāyām (viś- aye) puragā-mīśra- kā-sidhrakā-sārikā- -kōṭarā-agre-ityet- ebhyaḥ pūrvapadebh- yah (uttarāśya) vanā-ityetasya nak- ārah (ādeśaḥ) (syāt)	3919 The sub- stitution of na for na would have taken place by the prece- ding sū. The separate en- unciation of this sū with regard to the word "vana", shows that this is a niyama sū.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3920	VIII. iv. 5. (232)	1050	104.10. 5.	vidhi	pranirantaḥsarekṣupla- kṣamrakārṣya khadīrap- īyūksābhyo' samjñāyām api 5-----3 pra-nir-antar-śara- -ikṣu-plakṣa-āmra-kārṣya- -khadīra-pīyūksābhyah 7-----1 asamjñāyām api		3920 pra-nir-antar- -śara-ikṣu-plakṣa- -āmra-kārṣya-khadi- ra-pīyūksa-ityetebh- yah (uttarasya) vana-ityetasya nak- ārasya samjñāyām asamjñāyām api nak- ārah (ādesah) (syāt)	
3921	VIII. iv. 6. (233)	1051	104.10. 6.	vidhi (vibhā)	vibhāṣāuśadhivanaspati- bhyah 1--1 5-----3 vibhāṣa auśadhivanaspa- tibhyah		3921 ośadhivāci yat pūrvapadam vanaspa- tivāci ca tat sthāt (nimitat) (uttara- sya) vana-ityetasya nakarasya vibhāṣa nakārah (ādesah) (syāt)	
3922	VIII. iv. 7. (234)	791	104.10. 7.	vidhi	ahno'dantāt 1--1 5--1 ahnaḥ adantāt		3922 adantam yat pūrvapadam tatsthāt (nimitat) (uttara- sya) ahnaḥ nakāra- sya nakārah (ādes- ah) (syāt)	
3923	VIII. iv. 8. (235)	1052	104.10. 8.	vidhi	vāhanam āhitāt 1--1 5--1 vāhanam āhitāt		3923 āhitevāci yat pūrvapadam tatsthāt (nimitat) (uttara- sya) vāhana-ityeta- sya nakārasya nakā- rah (ādesah) (syāt)	
3924	VIII. iv. 9. (236)	1053	104.10. 9.	vidhi	↓ pānaḥ deṣe 1--1 7--1 pānaḥ deṣe	VIII. iv. 10.	3924 pūrvapadasthāt (nimitat) (uttara- sya) pāna-ityetasya nakārasya deṣe (abhidheye) nakārah (ādesah) (syāt)	

S.No.	AST. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3925	VIII. iv. 10. (237)	1054	104.10. 10.	vidhi (vibhā)	↓ vā bhāvakarāṇayoḥ 0 7-----2 vā bhāva-karāṇayoḥ	VIII. iv. 11.	3925 pūrvapadasthāt (nimittāt) (uttara- sya) bhāve karaṇe ca yaḥ pāṇasabdah tasya nakārasya ṇa- kārāḥ (ādeśaḥ) vā (syāt)	
3926	VIII. iv. 11. (238)	1055	104.10. 11.	vidhi (vibhā)	↓ prātipadikāntanumvibh- aktiṣu ca 7-----3 prātipadikānta-num-vi- 0 -bhaktiṣu ca	VIII. iv. 13.	3926 pūrvapadasthāt (nimittāt) (uttara- sya) prātipadikānte numi vibhaktau ca yaḥ nakārāḥ tasya nakārāḥ (ādeśaḥ) vā (syāt)	
3927	VIII. iv. 12. (239)	307	104.10. 12.	vidhi (vibhā)	ekāḥ uttarapade ṇaḥ 7-----1 ekāc - uttarapade ṇaḥ		3927 pūrvapadasthāt (nimittāt) (uttara- sya) ekājuttarapade (samāse) prātipadi- kāntanumvibhaktiṣu ca yaḥ nakārāḥ tas- ya nakārāḥ (ādeśaḥ) (syāt)	
3928	VIII. iv. 13. (240)	1056	104.10. 13.	vidhi	kumati ca 7--1 0 kumati ca		3928 pūrvapadasthāt (nimittāt) (uttara- sya) kavargavati ca uttarapade prātipa- dikāntanumvibhakti- su nakārasya pakā- rāḥ (ādeśaḥ) (syāt)	
3929	VIII. iv. 14. (241)	2287	104.10. 14.	vidhi	↓ upasargād asamāse 'pi ṇopadeśasya 5-----1 7---1 0 upasargāt asamāse api 6---1 ṇopadeśasya	VIII. iv. 22.	3929 upasargasthāt (nimittāt) (uttara- sya) ṇopadeśasya (dhātōḥ) yaḥ nakār- aḥ tasya asamāse api nakārāḥ (ādeśaḥ) (syāt)	

S.No.	Asṭ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3930	VIII. iv. 15. (242)	2530	104.10. 15.	vidhi	hinumīnā Ø 6--1 hinu-mīnā		3930 hinu-mīnā-ity- etayoh upasargasth- āt (nīmīttāt) (utt- arasya) nakārasya pakārah (ādesah) (syāt)	3930 The root "hi" belongs to svādi cla- ss and takes the vikaraṇa "nu" (śnu); and the root "mi" belongs to kryādi class and takes the vikarāna nā (śnā). In this sū. these roots are exhibited with their vikaraṇas.
3931	VIII. iv. 16. (243)	2231	104.10. 16.	vidhi	āni loṭ Ø6-1 1-1 āni loṭ		3931 upasargasthāt (nīmīttāt) (uttara- sya) loṭādesasya āni-ityetasya nakā- rasya pakārah (ādesah) (syāt)	
3932	VIII. iv. 17. (244)	2285	104.10. 17.	vidhi	↓ nergadanadapatapadagh- umāsyatihantiyātivāti- drātipśātivapativahat- isāmyaticinotidegdhīṣu ca 6-1 7-----3 neḥ gada-nada-pata- -pada-ghu-māsyati-han- ti-yāti-vāti-drāti-ps- ātivapati-vahati-śam- yati-cinoti-degdhīṣu o ca	VIII. iv. 18.	3932 gada-nada- -pata-pada-ghu-mā- -syati-hanti-yāti- -vāti-drāti-psāti- -vapati-vahati- -sāmyati-cinoti- -degdhi-ityeteṣu (parataḥ) upasarga- sthāt (nīmīttāt) (uttarasya) neḥ ityetasya nakārasya nakārah (ādesah) (syāt)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3933	VIII. iv. 18. (245)	2232	104.10. 18.	vidhi (vibha)	śeṣe vibhāṣā 'kakhādāv aṣāntaupadeśe 7--1 1---1 7--1 śeṣe vibhāṣā akakāḍau 7--1 7---1 aṣānte upadeśe ↓ aniteḥ 6--1 aniteḥ		3933 upasargasthāt (nimitat) (uttara- sya) neḥ nakārasya akakārādih akakār- ādih aṣakārāntah ca upadeśe yah dhātuh śeṣah tasmin (para- tah) vibhāṣā nakār- aḥ (ādeśaḥ) (syāt)	3933 śeṣe, here means verbs other than those mentioned last.
3934	VIII. iv. 19. (246)	2478	104.10. 19.	vidhi	antah 1---1 antah	VIII. iv. 21.	3934 upasargāt (ni- mittāt) (uttarasya) aniteḥ nakārasya nakārāḥ (ādeśaḥ) (syāt)	
3935	VIII. iv. 20. (247)	2994	104.10. 19. (a)	vidhi	antah 1---1 antah		3935 upasargāt (ni- mittāt) (uttarasya) aniteḥ padānte (varttamānasya) nakārasya nakārāḥ (ādeśaḥ) (syāt)	
3936	VIII. iv. 21. (248)	2606	104.10. 20.	vidhi	ubhau sābhyāśasya 1---2 6-----1 ubhau sābhyāśasya ↓ hanter atpūrvasya 6---1 6-----1 hanteḥ at-pūrvasya		3936 upasargāt (ni- mittāt) (uttarasya) sābhyāśasya aniteḥ ubhayoh nakārāyoh nakārāḥ (ādeśaḥ) (syāt)	
3937	VIII. iv. 22. (249)	359	104.10. 21.	vidhi	hanteḥ atpūrvasya 6---1 6-----1 hanteḥ at-pūrvasya	VIII. iv. 24.	3937 upasargasthāt (nimitat) (uttara- sya) akārāpūrvasya hanteḥ nakārasya nakārāḥ (ādeśaḥ) (syāt)	

S. No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3938	VIII. iv. 23. (250)	2429	104.10. 22.	vidhi (vibhā)	vamōḥ vā 7---2 0 vamōḥ vā		3938 upasargasthāt (nimitat) (uttara- sya) at purvasya hanteh nakārasya vakāramakārayoh (paratah) nakārah (ādesah) vā (syāt)	
3939	VIII. iv. 24. (251)	3294	104.10. 23.	vidhi	↓ antar adese 0 7---1 antah adese	VIII. iv. 25.	3939 antar-ityetas- māt (uttarasya) at- purvasya hanteh nakārasya ādesē (abhidheye) pakārah (ādesah) (syāt)	
3940	VIII. iv. 25. (252)	3295	104.10. 24.	vidhi	ayanam ca 1--1 0 ayanam ca		3940 antar-ityetas- māt (uttarasya) ayana-ityetasya na- kārasya adese (abh- idheye) pakārah (ādesah) (syāt)	
3941	VIII. iv. 26. (253)	3648	104.10. 25.	vidhi	↓ chandasyrḍavagrahāt 7---1 5---1 chandasi, rt-avagrahāt	VIII. iv. 27.	3941 chandasi (viś- aye) rkārāntāt ava- grahāt pūrvapadāt (uttarasya) nakāra- sya pakārah (ādes- ah) (syāt)	3941 avagra- ha = A hiat- us or separ- ation.
3942	VIII. iv. 27. (254)	3649	104.10. 26.	vidhi	↓ naś ca dhātusthoruś- bhyah 0 5---3 nah ca dhātustha-uru- -śubhyah	VIII. iv. 28.	3942 dhātusthāt (ni- mittāt) (uttarasya) uru-ityetasmat su- -ityetasmat ca (uttarasya) chanda- si naś-ityetasya nakārasya pakārah (ādesah) (syāt)	3942 dhātus- tha = That which exists in a dhātu.

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3943	VIII.iv. 28. (255)	859	104.10. 27.	vidhi	↓ upasargād 5---1 anotparah 1---1 upasargāt anotparah	VIII.iv. 34.	3943 upasargasthāt (nimittāt) (uttarasya) anotparasya nasah nakārasya pakārah (ādesah) (syāt)	
3944	VIII.iv. 29. (256)	2835	104.10. 28.	vidhi	↓ kṛty 7---1 acah 5---1 kṛti acah	VIII.iv. 34.	3944 upasargasthāt (nimittāt) (uttarasya) acah (uttarah) yah kṛtsthaṇ nakārah tasya pakārah (ādesah) (syāt)	
3945	VIII.iv. 30. (257)	2836	104.10. 28. (a)	vidhi (vibhā)	↓ ner 5-1 vibhāṣā 5-1 neḥ vibhāṣā	VIII.iv. 31.	3945 upasargasthāt (nimittāt) (uttarasya) nyantāt yah (vihitah) kṛtpratyayaḥ tatsthasya ajuttarasya nakārasya pakārah (ādesah) vibhāṣā (syāt)	
3946	VIII.iv. 31. (258)	2837	104.10. 28. (b)	vidhi (vibhā)	↓ halaścejupadhāt 5---1 0 5---1 halah ca ic-upadhāt	VIII.iv. 32.	3946 halādiḥ yah dhātuḥ ijupadhāḥ tasmāt (parah) yah kṛtpratyayaḥ tatsthasya nakārasya acah (uttarasya) upasargasthāt (nimittāt) (uttarasya) vibhāṣā nakārah (ādesah) (syāt)	
3947	VIII.iv. 32. (259)	2838	104.10. 28. (c)	vidhi	ijādeḥ 5-1 sanumah 5-1 ijādeḥ sanumah	VIII.iv. 32.	3947 upasargasthāt (nimittāt) (uttarasya) ijādeḥ sanumah halantāt dhātoḥ vihitaḥ yah kṛtpratyayaḥ tatsthasya	

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3948	VIII. iv. 33. (260)	2839	104.10. 28. (d)	vidhi (vibhā)	vā nīmsanikṣanindām 0 6-----3 vā nīmsa-nikṣa-nindām		acah (uttarasya) nakārasya nakārah (ādeśah) (syāt) 3948 upasargasthāt (nimitat) (uttar- asya) nīmsa-nikṣa- -ninda-ityeteśām nakārasya krti (pare) nakārah (ādeśah) vā (syāt)	
3949	VIII. iv. 34. (261)	2840	104.10. 28. (e)	vidhi (niṣe)	↓ na bhābhūpukamigamipy- āyivepām 0 6-----3 na bhā-bhū-pū-kami- -gami-pyāyi-vepām	VIII. iv. 39.	3949 upasargasthāt (nimitat) (uttar- asya) bhā-bhū-pū- -kami-gami-pyāyi- -vepa-ityetebhyaḥ (vihitah) yah kṛts- thasya nakārah tas- ya ajuttarasya nak- ārah (ādeśah) na (syāt)	3949 Except- ion to VIII. iv.29.
3950	VIII. iv. 35. (262)	3310	104.10. 29.	vidhi (niṣe)	sāt padāntāt 5-1 5-----1 sāt padāntāt		3950 śakarāt padān- tāt (uttarasya) nakārah (ādeśah) na (syāt)	
3951	VIII. iv. 36. (263)	2518	104.10. 30.	vidhi (niṣe)	nāseḥ sātasya 6-1 6-----1 nāseḥ sātasya		3951 śakarāntasya nāseḥ nakārah (ādeśah) na (syāt)	
3952	VIII. iv. 37. (264)	198	104.10. 31.	vidhi (niṣe)	padāntasya 6-----1 padāntasya		3952 padāntasya nakārasya nakārah (ādeśah) na (syāt)	
3953	VIII. iv. 38. (265)	1057	104.10. 32.	vidhi (niṣe)	padavyavāyē pi 7-----1 0 pada-vyavāyē api		3953 padavyavāyē api (sati) nakāra- sya nakārah (ādeś- ah) na (syāt)	

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3954	VIII. iv. 39. (266)	792	104.10. 33.	vidhi (niṣe)	kṣubhnādiṣu ca 7-3-3 kṣubhnā-ādiṣu ca 104.11. ścutvādyādeśa topic (40 - 45)		3954 kṣubhnā-itye- vamādiṣu (śabdeṣu) nakārasya nakārah (ādeśah) na (syāt)	
3955	VIII. iv. 40. (267)	111	104.11. 1. (ścu)	vidhi	↓ stoh ścunā ścuḥ 6-1 3-1 1-1 s-toḥ ś-cunā ś-cuḥ	VIII. iv. 42.	3955 stoh (= sakā- rataavargayoḥ) ścunā (= sakāra- cavargābhyām yoge) ścuḥ (= śakāracav- argau) (ādeśah) (syāt)	
3956	VIII. iv. 41. (268)	113	104.11. 2. (stū)	vidhi	↓ stunā stūḥ 3-1 1-1 ś-tunā ś-tūḥ	VIII. iv. 42.	3956 stoh (= sakā- rataavargayoḥ) stunā (= sakārata- vargābhyām yoge) stūḥ (= sakāratav- argau) (ādeśah) (syāt)	
3957	VIII. iv. 42. (269)	114	104.11. 2. (a)	vidhi (niṣe)	↓ na padāntāt tor anām 0 5-1 5-1 6-1 na padāntāt toḥ anām	VIII. iv. 44.	3957 padāntāt tav- argāt (uttarasya) stoh stutvaṁ na (syāt) nām-ityetat varjayitva	
3958	VIII. iv. 43. (270)	115	104.11. 2. (b)	vidhi (niṣe)	↓ toḥ śi 6-1 7-1 toḥ śi	VIII. iv. 44.	3958 tavargasya śakāre (pare) yat uktam tat na (syāt)	
3959	VIII. iv. 44. (271)	112	104.11. 2. (c)	vidhi (niṣe)	śāt 5-1 śāt		3959 śakārāt (utt- arasya) tavargasya yat uktam tat na (syāt)	3959 Except- ion to VIII. iv. 40.

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVRTTI	MEANING	REMARKS
3960	VIII.iv. 45. (272)	116	104.11. 3. (anunās- ika)	vidhi (vibhā)	↓ śaro' nunāsike 'nunāsiko vā 6---1 7---1 1--1 yaraḥ anunāsike anunā- sikaḥ vā 104.12. dvitva topic (46 - 52)	VIII.iv. 47.	3960 padāntasya yar- aḥ anunāsike (pare) anunāsikaḥ (ādesaḥ) vā (syāt)	
3961	VIII.iv. 46. (273)	59	104.12. 1.	vidhi (vibhā)	↓ aco rahābhyām dve 5--1 5---2 1-2 acaḥ ra-hābhyām dve	VIII.iv. 47. (acaḥ) VIII.iv. 52. (dve)	3961 acaḥ (uttarau) yau repa-hakārau tābhyām (uttarasya) yaraḥ dve vā (syāt- ām)	
3962	VIII.iv. 47. (274)	48	104.12. 2.	vidhi (vibhā)	anaci ca 7---1 0 anaci ca		3962 acaḥ (uttarasya) anaci (pare) yaraḥ dve vā (syātām)	
3963	VIII.iv. 48. (275)	55	104.12. 3.	vidhi (niṣe)	↓ nādinvākroṣe putrasya 0 7-1 7--1 6---1 na ādinī ākroṣe putra- sya	VIII.iv. 52. (na)	3963 ādinī (parataḥ) ākroṣe (game) put- ra-ityetasya dve na (syātām)	3963 This sū. debars the reduplication required by the last sū.
3964	VIII.iv. 49. (276)	340	104.12. 3. (a)	vidhi (niṣe)	śaro'ci 5---1 7-1 śaraḥ aci		3964 aci (pare) śaraḥ dve na (syā- tām)	3964 Except- ion to VIII. iv.46.
3965	VIII.iv. 50. (277)	56	104.12. 3. (b)	vidhi (niṣe)	triprabhṛtiṣu śakatā- yanasya 7-----3 6--1 tri-prabhṛtiṣu śakatā- āyanasya		3965 triprabhṛtiṣu (samyuktesu varṇesu) śakatāyanasya (mat- ena) dve na (syātām)	

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3966	VIII. iv. 51. (278)	57	104.12. 3. (c)	vidhi (niṣe)	sarvatra śākalyasya 6---1 sarvatra śākalyasya		3966 śākalyasya (ācāryasya matena) sarvatra dve na (syātām)	
3967	VIII. iv. 52. (279)	58	104.12. 3. (d)	vidhi (niṣe)	dīrghād ācāryānām 5---1 6---3 dīrghāt ācāryānām		3967 dīrghāt (utta- rasya) ācāryānām (matena) dve na (syātām)	
3968	VIII. iv. 53. (280)	52	104.13. 1. (jaś)	vidhi	104.13. jaśtvādyādeśa topic (53 - 57) ↓ jhalām jaś jhaśi 6---3 1-1 7---1 jhalām jaś jhaśi	VIII. iv. 56. (jhalām) VIII. iv. 54. (jaś)	3968 jhalām (sthāne) jhaśi (pare) jaś (ādeśaḥ) (syāt)	
3969	VIII. iv. 54. (281)	2182	104.13. 1. (a) (car)	vidhi	↓ abhyāse car ca 7---1 1-1 0 abhyāse car ca	VIII. iv. 56.	3969 abhyāse (vart- tamānānām) jhalām car (ādeśaḥ) (syāt) jaś (ādeśaḥ) ca	
3970	VIII. iv. 55. (282)	121	104.13. 2. (car)	vidhi	khari ca 7---1 0 khari . ca		3970 jhalām khari (pare) car (ādeśaḥ) (syāt)	
3971	VIII. iv. 56. (283)	206	104.13. 2. (a) (vibhā)	vidhi (vibhā)	↓ vāvasāne 0 7---1 vā avasāne	VIII. iv. 57.	3971 avasāne (var- ttamānānām) jhalām car (ādeśaḥ) vā (syāt)	
3972	VIII. iv. 57. (284)	110	104.13. 3. (anunā- sika)	vidhi (vibhā)	apō' pragrhyasyānunāsi- kaḥ 6---1 6---1 anāḥ apragrhyasya 1---1 anunāsisikaḥ		3972 avasāne (var- ttamānasya) aprag- rhyasya anāḥ anun- āsisikaḥ (ādeśaḥ) vā (syāt)	

S.No.	AŚT. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3973	VIII. iv. 58. (285)	124	104.14. 1. (parasa- varṇa)	vidhi	104.14. savarṇa topic (58 - 62) ↓ anusvārasya yayi para- savarṇaḥ 6---1 7--1 1---1 anusvārasya yayi para- savarṇaḥ	VIII. iv. 59. (anu., yayi) VIII. iv. 60. (para) VIII. iv. 62. (savarṇaḥ)	3973 yayi (pare) anusvārasya parasa- varṇaḥ (ādeśaḥ) (syāt)	
3974	VIII. iv. 59. (286)	125	104.14. 1. (a) (vibhā)	vidhi	vā padāntasya 0 6-----1 vā padāntasya		3974 yayi (pare) padāntasya anusvār- asya parasavarṇaḥ (ādeśaḥ) vā (syāt)	
3975	VIII. iv. 60. (287)	117	104.14. 1. (b)	vidhi	tor 1i 6-1 7-1 toḥ 1i		3975 tavargasya lakāre (pare) para- savarṇaḥ (ādeśaḥ) (syāt)	
3976	VIII. iv. 61. (288)	118	104.14. 2. (pūrvas- avarṇa)	vidhi	udāḥ sthāstambhoḥ pūr- vasya 5---1 6-----2 udāḥ sthā-stambhoḥ 6---1 pūrvasya ↓ jhyo ho'nyatarasyām 5---1 6-1 7-----1 jhayāḥ haḥ anyatarasy- ām	VIII. iv. 62.	3976 udāḥ (uttaray- oh) sthā-stambha- -ityetayoh pūrvasa- varṇaḥ (ādeśaḥ) (syāt)	
3977	VIII. iv. 62. (289)	119	104.14. 2. (a) (vibhā)	vidhi		VIII. iv. 63. (jhayāḥ) VIII. iv. 65. (anya.)	3977 jhayāḥ (uttar- asya) hakārasya anyatarasyām pūrva- savarṇaḥ (ādeśaḥ) (syāt)	

S.No.	ASṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3978	VIII.iv. 63. (290)	120	104.15. 1. (cha)	vidhi (vibhā)	104.15. chakārādyādeś- āḥ topic (63 - 68) śās cho'ti 7-1 6-1 1-1 7-1 śaḥ chaḥ aṭi ↓ halo yaṁam yami lopah 5-1 6-1 3 7-1 1-1 halah yaṁam yami lopah		3978 aṭi (pare) jha- yah (uttarasya) śakārasya chakārah (ādeśah) anyataras- yām (syāt)	
3979	VIII.iv. 64. (291)	60	104.15. 2. (lopa)	vidhi (vibhā)	↓ halo yaṁam yami lopah 5-1 6-1 3 7-1 1-1 halah yaṁam yami lopah	VIII.iv. 65.	3979 halah (uttare- sam) yaṁam yami (pare) anyatarasyām lopah (syāt)	
3980	VIII.iv. 65. (292)	71	104.15. 2. (a)	vidhi (vibhā)	jharo jhari savarṇe 6-1 7-1 7-1 jharah jhari savarṇe		3980 halah (uttara- sya) jharah savarṇe jhari (pare) anyat- arasyām lopah (syāt)	
3981	VIII.iv. 66. (293)	3660	104.15. 3. (svarita)	vidhi	↓ udātāt anudāttasya svaritaḥ 5-1 6-1 udātāt anudāttasya 1-1 svaritaḥ	VIII.iv. 67.	3981 udātāt (utta- rasya) anudāttasya svaritaḥ (ādeśah) (syāt)	
3982	VIII.iv. 67. (294)	3661	104.15. 3. (a)	vidhi (niṣe)	nodāttasvaritodayam agārgyakāśyapagālavā- nām O 1-1 na udātta-svarita-uda- 6-1 yam a-gārgya-kāśyapa- -gālavānām		3982 udāttodayasya svaritodayasya ca anudāttasya agārgy- akāśyapagālavānām (matena) svaritaḥ na (syāt)	
								3982 This sū. debars the preceding sū. The word udaya means para in the terminology of ancient grammarians (Vasu)

S.No.	AṢṬ. No.	SK.No.	TOPIC	TYPE	TEXT	ANUVṚTTI	MEANING	REMARKS
3983	VIII.iv. 68. (295)	11	104.15. 4. (saṁvṛta)	vidhi	a a o o a a		3983 akāraḥ vivṛtaḥ saṁvṛtaḥ (syāt).	3983 In this sū. the first "a" is vivṛta (open), and the second is saṁvṛta. In this grammar, the "a" is regarded viv- ṛta, when operations (prakriyā) are performed with it; but in actual pronunciation (prayoga) it is saṁvṛta.