



ANNEXURES

Sr.No._____



Dept. of Sociology, Faculty of Arts, The M.S.University of Baroda, Vadodara

.....

QUESTIONNAIRE FOR PHD RESEARCH

Title- "SOCIAL AND CULTURAL ASPECTS OF TOBACCO AND ARECANUT
USE IN GUJARAT : A SOCIOLOGICAL STUDY"

.....

Participant's name :(Mr/Mrs/Ms)_____ Age-_____ Sex-_____

Marital Status - _____ Occupation-_____ Education - _____

Address-_____

Chief complaint (if any)-

Past & present medical / dental history-

H/o diagnosis/R_x of oral precancer &/or cancer –

Family h/o diagnosis/R_x of oral precancer / cancer –

Personal History-

1) **Food Habits** - Bland diet / Moderately spicy / Very spicy

Consumption of green chillies - Occasional / Daily. Quantity – Duration –

2) **H/o Oral Harmful Habit - PAST / PRESENT**

• **Age of First Use of Harmful Habit - _____ Reasons for Starting the Habit- _____**

Annexure-I

HABIT	BRAND	FREQUENCY/ DAY	QUANTITY	DURATION

- **H/o Teeth Cleaning Habit- By - Tooth brush / Finger / Datun**

- Dentifrice -Tooth paste /powder / Mashiri / Tobacco Paste / Any other

General examination:

Gait: ____ Ht.: ____ Built : ____ Wt. : ____ Nutritional Status: ____ Mental status: ____

SIGNIFICANT EXTRA ORAL FINDINGS -

Intra oral Examination –

- **Oral Hygiene Status : Poor / Fair / Good**
- **Any other:**

Place: _____ Date: _____

Name of P.I. and signature: Dr.Chandramani More.

Sr.No. _____

INFORMED CONSENT FORM

Sr. No. : _____ Date : _____ Place: _____

I, _____, exercising my Free will & power of choice, hereby give consent to be included as a subject in the Research Study of – **“SOCIAL AND CULTURAL ASPECTS OF TOBACCO AND ARECANUT USE IN GUJARAT : A SOCIOLOGICAL STUDY”**. I have been informed, in a language I understand – Gujarati / Hindi / Marathi / English / other, to my full satisfaction by the attending Doctor, the Purpose and Nature of the Research Study. I am also aware of my right to opt out of this study at any stage during the course of the study without having to give the reason for doing so.

I hereby allow the attending Doctor to record the details required for this Research Study. I have also been informed that the confidentiality of the name will be maintained and the Data and Photographs collected will be used for Publication, Presentations, Record keeping, etc. I do not have any objection for all the above. Also nor me or my any Family member will raise any objection in future.

Name and Sign. of the Participant :
Name and Sign. of Principal Investigator/ PhD Student– : Dr. Chandramani More
Signature of Research Guide & HOD, Dept. of Sociology, The M.S.University of Baroda

Note : For any Queries, kindly contact Dr. Chandramani More , Principal Investigator, Department of Sociology, Faculty of Arts, The M.S.University of Baroda, Vadodara
Phone No. (M) : 9974900278. (Hosp.) : 02668 – 245262 Extn. 315, 316

Notes-

Figure 1 : Various Brands of Bidis



Figure 2 : Various Brands of Cigarettes



Figure 3 : Preparation of bidis:

- a) prepared bidis. b) temburni leaf.
- c) tobacco on a cut temburni leaf.
- d) thread to tie a bidi. e) bidi bundles



Figure 4: Cigar / Cheroot / Chutta



Figure 5: Dhumti preparation



Figure 6: Chillum



Figure 7: Preparation of Tobacco quid / khaini



Figure 8: Tobacco products used for application or inhalation:

- a) mishri; b) gudhaku; (c) bajjar;
- d) twig for application of bajjar;
- e) creamy snuff / tobacco paste



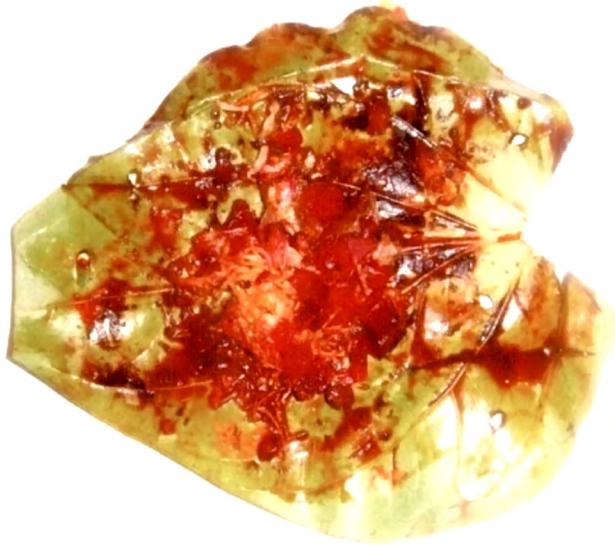
Figure 9: Various brands of Tobacco



Figure 10: Arecanut a) Plain Arecanut & b) Mawa



Figure 11: Betel quid or Pan



**Figure 12: Arecanut palm tree
a) bunch of arecanuts
b) riped areca nut**



Figure 13: Various brands of Gutkha



Figure 14: Various brands of Pan Masala & Zarda



Figure 15: Vendor selling Tobacco & Areca nut products



Figure 16 : Women smoking Chillum



Figure 17 : Group of people engaged in bidi smoking

